



## Echoes from the Field.

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### Judge Not.

(Adelaide Anne Proctor.)

Judge not—the workings of his brain  
 And of his heart thou canst not see;  
 What seems in thy dim eyes a strain,  
 In God's pure sight may only be  
 A scar, brought from some well-fought field,  
 Where thou perchance would fail and yield.

The look, the air that frets thy sight,  
 May be the token that below  
 The soul's engaged in deadly fight  
 With some internal fierce foe,  
 Whose look would scorch thy smiling grace  
 And cast the shuddering on thy face.

The fall thou dardest to despise  
 May be the angel's slackened hand  
 Has suffered it, that he may rise  
 And take a firmer, bolder stand,  
 And trusting less to earthly things,  
 May henceforth learn to use his wings.

Then judge none lost, but wait and see,  
 With hopeful pity not disdain—  
 The depth of the abyss may be  
 The measure of the height of pain  
 And joy and glory, that shall raise  
 That soul to God in after days.

## GENERAL ARTICLES.

### Go Work Today in My Vineyard.

It is not too early to begin to plan for the fall and winter missionary campaign. Study the plans outlined in ECHOES of

September 9, and in the *Review*, and get ready at once to take up this work. Let us study to become earnest workers in the Master's vineyard, and not idle cumberers of the ground. There is work for all. You can have a part. We are living in the closing days of this world's history; darkness covers the earth, and gross darkness the people. The fields are already white for the harvest. Why do we wait?

The conflict between right and wrong, between truth and error, is almost finished; are we carefully living the truth in our homes and before our neighbors and friends? If we are doing this, is not the way prepared for a broader work—that of teaching them the way of life? Shall we become weary or indifferent now? The present year should be the most earnest year of our lives in removing from our characters everything that is unlike God; in renewing our covenant with him: in faithful, loving service for souls for whom Christ died. All about us are those who are bowed down beneath a load of sin and sorrow; all about us are hearts that are bleeding and broken; let us seek them out, and in the name of him who always went about doing good, let us bind up the broken-hearted; let us tell them of the Saviour's love, and of the infinite love and mercy of the Father. Let us tell them of the precious truths of the Bible, and if we cannot tell it ourselves, let us give them the tracts, or the papers, or the books which will make it all clear and plain to them. Let us point the sin-sick, weary people to the Lamb of God who taketh away the sin of the world,

My brother, my sister, there is earnest work for you; will you do it, and do it NOW?

### Missionary Campaign.

I sincerely hope that all our people throughout this conference may be aroused to action, and earnestly carry forward the coming missionary campaign. Shall we not make the most possible of the missionary conventions to be held October 14 and November 18? This can be done by arranging to carry out an interesting and instructive program.

Our laborers and church officers everywhere should arouse themselves to make the most of the present opportunity. Our people should be urged to obtain subscriptions for the *Review and Herald*, *Signs of the Times*, *Southern Watchman*, and also for the foreign papers, the *Hausfreund* (German), the *Sions Vaktare* (Swedish), and the *Sendebud* (Danish). Copies of these papers may be obtained by addressing the International Publishing Association, College View, Nebraska. The English papers should be ordered through your tract society.

Shall not the sound go forth to all our churches calling for immediate action on their part? Let us place our periodicals, books and tracts in every home, so far as possible. The time is short and the harvest great. Why not improve our opportunity as laborers together with God, and scatter the seed of truth everywhere that we may all share in the final gathering.

E. T. Russell.

### Conference Workers, Notice.

Will every conference worker please send his or her address, as it should stand for the coming year, to the undersigned, as soon as possible. We do not know the present address of a number of the workers, and we wish to send them to the General Conference statistician for the Year Book for 1906.

Meade MacGuire.

FIELD REPORTS.

Lafayette.

We have taken down the tent at Lafayette after several weeks of regular nightly meetings. Eight precious souls at this place have learned to love the commandments of God. There are others who, we believe, will obey later. We have had experiences at this place similar to those recorded in Acts. The Lord has opened the doors for the faith to be preached. Sister Celia McDonald came here after camp-meeting and is doing good work. Let earnest prayers go up in behalf of the work at this place.

