



Echoes from the Field.

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BERTIE L. HERRELL, - - Editor.

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Not Understood.

Not understood! We move along asunder,
 Our paths grow wider as the seasons creep
 Along the years. We marvel, and we wonder
 Why life is life, and then we fall asleep.
 Not understood.

Not understood! How trifles often change us!
 The thoughtless sentence and the fancied slight
 Destroy long years of friendship and estrange us,
 And on our souls there falls a freezing blight,
 Not understood.

Not understood! How many hearts are aching
 For lack of sympathy? Ah, day by day,
 How many cheerless, lonely hearts are breaking!
 How many noble spirits pass away
 Not understood.

O God! that men would see a little clearer
 Or judge less harshly when they cannot see;
 O God! that men might draw a little nearer
 To one another. They'd be nearer Thee,
 And understood.

-Selected.

GENERAL ARTICLES.

To Our Young People.

How I would like to sit down with you and have a good talk face to face. But as this cannot be, I am going to write you a letter through our good little State paper, the **Echoes**.

I am not going to try to tell you very much about what I heard while at the General Conference, but there are a few things that I do want to tell you.

The thing that impressed me most was the worn, tired look that was so plainly seen on the faces of our missionaries from foreign fields. It is not so much because of an unhealthy climate, but because of overwork, and they are obliged to overwork because there is so much to be done and so few laborers. But you will ask, "Why are not more men sent to help these overworked ones?" Let me tell you: It is just because the Foreign Mission Board has not the money with which to pay more men and women, who would gladly go could they be supported.

Now why cannot we young people in Colorado and New Mexico pay two native laborers, one in China and one in Japan? It will cost about \$90 each for one year. Yes, the two can be supported for \$180 a year, and I am sure that we can do it. I say we, because I want a part in this good work with you. I do not mean to take our tithe, nor withhold our regular offerings to foreign missions, but let us do this in addition to what we are now doing. I do not know of any field that needs our help more than the two mentioned above, and I know of none that will bring us greater returns.

Oh, let us do it! I wonder how many will send in their names to our office in Denver stating that they will help, help by giving of their own means and getting others to give. I am glad to believe that every young people's society in this Conference will want a part in this good work, as well as the children of isolated families.

Will you please write me, addressing me at 1112 S. 11th St., Denver, and we

will write you further plans in regard to this work.

Hoping to hear from many of our young people and children soon, I am

Your servant in the Master's work,
 G. F. Watson.

Who Should Come to the Camp-Meeting?

To this question there can be only one answer—all. Our camp-meetings suggest, in many respects, the feast of tabernacles among God's ancient people. As these feasts were occasions of national importance, and national blessing, so our meetings are of importance and blessing to the whole conference. No one ever attended a meeting of this kind with a heart yearning for God, who was not satisfied.

A camp-meeting held in a place like the one we have selected, invites our attention for many reasons. It asks the accountant to turn his tired eyes from the ledger and sales-book and go forth to the fields to witness the Creator's handiwork.

It invites the miner, who spends the larger part of his time in the dark, smoky chambers of the earth, to come forth and lie down under the "leafy canopy" and look out over lake and field and blue mountain-tops, which furnishes a wider range for his vision. We are invited to leave the dusty pavements of our cities to tread the emerald carpet which summer has spread for our feet. Let us take the opportunity to become better acquainted with our God by studying the wonderful works of Nature in the light of his word.

There is great danger of our becom-

FIELD REPORTS.

Western Slope.

I helped Elder Spring two weeks in his meeting near Grand Junction. He has some interest there and is following it up. I came to this place last Thursday and am just beginning a series of meetings. Maynard is four miles west of Fruita. We will not pitch a tent on the Western Slope until after camp-meeting on account of the interest at Grand Junction, but will endeavor to do all we can to speed the message until that time. Pray for the work here.

Wm. Kennedy.

Rocky Ford.

The waters were troubled with us again last Sabbath when I had the privilege of burying two precious souls in baptism with their Lord. There are others almost persuaded. Monday, June 19th, we began our tent meeting in La Junta, which had been delayed nearly two weeks on account of a torn tent. However, the time has not been entirely lost, as Brother Wm. F. Hills has been on the ground and working up an interest in the meetings. The outlook is encouraging in La Junta.

Geo. M. Alway.

New Mexico.

The work is onward at Albuquerque. Three have recently been baptized and added to the church.

