



Echoes from the Field.

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CHARITY'S MANTLE.

Do not seek another's faults
Without looking for the good,
Or you'll always fail to find
Half the virtues that you should.

Try to credit good you find,
Ever having Charity,
For another's faults when seen:
In your hearts let mercy be.

Mercy, love and charity
Can do more uplifting souls
Than the criticizing tongue,
Which ne'er seeks life's higher goals;

So when others' faults you see,
Think what causes might have been
To develop what you may
Criticize and deem a sin.

Then look inward to yourselves.
See how perfect you may be;
Self examine, try to find
Faults in you which others see.

Then the Golden Rule apply,
Meting out to other souls
All the mercy, charity,
Which the love of Christ enfolds.
—Martha Shepard Lippincott.

GENERAL ARTICLES.

THE MOTIVE OF A CHRISTIAN LIFE.

To me to live is Christ. Phil. 1:21.
These words fell from the lips of one of

the greatest men that ever lived. Judged by his influence on human history, no single life, except that of the Saviour, is entitled to more admiration for what it has done, or is more worthy of imitation for what it was. In these words he has explicitly announced the principle that made him what he was.

This had not always been the motto, the ruling passion of his life. When we first meet his name in the Bible, he was a persecutor of the disciples of Christ. He consented to the death of Stephen, the first Christian martyr. He made havoc of the church, entering into every house, and hailing men and women, committed them to prison. He had now become famous and popular on account of his zeal for the orthodox religion, and was viewed as the rising man of the day, the man for the emergency. He had succeeded in well nigh ridding Jerusalem and the neighborhood of the hated Christians. Not satisfied with this, he secured authority from the high priest to persecute even in Damascus. He was determined to exterminate the followers of Christ, of whom he had heard so many evil reports. He breathed threatenings and slaughter against the servants of the Lord.

He started on his mission. The gates of Jerusalem had closed behind him. The echoes of the people's praises had died away one by one. The last words from the authorities have been spoken to prejudice his mind against Christ. So far, the motto of his life had been—*To me to live is Saul.* His way west of Jordan leads him across the very footsteps of the Master. The villages along the route are fragrant still with what Jesus said and did. The peasants by the way-side, and the shepherds on the hills, are full of stories of a self-denying life which used to pass that way a year or two ago,

but now will come no more. The mothers at the cottage doors remember the stranger who suffered their little children to come unto him. Here he meets one who says he was born blind but his sight was restored by Christ; another who had been lingering the larger part of his life on the sick-bed but was healed by him. How different all this from the reports of the Scribes and the Pharisees!

Meditating upon what he had heard and seen on the journey, a tremendous struggle was going on in his mind. As he approaches the gates of Damascus he is suddenly overshadowed by a light from heaven. A voice says to him: "*Saul, Saul, why persecutest thou me?*" Me, of whom you have heard nothing but good. At my touch the eyes of the blind have been opened, the sick have been healed, the dead raised to life, the gospel has been preached to the poor—for all this, do you persecute me, Saul? "Who art thou, Lord" he asks, and the Lord answers: "I am Jesus whom thou persecutest."

We know not what went on between the Lord and Saul; but this we know, that from that day the life of the persecutor was changed. This meeting with the Lord instilled a new motive into his soul that changed the current of his life. So complete was this change that he suffered the loss of all other things, and counted them but dung in order that he might win Christ. He had found something better—the excellency of the knowledge of Christ Jesus. Henceforth the object of his life was, "*To me to live is Christ.*"

This same motto should be the working principle of every true Seventh-day Adventist. Whatever we think or do should be with an eye single to the glory of God. We are approaching the time when we are going up to our annual feast, the camp-meeting. As we are preparing to

