



## Echoes from the Field.

Published every two weeks for the

Colorado S. D. A. Conference and Tract Society,

At 1112 South Eleventh Street, Denver, Colo.

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### RELIANCE ON GOD.

If thou hast ever felt that all on earth  
Is transient and unstable, that the hopes  
Which man reposes on his brother man  
Are oft but broken reeds; if thou hast seen  
That life itself "is but a vapor," sprung  
From time's up-heaving ocean, decked, perhaps,  
With here and there a rainbow, but full soon  
To be dissolved and mingled with the vast  
And fathomless expanse that rolls its waves  
On every side around thee; if thy heart  
Has deeply felt all this, and thus has learned  
That earth has no security—then go  
And place thy trust in God.

Yea, then rely

In faith on him, and thou shalt never find  
Hope disappointed, or reliance vain—

—Casket.

## GENERAL ARTICLES.

### COLORADO CONFERENCE PROCEEDINGS.

The first meeting of the twenty-second annual session of the Colorado conference was called at Longmont August 19, 1904, at 8:30 a. m., Elder G. F. Watson in the chair. Elder Richards offered an earnest prayer, invoking the blessing of God upon the deliberations of the conference. Elder Underwood read the 136th Psalm, the congregation responding. Inasmuch

as the minutes of the last conference had been published in the ECHOES the reading was omitted. Forty-two delegates responded to the roll call, representing fifteen churches.

In response to the call for new churches, Elder Richards presented the church at Palisades with a membership of twenty-two, and a Sabbath school membership of about sixty-five. Brother Always spoke in behalf of the church at Rocky Ford with a membership of thirty-two. God has blessed in the work of raising up this church. The scattered ones have been brought together and new ones added till a good, live church has been started. Elder Ziegler offered the Loveland church with a membership of nine, and Elder Kennedy the Bayfield church of thirteen members. These new churches were gladly welcomed into the conference, and the delegates from the Rocky Ford and Loveland churches were seated. On motion the Hillsborough, Timpas Valley and Pagosa Springs churches were dropped, and the remaining members asked to unite with the nearest church.

Elder Watson then made a short address of welcome to the delegates and brethren and sisters, welcoming them to the beautiful encampment so kindly offered by the citizens of Longmont. This not only ought to be, but will be the best meeting ever held in Colorado. God has blessed in the work of the past year and many have been added to the church. While he felt that the Lord had sustained him during the four years that he had been president of the conference, yet he felt that the time had come when there ought to be a change and a new man chosen for that position, and expressed the hope that we would all seek God earnestly that we might have wisdom to make the right choice.

On motion of Elder Wilcox the chair

proceeded to the appointment of the usual committees. On Seating of Delegates and Irregularities, Judge C. C. Holbrook, S. F. Svensson, U. P. Long; Pastoral Committee, Elders Richards, Ziegler and Anglebarger; on Nominations, F. M. Wilcox, William Kennedy, Meade MacGuire, H. A. Aufderhar, J. W. Horner; Credentials and Licenses, J. B. Wilson, H. L. Hoover, G. W. Anglebarger, L. A. Spring, G. F. Watson; on Plans and Resolutions, S. F. Svensson, F. M. Wilcox, L. A. Spring.

Second meeting, August 24. Additional delegates were seated making the number eighty, representing twenty-six churches. The Committee on Nominations presented a partial report as follows: For president, G. F. Watson; Vice-president, S. F. Svensson; remaining members of Executive committee, H. L. Hoover, G. W. Anglebarger, C. C. Holbrook, William Kennedy, H. M. J. Richards; Educational Secretary, E. E. Farnsworth. At this point Elder Richards read a letter from Elder G. O. States, who was unable to be present. Motion made and carried to accept the report of the Nominating Committee by considering each name separately, and each were elected. Elder Watson set before us the needy condition of our tent and camp-meeting fund and urged that we take some steps at this time to raise money to place in the field next spring the new tents needed. Elder Russell urged that at least \$1,000.00 be raised for this purpose. Pledges and donations being called for, a generous response resulted, \$806.88 being the amount contributed. Delegates voted to make an effort to increase this to \$1,000.

Dr. W. W. Hills opened the third meeting of conference with prayer. The Committee on Nominations made a final report: For State Agent, E. E. Farnsworth; Secretary and Treasurer of Tract

## ECHOES FROM THE FIELD.

Society and Treasurer of Conference, Mrs. Bertie L. Herrell; Secretary of the Conference and Corresponding Secretary, Meade MacGuire; Secretary of Sabbath-school Department and Assistant in the office, Mrs. Winnie MacGuire; Superintendent Young People's work, E. E. Farnsworth. On motion they were elected by considering each name separately. The remainder of the hour was occupied in the discussion of the methods of electing conference officers. Some favored the use of the nominating committee, and others the informal ballot. The discussion resulted in a better understanding of our duties and privileges, removing misconceptions, and uniting our hearts more closely in Christian love and fellowship.

Fourth meeting of the conference convened August 22. Prayer by W. F. Hills. The question of delegates to the General Conference was suggested and Elders Russell and Underwood explained that the choosing of these delegates really was to be done by the Central Union Conference, but, if this conference would express its choice as to whom they would wish to send the Union conference would doubtless respect their choice. Moved and carried that we proceed to make this selection by ballot.

