

...The...

Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 1

COLLEGE VIEW, NEB., AUGUST 1, 1905

No. 15

Opportunity Speaks

Yes,
I am Opportunity;
But, say young man,
Don't wait for me
To come to you;
You buckle down
To win your crown,
And work with head
And heart and hands,
As does the man
Who understands
That those who wait,
Expecting some reward from fate,
Or luck, to call it so—
Sit always in the 'way-back row.
And yet
You must not let
Me get away when I show up.
The golden cup
Is not for him who stands,
With folded hands,
Expecting me,
To serve his inactivity.
I serve the active mind,
The seeing eye,
The ready hand
That grasps me passing by,
And takes from me
The good I hold

For every spirit
Strong and bold.
He does not wait
On fate
Who seizes me
For I am fortune,
Luck and fate,
The corner stone
Of what is great
In man's accomplishment.
But I am none of these
To him who does not seize
I must be caught
If any good is wrought
Out of the treasure I possess.
Oh, yes,
I'm Opportunity;
I'm great;
I'm sometimes late,
But do not wait
For me;
Work on,
Watch on,
Good hands, good heart,
And some day you will see—
Out of your effort rising—
Opportunity.
—William J. Lampton in April
Success.

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COLLEGE VIEW, - - - - - NEBRASKA

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General Articles

A TRIP TO SOUTH DAKOTA

P. E. BERTHELSEN

It was my privilege this year to attend the South Dakota camp meeting held at Woonsocket, June 12-18. There were two young men, Martin Johnson and P. O. Ness, students in the Scandinavian department of Union College, who left Lincoln with me, destined for the same place. They were expecting after the camp meeting to canvass for Scandinavian books.

We were happily surprised to find the camp located in a beautiful little grove very near the station and also close to a lovely little lake fed by an artesian well. The citizens of Woonsocket manifested their kindness and liberality by giving us the use of the park free, and donating at least \$250 to defray expenses.

There was a good attendance of young people. Many of these either had attended or were expecting to attend the school at Elk Point. Union College students were also well represented. It was a real pleasure to renew old acquaintances and to recall the experiences of former days. Mr. Nathan Alborg has enjoyed remarkable success in the operation of treatment rooms at Aber-

deen, and there seemed to be some hope of his returning to Union College. Miss Hannah Johnson has also been enjoying her work as nurse in Webster. A new responsibility was placed upon her, as she was elected Sabbath school secretary for the conference to fill the vacancy in that office caused by the removal of Sister Randall, who with her husband, has left for a new field of labor in the south.

The weather was quite damp and cool but the last Sabbath was fine and the meetings were excellent. It has, however, become almost proverbial that our camp meetings do not close without a storm, and this one was no exception to the rule. The night after the Sabbath the camp was visited by wind, rain, hail, lightning, and thunder. But by the kind care of Providence, not a soul was harmed in the least, and no particular damage was done. Early the next morning sixty-three willing souls were buried in baptism in the little lake. It was a solemn and impressive scene.

After the camp meeting I had the privilege of spending some time with the Swan Lake, S. D., church. There are quite a number of young people here whose talents if properly developed could be made useful in some phase of the Lord's work. Some are planning to attend school. I also spent a short time at Viborg where Bro. J. W. Christian has labored faithfully during the past winter. As a result there are

some who are ready to unite with us, and a church will undoubtedly soon be organized there. Viborg is a small town, and a large per cent of the people are Danish.

The last Sabbath and Sunday before returning I spent with the Big Springs church. The members are mostly Swedes. Two meetings were held, and they were well attended. A good interest was shown in different lines of missionary activity.

It is the youth who best can solve the problem of carrying the gospel of the kingdom to the entire world; and it is indeed precious to see so many anxious to take hold and share in the responsibility.

A UNION COLLEGE PICNIC

D. E. PETTIS

As we are resting to-day and getting ready for some different tactics, I will improve the time by telling you of a U. C. picnic which was held here last Sunday.

The day was everything that could be asked for. We left the Sanitarium grounds at nine o'clock, taking the car to the Texas Chatauqua buildings. From here we followed a trail up into the hills to a stone quarry. Leaving the quarry and the trail, we wound around the mountain and upward toward Box Cave. The first wave of excitement passed through us here, when some of the crowd who were ahead accidentally started a big boulder to rolling. Everybody yelled, "Look out!" The thing was making straight for the mouth of the cave and two girls' heads were just coming through the hole. The boys said afterward, "We looked at the stone and started to run, but when we saw the people in that place we jumped onto the stone." No one was seriously hurt, Otto Black escaping with a sprained wrist and slightly bruised arm.

A little farther up we came in sight of Royal Arch. Spreading our lunch in

the shade of a monstrous rock, we refreshed ourselves and prepared for the climb up Green Mountain.

Shortly after dinner the climb began. We were from 12:30 till 4:00 getting to the top. Some of the people lost out on the way, so you see it was up hill business. But the view was worth the climb. The snowy range showing up so plainly in the west, and the little ranches dotting the valleys here and there, made the sight something to remember.

At five we started down the mountain. Of course it was easier coming down than going up, yet two hours were spent in the descent.