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go to that place, what is the ruling passion of our life? What is the object of our going there? To say in actions, if not in words, "To me to live is myself?" Are we going there to transact our own business or the Lord's, to carry out our ideas or the Master's? Or are we going there to persecute someone who does not exactly suit our fancy? If so, God grant that we may meet the Lord on the way, at least, if not before, and surrender to him ere we reach the camp of the Lord! The ruling principle of our life must be changed, else our coming will be a curse instead of a blessing. Our camp-meetings are splendid expositions of the principles that govern us in our homes and in our churches. These annual gatherings will either serve to draw us nearer to God or drive us farther from him. It all depends on how we relate ourselves to him. The world will judge us according to our acts. They may prove an untold blessing to the world, if the object of our coming is to lift up Christ. If "to me to live is Christ" is the object, then the Lord will be as a dew unto Israel; his beauty will be as the olive tree, and his smell as of lebanon. If self is pressed to the backseat and our eyes are riveted upon him who is the author and finisher of our faith, our words and actions will be such that the stranger who comes within our gates will exclaim: "Behold, how good and how pleasant it is, that brethren dwell together in unity!"

S. F. Svensson.

THE TIMES DEMAND OUR PRESENCE.

The time of our state camp-meeting and conference is drawing near, and I am wondering who among our dear people in Colorado and New Mexico are saying, "I can not attend this year." Let me say to you, dear brother, dear sister, of all the meetings ever held in this conference, this is the one that *demands your presence*. The importance of the message that is being given, the time being due, yes, and far spent, for the giving of it, together with the condition of all things in this world, and especially in our own beloved state, call upon every lover of the truth that brings our Saviour near, in tones louder than thunder, to prepare for the grand issues; yes, the grandest, the greatest, the farthest-reaching of any that have ever come before the nations of earth, namely, the issues that bring the coming of the Just One, the end of sin and the consummation of the Christian's hope. "Prepare to meet thy God," should be the watchword of today.

The meeting called for August 18-28 is

no common occasion, and you, my brother, my sister, should be in attendance with your children. You need God's help as you never have in all the past, and we who bear heavy responsibilities need your counsel and help as we never have needed it in all the past. Shall we have your help at this time? Shall God be honored by your faithfulness? Shall the cause of our Master receive a new impetus because of your presence, your prayers and your support, and yourselves be better prepared to meet the fast gathering conflict between truth and error, light and darkness, life and death? Can you afford to stay away? Are you willing to let some one else do the work that you should do? And are you willing to let some one else wear the crown that you should have worn through all eternity? Oh, I am sure you are not willing to lose all this; neither do I wish to say that you will lose all by not being present at the state meeting; but to those who can come and do not, I wish to say, it will be a step in that direction. Do not understand me to say, those who can come as well as not, but those who can come though it costs a great sacrifice.

My heart burns within me when the great field that God and his people have placed under our care, Colorado and New Mexico, comes up before me. The unworked parts, the scarcity of workers, the small amount of money that we have with which to send out new workers, all this, with the demand that the regions beyond have upon us, drives me to him who owns all things, and has intrusted it into the hands of stewards. Oh! as stewards of God's intrusted goods, let us come up to this meeting and lay plans broad and deep. Plans that will enlist every Seventh-day Adventist in our conference: plans that will reach the unworked parts faster than we are at present doing. This work is yours, dear brethren and sisters, and the importance of it demands your presence at the Longmont meeting.

Your servant,

G. F. Watson.

FIELD REPORTS.

WESTERN COLORADO.

Since my last report I have met with the companies at Ouray, Delta, Crawford, Paonia, Palisade and Glenwood. Ouray is a very hard field to work, being a mining camp with a floating population. Sister Carrie Dowden has been doing faithful Bible work there for several months, at first associated with Sister Lida Moore.

Five or six have begun the observance of the Sabbath, of whom half have moved away; so the number at Ouray is still very small.

The Delta church is growing in grace and in numbers. Their Sabbath attendance is now about thirty. I had a most profitable time at Paonia, associated with Elder Watson at first, and later with Brother Frederick, in a short effort. Although there was some public opposition, the truth only shone the brighter, and some who were new in the faith were more fully established.