At the request of Judge Holbrook this matter was deferred that he might present the matter of the legal organization of this conference which he had been asked to look into. He reported that the present legal form was sufficient for the business that we had been doing, but if we wished to take in the medical and educational work it would be necessary to in some way change the legal form. After a lengthy discussion of the matter it was voted that a new corporation be formed to be known as the Seventh Day Adventist Association of Colorado. Moved and carried that the seven members of the Conference Committee be the Trustees of this new corporation for one year. Moved that Judge Holbrook, and Elder R. A. Underwood be a committee to draw up the articles of incorporation. At this point meeting adjourned.

Elder Kennedy opened the fifth meeting with prayer, after which the delegates proceeded to make selection of delegates to the General Conference. On first ballot Elder Watson was chosen. Two more ballots were necessary for second choice, Elder Svensson being chosen. The third member, Elder H. M. J. Richards was chosen on the fifth ballot. Mrs. Bertie L. Herrell presented the Treasurer's report which showed a very

satisfactory condition of the conference funds.

Moved that the report be accepted as far as the February audit, and since then subject to audit, and that the report be published in the ECHOES.

Moved and carried that next year the treasurer's report be published in the ECHOES previous to the conference meeting, that the delegates may have it to study before hand.

The Committee on Credentials and Licenses made a partial report which was later completed.

For Credentials—G. F. Watson, Watson Ziegler, G. W. Anglebarger, Dr. W. W. Hills, H. M. J. Richards, George O. States, Malcom Mackintosh, L. A. Spring, J. B. Wilson, S. F. Svensson, H. A. Aufderhar, H. L. Hoover, F. M. Wilcox, W. Kennedy, C. H. Bates, Thos. Branch.

For Honorary Credentials, without being placed on pay roll—U. P. Long, Dr. F. A. Washburn, B. W. Mars.

For Ordination and Credentials—M. D. Warfle, Geo. M. Alway.

For Ministerial License—Meade MacGuire, E. E. Farnsworth, Charles Lightner, J. F. Jenson, L. Vargas.

For Missionary License, without being placed on the pay roll—W. F. Hills, C. M. French, J. A. Rippey.

For Missionary License—Celia Green, Lida Moore, Celia McDonald; Alice Finch, Minnie Proctor, Carrie Dowden, Bertie L. Herrell, Minnie MacGuire.

For Missionary License, without being placed on pay roll—Cush Sparks, W. H. Moore, Monte Proctor, Flora Watson, Ura Spring, Ella Anglebarger, Bertie Richards, Rose Svensson, Mary Ziegler, May Warfle.

Moved and supported that the matter of placing other names on the pay roll be left with conference committee.

The Committee on Plans and Resolutions at this and subsequent meetings presented the following resolutions:

1. Resolved, That we extend our grateful thanks to the Mayor and city council of Longmont for granting to this conference the free use of the city park and city water, and to the citizens of Longmont for their cordial home hospitality and other courtesies extended to our delegates and people.

2. Resolved, That, as a conference, we reaffirm our confidence in the Spirit of Prophecy in our midst, and that we urge all our people to secure the writings of Mrs. E. G. White and diligently study the same.

3. Resolved, That we urge upon our churches and membership more active

labor in missionary lines, especially in a return to the old time distribution of literature and missionary correspondence. Especially do we urge the circulation of literature relating to Religious Liberty principles and the leading fundamental principles of the message for this time.

4. We recommend, That all our churches remit church funds monthly to the state treasurer, that conference workers accounts be audited monthly, and that laborers be paid in full so far as the funds will permit.

5. Resolved, That we urge upon all our churches the establishment of church schools whenever practicable, and that we regard with favor the establishment of a state school east of the range at such place and time as Providence shall indicate in the judgment of the conference committee.

6. Resolved, That we encourage our conference laborers in the sale and distribution of books, tracts, etc., and that to this end conference workers be allowed the same discount on all publications in any quantity as is now given the canvassers.

7. Resolved, That we cordially recognize the western slope school at Palisade as a conference institution, and that we pledge to it our hearty influence and co-operation.

8. Resolved, That in view of the great need of funds for the furtherance of the work, we encourage our workers to greater economy in the creation of conference expense, particularly in the incurring of railroad expense, and that the president of this conference be instructed to so arrange the workers in the conference, that frequent and long travels from district to district may be avoided unless by his especial direction, and that in the auditing of workers' accounts, all unnecessary and unauthorized expense be not paid by this conference.

Resolved, That our workers be encouraged to pay more attention to our small churches and isolated members in connection with their field work, and that in our church work, if no less time be spent in sermonizing, far more be spent in pastoral and personal work.

10. Resolved, That our workers be encouraged to pay more attention to the question of conference finance as a true part of gospel work, and that they labor with the purpose that they be producers as well as consumers.

11. Whereas, The Colorado Sanitarium has been erected from conference

## ECHOES FROM THE FIELD.

funds and is therefore entitled to conference recognition; therefore,

Resolved, That we recognize this sanitarium as a denominational institution to which we should give our support, and that we express our approval of the initial steps taken at the last meeting of the Central Union Conference to bring this institution more directly under conference control.

Resolved, That we recognize the Nurses' Training Class and Christian Help course of the Colorado Sanitarium as valuable means in the training of workers for missionary work, and that we recommend our people, young and old, to take one of these courses of instruction, so far as is consistent.

13. Whereas, It is a fact that many of our children are drifting out of the truth, and that the parents can do more in saving the children than the ministers, and believing in God's plan for ancient Israel, viz: that of making the home a school, therefore,

We recommend; that the parents take the time to prepare themselves, to teach their children the truths for these times, when they sit down, and when they rise up, and when they walk by the way; to the end that these truths may be as frontlets before our children's eyes.