Several others will unite as soon as they can obtain their church letters. One family has just begun to keep the Sabbath at Estancia. It was my privilege last Sabbath to hold quarterly meeting with the church at Alamo-gordo. Several have moved from there, still the others are of good courage. They have bought a lot and expect to build a church this fall. By the time this reaches you I hope to be engaged in tent work with Elder Richards at Raton. Remember us and the work there when you pray.

H. L. Hoover.

District 3.

Last Sabbath three that I baptized recently were added to the Farmington church, and on Sunday two more

were buried with their Lord in the watery grave; others will follow in the near future. Some of the old members are moving away, but it does not discourage us, because we feel that they will spread the truth as they go, and the places they leave vacant will be filled by new ones. Our relations with those not of our faith in Farmington have been very pleasant. The Presbyterian minister has often attended our services, and I have helped them in return whenever the opportunity presented itself. When I spoke to this brother about some of his members joining our church, he said that if they believed as we did they ought to belong to our church, and he would give them a letter. The many pleasant hours that I have spent with this minister in studying the Bible has helped greatly to make my work in Farmington enjoyable; and though we do not agree on all points of doctrine, it is good to feel that we have each other's prayers.

I have moved my family to Alamosa, Colo., and will make this our headquarters for a short time.

Brother Bates is laboring in and around Bayfield.

Monte Vista is expecting a church school again next winter. The scattered members seem to be all of good courage. Personally, I can say mine was never better. To the Lord be all the praise.

M. Mackintosh.

Campion, Colorado.

Perhaps a word of explanation for me will not be out of place. Several have asked me if I have given up conference work. I am glad to say that I have not, nor do I intend to do so till Jesus comes and says, "Well done." For some time I have been embarrassed financially, and this has interfered more or less with my work, and so this summer I have taken ten boys and am in the sugar beet fields for a few weeks. These boys are, all but one, from the Denver Sabbath-school. I believe that our experience will be beneficial to me as well as to them.

The Berthoud Sabbath-school and church meets in a school house two miles from us. This is a growing school, and at present numbers over sixty. Others will join soon. Every one around here is much interested in the school we are hoping to start. I

ing so engrossed with worldly affairs that our faith becomes weakened, our spiritual vision abridged, and the Christian graces within us dwarfed. We are eyeing too sharply our present cities, houses and lands—in other words, we become spiritually near-sighted, and the far-off world fades away. The camp-meeting will prove an excellent opportunity and help to adjust that part of our spiritual nature, which has become deranged, and arrange it according to the celestial standard; it will help us to take our eyes from temporal things and train them for far-reaching vision.

Unless, therefore, you are prevented from coming by sickness, or have reached the point where you say, "I am rich and have need of nothing," there is no excuse for not attending this camp-meeting. Let us begin to lay our plans in time, asking the Lord to prepare our hearts for this blessing.

S. F. Svenssen.

Our Coming State Meeting.

Dear Brethren and Sisters of the Colorado Conference: Once more I write you in regard to our soon coming State meeting, which is to be held in the city of Denver, Colo., Aug. 17-27, 1905. We have secured a most beautiful spot on which to pitch our camp, known to the people of Denver as Rocky Mountain Lake Park, situated in North Denver. The park is all fenced with a high board fence and has plenty of good shade, and is well lighted by electricity. The conveniences already on the ground will save the conference much labor and expense. Street car service is good, and will carry all passengers to the gate of the park. But all these things will avail nothing without the assembling of God's people in his name. Many will remember our good meeting at Longmont last year, but, dear ones, the meeting last year should only be a stepping-stone to our coming meeting. Greater demands are upon us than there were one year ago, the end of all things so far as the world is concerned is one year nearer, and the question may be asked by each of us, "Is our work one year nearer finished, or have we the time to redeem?" Brethren and sisters, let us make the most of this meeting. Good help will be with us from the general conference. More will be said later.

Your servant,

G. F. Watson.

have been very much disappointed that more money has not come in so we could begin work on the building. So far not a shovel full of dirt has been moved towards the building, nor can we do so till we have at least seven hundred dollars in cash on hand. More than this has been pledged, but not all paid in. Think of this place often when you pray.

If those writing me would address me at Loveland, Colo., R. F. D. No. 3, their letters would reach me sooner than by sending them to the Denver office.
E. E. Farnsworth.

Will You Help?

