

...The...

# Educational Messenger

*An Exponent of the Theory and Practice of Christian Education*

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Vol. 1 COLLEGE VIEW, NEB., DECEMBER 04, 1905 No. 23

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# Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. I COLLEGE VIEW, NEB., DECEMBER 15, 1905 No. 24

## A LETTER TO FRIENDS AT COLLEGE VIEW

[The following letter from Elder L. A. Hoopes will be read with deep interest by the teachers and students of Union College, as well as by the citizens of College View, in whose midst Brother Hoopes labored so long and so faithfully. Because of the impossibility of writing to so many he requested that his letter be handed to some of his friends, and suggested that portions of it might be printed in the MESSENGER. I have exceeded the limits of his permission in publishing the letter entire; for all will be as interested to read it as will be the few among whom it might have been circulated by means of the letter. Brother Hoopes was concerned lest the mention of the many offices which have been thrust upon him might seem egotistical, and assured me that instead of feeling elated he was distressed over the situation. He felt as if these personal matters should be omitted if the letter should be printed. But I have overruled his request, knowing that these very matters would be of deepest interest to his friends, enabling them the better to remember him at the throne of grace, and believing that no one who knows him will misunderstand his motives. EDITOR.]

AVONDALE SCHOOL, COORANBONG, N. S. W.,  
Nov. 10, 1905.

MY DEAR BROTHER LEWIS:—

I have had in mind for a long time to

write you a letter in acknowledgement of the kindly regards yourself and family expressed in letters which were so gratefully read during our voyage. Mail is very slow in making its appearance. Day before yesterday was the first that I received since landing. Other members of the family have received some mail. I shall never forget the interest that the College and village people of College View have taken in us. All along our trip there were constant reminders of their regard for us. We have received one copy of the MESSENGER and one of the *Nebraska Reporter*, both of which were highly appreciated. They contain just the news that interests us. I never appreciated them so much before. These papers are especially interesting to those who are separated by so great distances as we are. Being so well acquainted with the general surroundings, we can almost imagine ourselves on the ground as we read the general news items.

I do not know what I can write pertaining to our trip that will be of any special interest. In taking such a long voyage, there gets to be such a sameness in almost everything that it soon becomes rather monotonous. Perhaps some of the things that will be of interest to you at home were not so pleasing to those who were having the real experience.

I was rather disappointed in not seeing more land, more water-fowl, and more sea animals, such as porpoises, whales,

shells, jelly-fish, etc. As a matter of fact we sighted land at Honolulu, Tutuila, Gt. Barrier, off New Zealand, and Sydney harbor, and these points only, after leaving San Francisco. Think of passing by so near to hundreds and thousands of islands in the tropics, and seeing only so few of them. Day after day we would ride over what seemed a boundless expanse of water, two miles in depth and not a sight of anything but a few flying fish and an occasional water fowl.

It almost seemed like a dream to be actually traversing what seemed to be a trackless ocean, yet at the appointed time we would sight our next haven. Time wore away slowly, yet it was marvelous to think of sixty-five hundred tons of burden, or eight thousand horses pulling their established strength, traveling at the rate of from fifteen to eighteen miles per hour, pulling their load through water at the depth of from twenty-five to thirty feet; and sometimes their vehicle would be almost entirely submerged with the water dashing over the topmost deck, tearing off a portion of the iron railing.

As we journeyed, how helpless and dependent we seemed to be, always at a mercy of a kind Providence. We appreciated the efforts that the entire crew were making for our comfort and safety, but how many times their best endeavors were but weakness in verity. How good it is at such times to have an unwavering trust and confidence in a kind and loving Father in heaven.

I cannot say much about the natives in the islands of the Pacific; for I saw so few of them. In the American ports at Honolulu and Pag Pago the natives were longshoremen. They handled the cargo, and that with dispatch. There was quite a noticeable difference between the way the cargo was handled in American and British ports. The British take more time. This astuteness on the part of the natives leads one to consider that these islanders are of no mean caliber, and

are worthy of careful and prayerful consideration. At the present New Zealand seems to be the gem of the colonies in these parts. They entered the union of the great commonwealth of Australia. Her magistrates seem to have a careful concern for the development of the resources of the country and of the welfare of the people. In Australia it is different. While Australia has unlimited resources, her law-makers are self-servers, if we may give credence to very common expressions which pass from lip to lip of her citizens. But be this as it may, Australia has no reason to complain of her resources, judging from the exports of grains, stock, wool, and manufactured goods of various kinds.