14. Whereas, unfortunately many of our young people are entering the public schools and colleges to acquire education, and realizing that this is the period when they are most in danger of imbibing infidel science, therefore,

We recommend, That our ministers as far as consistent from local Bible classes for the young people, to teach them the harmony between science and the Bible from Biblical standpoint, in order to fortify their minds against error.

15. Resolved, That the conference committee be instructed to appoint a committee of three, who, together with the president of the conference, shall prepare Religious Liberty literature similar in form to the Family Bible Teacher.

16. Whereas, Sabbath-school conventions, when properly conducted, have proved a great blessing to our Sabbath-schools, therefore,

Resolved, That we urge all our conference laborers and church officers to use their influence and give time and study to the end that the said conventions shall be held in the local schools as often as practicable, and encourage the young people to aid in this work.

17. Recognizing the great need of laborers in the regions beyond, and that our field is the wide world, we express

our desire to see one or more of our experienced laborers go to some needy field, to be supported with tithe from this conference treasury, provided there may be found among our ministers men upon whom the Lord has laid the burden, and that we invite the General Conference to arrange the matter in connection with the Colorado conference committee and the workers called.

18. Resolved, That we urge all our young people and church members to study carefully the instruction the Lord has given us in the Testimonies upon young people's work, that we may discover his plan for organization and work.

19. Believing that the object of all organization should be to do real missionary work, and that all organization that leaves out this feature is a failure, we recommend, that the following outline be followed:

a. That those who really love Jesus be formed into small bands of two or more to meet to pray with and for each other, and for those for whom the Lord shall give them a special burden, and that earnest efforts be made first for those who profess to love the truth but lack the force of its saving power.

b. That all be encouraged to study their Bibles, to engage in the distribution of tracts, the "Family Bible Teacher," and the sale of small books containing present truth, to visit the sick, to relieve the suffering, and in every way possible to do actual missionary work.

c. That from time to time meetings shall be held in which experiences shall be related, and all together seek the Lord, and that the young people and children so working be encouraged to report their work in the missionary meetings and regular meetings of the church.

d. That capable leaders be chosen in every church to have the oversight of this work, and that such leaders make regular reports to the conference superintendent of young peoples' work.

e. That our societies as far as possible, drop from their Sabbath meetings all forms and usages that would seem to make them seem like literary societies; as, for example, accepting reports, formal business motions, election of officers, etc.

Sixth meeting. Prayer by Brother J. F. Jenson. Moved by Dr. Wade that after this year we have the conference and Tract Society books audited up to the close of the fiscal year. After some discussion, motion carried. Conference then proceeded to the discussion of the resolutions. Resolutions one and two were read and question called for with little

discussion. Resolution three, especially that clause that refers to the Religious Liberty work called forth earnest remarks from Elder Russell and several others. We have lost much of the enthusiasm once manifested in this work, and while we have been comparatively idle, the exponents of National Reform have been busy and are winning many advantages. We are much in need of up-to-date literature on this subject. Moved by Elder Richards that this conference form a Religious Liberty department. Carried.

Question called on resolution four.

At this point Elder Watson read a memorial from the colored brethren and sisters of Denver, requesting this conference to secure the services of Elders Lewis Sheaf of Washington, and Sidney Scott, of Kansas, to hold a series of meetings in Denver, and also to place a colored Bible worker permanently in Denver to labor among the colored people. After remarks by different ones favoring a movement of this kind, it was voted to secure one of these brethren if possible.

After the opening exercises of the seventh session, resolution five was taken up. E. E. Farnsworth spoke particularly in favor of an intermediate school. Quite an interest has been manifested in this question in different places. Brother Harvey, of Pueblo, has submitted an offer of forty acres of land and the free use of another forty for five years if the school should be located on his land near Arlington. Brother Caldwell offers two acres of good land at Arvada. Brother W. A. Hankins has five acres of well improved land at Berthoud, which he will give if it is thought best to establish the school there. Brother Hankins stated why he believed Berthoud a good place for the school. It is in the very best of the fruit and vegetable belt. Has easy access to the Denver markets. The land has a sugar beet loading station adjoining it. The surrounding fruit and beet ranches will furnish work through the spring and summer season to all the students who might wish work, and above all it is a healthy location, being almost entirely free from typhoid fever, which is so prevalent along the foot hills.

On motion the conference committee were empowered to select a committee of from three to five, who in cooperation with the conference committee shall carry out the plans for the contemplated school on the eastern slope. Later the committee were selected as follows. Elder Watson Ziegler, W. A. Hankins, El-

bridge Green, Horace Williams, E. E. Farnsworth.

Resolution sixth was favorably considered. In connection with the favorable consideration of resolution seven, Elder Watson read a letter he had just received from Brother M. P. Walker, of Palisades, concerning the intermediate school being built there. They agree to finish the building and seat it ready for use, but ask the conference to receive it as a conference school and assist in its management. This school meets a long felt want on the western side of the range. A collection of \$32.57 was taken up for this school. Prof. Lewis suggested that these schools would more properly be called intermediate schools rather than conference schools, and that we should have them in different parts of the conference as fast as the needs demand it.

Eighth meeting. Conference again took up the consideration of the resolutions. Question was called on resolution eight and ten. Resolution nine was quite thoroughly discussed and then laid on the table. The discussion of resolution eleven brought out an earnest desire on the part of the sanitarium workers to be in line and harmony with the real work of the third angel's message. Question was called on resolutions twelve, thirteen and fourteen.