After finishing the lunch which was left from dinner we set out for home; a tired, but happy, and well-satisfied company. Every one who went says it was the best picnic of his life; the only regret being that more people from U. C. could not have been with us.

Here are the names of those who went:—

Lela Brown, Clara Nelson, Alta Mesmith, Elsie McPheter, Laura Humphrey, O. H. Black, Anna Peterson, Ralph T. Emery, Helfred I Toppenberg, Susie Shively, M. W. Newton, Ruth Reid, Grace E. Mitchell, R. N. Austin, Pearl Jenkins, Daisy McPhee, Howard O. Welty, Ruby Wright, Carrie Dowden, Effie Grace Nothrup, Edith Peterson, Rachel Johnson, Gladys Shufelt, C. L. Benson, O. J. Graf, L. C. Shufelt, Florence McPhee, C. B. Evilsisor, D. E. Pettis.

Some of the places were rather hard to get through, for instance one place we pushed a boy up and he, standing on top of the rock, pulled the people over as we passed them up to him, through a space that would hold some people who have been U. C. students. The place is called Squeeze Me Gulch. We got up to it by a long climb between two ledges of rock. The ledges were perhaps twenty feet high and the valley between was about twenty feet wide.

I would tell you about the scenery and such like, but it is too much for me, you must see it for yourself.

Boulder, Colo., June 8, 1905.

THE DEPARTURE OF ELDER L. A. HOOPES

Sabbath, July 15, Eld. L. A. Hoopes preached his farewell sermon in the church at College View, before his departure for Australia in harmony with the recommendation of the late General Conference. Taking as his central thought the scripture, "for the love of Christ constraineth us," he gave a most excellent missionary sermon. He spoke of his acceptance of the truth from reading while a student at the State Agricultural College at Lincoln, of his experience in canvassing when that branch of the work was in its infancy, and of his first efforts in the ministry in company with Brother G. E. Langdon. Providentially, Elder Langdon was present on his way to California. He had been seen in the congregation just as the meeting was beginning and had been called to the stand to offer the opening prayer. Continuing, Elder Hoopes spoke of his labors in the conference as a minister and as president of the conference, visiting every portion of the state and nearly every church, and of his pleasant experience during four years of service as president and Bible teacher in Union College. Nearly all of his work has been in Nebraska except four years as secretary of the General Conference.

Referring to his departure for Australia, he said that when the subject was first considered at the General Conference, he had sought the Lord repeatedly and earnestly to know for himself what was the Lord's will in the matter, and had received unmistakable evidence that it was just where the Lord wanted him to labor, therefore he went cheerfully and with a glad heart. He desired

to say good-bye, not in the ordinary, sorrowful way, but in harmony with the original meaning of the expression,—"God be with ye."

Monday evening following, the neighbors came together at Elder Hoopes' home to bid the family farewell. The matter was a complete surprise, and they surrendered unconditionally to their friends, the enemy, who took possession of the premises, wheeled the organ onto the porch, and proceeded to carry out an informal program. From the porch Professor Lewis called the audience to order, and when they were seated on the lawn made a few introductory remarks explaining the object of the gathering, and likening it to that described in Acts 20:17-38. He then introduced the "Ancient Quartet,"—C. C. Lewis, Mrs. J. S. Hart, Mrs. M. W. Newton, and R. M. Rockey,—who sang with surprising vigor No. 525 in "Christ in Song," "Answer the Call Ye Brave Men." Then Professor Kellogg made the principal address of the evening. He reviewed Elder Hoopes' connection with Union College, referred eloquently and with deep feeling to the ties about to be broken, and in the name of the company, presented the family with a purse of new, crisp bills amounting to \$33.25. Elder Hoopes responded in his usual happy vein, and was followed by Elders Robinson, Russell, and Morrison. Then Elder Russell offered prayers. The meeting will long be remembered as one in which the tender Spirit of the Lord was present and a deep impression was made in favor of the missionary work.

Elder Hoopes and family intended to start for the Pacific Coast July 21, but their departure was postponed one week. They sail from San Francisco, August 10 on the steamer "Sonoma."

The prayers of many warm friends go with them, that God may make them a blessing to the school and the people in their new field of labor.

THIS IS THE LORD'S DOING!

By this time most of our readers have doubtless learned from the *Review and Herald* of the release of Brother Baharian and his fellow-prisoners from the Turkish prison at Ourfa, Turkey in Asia. But the following translation of a letter from sister Baharian to her daughter Beatrice at Union College will be read with joy by all our people:—

"It is now a week that papa is with us. We have great joy. Before he was free I used to say that when papa is free then I will not care for anything else, not even for Beatrice. But now I am trying to comfort myself about you. Be very happy, and make a vow like me that as long as we do not have any one in jail nor sick in bed we are in the best condition, and let us pass this time with joyfulness. Papa, Noah, and I always pray for you, that no danger may happen; for papa is very well.