But it is not the commercial world that concerns me so much, for I know that there are enough people who will look after all these things. Our great concern is, How is the Father's cause progressing in this past of His purchased possession? Viewing it as we sometimes view the stars, it seems to have gone away northward. What used to lie close to the southern horizon have now taken their places directly over our heads. The north star and great dipper have gone northward—out of sight, and Vega, which held the station at zenith so frequently in our observations at Union College, now occupies the former position Cassiopea. Orion and Pleiades the same, only farther north. I am glad that Orion can be seen from all latitudes; for it is here that the Saviour and the New Jerusalem will put in their appearance. How precious to every believer in the Spirit of Prophecy.

Our reception in this field was very pleasant. We landed Sabbath morning, September 2, after a voyage of twenty-two days. Our Australasian brethren Starr, Baker, Hesses, Graham, Ward and others were at the wharf, and understanding the situation rendered valuable

assistance we soon were on our way to the Warrongga Sanitarium in a little suburb of Sydney, some twelve or fourteen miles from the General Postoffice. Brethren Quinn and Ellis were there from Queensland. Brother Quinn spoke. They were on their way to Melbourne to attend the Union Council.

Elder Olson and wife remained at the Sanitarium, while I and family took the train for Dora Creek some eighty miles north of Sydney. At Dora Creek station we were met by Professor Irwin and several students. We then loaded our luggage into the naptha launch, owned by the school, and about 10 p. m. we reached the landing at the school buildings. As all other buildings were occupied, my family accepted the generous hospitality of Professor and Sister Irwin until the close of the school October 8.

I immediately went to the council in Melbourne some six hundred miles distant. This meeting was well represented from all portions of the Union Conference. I think I may truly say that I never attended a meeting where every phase of the message was so freely and generously and heartily considered and entered into as at this meeting. I had rather expected that I should be called upon to visit a number of camp meetings during the vacation, but there was to be only one meeting and that was at Sydney.

The brethren here do not believe in letting men rust out. I soon found myself a member of the Avondale School faculty, a member of the school board, a member of the Avondale Press Committee, and a member of the Health Food Department, and secretary of the last two, by virtue of being Bible teacher of the school and the pastor of the Avondale church. While at the New South Wales camp meeting, I found myself a member of the conference committee and the chairman of two new departments of the conference, one the Religious Lib-

erty and the other the Educational Department and school superintendent of the conference. I am glad to say that I have good help associated with me in the various departments.

While I am trying to get settled, (as our household goods reached here a little over a week ago) I am holding a Bible class every evening for our summer school pupils. Our regular year will begin about January 8 or 9.

I have been asked to visit some churches near New Castle and Maitland and some in Victoria and possibly in New Zealand.

I find my health improving. I cannot say that I have fallen in love with the natural appearance and characteristics of the country. There is certainly enough that is strange to amuse and entertain. Everything in the vegetable and animal kingdoms is different from what it is in the States, generally speaking. Even the things having the same names have very different characteristics and many times are different altogether from what the same named thing is in the States.

Give my best regards to your family and to all the school, especially to those who know me.

Very sincerely your brother in Christ,  
L. A. HOOPES.

### WORK FOR THE JEWS

F. C. GILBERT

"It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things." Rom. 15:27.

Yes, truly, the Gentiles owe the Jews a debt. They gave the world a Saviour, for salvation is of the Jews, and there is salvation in none other: for there is none other name under heaven given among men whereby we must be saved. Acts 4:12; John 4:22. And especially is

it true to-day that the time has come when the people of God should give the Jews this blessed present truth. These words came to us during the last General Conference: "The time has come when the Jews are to be given light."

Within a week after these words were spoken the writer received a letter from a friend saying that several Christian Jews had taken their stand for the Sabbath, and others were weighing the truth.

"The Lord has declared that the Gentiles shall be gathered in, and not the Gentiles only, but the Jews. There are among the Jews many that will be converted, and we shall see the salvation of God going forth as a lamp that burneth. There are Jews everywhere."

How true this statement is. In the United States, and its possessions, according to the most recent census, there are 1,418,813 Jews. There is not a city of any size, or even a town of any ordinary size, but has some Jews. And they are coming into this country at a terrible rate. There is a movement on foot among the wealthy Jews at present in this country, if it shall prove successful, to bring within our borders, several millions of Jews. Money is being raised for this enterprise at a remarkable speed. They are going west in great numbers. California has over thirty thousand Jews. Illinois has nearly 125,000 of them. Texas has nearly 20,000; Tennessee has between ten and fifteen thousand. And thus it is in every state.