Resolutions fifteen, sixteen and seventeen, after careful consideration, were adopted.

Resolutions eighteen and nineteen were adopted with very little discussion, but with the wish that our churches give them careful consideration.

Elder Anglebarger and others called attention to the importance of all our people having our conference paper, the ECHOES. Later a canvass was made of the grounds and over sixty subscriptions taken. On motion Sister Herrell was chosen to edit the ECHOES for the coming year.

Ninth meeting. Elder H. M. J. Richards in the chair. Quite a portion of this hour was devoted to the consideration of the proper use of the tithe and the channels through which it should go. During the past year many hundreds of dollars from this conference have gone outside of this conference which should have been paid here as tithe. If all would recognize God's established methods of work, and bring *all* the tithes into the *storehouse* we would have much more with which to send laborers abroad.

The question of a Religious Liberty department came up for consideration.

A motion was made that we select a secretary for this work. Motion amended so as to leave this matter in the hands of the conference committee.

The tenth and last session of the conference was called August 28, nine A. M. Business having been quite fully disposed of, a motion was made to refer all further questions to the conference committee with power to act. Motion carried. Conference adjourned sine die.

G. F. Watson, President.

E. E. Farnsworth, Secretary.

### COLORADO CONFERENCE AND CAMP MEETING.

This meeting was held, as announced, in one of Longmont's beautiful parks so freely given to us by the people of that city. I only pen the unanimous verdict of all present when I say that this was the best meeting of the kind ever held in the state.

While the time of this meeting is in the past, yet the rich blessings that came to many, many hearts will, we believe, bloom in eternity. Several times during the meeting Satan tried hard to turn us aside from the true path, but the Holy Spirit himself was there with the blessed announcement, "This is the way, walk ye in it." Oh, how sweet to listen, and what true peace fills the soul of those who obey that still small voice.

The first day's meeting opened at 6 a. m. with this subject before us: "The consideration of work for the youth and children." This topic was a live question from first to last, and God had his way in turning "the hearts of the fathers to the children, and the hearts of the children to their fathers." His name be glorified. "Thy people shall be willing in the day of thy power." These words are true today, and are being fulfilled. God's power is manifest in behalf of his work in the earth, and his people are willing, not only to give, but are willing to sacrifice that they may give. This was clearly shown by the gifts at the Longmont meeting.

After an earnest talk by Elder Smith Sharp, setting forth the needs of the Huntsville Training School, the people gave \$359.44 to the support of that work.

Elder Anderson, of South Africa, was cheered by gifts amounting to \$525.00 for the work in his far away field.

The Sabbath-school donations were \$86.53.

For the poor, \$27.00.

The Conference Industrial School, on the Western Slope, was remembered with a donation of \$32.00.

Our conference tent fund was lifted above embarrassment by the liberality of the people. \$806.88 was given in cash and pledges for this fund.

We greatly enjoyed the labor of all who came to help us, Elders Russell, Underwood, Anderson and Sharp. Profs. Lewis and Kern, from Union College, helped the young people much, and a number will attend college the present year.

The message had the old time ring, and the instruction given by Elder Underwood met a hearty response. The people of the city were deeply stirred, and quite a number, we trust, will unite with us in giving the last message of mercy to fallen man!

Thirty-three were baptized, and others will follow soon.

Elders Ziegler and Richards are following up the good work started by them before the camp-meeting, and which lasted throughout.

G. Philip and E. E. Farnsworth gave valuable instructions in the canvassing work.

The work for the Spanish speaking people in our conference received consideration, and we look for fruit from that quarter the coming year.

Excellent meetings were held each day with the German brethren by Elder Aufderhar, with the result that several of their number were baptized.

A number of Swedish meetings were held by Elder Svensson with a good interest.

To our God be all the praise.

G. F. Watson.

### THE SPANISH WORK.

This is an important work and one that has been neglected. As I have been appointed to labor among these people I feel, as I have for some time, a deep interest in the work that should be done. I desire to engage in this work as fully as possible, so it will be necessary to have tracts and periodicals, in the Spanish language, for distribution. But there is but a very small amount in the Spanish fund, and so I ask if there are not some one of our brethren who can and will donate one or two dollars to this fund right now. I will probably be in New Mexico by the time this reaches you, and so there will not be a minute to lose. Can you not send a little donation this week? I want to see the work started at once. Send money to Colorado Tract Society and say that it is for Spanish work.

Your brother,

C. M. French.

# STATEMENT

## Of Conference Fund for Year Ending June 30, 1904.

CREDIT.	DEBIT.
Cash balance June 30, 1903.....\$ 1,684 68	<del>Cash balance..... 2,426 11</del>
Tithes received..... 20,861 62	Paid laborers..... 17,914 84
Annual offering..... 1,191 35	Expense..... 85 57
F. D. offering..... 1,009 29	Annual offering..... 1,191 35
Int. Pub. Assn..... 107 94	F. D. offering..... 959 78
Conference debt..... 294 25	Int. Pub. Assn..... 107 94
Southern work..... 178 14	Conference Dept..... 100 00
S. S. donations..... 1,104 72	Southern work..... 178 14
Haskell Home..... 254 26	S. S. donations..... 1,358 85
R. L. fund..... 49 78	Haskell Home..... 240 28
C. U. Conference..... 23 00	R. L. fund..... 48 78
Church school fund..... 59 00	C. U. Conference..... 2,284 72
Tent fund..... 510 57	Church school fund..... 10 50
Washington fund..... 204 00	Tent fund..... 591 10
Spanish work..... 4 75	Washington fund..... 203 25
Australia..... 294 25	Spanish work..... 30 00
Pueblo Mission..... 17 00	Australia..... 294 25
Battle Creek College..... 1 00	Pueblo Mission..... 17 00
Colo. S. S. Assn..... 294 46	Battle Creek College..... 1 00
Endowed bed..... 15 00	British Sanitarium..... 127 16
Scandinavian..... 95 15	Endowed bed..... 18 50
Thomas Branch..... 15 00	Union College..... 109 68
Iverson Estate..... 10 00	Cash Balance..... 2,406 52
28,279 21	28,279 21

