



VOLUME XIV.

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Give arms of strength to aid the poor and weak,
Give strong hands to the friendless,
Kind, tender words, so sweet to speak,
Whose echoings shall be endless.

Where palms are green and robes are white,
A long drawn breath, a balm for sorrow,
And all things lovely for tomorrow.
—Selected.

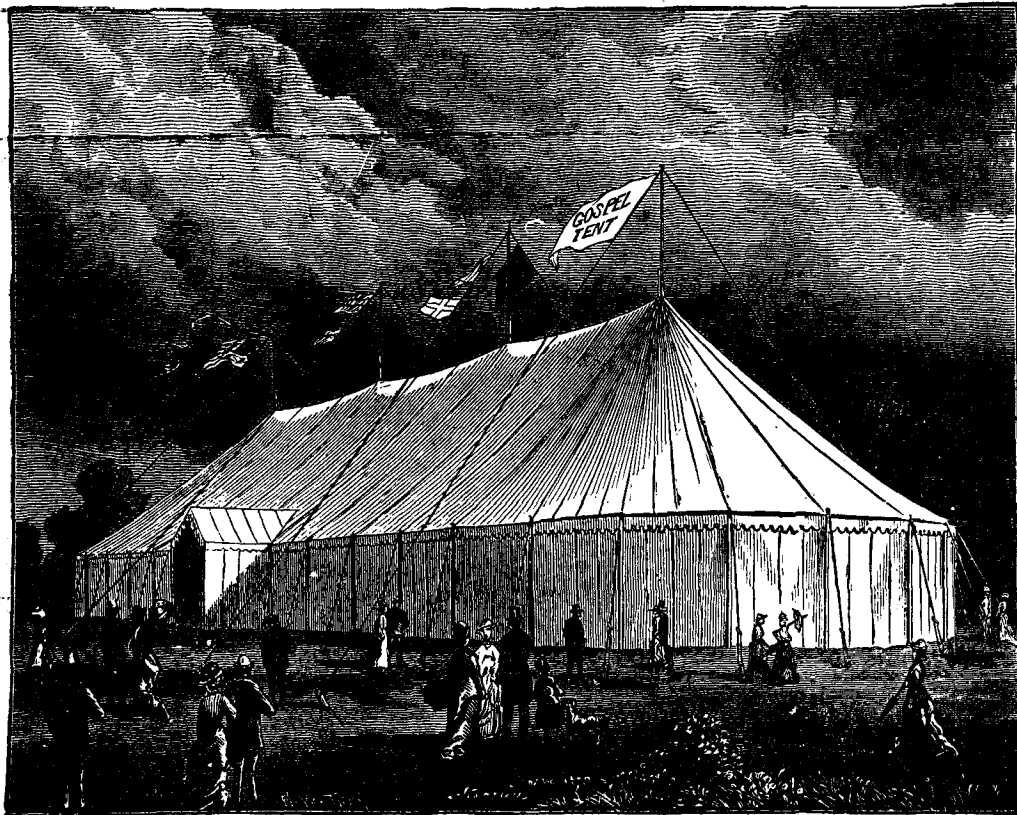
annual gathering. As I try to take in the greatness of the work in our own field, I am lost in wonder as to how, with the fewness of laborers, we will be able to reach all the unworked places.

Life is but a working day
Whose tasks are set aright;
A time to work, a time to pray,
And then a quiet night;
And then, please God, a quiet night

OUR STATE MEETING.

We have tried in the past to bring before our people the importance of this

Take New Mexico alone, and but little has been done compared with what we must do. We must have a man who



able to go into New Mexico and teach the Spanish speaking people the truth in their own tongue. This man must be sound on all points of our faith. The work that has been done among this peo-

ple has brought good returns. We have the man, and may God's dear people provide the money that he may be sent forth.

Colorado is fast ripening for the great

harvest, but Oh, Where are the reapers? I hope that at this Conference, new life and energy may take hold of each of us, that we may be worked by the Holy Spirit to the honor and glory of our God.

Echoes from the Field.

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BERTIE L. HERRELL - EDITOR.