In October one of the leading Jewish dailies of New York City published two articles each two columns in length, about the Seventh-day Adventists as an object lesson in proper Sabbath keeping. Just think of it! It is certainly remarkable.

At the recent Atlantic Union Conference steps were taken to do aggressive work for the Jews, in the circulation of literature, and also to do definite gos-

pel work. And it is expected that in the near future a mission to the Jews is to be opened in Boston. But we desire to have this literature scattered every where.

We feel grateful for what our dear brethren and sisters have done in scattering some literature, but more needs to be done. Sixty thousand copies of that Jewish tract, "Israel's Deliverer," has been circulated, and it has been blessed to many hearts. Why should there not be thousands more of them distributed? Have you given a copy of that tract to every Jew in your neighborhood? If not will you not please send for some right away and give the Jews an opportunity to read something on the gospel message. The tracts are given away free, but be sure to enclose some offering to help the work along. Send all moneys to Miss Jennie Thayer, Sec. Atlantic Union Conference, So. Lancaster, Mass.

*So. Lancaster, Mass.*

#### THE MEDICAL MISSIONARY COUNCIL

W. A. GEORGE

The meeting of the Medical Missionary Department of the General Conference which was convened from November 21 to 26 was in every way a success. This was the first meeting of the department since its organization at the last General Conference.

An effort had been made to get representatives from all parts of the United States, and the different state and union conferences used their influence in getting physicians and representative ministers to attend.

There were some twenty-five or thirty physicians present and an equal number of ministers including several of the General Conference Committee. The days spent in this Council were crowded full of important meetings and many

interesting papers on various topics were read and discussed. A large proportion of the time was given to the study of medical missionary topics and an earnest missionary spirit pervaded all through the meeting.

The regular sessions were held in the Scandinavian chapel of Union College, which has a seating capacity of about one-hundred and twenty. This room was well filled at nearly every session and sometimes crowded. Each evening a general meeting was held in the College chapel and some of our ministers from the General Conference gave timely instruction to our people.

Sabbath, November 25, was an occasion never to be forgotten by those who attended this meeting. Sabbath evening the ministers, doctors, nurses, and representative men from our sanitariums gathered in the Scandinavian chapel while Elder Daniels read recent testimonies concerning medical missionary work. This meeting was continued to a late hour and adjourned to eight o'clock on Sabbath morning. The morning meeting continued until eleven o'clock when the company adjourned to the church where Elder Daniels gave an interesting discourse on the "Ministry of the Holy Spirit." In the afternoon Elder Irwin gave a stirring discourse in which he showed that the law of God and the Spirit of Prophecy have always been closely united throughout the ages. In the evening a short session of the Council was held followed by a continuation of the meeting which was begun Sabbath evening. During this meeting in which more time was spent in studying recent testimonies, ministers and physicians took their stand more firmly than ever on the side of the Spirit of Prophecy as it is leading out in this work to-day. Those who have hardly known where to plant their feet, took a firmer stand on the Testimonies, and we trust they will go forward with a new faith and courage in the work,

The experiences of the last few years have led some, especially in the medical work, to express doubts concerning the leadings of God's Spirit in this movement. At this meeting many of these doubts were swept away and a new faith and courage was expressed by those present. There were never stronger evidences of God's leading in this work than to-day, and there never was a time when there was more danger of our people being led astray than at the present time. With all these dangers before us and living as we are in the "shaking time" we need to plant our faith firmly upon the testimonies of God's Spirit.

It was the general opinion of all in attendance at this meeting that this was one of the most important gatherings which had been held in connection with the General Conference. From the opening meeting of the Convention the motto on the wall in the Scandinavian chapel, "Ye are all brethren" was the motto of all present and a spirit of brotherly love pervaded each session.

One of the important topics of the convention was the discussion of the sale of "Ministry of Healing," which is to assist in paying debts on our sanitariums and advance the medical work in our conferences. We trust that our brethren and sisters everywhere will take hold of this work and do all they can to push the sale of this book; not only to raise money for our institutions, but for the good that the book itself will do. This book, if placed in the hands of the people, will save hundreds of lives and bring happiness to many a home. Our people should read this book themselves and then sell it to their friends and neighbors and thus gain a double blessing.