A few weeks ago I sent a letter to all the young people's societies and Sabbath-schools, asking them to unite in assisting us in what we believe to be a really needy cause. For some time past our Denver Young People's Society has been collecting all the money it could towards supporting a missionary in China. We now have about thirty dollars. Now while I know that this will be a blessing to this society, still we do not want to be selfish and keep all this to ourselves, and so we wish very much to have all the young people, as well as the older ones, join us and not only support a missionary in China, but also one in Japan; \$180 a year will do this. If every one who loves Jesus would save even a few cents it would soon make this amount. The Denver Society and also the Sabbath-school has adopted the "birthday offering" plan, which is as follows: Each Sabbath all who have had a birthday during the week places in the box, that has been prepared for it, as many pennies as he or she is years old. As God has spared us another year is it not a fitting thing that we give him a few pennies to carry this same message that we love to those in darkness? How many will help swell this needy fund? Could not each one raise one dollar, or even fifty cents? How much would this make among two thousand of us?

E. E. Farnsworth.

The Conference Academy at Campion.

Dear Brethren and Sisters: We are doing what we can to get this important institution for the education of our young people open this fall, but things are moving slowly just now because

we have decided we will not involve you in debt, but build only as your money and pledges come in. If you want the school opened up this fall, and we know you do, it will be necessary for you to make exceptionally earnest efforts to send in money and pledges at once to be used in this great and good work.

We have accepted the plans for a building forty feet square, two stories high, with mansard roof above, making practically three stories, the lower part to be finished for the opening of the school. This will give two good school rooms, besides recitation and cloak rooms, all on the first floor.

We have said to the building committee, "You cannot obligate yourselves above the amount of the pledges, and you cannot begin to build until there is \$700 cash in hand." To all this the committee responded, "Amen." Brethren and sisters, are we right? Will you not stand by us in this? We are sure you will.

But what is the situation? We have begun work on the land. Bro. E. E. Farnsworth has put in and is caring for two acres of strawberries and some raspberries on the school campus. The cash on hand thus far is only \$285, although the pledges are more than three times that amount. Not a stone can be laid until \$415 more in cash has come in. July is here. It would appear that the building must commence in July to be ready for the fall term of school. We cannot call on other States for help. They have their own schools. But we of Colorado are well able to build this school. All we need is to sense the vast importance of such an institution of learning and training, and the Lord will make it possible for us to build it without a debt. Let us set an example to other conferences in this matter that will be an inspiration to them to adopt the same policy. Let all whose hearts the Lord has touched in behalf of this grand enterprise send in their offerings and pledges for the Campion Academy quickly. We cannot realize how much this means to our young people and the finishing up of the Lord's work in the earth.

Send all offerings and pledges to Sister Bertie L. Herrell, stating that they are for the Campion Academy.

Your Brother in the Present Truth,
H. Marshall J. Richards,
Sec. Colo. Conf. Committee.

Railroad Rates to Camp-Meeting.

Through the blessing of the Lord we are once more favored with a reduced rate to our camp-meeting. The rate will be one and one-fifth fare for the round trip, the same as last year. Please note carefully the following conditions on which the reduced rate may be secured:

Tickets will be sold and certificates granted August 16, 17 and 18. Certificates will be signed on the campground by the conference secretary. Tickets for the return journey can be purchased at one-fifth fare as soon as fifty certificates have been handed in to the writer. Certificates will be good for return trip up to and including Wednesday, August 30.

On August 16th, 17th or 18th purchase a ticket to Denver, taking a certificate from the agent. If your agent is unable to sell a through ticket, purchase a ticket to the junction point, then purchase another ticket to destination, and be sure and get a certificate with each ticket.

The above rates are authorized in Colorado only, but we expect they will be extended to New Mexico. Announcement of this will be made in the next issue. However, any desiring to come from southern New Mexico should write to the undersigned and arrangements will be made for them.

In compliance with the request of the railroads we shall send a printed slip to the elder of each church, containing instruction in regard to the purchase of tickets. It is necessary that we understand and carry out their instructions, as they will refuse to refund anything on tickets on account of mistakes made by purchaser.

Meade MacGuire,
Conf. Transportation Agent.

Obituary.

Sister E. S. Hover died at her daughter's home at Durango, Colo., on the 7th day of April, having reached her seventieth year. She became a member of the Seventh-day Adventist Church at this place about seven years ago, when Elder Trubey and Dr. Hills were holding tent meetings here. She has been a faithful member since that time, and fell asleep with a bright hope.
Annie Fritz.

NOTES AND ITEMS.

Dr. Hills returned to his home from Nevada last week.

Mrs. S. F. Svensson returned last Tuesday from her visit to Iowa.