### I WILL GUIDE THEE.

Nashville, Tenn., June 4, 1904.

There were many things to be considered in choosing a location for our Sanitarium in Washington, and for our training school for Christian workers. We knew that everything must be in accordance with the light given; and we praise the Lord for guiding us to Takoma Park. We fully believe that the Lord has gone before us in the purchase of land, and we shall do all in our power to carry out his will in the establishment of his work in this place. We shall need young people of the very best talent in our work in Washington. We shall need workers who will bring no cloud upon the precious truth we are proclaiming. And we shall need means to erect the buildings that will be necessary for the carrying forward of our work.

We know that we are where the Lord would have us, and we greatly desire that the work shall be established at once, and in accordance with his will. The message must be proclaimed in Washington, and must go forth from that place to the other cities of the South.

God, himself, originated the plan for the advancement of his work, and he has provided his people with a surplus of means, that when he calls for help they may respond, saying, "Lord, thy pound—not my pound—hath gained other pounds."

The Lord calls upon his people in every state in America to come to his help in the establishment of his work in Washington. Those who have this work in hand are to show no lack of interest in it. And our people are to remember that for the present the work in Washington is to be our first interest. There are many kinds of work to be carried forward in different places; but our first interest just now is our work at the capital of our nation.

We are to center our minds for the present on the work that needs to be done at Washington. Daily our petitions are to ascend to Heaven for the success of this work, that it may move forward rapidly. The Lord of hosts gave special direction that the publishing work done in Battle Creek should be transferred to Washington. The directions were so plain that we could see that there must be no delay. And since we have moved forward in obedience to this word, we have had evidence that the Lord has prepared the way at every step for the establishment of important interests at Washington. Thus far he has helped us in a way that leaves no room for any one to doubt or question.

Ellen G. White.

### FINANCIAL STATEMENT

Of the Colorado Tract Society for the Year  
Ending June 30, 1904.

RESOURCES.	
Cash on hand.....\$ 419.73	
Bills receivable..... 1,599.87	
Mdse. Inventory..... 1,653.39	
Education..... 51.55	
Office fixtures..... 359.25	\$4,083.70
LIABILITIES.	
Accounts payable.....\$ 179.78	
Object lessons..... 366.12	
Present worth..... 3,537.80	\$4,083.70
LOSSES.	
Genl. Expense.....\$ 596.65	
Echoes..... 87.15	
Personal Accounts..... 125.74	
Net gain for year..... 85.21	\$ 894.75
GAINS.	
Merchandise.....\$ 894.75	\$ 894.75
Pres. Worth.....\$3,537.80	

### MISSIONARY CAMPAIGN.

It has been recommended that, commencing about Nov. 1, 1904, one month be set aside in an especial manner for missionary effort by our churches. That this be introduced by simultaneous mis-

sionary conventions in all the churches. That special literature be prepared to introduce the campaign, which shall be followed by a judicious use of our general literature, and that our people be encouraged to lay aside their regular employment, as far as consistent, during this time, and give their best energy to this work.

### WORK AT UNION COLLEGE.

So many applications come to me from students who desire to work for the whole or a part of their expenses in school that it will save much of my time if I make a statement through our Conference papers of what the College is able to do. The College has always given much work to students, and purposes to provide even more as fast as we can learn how to do so without loss. But we have found it impossible to promise a definite amount of work in advance. It is given to students who are on the ground, who need the work, and who have shown themselves capable and faithful workers. If students have nearly enough means to get through the year, we are usually able to give them work to keep them in school. More than this we can not promise, simply because it is impossible, although we would be glad to do ten times as much.

C. C. Lewis.

**WORK IN ST. LOUIS.**

It may be of interest to the readers of ECHOES FROM THE FIELD to know something of the way the missionary effort in St. Louis is being conducted during the time of the World's Fair. Our effort is to not only bring the truth to the various nationalities from abroad who visit our city this year, but also to "sow beside all waters," and thus reach the masses of this large commercial center as well as their visiting friends. In order that all may have an opportunity to know the "third angel's message," we have districted the city, giving each worker a portion to be thoroughly canvassed with the "Family Bible Teacher," also other literature; house to house visits are being made, and reading matter offered to the people free of charge; contributions are received when freely offered, some having expressed themselves as anxious to help us in this way; where more than one family occupy the same house or where there are several servants in a home, we see that all are supplied as far as possible.

Hotels are also visited, and tracts are left on the desk by permission of the proprietor, or the clerk in charge. In some hotels the elevator boy distributes the leaflets in the various rooms of the house, and in this way many of its patrons have an opportunity of hearing the truth. Much remains to be done before this city is thoroughly warned; not more than one-fourth of the homes have yet been visited by our workers who are daily distributing about 3,000 copies of the "Family Bible Teacher," besides giving Bible readings, etc.