It was decided to hold another convention some time next year. In the mean time we trust that the medical work will advance in all our conferences so that at the next convention we may

have reports of the work done along this line.

The meetings closed with a discourse by Elder Geo. B. Thompson in the College chapel, Sunday evening Nov. 26.

### THE EDUCATIONAL FUND

It is always true in school life that some of the very best students, both intellectually and morally, are unable to meet all of their expenses. The Spirit of the Lord, in Volume 6 of the Testimonies, page 213, has given us instruction with regard to the importance of assisting worthy students.

"Many are too poor to obtain, without assistance, the education that they require. The churches should feel it a privilege to take a part in defraying the expenses of such. Those who have the truth in their hearts are always open-hearted, helping where it is necessary. They lead out and others imitate their example. If there are some who should have the benefit of the school but who can not pay full price for their tuition, let the churches show their liberality by helping them.

"Besides this, in each conference a fund should be raised to loan to worthy poor who desire to give themselves to missionary work, and in some cases they should even receive donations. . . The youth should have it plainly set before them that they must work their own way as far as possible, and thus partly defray their expenses. That which costs little will be appreciated little, but that which costs a price somewhere near its real value will be estimated accordingly."

We are trying to carry out these truths. We know a number of students who are worthy of the confidence of our people in every respect. The fund for the assistance of such cases is very low. We therefore lay the matter before the friends of Christian education and invite them to assist according as the Lord

may lay the burden upon their hearts. If any desire to help students personally, we shall be glad to place them in communication with those who are worthy of such assistance. If any wish to make a donation to the fund to be used according to our best judgement, we can assure them that in the fear of the Lord the money will be placed where it will do the most good. If any wish to loan money to students we shall be glad to aid them in placing the money where it will accomplish the most good, and also in securing notes from the students for the amount loaned.

Knowing of the interest which many of the Lord's people have in those who are struggling to obtain an education that they may be of greater benefit to their fellowmen, we lay these facts before the readers of the MESSENGER, and pray that the Lord will impress those who are able to respond according as they may be directed by the Spirit of the Lord.

### NOTICE TO SPECIAL TRAINING COURSE STUDENTS

With this number of the MESSENGER appears the last lesson in Part 1 of the Special Training Course. In about two weeks a list of test questions will be sent to all who have enrolled in this course. If there are those who are taking the course but have not yet enrolled, they should do so at once, so as to receive the examinations. Part 2 will soon be ready. The basis of this study, a manual on school gardening and nature study, has gone to press. It will contain fifteen short chapters, as follows:—

Chapter 1, Objects and Results of Nature Study. Shows the effect of nature study upon the character of the children.

Chapter 2, The School and the Movement Cityward, states the influence the public schools have in educating the



people away from the farm into the city.

Chapter 3. Teaching Nature, gives an account of what has been done to improve the methods of agriculture and to introduce nature study and gardening into public schools. Some of the causes of failures in efforts to teach nature are pointed out and remedies suggested.

Chapters 4 and 5, illustrate some pedagogical principles in teaching nature.

Chapters 6 to 15 present for the teacher a suggestive outline of work by months, September to June, inclusive.

Detailed instruction is given on many subjects, intended to increase the children's love for nature and for a home in the country. Many spiritual lessons also are taught.

In the preparation of this matter much care has been exercised to make it definite, instructive, and practical. We are glad to offer our teachers this definite instruction along a line of work which heretofore has been so difficult. We believe this part of the course of reading will be much appreciated. Several bulletins issued by the Departments of Agriculture are referred to in the Manual. Those taking the course should at once order the following: "Elements of Agriculture," order from Geo. B. Ellis, Secretary of Agriculture, Columbia, Mo.; "Selecting and Preparing Seed Corn," Bulletin 77, Experiment Station, order of Iowa State Agricultural College, Ames, Iowa; "The School Garden," Farmers' Bulletin No. 218, and "Notes on Frost," Farmers' Bulletin No. 104, order from Secretary of Agriculture, Washington, D. C. Each of these Bulletins are for free distribution. The address, price, and further particulars concerning the Manual and other Bulletins will be announced later. B. E. H.

#### OLD BOOKS FOR SALE

We have at our disposal some very valuable old books which will be sold at a very reasonable rate. Some of our

workers will no doubt desire to avail themselves of this offer.