Watson Ziegler.

Rocky Ford.

"Remember now thy Creator in the days of thy youth."

Four of our young people decided to obey this admonition, and last Sabbath I had the privilege of burying them with the Lord in baptism. The work here is very encouraging, especially among the young people, and I expect several more to step out in the very near future. A young people's society has been organized, which meets every Sabbath afternoon. Young and old attend, and it is one of the most interesting meetings held in our church. The missionary spirit is being developed in a marked degree, and I believe you will have a good report from our young people on that line this fall. May God bless our young people. I spend a couple of days each week in La Junta, visiting and reading, and am glad to say that I am finding interested ones in that place. I wish a good worker could be stationed there for a while. Will ECHOES family remember us in their prayers.

Geo. M. Alway.

The Canvassing Work.

In "Manual for Canvassers," page 63, is the following from the Spirit of Prophecy:

"The importance of the canvassing work is kept ever before me. This work has not of late had the life infused into it which was once given by the agents who made it their specialty. Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be."

I believe that the brethren and sisters of the Colorado Conference believe that the above statements are true. The rea-

son why I believe they are so, is that you voted at your last camp-meeting to revive the canvassing work, and invited me to come to this field and labor in the interest of this branch of the work.

The time has come when these resolutions that you passed must be carried into effect. In order to revive the canvassing work someone will have to consecrate themselves to the work. Some signified their intention of entering the work at camp-meeting, and I have given instruction to a few, and have been out in the field canvassing with one young man, getting him started in the suburbs of Denver. In twenty-three hours he secured nine orders for Great Controversy and sold helps enough to bring the value of his orders up to \$26.00. His part of this will be \$13.00, or an average of over fifty cents an hour. How many are making fifty cents an hour on the farm or at their trades?

I do not mention this to encourage any one to enter the work from a financial standpoint, for this is not the motive that should prompt any one to enter the work. I mention this to show that if you enter the work with the right motive, God will attend to your needs.

The time has come when those who have had an experience should again consecrate themselves to the work. And there are those who have never had any experience who should enter the work. God is calling for men of talent and ability. Do not lay the work that God has given you to do upon someone else. But say, "Here am I, Lord, send me." I want to ask the brethren and sisters throughout the conference to make this a subject of prayer. And when God lays the burden upon you, write me and I will visit your church as soon as possible and give you instruction in the work. We have quite a number of good selling books that our brethren and sisters who cannot engage in the work as regular canvassers can sell around their home churches. Write for a list of them. May God, by his Holy Spirit, impress you to enter the work, is my prayer.

A. G. Bodwell,  
2344 Race St.

Sunday Laws of Colorado and New Mexico.

Inasmuch as there has so recently been begun in this conference the enforcement of Sunday laws, it will be of interest to all to have the exact reading of the statutes relating to Sunday observance in Colorado and New

Mexico. These were compiled by one of our Boulder attorneys, and are as follows:

COLORADO.

Criminal Code of Colorado, 1883, Chapter 25. 876. Disturbing Peace on Sunday. Penalty.

Section 188 (159). Any person who shall hereafter knowingly disturb the peace and good order of society, by labor or amusement on the first day of the week, commonly called Sunday (work of necessity and charity excepted), shall be fined, on conviction thereof, in any sum not exceeding fifty dollars.

877.—Disturbing Family, Congregation, Procession on Sunday—Penalty.

Section 189 (160). Whoever shall be guilty of any noise, rout, or amusement on the first day of the week, called Sunday, whereby the peace of any private family may be disturbed, or who shall, by a disorderly or immoral conduct, interrupt or disturb the meeting, processions, or ceremonies of any religious denomination, on either Sunday or week day, such person so offending shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be fined in any sum not exceeding fifty dollars.