The church members are also at work with the *Signs* and the "Family Bible Teacher;" besides this the children are using the *Life Boat* with good success.

The Lord has lead out in this work, and we already see indications of a harvest of precious souls for the Master's garner. All are of good courage and we have every reason to praise God and go forward, looking to him who is our wisdom and strength. The workers in our home, at present, are Brother and Sister M. E. George of St. Louis; Brother M. O. Douglass of Kansas; Brother Albert Anderson of Nebraska; Miss Lida B. Moore of Colorado; Miss Mary L. Zener of St. Louis; Brother S. J. Quantock of Kansas City; Miss M. S. Blaser of St. Louis, and A. D. Gilbert, late from England. This home is open to receive visitors attending the World's Fair who desire a quiet place while in the city. Our rates are as follows:—lodging, 50 cents

each person; breakfast, 25 cents; lunches will be put up when ordered. Those who wish to stop with us should communicate with A. D. Gilbert, corner Blanche and Bellview avenues, Ellendale Sta., St. Louis, Mo.

R. G. Porter,  
Dr. Moran,  
A. D. Gilbert,  
Committee.

**STRENGTHEN THE HANDS OF THE BUILDERS.**

Nashville, Tenn., June 4, 1904.

Let the work in Washington move forward. Let every one act his part in self-denial and self-sacrifice. Our people are not to wait for more appeals, but are to lay right hold of the work, making those things which appear impossibilities, possibilities. Let each one ask himself, Has not the Lord entrusted me with means for the advancement of his cause? Has he not bidden his servants in Washington arise and build? Shall I, at this time of great importance, withhold my means, which God asks me to invest in raising up memorials for him? Let us be honest with the Lord. All the blessings that we enjoy come from him; and if he has entrusted us with the talent of means that we may help to do his work, shall we hold back? Shall we say, No, Lord; my children would not be pleased, and therefore, I shall venture to disobey God, burying his talent in the earth?

There should be no delay. The cause of God demands your assistance. We ask you, as the Lord's stewards, to put his means into circulation, to provide facilities by which many will have the opportunity of learning what is truth.

The temptation may come to you to invest your money in land. Perhaps your friends will advise you to do this. But is there not a better way of investing your means? Have you not been bought with a price? Has not your money been entrusted to you to be traded upon for him? Can you not see that he wants you to use your means in helping to build meeting-houses, in helping to establish sanitariums, where the sick shall receive physical and spiritual healing, and in helping to start schools, in which the youth shall be trained for service, that workers may be sent to all parts of the world?

If they will be faithful in bringing to his treasury the means lent them, his work will make rapid advancement. Many souls will be won to the truth, and the day of Christ's coming will be hastened.

God will prepare the way before his faithful people, and will greatly bless

them. The righteousness of Christ will go before them, and the glory of God will be their reward. There will be joy in the heavenly courts, and joy, pure, holy joy, will fill the hearts of the workers. To save perishing souls, they are willing to spend and be spent. Their hearts are filled with gratitude and thanksgiving. The consciousness of God's love purifies and ennobles their experience, enriching and strengthening them. The grace of heaven is revealed in the conquests achieved in winning souls to Christ.

So God's work in this world is to be carried forward. The church here below is to serve the Lord with self-denial and self sacrifice and the most glorious triumphs are to be won.

Ellen G. White.

"Our Little Folks' Bible Nature" is the title of a new book just issued by the Review and Herald Publishing Co. The author is Mrs. Ella King Sanders, who wrote the "Easy Lessons For Children" in the "Best Stories." Mrs. Sanders is one of the most experienced primary church school teachers in the denomination, and having had extended observation and preparation in lesson writing for children, she is thoroughly competent to produce a primary book adapted to the needs of the children in the home and the school.

The plan of the book is simple graded lessons on Bible nature, taking up the subjects in the order of creation, beginning with light, the first subject introduced in the Bible. The sentence method is introduced in the first lesson in script and print, and great care has been taken in the grading of the matter throughout the entire book, and each subject is thoroughly illustrated by new drawings made especially for the book, with thirteen colored plates. It is the same size, and contains the same number of pages as "Our Paradise Home." Beautifully bound in board and cloth with an appropriately colored design cover. Retail prices 25 and 40 cents.

**NOTICE.**

Will all those who made pledges at the camp-meeting to the tent and camp-meeting fund please send their names and amount pledged to Tract Society office as, in some unaccountable way, part of the list of pledges was lost. Some of these names and amounts I remember and have made a record of them, but, lest mistakes are made, please send us a correct list at once.

E. E. Farnsworth.

**ARISE AND BUILD.**

Nashville, Tenn., June 4, 1904.

God's word to his workers in Washington is, "Arise and build;" and his word to his people in all the conferences is, "Strengthen the hands of the builders." The work in Washington is to advance in straight lines, without delay or hindrance. Let it not be kept back for lack of means. The workers in Washington will advance with steadfast courage just as fast as the Lord's people will furnish them with means. Let every church in everyplace act its part cheerfully and willingly.

I know that the people of God desire to act their part nobly in advancing his work in the world. God extends his favor to us daily, and we are to regard it as a privilege to show that we are in harmony with the work now being done at the capital of the nation. We have no time to lose. The bounty that God daily bestows upon us makes a direct and forcible appeal to us to respond to the goodness and love of God by placing all that we have and are upon the altar of sacrifice. We must be co-laborers with God. He calls upon us to engage in his work, to return to him a part of that which he has bestowed upon us. He has made us his helping hand. Our self-denying benevolence, our willing offerings, are to give evidence that the truth has been doing its work upon our hearts.