- "Bower's History of the Popes,"  
8 Vols.....\$8.00  
"Bowers History of the Popes" not uniform in binding but larger page and type than the former, including written index.....\$10.00  
"Neander's History of the Church,"  
10 vols.....\$2.00  
"Rollin's Ancient History," four vols.....\$2.50  
M. E. KERN, *Union College Librarian*

#### MEMORIES OF A SCHOOLMATE

JOHN M. HOPKINS

As I sit by my window this morning  
I think of the days long ago—  
The bright, happy days of my childhood,  
Which only a child-life can know.

I think of the river and woodland,  
The schoolhouse that stood on the hill,  
And where we boys used to go swimming,  
In the millpond just back of the mill.

There was Murray, Chester, and Howard  
And Sallie and George and the rest,  
But one I remember with pleasure,  
For honor with him was the test.

There was nothing dishonest about him,  
He was quiet, obliging, and true,  
Each duty or task that was given,  
He had courage and manhood to do.

As firm as a rock, and unflinching,  
With Sadie his sister so kind,  
(Who in Jesus is now sleeping,  
She left her dear brother behind,)

I think of these loved ones this morning  
Tho' my hair is now white as the snow,  
Of the dear happy days of my childhood,  
Which only bright childhood can know.

I think of the days of my manhood,  
When the Spirit constrained me to go  
As a shepherd, to comfort His children,  
As Jesus himself used to do.

How I went to those scenes of my childhood,  
To the home of my schoolmate and friend,  
And found him still true to his conscience,  
And ready God's truth to defend.

Together we walked in the meadow,  
 And sat 'neath the poplar tree's shade  
 Where in childhood so bright and so  
 joyous,  
 We lovingly, happily played.

As we talked over our doings,  
 Our trials, our hopes and our joys,  
 Sometimes we would laugh in our pleas-  
 ure,  
 Sometimes there were tears in our eyes.

And now as I'm nearing the sixties,  
 And my step is less steady and firm,  
 With gladness I think of that schoolmate,  
 And later, the strong manly man.

And I hope when the Savior shall call us  
 To mansions He's gone to prepare,  
 That among the redeemed of the ages  
*My friend A. M. Hills will be there.*  
*Willard, Minn.*

## Home Improvement Courses

### GENERAL CULTURE COURSE

*John G. Paton, Missionary to the New  
 Hebrides*

#### LESSON IV

##### NEW MISSION LEAVES FROM TANNA

1. Describe Mr. Paton's visit to the inland people and its results. What was his attitude toward the contending parties in time of war?
2. Tell the story of the degraded trader and of young Rarip.
3. Note the attempts made upon the missionary's life recorded in this chapter, and how he escaped. What were Mr. Paton's feelings at these times?
4. Repeat the story of the teacher Namuri.
5. What horrible customs of the natives did Mr. Paton labor against and with what results?
6. Describe the sinking of the well and erection of a house of worship.
7. How was the first printed matter in the Tannese language gotten out?
8. Mention the ships that visited Tanna and the effect upon the natives.

9. What great evils were done among these islands by white men, and what was the result on the mission work?

10. Describe the so-called great feast in favor of the worship of Jehovah.

11. Describe the heathen feast of reconciliation and its tragic results.

12. What effort was made by three "sacred men" to kill Mr. Paton, and with what result?

13. Describe the perilous journey to and from the mission station on the south side of the island.

### OLD TESTAMENT HISTORY

NOTE.—While this is a reading course we ought to thoroughly fix our minds on the work and then with the help of the outline review it. There is coming a time when fair virgins and young men shall faint for thirst because of the famine for the word of God. Amos 8:11-13.

*Period of Wanderings. Exodus to Crossing the Jordan.*

#### 1. The exodus.

Make an outline map on which to trace the route of the exodus from Egypt to Canaan. Trace the journey across the Red Sea. See Num. 33. How were the children of Israel enabled to cross the sea? Heb. 11:20. When will the song of Moses again be sung? Rev. 15:2, 3.

#### 2. March to Sinai. Ex. 15:22—18:27.

Continue tracing the journey on the map.

What is symbolized by the smitten rock? Give references.

#### 3. Doings at Sinai as recorded in Exodus. Ex. 19—40.

Commit to memory the ten commandments.

Make a list of the feasts. Ex. 23:14-17; Lev. 23; Num. 28, 29.

Make a diagram of the ground plan of the tabernacle, the court, and the furniture.

