



## Echoes from the Field.

Published every two weeks for the  
**Colorado S. D. A. Conference and Tract Society,**  
 At 1112 So. Eleventh St., Denver, Colo.

BERTIE L. HERRELL, - - Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class  
 Mail Matter.

### God Chooses.

He chose this path for thee;  
 No feeble chance, or hard, relentless fate,  
 But love, his love, hath placed thy footsteps  
 here.

He knew the way was desolate,  
 Knew how thy heart would often sink with  
 fear;

Yet tenderly he whispered, "Child I see  
 This path is best for thee."

He chose this path for thee;  
 What needst thou more? This sweeter truth to  
 know

That all along these strange, bewildering  
 ways,

O'er rocky steeps and where dark rivers flow,  
 His loving arms will bear thee "all the days."  
 A few steps more, and thou thyself shalt  
 see

This path is best for thee.

—Selected.

## GENERAL ARTICLES.

### Before Kings.

It seemed very appropriate to the recent General Conference, held in Washington, that some representation of our work as a denomination, and the principles of truth we hold as a people, should be called to the attention of the President of this country. It will be only a little while now before Seventh-day Adventists will be counted as law breakers because they cannot give their alle-

giance to the religious institutions and doctrines which will be forced upon the people by civil law. It seemed most fitting, therefore, that before that time comes we should place ourselves in the right position before the people of this country and the entire world, making it distinctly known that we are not anarchists, but that we do believe in civil government in its rightful exercise. They should also understand the necessity which will prompt us in the future to refuse obedience to the laws of the land when the government oversteps the bounds set for it by the divine decree.

These considerations prompted the choosing of a delegation of about forty representative brethren to present to the President of the United States the following memorial:

"GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS.

Washington, D. C., May 22, 1905.

To His Excellency President Roosevelt:

The world's Conference of Seventh-day Adventists is now in session at Takoma Park, in this city. From this body we have the honor of being a deputation chosen to extend to you the greetings of our people.

While our Saviour is the King of kings and Lord of lords, still, as Christians we recognize that civil government is of divine ordinance; and, while in accordance with his command, we render to God the things that are God's, we also, according to the same command, cheerfully "render unto Caesar the things which are Caesar's." As protestants, we believe in the American idea of civil government. The principles upon which this national government was founded are our principles. We therefore honor the names of Washington, Jefferson, Madison, Lincoln and others of your predecessors

who stood for the great principles of civil and religious liberty, and approve your own position on the side of the rights of the people.

We wish you long life, and success in all that makes for the glory of God and for the peace and prosperity of this nation and of the world."

This address was written upon parchment paper, neatly tied with silk ribbon of red, white and blue, and was handed to the President by Elder Daniels, who headed the delegation. The President received the delegation most cordially, took time to unroll the document, spread it out upon a side table and read the same. He then extended to the delegation his very hearty appreciation of the sentiments expressed. The Washington papers the next morning gave a report of the reception of the delegation by the President and printed the memorial as given here.

We trust that the influence of this work may be potent for good, and far-reaching in its effects.

During the Conference, the Turkish minister was likewise visited by a similar delegation from the Conference. The occasion was this: Brother Baharian and two other of our brethren are languishing in Turkish prisons at the present time for teaching and practicing the truth that we hold dear. The Turkish government recognizes protestant missionaries, but some of the so-called protestant missionaries had represented to the government that our missionaries did not belong to this class,—that our denomination was not a protestant denomination. In consequence, our workers have not been accorded equal rights and privileges granted to other missionaries laboring in the Turkish Empire. Through letters of introduction from Sec-

retary Loomis of the United States government, Elder J. O. Corliss and other of our workers, called upon the Turkish minister, endeavoring to make clear to him our position and the fact that we are protestants as truly as other churches, supporting missionaries in Turkey. The Turkish minister received the delegation most kindly and courteously, and promised to make representation of the matter to his government. We trust that this may result, through the blessing of the Lord, in our workers in Turkey being accorded liberty in the promulgation of the truth. To this end, we ought to pray, and may we remember before the Lord our dear Brother Baharian and other workers who, at the present time are suffering incarceration in Turkish prisons.

Frances M. Wilcox.

## FIELD REPORTS.

### Denver.

We are very glad that we are able to say the work in Denver is prospering. Several new ones have just recently taken their stand for the truth. Last Sabbath, June 17th, we enjoyed much of the rich blessing of God. At the close of the morning discourse a call was made for those who wished to go with us in the good way to come forward. The good spirit of God was present in a marked manner, and moved upon many hearts. Some took their stand on the Lord's side for the first time; several backsliders were reclaimed; others renewed their covenant with God. Next Sabbath we expect to baptize eleven. The church on Capitol Hill is of good courage, and is planning for a lively campaign this summer. Elder Svenson and Brother Meade MacGuire have pitched a large tent, where they will begin a series of meetings Sunday night, June 18.

