

—The—
Educational Messenger

An Expression of the Thought and Practice of Christian Education

Vol. 11

COLLEGE SWAMP, N. Y., FEB. 10, 1900

No. 23

Onward

August Bonnell

Onward, onward, and hand in hand,
Folks!—and walking by the
Great One's presence, step by step,
Learning us the upward way,
Never to be weary—
As we draw forth from His hand
The way, "Thy strength shall sustain us,
And Thy goodness shall be our aid."
When we come to dark and drear,
And weary, and faint, and near
Dying, take I need to know
That I am "Folks" by the hand,
Whom "nobly bring" our youth,
And a thousand us to lead,
Ere through "sea and mill and danger"
He "shall fill us with His grace."
Hasten, O hasten, we are His,
Let us feel His arms around
Each one of us, "gather us in,"
Folks!—such as "I am,"
Day by day, "in His own time,"
When "I" come forth to pass
Through "sea and mill and danger"
And "shall be filled with grace."

The Missionary Idea....

By Mrs. A. E. Ellis

Elder Geo. I. Butler, in "The Watchman," of September 11, 1906, says:—

IT is a book in three parts, neatly bound in cloth, consisting of 244 pages, including the Table of Contents. Part I consists of an elucidation of the 'Missionary Idea'; Part II of a few Bible studies, brief biographies of some of the most celebrated missionaries, and important facts and items relating to the missionary theme; Part III to a careful but brief history of the establishment of Seventh-day Adventist missions throughout foreign countries, wherever our missionaries have gone. These records are reliable, accurate, and comprehensive. This history is worth the price of the book as a convenient work of reference.

"The book is written in a pleasing, interesting style, and is full of excellent thoughts, well calculated to awaken interest to the glorious work of saving souls. It will do great good to everybody who reads it with care and in the right spirit. The heart will be touched with tenderness by many noble thoughts. The mind will be set to thinking on grand and glorious themes."

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...The...

Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 2

COLLEGE VIEW, NEB., NOV. 15, 1906

No. 22

Editorial Jottings

"Avoid worry, you avoid sin."—*Baldwin's Psychology*, p. 132.

Wednesday morning, Nov. 14, Elders A. G. Daniells and I. H. Evans occupied the chapel hour at Union College in presenting a thrilling account of the progress of the Third Angel's Message in all parts of the world. Full notes were taken of these addresses, and extracts will be presented in the next number of the MESSENGER.

An important council was held at College View, Nov. 13, to consider a proposition of Dr. O. G. Place to sell the Place Sanitarium, of Boulder, Colorado, to the Colorado Sanitarium, of the same city. The persons in attendance were A. G. Daniells, I. H. Evans, and W. C. White, representing the General Conference; G. F. Watson, W. Ziegler, G. W. Anglebarger, and H. M. J. Richards, from the Colorado Conference Committee; E. T. Russell, A. T. Robinson, J. H. Wheeler, L. F. Starr, B. E. Huffman, C. C. Lewis, M. E. Kern, D. R. Calahan, and Dr. W. A. George, of the Central Union Conference; R. A. Underwood, Pres. Northern Union Conference; F. M. Wilcox and

Dr. J. D. Shively, of the Boulder-Colorado Sanitarium; and Dr. O. G. Place, representing the Place Sanitarium. The Council resulted in the unanimous recommendation that Dr. Place's proposition be accepted. It is expected that the details of this transfer will be completed by the closing days of January, 1907.

Have you learned to go up and down stairs quietly and calmly? Or do you still continue to beat the soles of your feet like trip-hammers against the resisting timbers of the staircase? It is a useless proceeding. You cannot batter down these bulwarks. They have withstood all such efforts for years. Better submit gracefully and direct your energies to some more promising task.

The habits a student forms while in school are of more importance than the lessons he learns from his books. If he forms the habits of being prompt, frank, and honorable in all his dealings, these habits will make him a useful, noble man. On the other hand, if he is careless and tardy and makes unsatisfactory excuses for his conduct, and becomes confirmed in these habits, he will make an unreliable man, and people will not wish to employ him.