(Chapter 64, page 658, Section 2113.)  
Theaters, Circus, Etc., Included—  
Sunday—Fine.

Section 18. This chapter shall extend to and include all theaters, circuses and shows where an admission fee is charged for entrance thereto. No person shall be allowed by virtue of license to open any place of public amusement, such as theater, circus or show, on the Sabbath, or the Lord's day; but any person who shall so offend on such day shall be fined in a sum not less than fifty nor more than one hundred dollars for every such offense.

(Criminal Code of Colorado, 1883, Chapter 25, page 331.) Section 839. Open Lewdness. Keeping Lewd Houses. Penalty.

Section 151 (132). If any person shall be guilty of open lewdness, or other notorious act of public indecency, tending to debauch the public morals, or shall keep open any tipling or gambling house on the Sabbath day or night, or shall maintain or keep a lewd

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house or place for the practice of fornication, or shall keep a common, ill-governed and disorderly house, to the encouragement of idleness, gaming, drinking, fornication, or other misbehavior, every such person shall, on conviction, be fined not exceeding one hundred dollars, or imprisoned in the county jail not exceeding six months.

(Jurors, Colorado Session Laws of 1891, page 254, Section 1.) 3 Mills Ann. Statutes, Chapter 73, Section 2597a.)

That any person who conscientiously observes the seventh day of the week, commonly called Saturday, as the Sabbath day, and refrains from doing secular labor upon that day, shall not be required to serve as a juror, or a witness, on such day, if he or they shall ask to be excused from such service.

(Colorado Criminal Code, 3 Mills Ann. Statutes, Chapter 36, Sections 1370a and 1370b; Session Laws 1893, page 125.)

That it shall be a misdemeanor for any person to carry on the business of barbering on Sunday in any city of the first or second class, whether incorporated by general law or special charter, in the state of Colorado.

And any one found guilty of violating the first section of this act shall be fined not less than twenty-five dollars (\$25) nor more than fifty dollars (\$50), or imprisoned in the county jail not less than fifteen (15) days, nor more than thirty (30) days, or both, in the discretion of the court.

### NEW MEXICO.

(Compiled Laws of New Mexico, 1884, Title 9, Chapter 5. Sabbath Observance.)

Section 933 (a). Any person or persons who shall be found on the first day of the week, called Sunday, engaged in sports, or in horse-racing, cock-fighting, or in any manner disturbing any worshipping assembly or private family, or attending any public meeting or public exhibition, excepting for religious worship or instruction, or engaged in any labor, except works of necessity, charity, or mercy, shall be punished by a fine not exceeding fifteen dollars nor less than five dollars, or imprisonment in the county jail of not more than fifteen days nor less than five days, in the discretion of the

court, upon conviction before any district court.

(b) All fines collected under this act to be applied to the school fund of the district in which the offense was committed. It shall be the duty of any sheriff collecting said fine to pay the same to the county treasurer, to the credit of the school district of the county in which the said offense was committed, within thirty days after collecting said fine, and take his receipt therefor.

934. It shall be lawful in cases of necessity for farmers and gardeners to irrigate their lands, and when necessary to preserve the same, to remove grain and other products from the fields on said day, and nothing in this act shall be construed to prevent cooks, waiters and other employees of hotels and restaurants, and of butchers and bakers, from performing their duties on said day.

936. Sunday, for the purpose of this act, shall be regarded as the time between sunrise and midnight of said day.

It will be observed that no exemption whatever exists in the New Mexico law, while the only exemption provided by the Colorado statutes for the observance of the seventh day is the one relating to jury or witness duty. It would be well for all to preserve this copy of Echoes for future reference.

Francis M. Wilcox.