Let us cut away every selfish indulgence that calls for an outlet of means, large or small. The work of God is now to be established in Washington. Means will be needed to erect a sanitarium. The building is to be plain and inexpensive. We would not waste the Lord's money by unnecessary display. Look at the life of Christ. He stooped from his glory to the humiliation of poverty. He was the Majesty of heaven, yet he declared, "Foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head."

God has need of the means that he has lent you. He needs the money that you can spare. Let no man's hand now be slack. Please send us help, that we may carry forward the work that has for so long been neglected. God has said, "Arise and build," and we must obey his word.

Ellen G. White.

**DEDICATION OF THE ARVADA CHURCH.**

The church at Arvada was dedicated last Sabbath afternoon by Elders Ziegler and Aufderhar, assisted by Elders Anglebarger, Svensson, Spring, and Breth-

ren Farnsworth and MacGuire. The house was well filled with people, many of the brethren and sisters from Denver being present. Beautiful flowers and potted plants decorated the house, which was given to the Lord free from debt. The little company are of good courage in the Lord, and the hearts of all present were touched by the solemn service.

The September number of *Life and Health*, is now ready and will be furnished regularly to agents and those who desire to sell it for \$3.00 per hundred, post-paid.

To encourage its circulation by inducing persons to solicit for it, the special offer made for August is extended through the month of September. This special offer is to give free of charge, one hundred copies of the October issue to all who sell one hundred copies of the September issue, and pay the regular agents' price of \$3.00 for them. The limit of this offer is one hundred copies.

The gift of one hundred copies of the October issue, in addition to the regular agents' discount, is expensive advertising for the publishers, and will not be continued longer than through September. The journal is fast becoming popular, and the agents find it is not at all difficult to interest people in it.

**HOW TO PRESENT THE THIRD ANGEL'S MESSAGE TO YOUR FRIENDS.**

No doubt you have relatives, friends and neighbors to whom you would like to present the Third Angel's Message in a strong, pleasing and attractive manner. We believe the *Third Angel's Message* series of the *Signs of the Times*, which will be issued during the month of November, will supply this want. There will be four papers in the series, each with cover, and each filled with short, pithy articles on Present Truth. Prices will be as follows:

- From one to four sets of four papers...  
..... each, per set..... 20c
- Five or more sets to single names...  
..... and addresses, per set.... 15c
- Five to twenty sets to one address...  
..... per set..... 12c
- Twenty-five or more sets to one...  
..... address, per set..... 10c

For description of the series, address

SIGNS OF THE TIMES,  
Mountain View, Cal.

The work among the young people and children received especial attention during the camp-meeting. The little children in the kindergarten were under the direction of Sister Lilah States with good assistants. Sixty or more were daily

taught lessons from the Bible and nature that will long remain with them.

The intermediate and primary children numbered even more than the kindergarten. Sister Ura Spring had charge of this division. The work among these children was very encouraging. The children were arranged in classes under regular teachers who worked faithfully for the good of those in their classes. Several from this division were among those baptized.

The young people were under the direction of Brother E. E. Farnsworth, but he was assisted ably by Professors M. E. Kern and C. C. Lewis. Professor Kern, being especially engaged in the young people's work, gave many earnest and helpful talks to the large numbers of young people who met in the large pavilion every afternoon at six. Over one hundred enjoyed the benefits of these meetings. The Spirit of the Lord was certainly with us in this work, and several hopeful conversions took place. A large proportion of the thirty-three baptized were young people and children. May the Lord keep them faithful till Jesus comes.

**MARRIED.**

Edward Wyss and Miss Lucy Brown were united in marriage Tuesday, Aug. 2nd, at the home of Elder Anglebarger, who performed the ceremony.

Walter Phillips, son of our former State Canvassing Agent, and Miss Vertie Trusty were married Sunday morning, at the home of G. W. and Mrs. Anglebarger, Elder Anglebarger officiating.

Ezra A. Brackett and Mrs. Bertha Hill Andrews were united in marriage at their home, 1634 East 34th Ave., which was nicely prepared and furnished beforehand by the groom. The bride's parents and a few near friends were present, Elder Anglebarger officiating.

**REPORT OF CANVASSING WORK**

For nine weeks ending Sept. 10, 1904.

	Hrs.	Ord.	Val. Helps.	Total Val.
<b>Daniel and Revelation.</b>				
R. M. Dennis.....	262	24	\$40.60	\$96.60
E. J. Moore.....	16	3	2.25	8.00
G. R. Moore.....	182	30	19.50	124.50
<b>Bible Readings.</b>				
Pearl Weirich.....	55	17	5.75	37.75
John K. Lane.....	77	19	40.75	82.75
<b>Christ Our Saviour</b>				
Hattie Moore.....			.25	2.25
<b>Desire of Ages</b>				
Pearl C. Howlet.....	6	1	.75	5.75
<b>Great Controversy</b>				
Orley Brown.....				4.50
<b>Miscellaneous.</b>				
Charles Feith.....		85	25.00	87.65
W. H. Moore.....		33		81.75
<b>Plain Facts</b>				
C. L. Benson }.....	227	197		803.70
O. J. Graff... }				
<b>TOTALS.....</b>	<b>824</b>	<b>409</b>	<b>\$134.85</b>	<b>\$1335.20</b>

## NOTES AND ITEMS.

Elder G. F. Watson spent last Sabbath with the Ft. Collins church.