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The people of Longmont have kindly given us the free use of one of their beautiful parks, and also free water. We feel very grateful for this, and we will be surprised if a large number of our people and their friends do not avail themselves of this, and the far greater benefit of this yearly meeting. Some changes in the management of our conference will no doubt be made, and you will want to be there and your counsel will be needed. More than all, the counsel of God should be sought by each one that we individually may be kept right. Come praying, dear people. G. F. Watson.

THE MOTIVE OF A CHRISTIAN LIFE.

To me to live is Christ. Phil. 1:21. These words fell from the lips of one of the greatest men that ever lived. Judged by his influence on human history, no single life, except that of the Saviour, is entitled to more admiration for what it has done, or is more worthy of imitation for what it was. In these words he has explicitly announced the principle that made him what he was.

This had not always been the motto, the ruling passion of his life. When we first meet his name in the Bible, he was a persecutor of the disciples of Christ. He consented to the death of Stephen, the first Christian martyr. He made havoc of the church, entering into every house, and hailing men and women, committed them to prison. He had now become famous and popular on account of his zeal for the orthodox religion, and was viewed as the rising man of the day, the man for the emergency. He had succeeded in well nigh ridding Jerusalem and the neighborhood of the hated Christians. Not satisfied with this, he secured authority from the high priest to persecute even in Damascus. He was determined to exterminate the followers of Christ, of whom he had heard so many evil reports. He breathed threatenings

and slaughter against the servants of the Lord.

He started on his mission. The gates of Jerusalem had closed behind him. The echoes of the people's praises had died away one by one. The last words from the authorities have been spoken to prejudice his mind against Christ. So far, the motto of his life had been—*To me to live is Saul.* His way west of Jordan leads him across the very footsteps of the Easter. The villages along the route are fragrant still with what Jesus said and did. The peasants by the way-side, and the shepherds on the hills, are full of stories of a self-denying life which used to pass that way a year or two ago, but now will come no more. The mothers at the cottage doors remember the stranger who suffered their little children to come unto him. Here he meets one who says he was born blind but his sight was restored by Christ; another who had been lingering the larger part of his life on the sick-bed but was healed by him. How different all this from the reports of the Scribes and the Pharisees!

Meditating upon what he had heard and seen on the journey, a tremendous struggle was going on in his mind. As he approaches the gates of Damascus he is suddenly overshadowed by a light from heaven. A voice says to him: "*Saul, Saul, why persecutest thou me?*" Me, of whom you have heard nothing but good. At my touch the eyes of the blind have been opened, the sick have been healed, the dead raised to life, the gospel has been preached to the poor—for all this, do you persecute me, Saul? "Who art thou, Lord?" he asks, and the Lord answers: "I am Jesus whom thou persecutest."

We know not what went on between the Lord and Saul; but this we know, that from that day the life of the persecutor was changed. This meeting with the Lord instilled a new motive into his soul that changed the current of his life. So complete was this change that he suffered the loss of all other things, and counted them but dung in order that he might win Christ. He had found something better—the excellency of the knowledge of Christ Jesus. Henceforth the object of his life was, "*To me to live is Christ.*"

This same motto should be the working principle of every true Seventh-day Adventist. Whatever we think or do should be with an eye single to the glory of God. We are approaching the time when we are going up to our annual feast, the camp-meeting. As we are preparing to go to that place, what is the ruling pas-

sion of our life? What is the object of our going there? To say in actions, if not in words, "*To me to live is myself?*" Are we going there to transact our own business or the Lord's, to carry out our ideas or the Easter's? Or are we going there to persecute someone who does not exactly suit our fancy? If so, God grant that we may meet the Lord on the way, at least, if not before, and surrender to him ere we reach the camp of the Lord! The ruling principle of our life must be changed, else our coming will be a curse instead of a blessing. Our camp-meetings are splendid expositions of the principles that govern us in our homes and in our churches. These annual gatherings will either serve to draw us nearer to God or drive us farther from him. It all depends on how we relate ourselves to him. The world will judge us according to our acts. They may prove an untold blessing to the world, if the object of our coming is to lift up Christ. If "*to me to live is Christ*" is the object, then the Lord will be as a dew unto Israel; his beauty will be as the olive tree, and his smell as of lebanon. If self is pressed to the backseat and our eyes are riveted upon him who is the author and finisher of our faith, our words and actions will be such that the stranger who comes within our gates will exclaim: "Behold, how good and how pleasant it is, that brethren dwell together in unity!"