"I may tell you how they were released. There was a very renowned man in Ourfa who had been imprisoned for ten years, and only one year was left for his release. This man sent a petition to Constantinople that he is turned to be a Turk. The Justice of Ourfa had not done righteously. That man had been a very renowned lawyer. Also from Constantinople had been sent a lawyer to Ourfa to look after the matter, and to judge the thing righteously. This lawyer stopped at Haleb on his way and took with him another "Member of Justice," with whom I had a very long talk in Haleb when I went there. He had been very kind to me, and had listened to me very carefully. Now when he came to Ourfa he remembered his visit with me, and inquired for our people in jail. Just then papa sent a petition that their case is not being tried by justice. That lawyer took up the matter and decided that our people had not any political interest and immediately gave the order that they be released, saying that they are all right. From every place they had collected papa's writings and Bible readings, and they themselves found out they are not harmful. I cannot tell by words how many sermons papa has preached them when called to be judged, all about our present truth, the prophecies, and Third Angel's message; and at last they have told him that he is all right. What

kind of cleanliness God did for His work! Now our case is altogether decided. Thank the Lord! God is great. He made a great miracle that excited everybody that heard about him. Now we have many visitors at home. All our relations at Cilis and your aunts and their daughters, because they (Protestants) are having union meetings now, and all Protestants from everywhere are coming here. Papa is free just in time to preach to them freely."

TEACHERS' INSTITUTE AT LEE'S SUMMIT, MISSOURI

Imagine a grassy lot ten rods long by eight rods wide, enclosed with a good picket fence, and located in the southeast corner of a block in the best portion of a small town. Just outside the cement sidewalk on the south and on the east is a row of maple trees about fifty feet high. Across the north side of the lot are two rows of fruit trees—some of them laden with ripening apples. Seven tents standing in the shade of the maples on the south and five in the shade of the fruit trees on the north mark the temporary abode of the church school teachers assembled for institute work at Lee's Summit, Mo.

In the east end of the lot, between the two rows of tents, stands a large tent thirty feet wide by fifty feet long, which is used for class work during the day and preaching services each evening. Often the classes meet in the shade of the apple trees where they can enjoy the cooling breeze and the falling fruit. This is not the Garden of Eden but it certainly is the most pleasant location the Kansas and Missouri teachers have ever enjoyed for their summer school work.

Excellent practical instruction is given in each of the following subjects: special methods of teaching, school organization and management, history, grammar, nature and geography, physiology, Bible, penmanship, arithmetic, botany, and vocal music. The instruc-

tion given by Miss Fannie M. Dickerson, editor of the *Youth's Instructor*, is very practical, and inspires the teachers to dig deep rather than skim the surface in their study. Bro. I. C. Sultz, superintendent of the church schools in Kansas gives instruction in grammar, physiology, penmanship, and vocal music which is very much appreciated. Our greatest regret is that a larger number of our teachers are not present to receive the instruction and inspiration here given.

Although the prejudice here against the truth was very strong when we came, so that we were refused the use of the park for our camp and of the school house for our class work, this feeling has practically broken under the influence of our teachers and the preaching services. Some interest is manifested in the truth and one or two have commenced the observance of the Sabbath. Elders R. C. Porter and H. M. Stewart are conducting the meetings.

The teachers will close their work here and break camp July 31 so the tents may be shipped to the Missouri camp meeting.

B. E. H.

THE CLASS OF STUDENTS WANTED AT UNION COLLEGE

There is a movement among the teachers and students of Union College to secure the attendance of a more advanced class of students. There must be scores of young people in the Central Union Conference, children of Seventh-day Adventists, who have finished the High School course of study at their homes. What becomes of them? Do they find places in the cause without further preparation? or do they drift into worldly business and thus become lost to the Third Angel's Message?

In either case ought there not to be put forth a general effort to encourage them to take advanced work in Union College? If they have little de-

sire to engage in denominational work, is there not reasonable hope that under the influence at the College their hearts might be turned unto the Lord more fully, and they be inspired to engage in missionary work? If they already have this desire, would it not be well to encourage them to make a broader preparation for the work by study for a reasonable length of time at the College? We wish to avoid extremes in this matter, following the letter and the spirit of the testimonies. We would not encourage mature persons to enter upon a lengthy course of study, and on the other hand we would not thrust immature, undisciplined boys and girls into the field with little preparation for the work.

We have indeed a great work to do, with little time in which to do it. The harvest moreover is white, and the laborers are few. The pressure of these conditions would have a tendency to push men and women into the work with meager preparation. Shall we not resist this tendency without going to the other extreme of encouraging our young people to spend year after year in elaborate courses of study which have little relation to the work of the message?

It must be evident that the atmosphere of the school is profoundly affected by the spirit of the students who attend. If the school is filled up with young, worldly, pleasure-loving students, it will be hard to counteract these influences and make the work what the Lord would have it. Can we not secure the co-operation of our brethren everywhere, especially of our ministers, conference officers, and laborers, in securing the attendance of an older, more advanced, more substantial, and more devoted body of students? This is the purpose of the movement alluded to in the first part of this article, which has taken shape in the appointment of a committee from the Faculty, who are working in various

ways to accomplish the desired end. There can be no doubt that the presence of such a class of students would have a strong influence to make the College what it ought to be—a school of the prophets. Such schools anciently were doubtless composed of prophets or of those coveting the prophetic gift. If others chancing to come among them were seized by the prophetic impulse so that men exclaimed, "Is Saul also among the prophets?" it was because the gift of prophecy was so nearly universal and so powerful as to be well-nigh irresistible. Ought it not to be so in our Training Schools? Can it be so when the school is filled with young, giddy, pleasure-loving boys and girls? Ought not these to be scattered in our church and intermediate schools? and ought not more such schools be provided for them? Is it not time that the character of the College were changed in this respect by our workers everywhere sending us a more mature and devoted class of students.