General Articles

CHRISTIAN GROWTH

MAX HILL

From seeking in pleasure the living way
I turned to Jesus, bowing low,
And He taught my faltering lips to pray,
"Lord, teach me now Thy way to KNOW."

The milk of the Word He has given me,
For me the living waters flow;
His promise is sure, "I gave all for thee,
So learn of Me and thou shalt GROW."

And knowing the way, for He leads me on,
The seeds of truth I try to sow;
My doubting and halting, my fears are gone,
For Jesus makes my way to GLOW.

And now that salvation has come to me,
I pray, "Dear Lord, help me to show
How the erring ones from their sin may flee;
To tell Thy glory bid me GO."

And ever I pray for Thy strength divine,
As every doubt aside I throw,
Rejoicing that such happy lot is mine:
"TO KNOW, TO GROW, TO GLOW,
TO GO."

A UNION COLLEGE REUNION

BERTHA S. CHANEY

While the young people were coming together in September from many homes near and distant, to enrol themselves as students of Union College, there were some older people in a far-distant land gathering for an important meeting, who years ago were members of the same school.

The meeting was held at Avondale, in Australia, and will stand as one of note in the list of Union Conference gatherings. Here there were representatives and delegates who had come thousands of miles—missionaries from the islands, workers from the tropical Straits Settlements, besides the laborers from Australia, Tasmania, and New Zealand.

Among them were to be found a number of old Union College students, and the bond of friendship which had its be-

ginning in the school homes and classrooms of fifteen years ago grew stronger and dearer by association together at this meeting.

From dark Fiji, Calvin Parker had come, bringing his wife and ten-year-old daughter with him. He looked rather worn and thin with the arduous labors which fall to his share in his sea-girt isles, but he was full of courage and enthusiasm. His presence with that of his native co laborer Pauliasa Bunoa, did much to bring in the strong missionary spirit which pervaded the Conference. The teachers and students of the Avondale School were of course in attendance at the meeting. From the list of faculty may be culled these names:—

President C. W. Irwin and wife; the Bible teacher, Elder Hoopes, and his family; the preceptor of the Boys' Hall, Roger W. Brown, and the matron of the school, Mrs. Brown; and a teacher, F. L. Chaney, who were formerly of Union College.

The far away state of West Australia sent its president, Louis V. Finster, and his wife as delegates. The report which they brought from that new and growing field was a good one, and showed that prosperity and blessing had attended the earnest efforts which they have put forth there.

During the Conference a call was presented from a dark heathen country—the island of Java—where no work has ever been done by the Seventh-day Adventist church. One of those who responded to the call and was accepted by this Conference, was Sister P. Skadsheim another Union College student. She came out to Australia about three years ago as a self-supporting worker, and will soon go from here to her chosen work.

One of the Queensland delegates was R. D. Quinn. He was at this time transferred to Tasmania. The ten days of the Conference were so full of meetings and duties that we scarcely could realize we must so soon bid farewell to the old friends whom we had welcomed so recently. But the hour for parting came, bringing with it keenly to each heart a longing desire for that meeting before the great white throne, where will be heard no farewell words.

Avondale School, Cooranbong,

Sept. 29, 1906.

FROM CHILE, SOUTH AMERICA

F. H. WESTPHAL

The sound of a going in the mulberry trees gives the waiting, toiling servants of God new courage to press the battle to the gates of the city.

The steps taken by the Educational Convention at College View, Nebr., speaks volumes towards a speedy triumph of the Third Angel's Message. While the young people are preparing for a sharp, quick work in spreading the gospel of the kingdom in all the world, the Lord is preparing the way for a great work. There will be work for all, and more work than all our people will be able to do to announce the message of the Lord's soon return.