S. F. Svensson.

THE TIMES DEMAND OUR PRESENCE.

The time of our state camp-meeting and conference is drawing near, and I am wondering who among our dear people in Colorado and New Mexico are saying, "I can not attend this year." Let me say to you, dear brother, dear sister, of all the meetings ever held in this conference, this is the one that *demand your presence.* The importance of the message that is being given, the time being due, yes, and far spent, for the giving of it, together with the condition of all things in this world, and especially in our own beloved state, call upon every lover of the truth that brings our Saviour near, in tones louder than thunder, to prepare for the grand issues; yes, the grandest, the greatest, the farthest-reaching of any that have ever come before the nations of earth, namely, the issues that bring the coming of the Just One, the end of sin and the consummation of the Christian's hope. "Prepare to meet thy God," should be the watchword of today.

The meeting called for August 18-28 is

no common occasion, and you, my brother, my sister, should be in attendance with your children. You need God's help as you never have in all the past, and we who bear heavy responsibilities need your counsel and help as we never have needed it in all the past. Shall we have your help at this time? Shall God be honored by your faithfulness? Shall the cause of our Master receive a new impetus because of your presence, your prayers and your support, and yourselves be better prepared to meet the fast gathering conflict between truth and error, light and darkness, life and death? Can you afford to stay away? Are you willing to let some one else do the work that you should do? And are you willing to let some one else wear the crown that you should have worn through all eternity? Oh, I am sure you are not willing to lose all this; neither do I wish to say that you will lose all by not being present at the state meeting; but to those who can come and do not, I wish to say, it will be a step in that direction. Do not understand me to say, those who can come as well as not, but those who can come though it costs a great sacrifice.

My heart burns within me when the great field that God and his people have placed under our care, Colorado and New Mexico, comes up before me. The unworked parts, the scarcity of workers, the small amount of money that we have with which to send out new workers, all this, with the demand that the regions beyond have upon us, drives me to him who owns all things, and has intrusted it into the hands of stewards. Oh! as stewards of God's intrusted goods, let us come up to this meeting and lay plans broad and deep. Plans that will enlist every Seventh-day Adventist in our conference: plans that will reach the unworked parts faster than we are at present doing. This work is yours, dear brethren and sisters, and the importance of it demands your presence at the Longmont meeting.

Your servant,

G. F. Watson.

RECRUITS WANTED.

Do we all realize that when Jesus said "He gave to every man his work" that we are included in the list? In the spread of the third angel's message, three agencies are especially recognized, namely: ministerial workers, educational workers, and the missionary canvassers. Recruits are needed in these lines, and I feel confident that there are those engaged in other lines of work whom God would have enter these fields.

Just now when we are planning for the opening of many church schools, we need more consecrated teachers, and we need some to enter our training schools to prepare for future usefulness. From now till Christmas is the most favorable time for the selling of the books containing present truth. Is there not at least one in every church who can and will enter one of these lines of work, and enter it to work till the Lord calls to something else? Special help will be given during the camp-meeting, and I trust that many will come prepared to study along these lines. Blessings will be showered upon us as we work, and the world to come will give us greater joy if we have been instrumental in assisting some soul to enter there.

E. E. Farnsworth.

VICTORY.

When you are forgotten, or neglected, or purposely set at nought, and you smile inwardly, glorying in the insult or the oversight,—*that is victory.*

When your good is evil spoken of; when your wishes are crossed, your tastes offended, your advice disregarded, your opinions ridiculed, and you take it all in patient, loving silence,—*that is victory.*

When you are content with any food, any raiment, any climate, any society, any solitude, any interruption,—*that is victory.*

When you can bear with any discord, any annoyance, any irregularity or unpunctuality (of which you are not the cause),—*that is victory.*

When you can stand face to face with folly, extravagance, spiritual insensibility, contradiction of sinners, persecution, and endure it all as Jesus endured it,—*that is victory.*

When you never care to refer to yourself in conversation, nor to record your good works, nor to seek after commendation—when you can truly "love to be unknown,"—*that is victory.*—*Selected.*

"I GAVE THEM MYSELF."