There is, we believe among the teachers and students of Union College, a growing desire to make the College indeed a school of the prophets, filled with a body of men and women whose hearts the Lord has touched. All are striving earnestly to accomplish this end. If they are not succeeding, they desire to be shown wherein they fail and how they may do better.

We have also organized a Labor Bureau whose object is to aid in securing places in the cause for those who give promise of becoming efficient laborers.

We know that all will be interested in these plans, and will be ready to cooperate with us. The Union College calendar is now ready, and we shall take pleasure in sending you as many copies as you can use. Please write us your thoughts about this matter and suggest means whereby we may better work to accomplish the desire of our hearts; and please, also, send us the ad-

resses of mature, well-educated persons who might be influenced to attend the College next year.

A GOOD EXPERIENCE

Those who find their spiritual life drying up for want of something to do for the Master may receive a valuable suggestion from the following experience of Miss Ora Faddis, Iola, Kan:—

"I am not a professional teacher, but I want to tell you my experience. Circumstances were such that it seemed my duty to teach the only child here whose parents will give him the right education or none. The special course at Atchison was a great encouragement and help to me in this work. The pupil was in his tenth year and knew only a few of the letters of the alphabet. His advancement was almost incredible, and I never did any other work with as pleasing or satisfactory results. It was a sacrifice on the part of the parents to pay fair wages and give up one room in a small house, but the greater the faith and obedience the greater the blessing from God."

A GOOD CONFESSION

Elder J. W. Christian, Viborg, S. D. makes the following appeal for German teachers, and confesses the probable reason why they are obliged to call for them. The remedy is plain,—namely, to send to Union College more material out of which to make teachers, encourage them to go back to their home conferences, and then "hang on" to them. If any know of such teachers as he wants please write Bro. C. at the above address:—

Dear Brother:—

I write you today in regard to the church school work. We have a very willing set of teachers and well qualified to carry on the work that falls to their lot. But we need three or four German teachers and thought you might be able to help us supply the need. All our German young people, when they have finished their work at College, have gone elsewhere to work. We may be to blame for that by not giving them the proper encouragement.

If so we realize, fully, that our own wickedness does correct us; but for all that we are sadly in need of teachers in that language. Our German young people and children are not far advanced but the parents are fully awake to the demands of the youth upon them and they are determined that nothing shall be left undone that can be done to redeem the time and we are anxious to come to their help in so noble a cause. I should be very glad to hear from you along this line and hope you may be able to do something for us. We hope South Dakota shall be able to send you several students this year for the impression and feeling throughout our conference is very good. Professor Berthelson's visit is much appreciated.

EDITORIAL CORRESPONDANCE

I left College View, Thursday evening, July 20, to attend the local camp-meetings in Kansas. The first was at Valley Falls, in the eastern part of the State, Reaching Topeka Friday morning, I stopped at the Kansas Tract Society office until afternoon. Here Brother and Sister N. B. Emerson, the new Business Manager and Matron of Union College, learning by telephone of my arrival, called me to visit with them about the work at the College.

The meeting was fairly well attended on Sabbath and Sunday, but only about thirty remained after Sunday Eld. E. T. Russell and myself were the only laborers besides the regular Conference workers. Tent meetings had been in progress for some time before the camp-meeting. The interest seemed to be growing. There was a good attendance from the outside Sunday and Monday nights before I left. On Sunday afternoon five candidates were baptized.

A number of former Union College students were present—Elder I. A. Crane, Vice President of the Kansas Conference, now acting President; Elder J. W. Norwood, in charge of one of the Conference districts; W. A. Easley and Fred Clark, in charge of tent meetings at Valley Falls; Henry Meyer, editor and printer

of the *Kansas Worker*, and his wife (nee Dora Nicholas), Secretary of the Kansas Sabbath-school Association; Elder Hanhardt, member of the Kansas Conference Committee; and Burton Emerson and Herman Morse, both of whom expect to return to the College this fall.

Tuesday, July 25, I returned to Topeka, and spent a day with Brother and Sister Emerson, at their home about five miles from the city. I was delighted with my visit. Evidently a first-class housekeeper presides. Brother Emerson and "Burt" conduct a market garden. Not a weed is allowed to grow. Every tool and implement is housed when not in use. They have half an acre of rhubarb, half an acre of asparagus, and one hundred currant bushes from which nearly \$175 worth of produce was sold this year.

I am now on my way to visit "Uncle Joe" and "Aunt Mary," at Lawrance and will tell of my experience in my next article. Brother Emerson starts to-day for College View.

We hear from Curtis Rentfro and Raleigh Andrews, who are canvassing in Kansas, that they lately visited Rocky Black and Arthur Dick who are also canvassing in that state. They are all of good courage and having a good experience.