From Paonia I went to the Parachute camp-meeting, stopping at Palisade on the way. The progress of the plans for the industrial school at this place was reported last week. The attendance of our own people at the Parachute meeting was small, it being the busy season in that part of the state, but the attendance from the outside was large and the interest good. Elder Watson and Elder and Mrs. Spring were my co-laborers. After the camp-meeting proper I remained with Elder Spring assisting him in the tent effort. At the time of my leaving there the prospect was encouraging, several having promised to obey the truth. Elder Spring will continue the tent work until conference. Mrs. Richards was with me in the work at Paonia and Parachute.

I am now assisting Elder Anglebarger in the tent meeting in Denver, and expect to help Elder Ziegler in a tent meeting at Longmont, which we plan to begin next week. Pray for the work, and for the workers individually. The Lord is answering such prayers.

H. M. J. Richards.

WESTERN SLOPE.

The meetings at Parachute are still in progress. A few have taken their stand for God's good truth. We hope for others. The work at Palisade and Grand Junction is onward.

I spent July 2nd with the Delta church. Three services were held, and to me they were the best I ever attended in Delta. My heart was made glad to note the progress made by this dear people. Those in charge of the Sabbath-school are doing what they can to inspire hope, courage and good will among the believers. May God bless and keep this little company from sin, with all who love the dear Saviour.

G. F. Watson.

NEW WINDSOR.

We have had a hard pull at this place. One has taken a stand for the truth, and will unite with the Ft. Collins church.

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Several have expressed their belief in the truth we teach.

Two weeks ago I had the privilege of baptizing Brother and Sister Barger, at Greeley, where they united with the church. Brother Pearson of Pitkin sowed the seeds of truth with them which have ripened into fruit. One week ago, while at Hygiene, we received four Germans, who had just come from Hungary, into the church. How good to be workers together with God! We took down the tent at New Windsor on Monday, the 18th, and shipped it to Longmont, where we hope to hold meetings till camp-meeting time. May we all be faithful to the end, and "In due time we shall reap if we faint not." Watson Ziegler.

BAYFIELD.

July the ninth was a blessed day for the company at this place. Quarterly meeting was held for the first time in this little church. I gave a short discourse on the importance of walking in the light, and the Lord came very near by his Spirit. All present were moved, and testified to the goodness, love and keeping power of God. It does one good to see these people drinking in the truths of the third angel's message. We have good audiences Sunday evenings, and many are becoming interested. We hope soon to see them unite with us. Satan has tried hard to lower the standard of truth in this place, but made such a failure he injured his own cause. Pray with us that we may gather precious sheaves for the heavenly garner.

Wm. Kennedy.

PUEBLO.

We held our quarterly meeting with a very good attendance and interest. The Lord came near to us. We are all rejoiced to know that we have a comfortable and pleasant house in which to meet.

We have some new Sabbath-keepers here and can say the work is onward in Pueblo. We find many people anxious to read the Bible and learn the truth for this time, for which we feel grateful to our heavenly Father. Pray for us that God may prosper us and give many souls for our hire.

J. B. Wilson.

ROCKY FORD.

We are still increasing in numbers, and I trust we are also growing in grace. Our quarterly meeting was a season of refreshing and rejoicing. Twenty-four

of our people were present and took part in the ordinances.

One good feature in our report is the amount of tithe. I have noticed that a tithe paying church is a live church, and this little company is no exception to the rule. Several are interested, some of whom are keeping the Sabbath, and we trust when fully instructed, they will accept the whole truth.

G. M. Alway.

GREELEY.

Our quarterly meeting was well attended. Elder Ziegler was present and delivered an excellent sermon for the occasion, after which a large number took part in the ordinances of the Lord's house; we then went to the water where two were buried in baptism. The work is onward here and we praise God that he still leads his people. May we be faithful and help finish his work in the earth.

R. E. Hay.

THE SABBATH SCHOOL

THE NEEDS OF OUR SABBATH SCHOOLS AND HOW TO SUPPLY THEM.

By MARY O. RICE.

(Concluded.)