Said a mother to me one day: "When my children were young I thought the very best thing I could do for them was to give them myself. So I spared no pains to talk with them, to read to them, to teach them, to pray with them, to be a loving companion and friend to my children. I had to neglect my house often. I had no time to indulge myself in many things which I should have liked to do. I was so busy adorning their minds and cultivating their hearts' best affection that I could not adorn their bodies in fine

clothes, tho I kept them neat and comfortable at all times. I have my reward now. My sons are ministers of the gospel; my grown-up daughter is a Christian woman. I have plenty of time now to sit down and rest, plenty of time to keep my house in order, plenty of time to indulge myself, besides going about my Master's business wherever he has need of me. I have a thousand memories of their childhood to comfort me. Now that they have gone out into the world, I have the sweet consciousness of having done all I could to make them ready for whatever work God calls them to do."—*Life and Faith.*

A DAUB OF MUD.

It is so much easier to see the faults in people than the virtues. A daub of mud upon a painting will call forth more comment than the painting itself. Thus the old Adam in us feasts upon these splotches in the lives of others.

In no place is gossip more rife than in a small town or city, where people are thrown together closely and frequently, their interests and ambitions so often clash and they have such opportunity for studying each other and hence become familiar with one another's faults. It is the rare man or woman who can resist the temptation to talk about them, and many revel in abusing their neighbors or hearing them abused.

But that person is not only more popular, but happier who sees the good and not the evil in people, or if he sees the evil covers it with the mantle of charity and says nothing about it. Censoriousness, gossip, slander—tarnishes, corrodes, embitters, dwarfs, every one guilty of it. It fills the mind with the dark passions of hate and malice and envy. Is it not better to flood our souls with the sunshine of love and charity? There is good and evil in everybody, ourselves included. Let us maximize the good and minimize the evil. The way to do it is to curb the tongue and before you criticise your neighbor ask yourself these questions: Is it necessary? Is it true? Is it kind?—*Selected.*

ROCKY FORD.

My first visit to the above named place was made July 29-31. A most pleasant time was enjoyed. I was surprised when I saw the number of believers. God has surely worked with his dear servants in that field. Three more dear souls were added to their number by baptism. May God bless his dear people of the Rocky Ford church to the honor of his own name.

G. F. Watson.

ECHOES FROM THE FIELD.

CAMP-MEETING PROGRAM.

ERIDAY, AUGUST 19—FORENOON.

- 5:30—Rising Bell.
- 6:00 to 6:45—Consideration of Work for Youth and Children.
- 7:00—Breakfast.
- 8:00 to 8:45—Children's Meetings.
- 8:45 to 10:45—Conference.
- 11:00 to 12:00—Preaching.

AFTERNOON.

- 1:00—Dinner.
- 2:30 to 3:30—Preaching.
- 3:45 to 4:30—Children's Meeting.
- 4:30 to 6:00—Conference.
- 6:00 to 7:00—Youth's Meeting.
- 8:00 to 9:00—Preaching.

SABBATH, AUGUST 20—FORENOON.

- 5:30—Rising Bell.
- 6:00 to 6:45—S. S. Teachers' Meeting.
- 7:00—Breakfast.
- 8:30 to 9:30—District Meetings.
- 9:45 to 10:45—Sabbath School.
- 11:00 to 12:00—Preaching.

AFTERNOON.

- 1:00—Dinner.
- 2:30 to 3:30—Preaching.
- 4:00 5:00—Children's Meetings.
- 5:00 to 6:00—Youth's Meetings.
- 6:30—Sunset Devotion.
- 8:00 to 9:00—Preaching.

SUNDAY—AUGUST 21—FORENOON.

- 6:00 to 6:45—Consideration of Work for Youth and Children.
- 7:00—Breakfast.
- 8:00 to 8:45—Children's Meetings.
- 8:45 to 9:45—District Meeting.
- 9:45 to 10:45—Education, Prof. Lewis.
- 11:00 to 12:00—Preaching.

AFTERNOON.

- 1:00—Dinner.
- 2:30 to 3:30—Preaching.
- 3:45 to 4:30—Children's Meetings.
- 4:30 to 6:00—Conference.
- 6:00 to 7:00—Youth's Meeting.
- 8:00 to 9:00—Preaching.

MONDAY—AUGUST 21st to 28th,

GENERAL PROGRAM.