A long letter has been received from Docter Parmele. Since leaving College View, Prof. and Dr. Parmele have been visiting Doctor Parmele's people at Goguac Lake, near Battle Creek, Mich. A tent has been pitched at Goguac and meetings are being held for the campers who spend the summer there. The Messenger is a very welcome caller at their cottage. They say they are glad to see something from College. They will return the latter part of August to prepare for the opening of school. Doctor Parmele's sister will probably accompany them to attend Union College the coming year.



BUILDINGS AND GROUNDS OF THE ELK

ELK POINT, (S. D.), INTERMEDIATE SCHOOL

WM. H. TWINING

Thinking a short article regarding our school, its object and aims, and what we are doing for our young people in the way of helping them towards a higher school, would be of interest, led me to write you.

It is nearly three years now since this school began its work, and when one views its present prospects of success it would seem to rest solely upon getting a class of earnest young people interested in carrying the present truth in this generation.

Our main building is 48 feet square, three stories high, with kitchen 18x36 feet. The boys' dormitory is 24x64 feet, two stories high, with canning room, 16x22 feet, added. Our farm comprises

seventy-three acres of land this season all told. We have twenty acres of corn, sixteen of broom corn, thirteen of potatoes, four acres of tomatoes, one-half acre of strawberries, one acre of popcorn, besides our garden. The rest is pasture land.

Our crops are good, and our tomatoes alone, it is estimated, will yield 15,000 cans this fall.

Our stock consists of five horses, three cows, and our chickens.

Our object in raising crops is to give the young people who attend the school an opportunity to get an all-around education, to help them to pay their way by work, and as a source of income to the school.

What most impressed me at the last General Conference held in Washington this spring, was the openings all over the world and the calls for help. With



SOUTH DAKOTA, INTERMEDIATE SCHOOL

Sister White's words in her last talk before the Conference, "Light after light has come to me that the work will be wound up when we least expect it,"—these words ringing in our ears, it appears to me that God's people ought to be stirred to cut down the amount of their possessions, and place their young people in the schools prepared to give them the training needed to help carry this closing message of warning to a dying world, and fill these openings.

It seems to me when I consider the school privileges of a few years ago in comparison with the present that we are not awake to our privileges.

We understand that Union College prefers to have students finish the tenth grade before entering there, and the aim of this school is to train and help the student up to that point.

We have a teaching force that are in-

terested heart and soul in this work, and will do all that lies in their power to assist any who come with a sincere desire to help themselves.

Our farm helps in meeting the expenses, which are very reasonable at best, and with all this in view what is there to hinder those wanting to have a part in this work from entering on the preparation at once? Soon there will be enough men and means and those not engaged will be counted as slothful servants. We have students here who have nearly paid their way by labor, and others with the same consecration could have done as well.

Our institution is near your state with only the Missouri River between, and is open to honest young people everywhere who come with a sincere desire to profit by its help.

Our calendar will be sent on request.

The Educational Messenger

Representing the Educational Department of the Central Union Conference of Seventh-day Adventists, which embraces its Training College, Intermediate Schools, Church Schools, Sabbath Schools, Sanitariums, Nurses' Training Schools, and Young People's Societies

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To Contributors.—We want the news from our church schools, intermediate schools, sanitariums, etc. Personal doings and experiences are always welcome. We want a correspondent in every school and institution. Send us striking quotations, gems of thought, etc. Write us short articles upon any phase of education, not theory so much as practical experience. Three hundred words will make a column. Keep within this limit if possible.

News and Notes

George Glembin is canvassing in Duel county, South Dakota.

Harry Baker is spending his vacation working on a farm in Colorado.

Max Smith is in charge of the Halstead Street dispensary in Chicago.

A. H. Larson is assisting with the medical work in the Chicago Sanitarium.

Hattie Beardsley is spending the summer with her brother in College View.

A. R. Smith is watchman at Brother Pearson's mine at Pitkin. He is doing well and expects to be at school again this fall.

A private letter brings us word from Miss Bertha Woods, class of '05. She is spending a very pleasant vacation at her home in Keene, Texas.

A short time ago we received letters from four different students in one day, speaking of the pleasant experiences at "dear old Union" and expressing their desire to return next year.

During the last school year, the third year Spanish class translated "Steps to Christ" into the Spanish language. Just now Miss Peebles, our teacher of Spanish is very busy setting the type for this book. It is encouraging to think that we can be a help to others while studying for our own benefit.

Mrs. C. C. Lewis lately received a nice letter from three old Union College students, Miss Gladys Shufelt, Miss Louise Wyss, and Mr. Harry Baker, who have been in the canvassing work in Colorado. They report excellent experience in this work. Just now they have gone to their homes to rest the remainder of the summer. Miss Wyss will teach a church school in Kansas next fall, while Miss Shufelt and Mr. Baker both expect to be back to Union College.

Harley Stevens is canvassing in Kearney Co., Nebraska.

Miss Mary Stewart is at present clerking in a store at Viborg, S. D.

Miss Roberta Andrews left College View July 24. She expects to spend some time visiting her sister at Hamilton, Mo.

G. E. Nord and wife have been transferred from the Illinois conference to connect with the work in Brooklyn, New York.

A. G. Larson recently graduated from the American Medical Missionary College and has accepted the position as science teacher in the Berrien Springs College.