#### 4. Doings and laws at Sinai as recorded in Leviticus and Numbers. Lev. Num. 1—9.

Note especially the different kinds of offerings required. As far as possible classify the different laws. They are important even though we do not at first

see the importance.

5. Journey from Sinai to Arnon.  
Num. 10:11—21:13.

Trace the journeys on your map. There is probably a blank of thirty-seven years between verses 13 and 14 of Num. 20. See Deut. 2:14, 7; 8:2, 3, 5; Neh. 9:19-21.

6. Conquests east of the Jordan. Num. 21:13—36:13.

Study especially the story of Balaam. What was the purpose of the cities of refuge. Deuteronomy.

*Period of Conquest.* Entrance into the Promised Land to the Judges.

1. Entrance into Canaan. Jos. 1—8.
2. Southern campaign. Jos. 9, 10.
3. Northern campaign. Jos. 11:
4. Settlement of the tribes: Jos. 13—22.

Indicate the territory of the tribes on your map.

5. Joshua's death and condition of the land. Jos. 23, 24.

6. Supplementary to the conquest. Judges 1, 17—21.

## SPECIAL TRAINING COURSE FOR TEACHERS

### THIRD YEAR—PART I

*"The Place of the Bible in Education."*

Chapter 18, pages 189-195.

The study of physical science—physical culture. Define.

True and false purpose of.

Honest labor a Christian duty.

Give scripture texts.

Christ's example.

Labor a blessing not a curse. Why?

The tendency to avoid work.

Work is education.

Christian schools.

Chapter 19, pages 196-207. (Supplementary reading, "Education," pages 115-117.)

The study of physical science.—Con. Astronomy.

Call to study.—Scripture texts.

Spiritual lessons learned from.

Physical geography.

God's power seen in earth and Botany. [sea and sky.]

How to be studied.

Text-book and study-books.

Spiritual lessons.

Natural philosophy.

Illustrated in nature.

Balancings of the universe.

Gravitation.

Chapter 20, pages 208-222.

Literature.

The Bible as a field of literature.

The perfection of the language of the Bible.

The Bible versus the classics.

Pagan influence of the classics.

History.—Define.

The secret of history—both national and church.

The Bible as the basis and text-book.

Keys to national and to church history. [tory.]

In what sense the Bible may be the basis and only text-book.

Principles of justice between man and man.

Scriptures for special study.

Logic.

The Bible the text-book and study-How make it so. [book.]

True mental development.

Relation between mental and moral development.

Christian university courses.

Chapter 21, pages 223-242.

The failure of popular education.

Recognized by leading educators.

Evidences given by President Eliot of Harvard.

"Violence fills the earth."

1. Drunkenness, 2. Gambling,

3. Bad Government, 4. Crime,

Mob, and Riot, 5. Bad Reading,

6. Popular Theater, 7. Medical

Delusions, 8. Labor Strikes,

Students lose their religion because of the doubting, cramming system of education.

School work in Washington City.

Result of the investigation of.

House Bill on education introduced into Congress in 1901.

Purpose of.

President Eliot's plea in behalf of better education.

Schoolhouses and grounds.

Health of the pupils.

Better teachers.

Better teaching.

Better programs.

Manual training.

Vacation schools.

The church recreant.

The need of the masses.

The condition in England not different.

B. E. H.

#### PUBLISHER'S NOTES

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*Business Correspondence.*—Letters relating to subscriptions, advertising or any other business, should be addressed to M. E. Ellis, College View, Neb. Money orders should be made payable to him.

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*To Contributors.*—We want the news from our church schools, intermediate schools, sanitariums, etc. Personal doings and experiences are always welcome. We want a correspondent in every school and institution. Send us striking quotations, gems of thought, etc. Write us short articles upon any phase of education, not theory so much as practical experience. Three hundred words will make a column. Keep within this limit if possible.

## The Educational Messenger

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## News and Notes

The winter term of Union College opened December 6 with with a good increase in attendance.

Miss Roberta Andrews was elected at a recent meeting of the Union College Board to act as assistant in English and Literature.

Eld. W. A. Spicer spent part of the week of prayer at College View and Lincoln. His labors were effective and much appreciated. The week of prayer proved a very profitable season. From College View he went to Boulder to deliver the graduating address of the nurses' class of the Sanitarium.

A class in New Testament History under the direction of Prof. M. E. Kern, gave a very interesting program on the Life of Christ. Accounts of the several periods of the Saviour's life and work were given. Appropriate recitations were rendered, and a number of choice songs were sung. All were well illustrated by the stereopticon.