- 5:30—Rising Bell.
- 6:00 to 6:45—Devotional Meeting.
- 7:00—Breakfast.
- 8:00 to 8:45—Children's Meetings.
- 8:45 to 10:45—Conference.
- 11:00 to 12:00—Preaching.

AFTERNOON.

- 1:00—Dinner.
- 2:30 to 3:30—Preaching.
- 3:45 to 4:30—Children's Meetings.
- 4:30 to 6:00—Conference.
- 6:00 to 7:00—Youth's Meeting.
- 8:00 to 9:00—Preaching.

Prof. C. C. Lewis, President of Union College will be in attendance at the camp-meeting, and will give us some good things on the educational question. Union College this year offers advantages to its students that have never before been offered, and any one who can take advantage of the special inducements to attend should do so. Prof. Lewis will be pleased to meet and talk with any one concerning these matters.

Brother E. E. Farnsworth returned last week from the Teachers' Summer School at Atchison, Kansas. He reports an excellent time. Fifty-five teachers were present from the different conferences in this union, and they have taken hold of the work earnestly. A tent meeting has been conducted in connection with the school, and each teacher has spent some time each day in actual missionary work. This has been the first real personal missionary work some have ever done, but it has proved a rich experience to them, and what seemed such a trial, proved a great pleasure. We expect to see the results of this training school in our church schools this year.

We are anxious that as far as possible our young people and children should attend the camp-meeting. Meetings will be held for the children twice each day, and no pains will be spared to make these meetings of profit to them. God would have us save the children. Prof. M. E. Kern, Superintendent of the Young People's work for this union conference, will be with us a part of the time, and we expect our young people's meetings to be among the very best on the grounds. From the ranks of our young people we must soon draw many for missionary fields, and God would have them receiving a preparation for work now. Brethren, bring your children with you, and work and pray for and with them while they are there.

CAMP SUPPLIES.

We will have good bed-springs to rent to all who may wish them, also a few small oil stoves. We would advise all to bring straw-ticks as we are not sure that we can get any mattresses. We are making every effort possible for the comfort of those who attend.

The Colorado Sanitarium will have charge of the dining tent, and I am sure good meals can be had at reasonable prices. We will do all in our power to do you good. Come and do us good.

G. F. Watson.

"To ease another's heart ache is to orget one's own."

CUT THIS OUT, YOU WILL NEED IT.

"Rate of one and one-fifth fares on the certificate plan from all stations in Colorado will be given. Certificates will be signed by G. F. Watson, and will be available on August 17th and 18th and on August 23rd and 24th, and if not less than fifty are presented to R. E. Pierson, Agent of the Colorado and Southern Railway Company at Longmont, showing full fare paid on the going trip, they will be stamped by him and honored for return at one-fifth fare not later than three days after closing date of the meeting; Sunday not to be counted. These return tickets to be first-class limited, good only on date of sale and for continuous passage. Certificates of tickets purchased on clergy permits at less than full tariff fare and certificates of tickets purchased at less than fifty cents will not be recognized."

The above instruction is given by N. Underhill, secretary of Colorado Railway Associations with the request that every individual be made thoroughly acquainted with the conditions in order to avoid any possible misunderstanding, as no claims for refund can be entertained. Preserve these instructions for future reference.

G. F. Watson.

SPECIAL NOTICE.

There may be points near Longmont where round trip tickets can be had as cheaply as our camp-meeting rates which is one fare and a fifth. But we must have fifty persons holding certificates in order to get this rate. I hope our churches near Longmont will remember those from a distance who would like to be with us, and will be if we can get the rate. Please remember this, dear people.

G. F. Watson.

ORDER YOUR TENTS NOW.

Those who order early are not usually disappointed, but those who wait until almost time for camp-meeting before ordering their tents, many times find it impossible to get what they would like to have. Please order early so that we may know what preparations to make. The prices of tents will be as follows:

10 x 12.....	\$2.00
12 x 14, low wall.....	2.50
12 x 14, high wall.....	3.00
14 x 16.....	3.50

G. F. Watson.

NOTE CAREFULLY.

Care should be taken in securing tickets. Be sure you have a certificate with each ticket. Tickets will be on sale at all points in Colorado, Aug. 17-18, and 23-24.