Miss Vera Thompson, who has been visiting relatives in Michigan during the summer, expects to return to College View the latter part of August to prepare to take up her work in the College at the opening of school.

Since leaving Union College Miss Olive LeFave has spent two years in the mission work in New York city and is now recuperating her health at her home in South Dakota and will soon join the tent company in Woonsocket.

Miss Gertrude Burghart, class of '05, is spending her vacation at her home in Minnesota. She does not forget Union College, and expects to return in the fall. She speaks of a good idea which she is practicing this summer. She is exchanging memory texts with a student during vacation and at the opening of school they will compare texts.

Lyman D. Randall and wife have accepted positions in connection with the educational work in North Carolina. Since leaving Union College Brother Randall has been connected with the work in South Dakota, his last position being that of State Treasurer. Sister Randall was Sabbath school secretary, her place is taken by Hannah Peterson.

Lewis Neal is living on a farm at Osceola, Iowa.

Doctor W. D. Kinney and wife, formerly Miss Ida Linstrom, are living in Des Moines, Ia.

Wm. Davis and wife are living at Pleasanton, Iowa, on a farm. Sister Davis has been teaching public school.

J. M. Moore is a minister in the Iowa Conference. He lives at Parkersberg, Iowa. His wife was formerly Laura Wright.

Mary Garvin Dana a former student of Union College is living at Dana, Iowa. She and her husband are doing home missionary work.

Jas. Johnson, of Blair, Neb., has been in Colorado this summer, and will visit his brother Martin in South Dakota before returning to school.

Celia Green is now in Los Angeles, Cal. She with others, worked her way through to the coast by selling *Lifeboats*. Elva Green is working in the Iowa Tract Society office.

Martin Johnson is at Webster, S. D., canvassing for "Marvel of Nations" in the Scandinavian languages. He is having good success, his first two and a half days' orders numbering twenty-two.

J. C. Anderson, of the class of 1897, has been principal of the County High School of Saline county, Kansas. He took a business course at the Kansas Wesleyan University last summer, and graduated from the Normal Department of the University July 1 of the present year.

Mr. Frank Isaac and Miss Grace Viola Hagelin were married at her home in Arcadia, Neb., July 13, 1905. Both are old and well known Union College students. They made a short stay in College View, visiting Mr. Isaac's parents, and then proceeded to Sioux Falls, S. D., where Mr. Isaac is connected with the conference office of that state.

Gay Kilgore is in Mountain View, Cal.

L. C. Olson is at Viborg, S. D., and expects to return to school this fall. He recently lost a brother by consumption.

Calvin Starr is on a farm at Pleasanton, Ia. He was obliged to give up the ministerial work on account of failing health.

Bernice Ruckman is still teaching at Terril, Iowa. She is to have charge of the grammar department of the school the coming year.

Stella Ferguson is taking the nurse's course at the Iowa Sanitarium. Joella Long is also taking the course at the Iowa Sanitarium.

Otto Graf and Clem Benson are canvassing in the Spokane valley and will visit the Portland Exposition before returning to College View.

Addie I. Wheeler is spending the summer at her home in Crawford, Neb. Church school teaching has been her employment the past year.

M. E. Ellis and family recently returned from a month's vacation spent with relatives in Minnesota. Brother Ellis is manager of the Union College Press.

J. H. Schmidt is in Omaha, assisting Eld. L. Johnson in tent meetings, and writes that though he is enjoying his experience, he will return to College in the fall.

Earl Bungor has returned to the College after a brief visit at home, to take the place on the College farm recently vacated by his brother, who will spend the remainder of the vacation at their home in Iowa.

E. P. Johnson, Adolph Kurz, and I. S. Wesner are canvassing in eastern Missouri. They are having fair success in taking orders and a rich experience in dealing with different minds. One writes: "It is like a school to me, because we always find people wanting to know something about the Scriptures."

Miss Hannah Laubach is in Oklahoma City, Oklahoma.

Arnold D. Hansen is working on the farm at his home in Harlan, Ia.

Glenn George went to Crawford, Neb., a few days ago. He will teach there the coming year.

Miss Fay Eagle is working with the Family Bible Teacher at her home in Oklahoma City, Oklahoma.

The past few weeks have brought a steady increase of patronage to the Nebraska Sanitarium and more have dates set in the near future.

Anna Larson, a former nurse of the Nebraska Sanitarium, but graduate of the Battle Creek Sanitarium, is acting as matron of the bath rooms at Detroit, Michigan.

Miss Josephine Nelson, bookkeeper for the Nebraska Sanitarium has recently made a visit to her home in Burlington, Iowa. Miss Ethel Ames also visited her home in Thompson, Ill., about the same time.

Mr. and Mrs. George Gartley, Mr. and Mrs. L. B. Manful, Mr. and Mrs. B. A. Whitcomb are at the Battle Creek Sanitarium. Mr. and Mrs. Gartley expect to go to Nashville, Tenn., soon, in the interests of their profession.

All our young people should read the *Youth's Instructor*. The series of articles now being given on "Traces of Sabbath Observance in Olden Times" are exceedingly important bits of history, and ought to be of special interest to all. The last issue contains an article on David Brainard which is of special value.