Miss Carrie Dowden is doing Bible work in Montrose, Colo.

Miss Vera Wallace expects to spend the holidays at her home in Ladoga Iowa.

Miss Hattie Daley was called home at the beginning of the winter term on account of sickness at home.

Mamie and Elizabeth Jamieson were called to their home in St. Louis on account of the death of their father.

Mrs. L. A. Spring of Denver, Colo., entered school at the beginning of the winter term. Mrs. Spring is a sister to Mr. Sparks.

C. E. Peckover and wife, formerly Miss Louella Wilson have returned from Panama, and are visiting Mrs. Peckover's parents in College View.

Miss Mabelle McMoran, who is a Sanitarium nurse, has just returned from Joplin, Mo., where she has been nursing. She expects to enter school soon.

E. Max Trummer, of Ord, Neb., expects to enter Union College about the first of January, taking the most of his work in the German department. He writes that he is gaining many rich blessings in the meetings of the week of prayer at the North Loup church.

Miss Jeanette Hardiman, who has been taking some work as student and teaching several classes in Union College, has been forced to discontinue her duties because her condition of health indicated a necessary rest. The students in her classes united in getting appropriate presents, which were given to her with a memorial expressing their appreciation of her work and their endearment to her. Miss Hardiman was taken by surprise, but responded heartily, showing her deep gratitude not only for gifts but especially for the spirit which prompted it and which is always so dear to the teacher. She has returned to her home in Kansas.

Mrs. Johanson of Omaha, has been visiting recently in College View.

Miss Carrie Berglund was called home to western Nebraska at the close of the fall term.

Berton Emerson reached College View a few days ago, and expects to take up work in the College.

The Riverside Sanitarium (Hartman's Sanitarium) at Montrose, Colo., has installed a new electric light plant and reports success in their work.

Among the students who entered at the beginning of the winter term we might mention Clarence Currier, H. P. Hansen, and Lulu Koenig, Harley Wallace, Dwight Pettis, Ronald Diefenbacher, Laura Tong, and Mary Hanson, all former students of the College.

Many of the readers of the EDUCATIONAL MESSENGER will be glad to learn that the Sabbath-school lessons for our German, Danish-Norwegian, and Swedish brethren are printed in the three foreign papers, published at College View, Nebraska. These papers also contain the Intermediate Lessons for Children, translated from the *Youth's Instructor*. Write to the publishers for sample copies. Special rates on clubs for Sabbath-school and missionary work. Address the International Publishing Association, College View, Nebraska.

President Lewis was called to South Bend, Neb., Sabbath, December 1, to attend the funeral of Betty Tryon, infant daughter of Eason and Mary Tryon, Wayne, Neb. Mr. Tryon was a student of Union College during the years 1897 and 1898. Mrs. Tryon is a sister of Walter and Cora Deming, who attended Union College during the first years of its existence. The family formerly lived in Iowa, but moved to South Bend about four years ago. Cora is the wife of Dr. Newton Evans, of Murray, Kentucky. Walter Deming lives at South Bend, but he is planning to go to California next year.

G. W. Snodgrass, Mr. Wesner, and his sister and brother, are attending school at Keene, Texas.

Mr. Noel, of Davenport, Ill., is visiting his daughter Maude, who is attending Union College this year.

A new poultry house has been erected on a plot recently set aside by the board of management of Union College for a poultry yard.

Miss Nora Hoover, of Trinidad, Colo., has left to join her parents who are removing to Fernando, Cal., where she will enter school.

Professor August Anderson has purchased the Bedell property in the southwest part of town and moved into his new home some weeks ago.

It is reported that Prof. and Mrs. M. H. Serns are the proud parents of a boy now two months old. They are at the Professor's old home in Wisconsin.

Miss Ethel MacBride, formerly of the Nebraska Sanitarium, is taking a short vacation at the institution. Five years ago she went to Mexico, and has been there until her recent return from Mexico City.

J. M. Fletcher writes very encouragingly from Chanute, Kans., where he has built a home for himself and his parents. He is having his customary success canvassing, in the country surrounding Chanute.

In the Wyoming Mission Field we have five teachers doing good work. The following report of their work is taken from a personal letter just received: "The schools are taking an active part in missionary lines, such as selling the *Life Boat*, *Life and Health*, etc. The school at Sheldon commenced about a month ago. Sister Mary Lamie is the main teacher and is assisted by Sister DeClurg. Both are old teachers, and say they never taught where the children were so obedient and industrious."