O. B. Watson has been visiting friends in Ft. Collins since camp-meeting.

Miss Jennie Bates left Colorado recently for a visit to her home in the east.

Mrs. Dr. O. G. Place, of Boulder, gave the office a pleasant call last Wednesday.

"Behold, how good, and how pleasant it is for brethren to dwell together in unity."

Miss Mabel Knudson has gone to Kansas City to take the nurses' training course.

Willard Hills of Colorado Springs spent a couple of days in Denver last week among friends.

Brother E. E. Farnsworth is spending a few days in Berthoud and Boulder in the interests of the educational work.

The Misses Grace and Genevieve Hills of Colorado Springs spent two weeks of the summer vacation with Mrs. Herrell, in Denver.

Our laborers are all back in their fields and at work again. The report of the committee on distribution of labor will show where each one is located.

The ordination of Brethren M. D. Warfle and G. M. Alway took place Sabbath, Aug. 27, and was a solemn service. The charge was given by Elder Underwood.

Miss Edith Barnes returns to her home at Littleton, after being absent about nine months in Kansas. She expects to engage in church school work in or near Denver.

Elder L. A. Spring spoke to the Denver church Sabbath, Sept. 3, from Matt. 1:21: "And thou shalt call his name Jesus: for he shall save his people from their sins."

A meeting of the Industrial School Board for eastern Colorado was held at Berthoud last Monday to investigate location for an intermediate school for this part of the State.

The Delta church held children's day exercises Sabbath, Aug. 13, and had an excellent time. A good program was carried out. Two leading themes were considered: Creation, and Love.

Brother Merton A. Farnsworth and wife and little boy of Boulder passed

through Denver Sept. 1, on their way to College View, Nebraska, where he goes to take charge of the church school.

Remember "The Third Angel's Message" series of *The Signs of the Times*, which will be issued in November. A copy of each number of this series should be placed in every home in Colorado. Let us begin early.

The church school opened in Boulder last week with nearly fifty scholars the first day. The school is in charge of Miss Lamson, of Battle Creek, Mich., and Miss Lilah States of Boulder. The prospects are excellent for a good school.

The key-note throughout all our meetings was love; the love which suffereth long, and is kind: which envieth not, is not easily provoked, thinketh no evil; beareth all things, believeth all things, hopeth all things, endureth all things.

Quite an interest was manifested in the canvassing work. Over thirty pledged themselves to spend a part of the coming year in getting our books and papers before the public. Some of these will put in full time, and others will spend time as they can.

Brother Meade MacGuire spent a few days in the western part of the State last week, prior to taking up his work in the office. Sister MacGuire returned on Friday from her visit in the east, and both have taken up their work in connection with the office.

Miss Celia Green spent Sabbath and Sunday with Denver friends after a pleasant visit with home folks in Boulder. She left Denver Sunday afternoon for Des Moines, Iowa, via St. Louis, where she expects to meet her sister, and remain with her for an extended visit.

Brethren O. J. Graff and C. L. Benson, who have been canvassing on the Western Slope, passed through Denver Sept. 4th on their way to College View to take up their year's work. They had a very successful trip, and are anxious to return to Colorado next year. We will gladly welcome them again.

The camp-meeting just held at Longmont was one of the best, if not the best, ever held in Colorado, and we trust that as we go to our homes we may live out, in our daily lives, the principles of truth so faithfully presented by the servants of God. May it be manifested in the lives of all who attended that they have been with Jesus, and learned of him.

In his opening sermon Elder Russell gave us a picture of the true Christian, such as the Psalmist tells us shall dwell in "the holy hill of the Lord: "He that backbiteth not with his tongue, nor doeth ill to his neighbor, nor taketh up a reproach against his neighbor." We wish we were able to give the sermon in full for the benefit of those who were not present.

Just how much real good we have received from the camp-meeting will be shown in our daily walk, and in our renewed earnestness and consecration in giving the third angel's message to those about us, and to the world. In all our churches and among the isolated members there should be an awakened interest to work for the Master commensurate with the blessing received.

The visiting ministers at our camp-meeting were Elders E. T. Russell and R. A. Underwood to assist in the camp-meeting work. Elder Smith Sharp was present in the interests of the Huntsville School, Elder W. H. Anderson presented the South African field and its great need. Brother G. Philips assisted Brother Farnsworth in the canvassing work, and the interests of Union College were presented by Prof. C. C. Lewis and Prof. M. E. Kern.

The Denver church listened to an earnest discourse from Elder Anglebarger last Sabbath based upon the 13th chapter of 1st. Cor., prefaced by the last verse of the 12th chapter: "Covet earnestly the best gifts, and yet show I unto you a more excellent way." This more excellent way was clearly and touchingly pointed out, and we were exhorted to follow it in every word and act of our daily lives, and in the innermost thought of our hearts toward our fellowman. "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

The mayor and city officials of Longmont, and other leading citizens of the town were invited to the dining tent for dinner on Thursday, during the camp-meeting. In response to the hearty welcome extended by Elder Watson the mayor replied that their city was glad to give us a welcome; glad to have us in their midst; glad for the elevating, uplifting influence of our people upon the people of their city. He extended to us the freedom, hospitality and courtesy of the city, and invited us to come again, and come often; and that we would always meet a hearty welcome.