On June 14, Mr. M. O. Douglas and Miss Jennie L. Berray were united in marriage at Palisades, Colorado, Eld. G. F. Watson officiating. Mr. Douglas was once a student of Union College, but of late has been doing Bible work in the Kansas Conference. He expects to return there this coming autumn and continue this work.

Miss Evelyn Koon is a visitor at the Nebraska Sanitarium.

Prof. C. C. Lewis left College View July 20, for a seven weeks' camp meeting tour in the interests of Union College.

W. J. Maxson of the Union College Press, is spending a fortnight visiting his parents and friends at Nortonville, Kansas.

Extensive improvements are being made in College View this year, in the line of sidewalks and street crossings. Union College is doing its share of this work also.

Professor Berthelson recently returned from South Dakota where he has been holding meetings and visiting churches in the interest of the young people and education.

Renewals and new subscriptions are coming in at a gratifying rate, but there are still many on our list whose time has expired. Won't you help us clean our books of all arrearages by September?

N. B. Emerson, business manager elect, has arrived from Kansas. Professor Morrison will remain in the office a few weeks while Brother Emerson becomes thoroughly acquainted with the business interests of the institution. Mrs. Emerson will come about Aug. 6.

Dr. A. W. Kelley is dean of Adrian College, Adrian, Mich. He recently attended an Indian Missionary Conference in Indian Territory. He says, "I was much interested in the Christian Education idea which seemed to form a large element in the purpose of the meeting—the larger life, made possible by industrial and manual training. It was interesting to note that many of the ideas advanced as something new, were the same as those given by Sister White twenty years ago." Dr. Kelley expects to give a short course of health talks to the Nurses' Training School at Pittsburg, in September.

Look for the blue mark on the cover of your paper and remember what it means.

Carrie Peterson is again working for the International Publishing Association. She expects to enter school in September.

Miss Nettie Pope has graduated from the nurses' course at Madison, Wis., since leaving College View, and is now a member of the Battle Creek Sanitarium family.

Lillie Preston passed through College View recently on her way from Des Moines, Ia., where she is employed in the Iowa Tract Society, to visit her parents in Colorado.

The ladies' chorus, organized by Prof. B. R. Shryock, for free drill during the vacation months, is attended by about twenty young ladies, who are receiving valuable instruction in chorus work.

Eugene Stansbury recently left for California and Washington to visit his parents, brother and friends in the west. He expects to return in about a month and will enter upon a medical course.

The College boilers are being thoroughly overhauled and repaired. The farm boys are helping in this work. With this and the construction of brick walks and the campus fence as well as the farm work, the boys are kept very busy.

Viola Tillotson, Flora Tillotson, Maud Stevens, and Olava Westergren, graduate nurses, left last week for Battle Creek, Mich., to connect with the Sanitarium there. Katharyn Runck also accompanied them and will finish the course there.

South Hall has been receiving some repairs this vacation. So far the kitchen has been kalsomined, and the tin ware room painted. Other repairs are being planned by the management. A new refrigerator has been added to the creamery, also.

Miss Daisy Olsen is at her home in Forest City, Iowa. She taught school last spring.

Notice the advertisement of the MESSENGER on another page. It will interest you.

Eld. B. E. Huffman expects to attend the Missouri camp meeting in the interests of the church school work.

The annual meeting of the board of trustees of the International Publishing Association will be held in College View, beginning September 5. It is expected that important decisions will be made concerning the future policy of the Association, financial and otherwise.

William Voth, a former Union College student, was recently married to Miss Nora Bickel, at Oklahoma City, where they will make their home. He has charge of the Oklahoma Tract Society and is Secretary of that Conference.

Oscar Hahn, who was a student at Union College about three years ago, is taking a course in medicine. He is spending his vacation at his home in St. Joseph, Mo., and hopes to visit Union College this coming winter.

WEST COAST MISSION, SOUTH AMERICA

F. H. WESTPHAL

Brother E. Thomann and I are on our way to the northern part of Chile, and we shall visit various places where there are Sabbath-keepers, and also some of our workers who are doing a good work selling the *Senales* and our religious books.

The ship has been delayed several days and so I have spent the time in writing reports and many letters, and during my work I thought of dear old Union College, at College View, Nebraska, and the many pleasant and profitable days I spent there, and especially the time spent in missionary efforts, in con-

nection with the true hearted and devoted in the College-

All the readers of the EDUCATIONAL MESSENGER are deeply interested in the progress of God's cause in the earth, and for this reason a few facts from this distant field will no doubt prove to be interesting as well as beneficial. Especially will they be interested in the educational work among the people who have not been so well favored as most of them have been.

You are all more or less acquainted with the rise and progress of the work here on the West Coast, and the efforts that were made first by canvassers to bring the truth to the people who knew it not. God blessed their efforts and several churches were raised up. These churches are still the burden bearers on the West Coast.

At present we are trying to plant the truth among the Indians by means of educational efforts. These Indians have seen only the dark side of so-called Christianity. One of the chiefs appealed to the government and to the friars for a school. He was repulsed in both efforts. At last he appealed to Brother Antonio Hormaechea, one of our brethren living near the Indians.