G. W. Anglebarger.

### Bayfield.

I wish to give the readers of the ECHOES a brief sketch of my work during the past month.

Four weeks ago the ministers of Cripple Creek decided to send for Mr. Gamble of Kansas to come and settle the minds of the people of that place on the Sabbath question. He came and spent eight days fighting our people, the truths they hold, and especially the spirit of prophecy,

I attended three of his lectures, which were as stated above, a tirade against our people.

The ministers called a special meeting for the purpose of getting Mr. Gamble and myself together. He of course occupied the time usually occupied by the minister, and spent about one hour and a half talking against the Sabbath and building up the Sunday question.

I asked for a little time to review Mr. Gamble after he was through. I was given one-half hour after much debate among the ministers as to the propriety of doing so. The Lord helped me, and I was able, with his help, to show the absurdity of the position as held by Mr. Gamble. I stayed in Cripple Creek until Mr. Gamble left and then reviewed him in public at the Rebecca Hall, advertising it several days ahead so that all would have an opportunity to attend. We had a fair attendance, and the meeting, we believe, was a success. Mr. Gamble came with the expectation of bringing some back who had taken their stand for the truth, but out of all there was not one who was deceived by his so-called "new discovery." I baptized three new converts to the faith just before leaving, and took three good, substantial members into the church on their former baptism, making a total of thirty-nine that were added to the church during the time I have been in Cripple Creek. I stopped over at Colorado Springs on my way to my new field of labor, held two services, and with the aid of the brethren there, assisted by Sister Finch, baptized six new converts, most of whom had been brought to the light of truth through the efforts of Sister Finch. To the Lord I give all the praise for what has been done.

I ask the readers of ECHOES to remember us in the work here in Bayfield.

### The Use of the Tithe.

"Thou shalt command the children of Israel that they bring thee pure olive oil, beaten, for the light, to cause the lamp to burn always. This was to be a continual offering that the house of God might be properly supplied with that which was necessary for his service. The people today are to remember that the house of worship is God's property and that it is to be scrupulously cared for. But the funds for this work are not to come from the tithe. The tithe is to be used for one purpose—to sustain the ministers whom the Lord has appointed to do his work. It is to be used to sup-

port those who speak the words of life to the people, and carry the burden of the flock of God.

But there are ministers who have been robbed of their wages. God's provision for them has not been respected. Those who have charge of our church buildings are to be supplied with the means necessary to keep these buildings in good repair, but this money is not to come from the tithe.

A very plain, definite message has been given to me to give to our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects, which, though good in themselves, are not the object to which the Lord has said the tithe is to be applied. Those who make this use of the tithe are departing from God's arrangement. God will judge for these things. One reason that the tithe may be appropriated for school purposes; still another would reason that canvassers and colporters should be supported from the tithe, but a great mistake is made when the tithe is withdrawn from the object for which it is to be used—the support of the ministers. There should today be in the field one hundred well qualified laborers where now there is one. God cannot look upon the present condition of things with approval, but with condemnation. His treasury is deprived of the means that should be used for the support of the gospel ministry in fields nigh and far off. Those who proclaim the message of truth before great congregations, and who do house to house work, are doing double missionary work, and in no case are their salaries to be cut down. The use of the tithe must be looked upon as a sacred matter by our people. We must guard strictly against all that is contrary to the message now given.

There is a lack of ministers because ministers have not been encouraged. Some ministers who have been sent to foreign lands, to enter fields never before worked, have been given the instruction, "You must sustain yourselves. We have not the means with which to support you." This ought not to be if the tithe, with gifts and offerings, was brought into the treasury. When a man enters the ministry, he is to be paid from the tithe enough to sustain his family. He is not to feel that he is a beggar. The impression is becoming quite common that the sacred disposition of the tithe no longer exists. Many have lost their sense of the Lord's requirements. The tithe is sacred, reserved by God for himself. It

is to be brought into his treasury to be used to sustain the gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion.

Many ministers are lying in their graves, brought there by sorrow and disappointment, and by the hardship brought upon them because they did not receive sufficient for their labors.

Let us remember that God is a God of justice and equity. There would today be many more ministers in the field, but they are not encouraged to labor. Many workers have gone into the grave heart-broken because they had grown old and could see that they were looked upon as a burden. But had they been retained in the work, and given an easy place, with a whole or part of their wages, they might have accomplished much good. During their term of labor these men have done double labor. They felt so heavy a burden for souls that they had no desire to be relieved of overwork. The heavy burdens borne shortened their lives. The widows of these ministers are never to be forgotten, but should, if necessary, be paid from the tithe.