When officers and teachers have faithfully performed their duties, the work is not complete. Our schools need homes—homes where the love of God dwells—that its work may be effectual. In these days when Satan is working with all power and "signs and lying wonders," our children and youth need every advantage in the Christian warfare. A little thoughtless criticism at the fireside may overthrow the work of a faithful teacher. But the children, from the home where the Word of God is prized and its teachings followed, come to the Sabbath-school with hearts ready to receive the lesson God has for them. The parents come with them, glad to engage in the study of the Word.

The church is the parent of the Sabbath-school. As children need godly homes, so the school needs a church of united, earnest Christians to foster its efforts. As a stream can rise no higher than its source, so the spiritual thermometer of the Sabbath-school can register no more warmth than that of the church of which it is largely composed.

We need more of the missionary spirit in our Sabbath-school work. The good things God gives us should be passed on

to others. The children should be encouraged to bring their friends with them to the Sabbath-school. Seeds of truth may be sown in young hearts which will bring forth fruit for the kingdom of God.

The stranger should always be welcome. Our efforts should not be confined to our own territory, but should reach out to those in far away lands, who know nothing of the love of the Saviour who is so dear to us. Where can this be taught better than in the Sabbath-school? The crying needs of these countries can be presented in appropriate missionary exercises, and parents and children encouraged to practice self-denial, bringing their offerings to carry the story of the cross to "the regions beyond."

Our material needs must not be overlooked. They are important. God wants us to be well equipped for his work. Blackboards, maps and material for work with the children are necessities not to be dispensed with.

The best helps are desirable, if we can get them. If these are not to be obtained, inexpensive substitutes can be provided which may serve the purpose nearly as well. The teacher whose heart is in the work will find the way to procure these necessities.

The promises of God are sure. If we, as individuals, stand in the right relation to God, all our needs will be supplied. He says, "Ask and ye shall receive;" but it must be a prayer of faith. Again he says, "My God shall supply all your need according to his riches in glory by Christ Jesus."

ARE YOU GOING TO BRING YOUR CHILDREN TO CAMP-MEETING?

Are you planning to attend the camp-meeting at Longmont, Aug. 18-28? Are you planning to follow the example of Joseph and Mary and other examples of Biblical history, in bringing your children with you? Not sending them alone, thus depriving them of your loving watch-care. Father and mother, come yourselves and bring the dear home flock with you.

As much as we may wish to do so, it sometimes happens that it is quite impossible for father and mother and all the children to attend, but it rarely happens that arrangements cannot be made so that either father or mother and a part of the dear ones whom God has given us, can have the benefit of the instruction which is provided for this important meeting. How is it in your family? Have you arranged to attend this important yearly gathering? Have you made

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some sacrifices during the year so that you can take your whole family, or at least a part of them with you?

Meetings will be held twice a day for the children. Devoted teachers are already giving time and thought to an earnest preparation of the lessons. We hope to see you with your children present.

Mrs. Flora Watson.

NOTES AND ITEMS.

Have you ordered your tent for camp-meeting? Do not wait, but do it now.

We have a supply of "The Story of Joseph," in the board binding, and can fill orders promptly.

Mr. and Mrs. Ellburne of Omaha, Neb., have been visiting in Denver, the guests of Brother and Sister Watson.

A Sabbath-school has been organized at New Windsor, Colo. We trust it may grow into a church organization soon.

"Science in the Kitchen," by Mrs. Dr. Kellogg, has been revised and brought up to date. It is bound in oilcloth, and sells for \$1.00. We hope to have them in stock soon.

The many friends of Miss Elva Green will be glad to learn that her health is very much improved, and that she has recently connected with the Iowa Conference to do office work.

Dr. Hills went to Calhan for Sabbath, July 16th, where he baptized two and celebrated the ordinances of the Lord's house. It was a time of rejoicing for the little company at that place.

Dr. Howe and wife, of the State University, stopped in Denver for a few days' visit with Dr. and Mrs. Woodruff, on their way to California, where Dr. Howe goes to take a professorship in the State Normal.