You have no doubt all read of the horrible catastrophe in Valparaiso. This has caused profound grief in all the republic. Some one prophesied that from Caquimbo as far north as Iquique there would be another terrible earthquake and many of the cities along the coast would be entirely destroyed. You may easily imagine that the fear of the people increased day by day, for they had heard that an astronomer had predicted the one that destroyed Valparaiso. In addition to what they heard of the prediction of an earthquake, there were the strange, deep sounds in the ocean. It is called the roaring of the ocean. Towards

night and during the night, these sounds for the last month grew more and more deep and solemn. These deep, heavy sounds seemed to be forebodings of evil to the people. Near the 12th of September many of the people of Caquimbo, Huasco, Caldera, Chanaral, and Autofagasta fled to the hills for safety. The earthquake did not occur as predicted, and so they returned to the cities again. When I stepped on the shore with the *Senales* at Caldera and Huasco and Chanaral, the people bought the paper as fast as I could hand them out and receive the money for them. We published a special number of the *Senales* of 50,000 copies to sell and distribute. This is more than we generally publish in an entire year. If we had workers stationed in all parts of the country, what a work could be accomplished! God's people must arise to do the work that the Lord wants them to do. There is work for a great many young people to do, and there will be more and more, but under trying and difficult conditions, for the favorable time to work in the cities has passed by. The latter rain must ripen the harvest.

MUSIC WORK AT UNION COLLEGE

B. R. SHRYOCK

The enrolment in the music department up to date is one hundred eleven. The enrolment for the entire first term last year was eighty-eight.

A comparison of the enrolment in the separate branches will be of interest to some.

	FIRST TERM LAST YR.	THIS YR.
Piano.....	27.....	53
Organ.....	36.....	39
Voice ...	14.....	20
Violin.....	13.....	12

In addition to the above there are general music classes as follows:—

Two harmony classes, total mem.....	29
Two music history " " "	10
Male chorus.....	25

Mixed chorus, studying the oratorio "Elijah"	65
Mixed chorus, studying choral excerpts	122

The most noticeable gain has been seemingly in the piano work, but in reality is in the organ work, as many former organ students are now continuing their music work on the piano. The majority of beginning students are taking organ work. The number of those who will finish the organ course this year is between twelve and fifteen, as against five last year.

JUST OFF THE PRESS

Prof. M. E. Kern's book "Studies in Gospel History," which is a revised edition of his "Life of Christ" in "Lessons in New Testament History," has just been completed by the Union College Press. It is a book of 364 pages, bound in cloth, and sells for 75 cts. post-paid.

The book is arranged for written answers and there are blank pages for notes at the end of every lesson. The volume contains 16 reproductions of famous paintings on the life of Christ, and also several outline maps, besides the colored map of Palestine in the front of the book.

There are copious references to standard works on Christ's Life, in the appendix, and the book is well arranged throughout for either private study, grade work, or for academic students.

This work was adopted by the Educational Convention last summer, and orders for it can now be filled. Send direct to the UNION COLLEGE PRESS, College View, Neb.

THE END OF THE WORLD IN THIS GENERATION

This is the title of a special issue of the *Watchman* which will be ready to mail about the middle of November. Its mission will be to show the strikingly unusual and momentous character of the

period of time covered by the present generation, as indicated by recent movements in the religious world, and by the awful disasters which are becoming so frequent on every hand.

These events, foretold by prophecy, show that the generation of people now living will witness the end of the world.

Shall not those to whom has been committed the message of warning be unceasingly active in their efforts to save their fellow-men from the impending doom? In 1904 a man bought a copy of the Special "Signs Number" of the *Watchman*; he read this paper through three times the same day. As a result of the *Watchman* agent's effort in placing the special in that man's hands, the man, his wife, his mother, and two sisters are rejoicing in the truth, and three others are regularly attending Sabbath-school.

Do you want a part in a like blessed work? Then order a number of the coming *Watchman* special and go out among your friends and neighbors, on the streets in your city and in other towns, and in every way, at every opportunity, place this paper in the hands of those who, intentionally or otherwise, are violating the law of God and going carelessly, madly, on to eternal ruin.

The cover page of this number will have an appropriate two-color illustration of Christ on the Mount of Olives, saying, "Verily I say unto you, This generation shall not pass away till all these things be fulfilled." Two panels will also appear on this page, showing the fulfilment of Christ's words. The paper will be well illustrated, and be printed in three colors. Its twenty pages will be very attractive, so that interest will be quickly aroused in the good articles published.