Read carefully the third chapter of Malachi, and see what God says about the tithe. If our churches will take their stand upon the Lord's word, and be faithful in paying their tithe into his treasury, his laborers will be encouraged to take up ministerial work. More men would give themselves to the ministry were they not told of the depleted treasury. There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not made use of the tithe to support other lines of work. God's reserved resources are to be used in no such haphazard way. The tithe is the Lord's and those who meddle with it will be punished with the loss of their heavenly treasure unless they repent. Let the work no longer be hedged up because the tithe has been diverted into various channels other than the one to which the Lord said it should go. Provision is to be made for these other lines of work. They are to be sustained, but not from the tithe. God has not changed. The tithe is to be used for the support of the ministry. The opening of new fields requires more ministerial efficiency than we now have and there must be means in the treasury. Ellen G. White.

"Blessed are the merciful for they shall obtain mercy."

### True Education Means Salvation.

"My people are destroyed for lack of knowledge. Because thou has rejected knowledge, I will reject thee, that thou shalt be no priest to me; seeing thou hast forgotten the law of thy God, I will forget thy children." Hosea 4:6.

There are four points in this text which we wish to notice. First, God's people are ignorant; they lack knowledge; second, it is not because they cannot know, but because they refuse to know; third, they are rejected of God because of their ignorance; fourth, their children are also rejected, forgotten, lost.

Dear brethren, what a pitiable condition! Does it seem possible that any people would so spurn the offers of mercy and refuse the wisdom of God that he would utterly reject them and their children forever? But this is just what this text says. In the holy scriptures the conditions of eternal life are so clearly set forth that the way-faring man need not err therein.

Let us notice a few other texts. The Jews claimed to desire eternal life, and to know the way of salvation. Jesus said to them, "Ye will not come to me that ye might have life." John 5:40. They were willingly ignorant. They loved darkness rather than light because their deeds were evil. It is also said of the antediluvians that they "knew not until the flood came and took them all away." They had every opportunity to know, but were willingly ignorant. "As it was in the days of Noah, so shall it be in the days of the son of man." Luke 17:26. The people will be willingly ignorant; destroyed for lack of knowledge.

In the words of Christ's prayer we read, "This is life eternal that they might know thee, the only true God, and Jesus Christ whom thou hast sent." John 17:3. The prophet Isaiah says, "*Wisdom and knowledge shall be the stability of thy times, and strength of salvation.*" Isa. 33:6.

The wisdom of this world is in the sight of God, foolishness. He has given us a truer, higher education than the world can give. He pleads with us to separate our children from the schools of the world and establish church schools for them. Again we quote, "Now, as never before, we need to understand the true science of education. *If we fail to understand this, we shall never have a place in the kingdom of God.* This is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent. If this is the price of heaven, shall not our education be given on these lines?" Christian Schools, p 7. B. E. Huffman.

### What Makes a Great Life.

Do not try to do a great thing; you may waste all your life waiting for the opportunity which may never come. But since little things are always claiming your attention for the glory of God to win his smile of approval and to do good to men. It is harder to plod on in obscurity, acting thus, than to stand on the high places of the field, within the view of all, and do deeds of valor at which rival armies stand still to gaze. But no such act goes without the swift recognition and the ultimate recompense of Christ. To fulfill faithfully the duties of your station; to use to the uttermost the gifts of your ministry; to bear chafing and trivial irritations as martyrs bore the pillory and stake; to find the one noble trait in people who try to molest you; to put kindest construction on unkind act and word; to love with the love of God even the unthankful and evil; to be content to be a fountain in the midst of a wild valley of stones, nourishing a few lichens and wild flowers, or now and again a thirsty sheep, and to do this always and not for the praise of man, but for the sake of God—this makes a great life.—F. B. Meyer.

### Opportunities.

The great opportunities that little men look for, and the easy tasks the lazy men long for, are not apt to come; and when they do come, they are of little value to any save those who are found doing every day work, and doing it well. Peter and James and John were good fishermen before they became great apostles. The divine call to catch men came while they were doing their best to catch fish.

There were plenty of idle men waiting for something to do about the sea of Galilee, when Jesus passed by looking for twelve to put into the highest and hardest field of work in the world. But he let the idlers lounge in the sun, and he chose the men who were already as busy as they could be. Fidelity in the lower occupation was the best evidence of the fitness for the higher. The idlers, who were waiting for some great opportunity, did not think the call of Christ any opportunity at all.—Selected.

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind."—Mrs. E. G. White.

## NOTES AND ITEMS.

"Charity suffereth long, and is kind."

Miss Ruth Knudson is spending a few weeks at Loveland.

Brother, J. F. Pearson, of Pitkin, spent Sabbath with the Denver church.

"All things whatsoever ye would that men should do to you, do ye even so to them."

Elder Warfle is to remain at Roswell, N. M., this summer and follow up the interest at that place.

Elder Granger is located at Canon City, and we hope his meetings may result in a harvest of souls.

"Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door."