Elder Anglebarger moved the tent in Denver last week from Center and South Logan streets to Evans and Irvington Place, where it is hoped a better attendance will be secured. Elder Richards is assisting in these meetings at the present time.

Elder Richards and wife spent several days in Denver on their return from the Western Slope. On Sabbath, July 16th, Elder Richards spoke to the Denver church on the importance of rightly educating and training the children for the cause of God.

The *Review and Herald* offers to every one who sends \$3 for one hundred copies of the August number of *Life and Health*, one hundred copies of the September issue free. Who will accept this offer and assist in introducing the journal in its new form to the people?

The Union College Calendar is out, and is filled with desirable information for those who wish to be informed concerning the work of the college, or who think of attending school at that place. Write to Prof. C. C. Lewis, College View, Neb., and get a copy of the Calendar.

"Cobblestones" is the name of a new book which has just come to us. It is not only entertaining and interesting, but very instructive, and is filled with valuable facts about the common things of life which every boy and girl ought to know, but which many men and women do not know. Price, seventy-five cents.

Elder Ziegler spent a day in Denver week before last. The interest at New Windsor was so small the tent was removed from that place to Longmont, where Elders Ziegler and Richards will hold meetings until camp-meeting. May God bless the work and prepare the hearts of the people for the meeting that is soon to be located in their midst.

Brother D. C. Corey, who has been canvassing in the vicinity of Ft. Morgan, called at the office last week. He says the hail storm has devastated the country from Ft. Collins to the Nebraska line, making it impossible to canvas there at present. We trust he may be able to find territory in which he may be successful in carrying forward this important line of work.

O. J. Brown and E. J. Moore write that they have been canvassing Cedaredge, which is a new country where money is scarce. They have not been able to sell anything but small books, but found the people interested, and anxious to have them. They are not discouraged because the Lord has promised to be with them if they trust and obey him. They ask an interest in the prayers of God's people, that they may be faithful in this work. Let us not forget this and similar requests.

We are now supplying, from this office, reading matter to quite a number of names which have been sent to us from different parts of the state, and we are very anxious to hear from our librarians, that we may know how many names each society is willing to take for mis-

sionary work. We cannot hope to do all this work from the State office, and so depend upon all our societies to take hold with us in this important work. We know of no better way to do missionary work than this, and feel sure that if carried out faithfully and systematically much good will be accomplished, and precious souls saved in the kingdom of God. Names are still coming in. How many will you take?

Our camp-meeting donations are coming in slowly, as the list in this week's ECHOES will show, but we are glad to see it growing. We have not yet heard from all our churches, in fact only a few have reported. If any failed to take up this collection Sabbath, July 9th, in harmony with Elder Watson's request, please do not wait, but do it at once. Let us hold this camp-meeting without adding a dollar of debt to our camp-meeting account, which has so long been in arrears. We feel very much encouraged over the donations thus far. Shall we not hope that those who must bear the responsibility of the work may be relieved from embarrassment and burdens which press so heavily when the funds are short.

ORDER YOUR TENTS NOW.

Those who order early are not usually disappointed, but those who wait until almost time for camp-meeting before ordering their tents, many times find it impossible to get what they would like to have. Please order early so that we may know what preparations to make. The prices of tents will be as follows:

10 x 12.....	\$2.00
12 x 14, low wall.....	2.50
12 x 14, high wall.....	3.00
14 x 16.....	3.50

G. F. Watson.

DONATIONS TO CAMP-MEETING FUND.

Previously reported.....	\$14.60
W. J. Barnes for Denver Church.	24.28
W. Prather "Aspen".....	3.20
M. E. Hills.....	1.10
F. W. Sargent for Pitkin Church..	4.25
G. W. Barker.....	1.50
A. M. Dorman for Wray Church.	2.00
Mrs. Clara Slater.....	.50

Total..... \$51.43

Who will be the next to add his name to this list? Cannot we raise \$100.00 for our camp-meeting expenses, and thus save embarrassment and worry to those who have to bear the burdens of this work?