Miss Leah M. Beltz, of Effingham, Kans., writes that she expects to enter the College about January 1.

Prof. H. T. Curtis, a graduate from Union College, is teaching in the science department of Keene Academy.

James Thompson, a student of Union College last year, is enjoying his work as church school teacher in Sioux Falls, S. D.

The industrial department of Union College has been materially improved by a commodious addition to the blacksmith shop.

Miss Anna Olson, a former student of Union College, is teaching a German-English church school at Carrier, near Enid, Okla.

A very interesting program on canvassing was given by the College young people's society recently. Students who had spent the past vacation in the field furnished live matter in the way of experiences and sample canvasses.

The young men's literary society of Union College has moved its place of meeting from the assembly room of South Hall to the Scandinavian chapel of the College. This will give room for the growing minds of the members to expand.

The College young people's society recently elected Miss Hardiman, president; Prof. M. E. Kern, vice-president, and Arthur Smith, secretary. As a part of their missionary work the society is sending out a large club of *Signs*, and corresponding with those to whom they are sent.

Dr. D. C. Ross, superintendent of the Lone Star sanitarium at Keene, Texas, formerly a student of Union College, attended the medical convention recently held in College View and reports that the Keene Sanitarium has started treatment rooms in Cleburne, Texas, with fair prospects of good patronage.

## GUIDING PRINCIPLES FOR THE YOUNG

A COMPILATION BY THE YOUNG PEOPLE'S DEPT OF THE CENTRAL UNION CONF.

## LIVING BY PRINCIPLE

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. I Tim. 4:12.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. 1:8.

Let the youth take the Bible as their guide, and stand like a rock for principle, and they can aspire to any height of attainment.—*Signs, No. 9, 1889.*

The Bible teaches men to act from principle, and whenever we successfully resist evil influence, we are strengthening that principle which has been assailed. The mere possession of talent is no guarantee of usefulness or happiness in life. Right principles are the only basis of true success.—*Review and Herald, No. 39, 1883.*

Pursue a straightforward course.—*Life Sketches, p. 335.*

The young must be taught to think and act from conscientious principle.—*Christian Education, p. 32.*

Every heart will be tested, every character developed. It is principle that God's people must act upon. The living principle must be carried out in the life.—*Testimonies, Vol. I, p. 222.*

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? Jer. 12:5.

Every act of life is great for good or

evil, and it is only by acting on principle in the test of daily life that we acquire power to stand firm and faithful in the most dangerous and difficult positions.—*Health Reformer.*

Nothing with which we have to do is small. Every action is of some account, either on the side of right, or on the side of wrong. It is only by exercising principle in the small transactions of ordinary life that we are tested and our characters formed. . . . The mind must be trained through daily test to habits of fidelity, to a sense of the claims of right and duty above inclination and pleasure.—*Testimonies, Vol. III, p. 22.*

Men and women who come upon the stage of action with firm principles will be fitted to stand unsullied amid the moral pollutions of this corrupt age.—*Testimonies, Vol. III, p. 563.*


Teachers and students are constantly at work, weaving the web of their eternal destiny. Every time the shuttle passes, it draws after it a thread which is fastened to right principles and holy actions, or the opposite. Students may have fastened to their threads that which is not profitable for their future life.—*Unpublished Testimony.*

Selfish, cheap ideas, little mean advantages, should not be allowed to steal in and mar the nobility of the principles that should control all the proceedings in temporal matters.—*Unpublished Testimony.*

Then said Pilate to the chief priests and to the people, I find no fault in this man. Luke 23:4.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me. Gal. 2:20.

Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God. Dan. 6:5.



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Lace Curtains	Fancy Linens
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Gloves	Handkerchiefs
Umbrellas	Belts
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Fans	Bath Robes
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Fancy Combs	Fancy Baskets

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Come to this big, busy Christmas store, and shop with all your might, go from one department to the other, and take your time in making your selections, ask all the questions you want to. Of course you'll rub elbows with the other hurried seekers after gifts, but that can't be helped now, we are busy from morn till night, but you'll get all the attention and all the courtesy possible to show you, and you'll get such good, reliable merchandise, such a splendid selection, that you will decide now and for all time that there's only one GOOD store to do your Xmas shopping in, and that is—

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