He notified Brother Ketring of this fact, but nothing could be done until our general meeting held at Valparaiso, when a young man and his wife offered themselves, to devote their lives to this work.

We arranged to have them go immediately, but sickness in his family and other hindrances prevented us in carrying our plans out, for some time. When the young man came to the Indians, he found that the friars were very anxious to start a school among them. He also learned that the friars had lied about us, and circulated all manner of stories. They told the Indians that we would take their land, and force them to keep the Sabbath, and enslave them.

(To be Continued)



NOTICE TO SUBSCRIBERS

We know it is not the proper thing to dun our subscribers through the columns of the MESSENGER, so will just drop a word of caution.

If, when you look at this number of your paper, you find a blue line drawn around this item, it is time for you to send us fifty cents, and please do it right away.

We can't run a magazine without subscribers to send it to, and we can't send it to you very long, if you do not pay up promptly.

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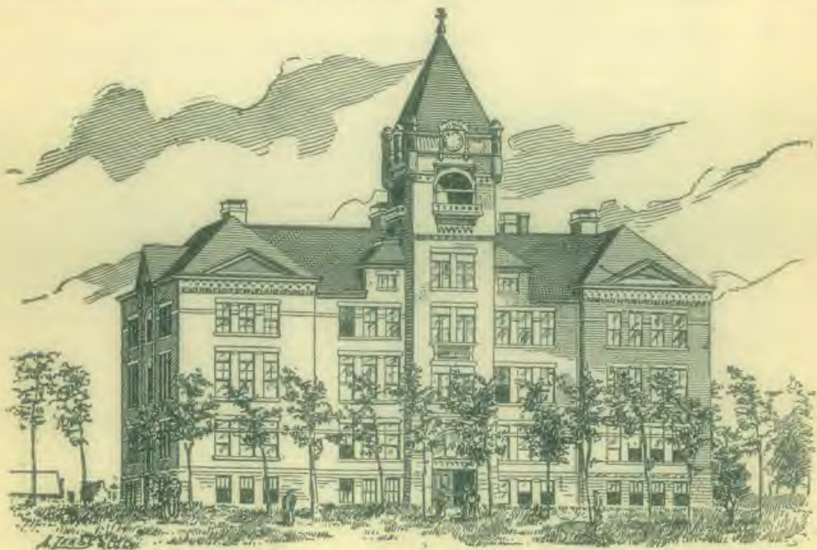
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The Educational Messenger



SEMI-MONTHLY magazine, the organ of the Educational Department of the Central Union Conference of Seventh-day Adventists. It represents the Sabbath schools, the church and intermediate schools, the sanitariums and nurses' training schools, the training school, (Union College), and the young people's work of the Central Union Conference. It aims chiefly to give news items and reports from superintendents, teachers, and students of these different institutions and to publish only short, spicy, and interesting articles.

Premiums

1. Every new subscriber who requests it, and every old subscriber requesting it who renews within one month after the first blue mark appears on his wrapper, will receive free, postpaid, his choice of the following beautiful wall mottoes:—

- a. Christ is the Head of this House.
- b. By Grace are ye Saved.
- c. Thy Word is Truth.
- d. Home, Sweet Home.
- e. What is Home Without a Mother.
- f. God Shall Supply all Your Need.
- g. A Welcome to All.
- h. Be ye Followers of God as Dear Children.

2. Any person sending us five subscriptions, new or old, with \$2.50, will be credited with one year's subscription to the MESSENGER, and will receive free his choice of the mottoes. Remember that each subscriber receives free his choice of the mottoes under this offer also.

The subscription price of the MESSENGER is **50 cents** per year, postpaid. Address:—

The Educational Messenger,
COLLEGE VIEW, NEBRASKA

Union College Industries

College Bakery

Supplies the College tables, and ships goods in bulk only, any quantity, to patrons at a distance. Quantity and quality guaranteed. All orders filled direct from the ovens, and shipped at once. Note the following sample prices: Vegetable Meat, per pound, 15 cents; Fruit Crackers, 12 cents; Oatmeal Wafers, 8 cents; Graham Crackers, 6 cents; Cereal Coffee, 5 cents. Send for price list.

College Press

Run in the interests of the College and almost entirely with student help. Prints books, tracts, pamphlets, catalogs, stationery, posters, handbills, etc. Can probably do your printing and deliver it, cheaper than you can get it done at home. If you have printing, write to us for prices. Patronize the "College Press," and thus help students earn their education.

College Dressmaking Department

Not only is practical instruction given in sewing, but the relation of clothing to the laws of health is taught. Mending, cutting, fitting, etc., are carried on under the direction of a careful dressmaker. If parents will plan to have most of the sewing for their daughter done in the College Dressmaking Rooms, it will prove a means of instruction to the students, and a source of support to the Department.

Poultry Department

Buff Orpingtons only. The best all-purpose fowl. As layers they rank with the Leghorns. In weight, they average a pound heavier than the Plymouth Rocks. Very hardy and beautiful. Any flock would be greatly improved by crossing with the Orpington. A few cockerels only can be spared this fall. Price \$1.50.

Business inquiries pertaining to any of the above departments should be addressed to the respective departments, care of Union College, College View, Neb.