"Speak not evil one of another, brethren. He that speaketh evil of his brother, speaketh evil of the law, and judgeth the law."

Mr. and Mrs. J. H. Parsons of Villa Grove, were in Denver recently. Brother Parsons was just returning from a trip to England.

We learn through Sister Leland of the safe arrival in California of Sisters Celia Green and Pearl Weirich. We hope to hear from them soon.

Elders Kennedy and Spring will engage in a tent effort at Rifle, in the western part of the State. Let us not forget them in our prayers.

Miss Daisy Chatfield, who has been teaching the church school at Florence, was in Denver last week. She has gone to Manitou for the summer.

Elder Ziegler is planning to pitch his tent at LaFayette, where he hopes by the blessing of God to gather out a company who will obey the truth.

"Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged, and with what measure ye mete, it shall be measured to you again."

A series of tent meetings are being conducted at La Junta by Elder Alway and Brother W. F. Hills. We hope to receive a good report from them soon.

If you want an American Standard Revised Bible we can get it for you. Prices range from \$1.00 to \$7.00. This version is an excellent one and should be read by all.

Miss Merl Smith and Miss Lawson, of Boulder, called at the office last Friday. Miss Lawson has just concluded a very successful term of church school at Boulder, and is returning to her home in Battle Creek.

Elder Anglebarger is working earnestly with the "Family Bible Teacher." He has just ordered eight hundred of the number one leaflets, and expects to follow with the succeeding numbers. May good results follow this work.

Mrs. J. A. Leland passed through Denver Tuesday of last week on her way to Albuquerque, N. M., where she will join her husband in his work. Elder Leland has been laboring at that place for several weeks and finds it ripe for the message.

Brother and Sister Adkins have given up their work in Wyoming, and passed through Denver last week en route to Battle Creek, Mich., where Brother Adkins expects to take up medical work. They remained with Denver friends a few days.

Elder Watson returned from the General Conference on the 8th. He preached at the Capitol Hill church in Denver on Sabbath, and started to his home at Palisades on Sunday morning. After a few days at home he will spend several weeks visiting the churches.

Elder Svensson and Brother MacGuire pitched their tent at Ogden and 20th streets, Denver, last week, and began meetings Sunday night. The people are making inquiries about the meetings and seem anxious to attend. We hope to see a large number accept the truth through this effort.

We trust our canvassers are having excellent success with "Capital and Labor." Several hundred copies have been ordered, and if they are all sold the true principles of this great question will be placed before many people. Let us pray earnestly that the blessing of God may attend our canvassers.

Raton, N. M. has been the center of religious persecution for some time, and Brother E. K. Cassell of that place was put in jail because he would not refrain from working on Sunday. As a result of this agitation an interest has been awakened, and Elders Hoover and Richards will hold a tent meeting at that place.

We have tried to give our readers an idea of the work as outlined for the summer, and where each worker will be located. We have gathered up these

items piece-meal, and so have not been able to locate all our workers. We trust that the secretary of the committee will supply us with more complete information for the next issue of ECHOES.

Writing from Kingston, Jamaica, in December, Brother J. B. Beckner reported that the Port Antonio church had been dedicated the month before, and that they hoped to dedicate two other churches soon. These would bring the number up to six churches that were completed during the year. Brother Beckner says: "The brethren who have done the work have truly made sacrifices."

### Notice.

The regular quarterly service for the West Denver church will be held Sabbath, July 1, at 11 a. m. We are anxious to see all our members present who are within reach of the church. The quarterly business meeting for the church will be held the evening following.

G. W. Anglebarger.

### Obituaries.

Died, at the family residence on Jefferson Avenue., May 12, 1905, Douglas D. Lees, of pneumonia, in the forty-fourth year of his age. Mr. Lees died very suddenly. He was very much respected by all who knew him. He leaves a wife, four children, an aged mother, sister, Anna Lees; one brother, John Lees, and two sisters, Mrs. Olsen and Mrs. Martin.

The funeral services were held at the home of the deceased. A large number of relatives and friends were present. Services were conducted by the writer.

G. W. Anglebarger.

Died, in Victor, Colo., June 2, 1905, of peritonitis, Sister Henrietta Jacobs, aged twenty-six years. Sister Jacobs leaves a father and mother, two brothers and two sisters. She was a short time ago connected with the Boulder Sanitarium as one of its nurses. She is very much missed by the family. Funeral services were conducted at the chapel of Mr. Waters, the undertaker. Many relatives, friends and members of the church were present. Services were conducted by the writer, assisted by Elder G. F. Watson.

G. W. Anglebarger.

### Notice.

"Steps to Christ," in the German, Danish, Swedish and Spanish are now off the press and in stock in Kansas City. The books are in one binding—cloth. Price postpaid, 50c. Address, Colorado Tract Society, 1112 So. 11th St., Denver, Colo.