### Good Humor at Home.

What a beneficent thing an amiable and genial disposition is in this world of ours! It is one of the most charming forms of kindness. Since the world is full of troubles great and small, and man, our companion, has his heart full of them let us mingle a few smiles with these shadows. Smiles lighten many a cross and smooth over many a difficulty: indeed, they change the aspect of all relations with others. Good humor is a power: it is a victory gained over brutal facts and over our own hearts: it transforms the world. It, too, is contagious, but with a happy sort of contagion: it is often recompensed by the awakening of its echo in others. It must be confessed, that there are people who sometimes make us lose it, but we should be sorry for them. How sad it must be to be cross-grained and peevish! Look at the matter from this point, when you have to do with these unfortunates who might well ruffle the meekness of a lamb or provoke an oyster to discussion. In the long run, few men can resist good humor. They generally take the tone of him who accosts them, grumble with those who grumble, and smile with those who smile.

### Missionary Campaign Bulletin Number 2.

#### A Review of the Work Committed to Us.

The following definite lines of work are before us:

1. The placing of the *Review and Herald* in every Sabbath-keeping home in the United States.
2. The liberal circulation of Message-filled tracts by every Seventh-day Adventist, using a pound of Signs of the Times Leaflets (about twenty tracts of each, or 320 in all) as an entering wedge.
3. A general campaign in behalf of our missionary periodicals, the *Signs of the Times*, *Watchman*, *Life and Health*, and our foreign papers, to be entered upon about the first of October.
4. The development of the interest thus created by the sale of 40 per cent. books.
5. All these lines of work to be followed by Bible readings, cottage meetings, missionary correspondence, etc.
6. Missionary conventions to be held October 14th and November 18th.

#### Work for Just Now.

1. Place the *Review and Herald* in every Sabbath-keeping home.
2. Supply ourselves with at least a pound of the Signs of the Times Leaflets.

#### Postponement of Missionary Convention.

On account of the collection for the South which was appointed for October 7, it has been decided to postpone the first convention one week, or until Oct. 14. The second convention will be held Nov. 18, as first arranged.

#### One Week's Postponement of Special SIGNS.

To give additional time to the *Review and Herald*, and for other reasons, it has been thought best to postpone the publication of the four Special Signs one week. Therefore the dates will be Oct. 11 and 25, and Nov. 8 and 22.

As has been previously announced, prices will be as follows:

1 to 4 sets to one or more addresses \$0 20
5 or more sets to single addresses..... 15
25 to 500 sets to one address..... 10
500 sets and upward..... 09

#### Bulletin No. 3.

The next number, Bulletin No. 3, will contain the readings for the first convention, as it has been thought best to place these readings in the hands of conference officers and laborers in advance of their appearance in the *Review*. We believe this will be greatly appreciated by those who have the preparation for these conventions in hand. A limited number of duplicate copies may be had by addressing the chairman of the committee in the Central and Northern Unions, James Cochran, 1109 E. 12th St., Kansas City, Mo.

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### NOTES AND ITEMS.

Do not forget the missionary convention Oct. 14.

Remember the Sabbath-school Convention Oct. 21.

Elder Ziegler spent Sabbath, the 16, with the Greeley church.

A. G. Bodwell and B. H. Shaw went to Barr last week to take up the canvassing work at that place.

Walter Harper called at the office on the 20 of last month as he was passing through the city. He is of good courage in the work.

Elder J. A. Leland reports that the tent meetings at Albuquerque are quite well attended, and that a good degree of interest is manifested.

Mrs. J. L. Shaw called at the office last Thursday, and took out a nice supply of small books. She reports encouragingly of her canvassing work.

Elder G. W. Anglebarger and Brother Chas. Lightner are conducting a tent meeting for the colored people in Denver, with a good attendance.

We received a pleasant visit from Elder F. M. Wilcox on Wednesday last. He says the work at the sanitarium never looked more prosperous or encouraging.

Elder S. F. Sveunson went to Idaho Springs on the 20 of last month to take up the Swedish work at that place. He will also look after the work of the local church while there.

Brother F. W. Patterson of the Colorado Springs sanitarium gave us a nice visit as he was passing through the city one day last week. He says the work is going nicely at the Springs.

Bible Reader No. 3 is now ready. This reader covers the ground of Bible history from the Exodus to the days of the Judges. It contains 272 pages, with illustrations and maps. Price, 50 cents.