Brother W. J. Johnson, of Calhan, called at the office last Monday.

Mr. Percy Proudfit of Denver returned home from school last week.

Miss Mabel Knudson has joined her sister, Miss Ruth, at Loveland for an outing.

Quite a number were abptized in the West Denver Church, Sabbath, June 24, by Elder Anglebarger.

Elder Richards passed through Denver Friday, June 28, en route to Raton, N. M. He spent Sabbath with the Pueblo Church.

Brother B. H. Shaw of College View arrived in Denver last week and is assisting Elder Svensson and Brother MacGuire in the tent meeting.

Brother L. E. Koon, auditor of the Central Union Conference, was in Denver last week auditing the books of the Colorado Conference and Tract Society.

Do you take the *Echoes*? You cannot afford to be without it now, when our camp-meeting plans are all to be laid before you through its columns. **Subscribe now.**

Remember the date of our coming camp-meeting—August 17-27, and begin now to prepare for it. This should be the largest and best meeting we have ever had. Come and bring all the children.

Elder Warfle writes that three more members have been added to the church at Roswell, N. M., and that others are studying. The little church at that place pays an excellent tithe and are of good courage.

The Sabbath-school officers are planning for aggressive Sabbath-school work on the camp-ground; also for some important council meetings. If you are interested in Sabbath-school work do not fail to come.

Elder Watson was called to officiate at a double wedding last week when

Miss Jennie Berray was united in marriage to Mr. Moody O. Douglass, and Miss Mary Douglass to Mr. Elmer N. Purdy, all of Palisades. *Echoes* extends congratulations.

We glean the following from a letter received from Miss Alice Finch, who is doing Bible work at Colorado Springs: "We have four branch Sabbath-schools started, one of which is at Colorado City. Pray that they may be a success. Several are keeping the Sabbath and others are interested. Brother Chas. Feith and others are doing good work."

Order Now.

Do not fail to order your tent for camp-meeting NOW. We hope all orders will reach us early enough to prevent any one from being disappointed. Do not wait, but order NOW.

"This, then, is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

"We know that we have passed from death unto life, because we love the brethren."

From a letter just received from Sister Ida Pearson, librarian of the Palisade Church, we glean the following: "Our young people are doing excellent work with the 'Family Bible Teacher.' Many say they like very much to read the leaflets, and we ask an interest in your prayers, that the work we are doing may be blessed of the Lord, and bring souls to him."

Important Notice.

We wish to call attention of church officers to the fact that it is time to elect delegates to the coming State Conference. Please, brethren, do not put it off. Avoid the confusion and extra work and time required to arrange this after you arrive on the camp-ground. The rule for church representation is one delegate for each organization, and one for each fifteen members. Please elect your delegates as soon as possible and send the names to the undersigned.

Meade MacGuire,
Conference Secretary.

Cut This Out.

Although we have repeatedly called the attention of our Sabbath-school secretaries to the fact that the Sabbath-school quarterlies CANNOT be sent out as ordinary mail, but must go at pound rates as second-class matter, and therefore cannot be mailed every day, but must wait until there is a sufficient amount, and have asked them to remember this and order early, some have waited and are still waiting to send in their orders. Almost every mail now brings us a request similar to this: "Please send us Sabbath-school quarterlies by return mail." And two or three days later, when they have not received them, they write to know what is the matter. Second-class mail is not acceptable to our Denver postoffice in very small quantities, and so if you fail to order when you should you must either send money for postage or wait until they can go to you at pound rates. Please cut this out and pass it along to your successors, and thus save further confusion upon this question.

Hot Weather Number.

Life and Health for July will be "The Hot Weather Number," containing practical information on How to Keep Cool on a Hot Day, Cooking Without Fire, Hints on Bathing, Diet and Health, Fruit-Canning, and many other valuable suggestions of a general nature appropriate for, and much needed during, the hot season.

This number begins a new department, For the Mother, conducted by Mrs. M. C. Wilcox; and among the many good things for mothers, it contains a poem entitled "Mother Heart," which is a rare gem, and will be highly prized by all mothers. All of the departments of this number of the journal contain their usual sparkling messages of good cheer and health-giving principles.

As an evidence of the popular appreciation of *Life and Health*, the increased circulation of over 12,000 copies during the past year will speak better than words. This little health messenger seems to command the immediate attention and respect of the general public, and agents everywhere are successful.

Liberal discounts are given on annual subscriptions and copies to sell. Any one can sell it—who will try?