The special *Signs* and *Southern Watchman* are now coming as forerunners of the coming missionary campaign, and those who want a part in this work should order now and organize for the work at once. Prices are given elsewhere.

Every Sabbath-school worker should have the "Convention Number" of *The Worker*, which is just out. It is filled with just the things you need to know, and with the help you need in your Sabbath-school work. Do not fail to get it, if you do not have it.

The Colorado Conference has received a large supply of the new envelopes for tithes and offerings, and is ready to send them out to our churches as they may be needed. A small package has already been sent to the elder of each church. When you need more, please order them.

How many of our Sabbath-schools are preparing for a convention at the time appointed, Oct. 21. May not this be truly a "convention day" in all our Sabbath-schools. Let us plan for it at once. A "Suggestive program" will be found in the October *Worker*, also in this issue of ECHOES.

We have but a few copies of Christ in song at the office, and when these are gone no more can be had. The Song Sheaf will be used again, and orders for them can be promptly filled at the publishing houses. We will get a supply on hand when we know you want them. Order early. Price of board binding, 25 cents; cloth, 50 cents.

We have just learned of a very serious accident to a party of our workers last week, Elder Spring and wife, Elder Kennedy, Miss Carrie Dowden and two other ladies were thrown from a carriage by a runaway team. All received slight injuries, and Sister Spring had one arm broken and one of her wrists dislocated, besides other injuries. We trust she will recover entirely, not alone from her apparent injuries, but also from the shock of the accident.

"Plans for the Great Missionary Campaign" have been sent to the elders and librarians of all our churches, and to the isolated ones. We trust these will be carefully read in the churches, by the elders, and in the homes, by the isolated ones, and immediate plans laid to carry out the recommendations contained in the leaflet. Let us begin this work now, so that we shall not be behind in doing our part. Let us hear from you, brethren, concerning this matter, and let us work unitedly.

"The Gateway to Health" is the title of a neat little folder gotten out by the Colorado Springs Sanitarium. The design is also a gateway very prettily arranged with pictures of the "Garden of the Gods," the "Cave of the Winds," "Cheyenne Canon," "Seven Falls," and many other beautiful views of world-famed scenery near Colorado Springs. Brother F. W. Batterson is in charge, and Dr. Evans is the physician. This sanitarium is in a good location and is

well equipped for work. For information write to F. W. Batterson, 126 N. Cascade Ave., Colorado Springs.

### Convention Program.

MORNING SESSION—10 A. M. TO 12:30 P. M.

Hymn, "Coronation,"—Congregation.

Psalm XLVI—responsively.

Prayer.

Music—special.

Address, "Object of the Convention"—Superintendent.

Paper, "The Influence of the Sabbath-school.

Discussion.

Song, by the children.

Essay, "The Kind of Teacher I Like"—by one of the pupils.

Paper, "The Young People's Work."

Discussion.

Song, "Lead Them to Thee," No. 1291.

RECESS.

Music, special.

Paper, "How Parents May Co-operate with Teachers."

Discussion.

Paper, "The Greatest Needs of Our School."

Discussion.

Song—congregation.

AFTERNOON SESSION—2 TO 4:30.

Hymn—congregation.

Prayer.

Music, special.

Paper, "Home Department Work."

Discussion.

Missionary exercise, "The Plea of the Nations," by nine children.

Paper, "How May We Develop the Missionary Spirit in the Sabbath-school."

Discussion.

RECESS.

Song, by the children.

Paper, "How to Become Better Teachers."

Discussion.

Question box.

Reading, from "Testimonies on Sabbath-school Work," page 153 of *Worker*.

One-minute talks, "What I Have Learned Today that I Can Use"—Open to all.

Song, "God Be With You Till We Meet Again"—congregation.

### To the Church Clerks.

We need a revised list of the local church officers in our conference immediately. Will you kindly be prompt in sending in your quarterly reports as soon as possible after your quarterly meeting.