Besides the editors, some of the writers for this special are: Mrs. E. G. White, K. C. Russell, J. S. Washburn, Geo. B. Thompson, C. P. Bollman, and Dr. Frank Washburn.

The following is a partial list of the subjects considered:—

Christ's Return at Hand; Last Day Delusions; Signs of the End; This Gospel of the Kingdom; God's Warning; The Coming Conflict; The Increase of Lawlessness; The Increase of Intemperance; The Sabbath and the Lord's Day; Without Hope and Without God in the World; The Coming Crisis; Having the Promise of the Life Which Now Is, and of the Life Which is to Come.

This special *Watchman* will be ready to mail about November 19, but will bear date as the regular issue for Christmas day, and will be appropriate for distribution for many months. Order at once, go out with the papers as they come fresh from the press, and asking God to be your helper, you will be surprised to see how easily you can sell 300, 500, 1,000, or more, papers. Think of the good accomplished by such a work.

MISSIONARY CAMPAIGN PRICES—

When mailed to one address, 1 to 4 copies, 5 cts. each; 5 to 24 copies, 4 cts. each; 24 to 299 copies, 3 cts. each; 300 or more copies, 2½ cts. each.

When mailed to lists of names; 1 to 24 copies, 5 cents each; 25 or more copies, 4 cents each.

Order through your state Tract Society, or send direct to the Southern Publishing Association, Nashville, Tenn.

WATCH AND PRAY

L. WEEKS

The time is near when we shall see

our Saviour coming in the clouds of heaven (Rev. 19:11). He will come to His own. We are nearing a time of trouble such as never was before. Watch yourselves, Christians, before it is too late.

We are to hold the banner of truth high. Search the Scriptures and keep the sword in hand. The Bible tells us that we are nearing the close of the earth's history; soon our time for work will be forever past. Be on the watch to do personal work. Christian, remember the Third Angel's Message (Rev. 14:9).

There is everything in the Scriptures that is essential to mankind. The fact that it is found by actual experience that obedience to the teachings of the Bible meets the wants of man's nature, demonstrates that the God who made man and who made the Bible are one and the same being.

The harvest time is drawing nigh; soon we shall see the promised Saviour coming in the clouds of Heaven. Then is the time of harvest. Christ is our salvation. Salvation means to save from sin and from its woful results of which the second death is ultimate. It is therefore a message of life instead of death, a message of fulness of joy instead of unutterable woe. This is in brief, "the great salvation." The whole scheme is beyond our comprehension, yet we can joyfully and thankfully avail ourselves of all its benefits.

Church School Work

STUDIES IN CHRISTIAN EDUCATION

NO. 1—TWO KINDS OF WISDOM

1. Define true education, and explain how it differs from popular education.

Ans. True education is the harmonious development of the physical, the mental, and the spiritual powers, with the

spiritual always in the ascendancy, controlling the others. Popular education cannot thus develop the spiritual powers, for spiritual things are spiritually discerned. Only spiritually minded persons, Christians, can understand and teach spiritual things. Christian teachers are therefore required if a Christian

education is to be given. Public school teachers cannot be required to pass a religious test, nor are they allowed to teach religion in their schools. See also "Christ's Object Lessons," p. 330, par. 3.

2. How early should the spiritual needs of children receive attention?

Ans. See "Education," p. 61, paragraphs 2, 3. I Sam. 1:20-22, 28; Luke 2:40; Prov. 22:6.

3. Do you think a very learned person, though not a Christian, is truly educated? Why?

Ans. No; in order to make education complete, the spiritual powers must be developed. This cannot be done while separated and divorced from God.

4. What is the source of true education and wisdom?

Ans. Job 28:12-23; Jas. 3:17; "Education," p. 14, par. 2; p. 16, par. 3; p. 17, par. 1.

5. What effect will true wisdom have upon the lives of all who possess it?

Ans. See "Education," p. 13, par. 1. It prepares the student to enjoy serving others in this world, and to enjoy a wider service in the world to come.

6. What is the source and influence of a purely worldly education?

Ans. Jas. 3:14, 15; I Tim. 6:3-5.

7. Is there no truth taught in worldly education?

Ans. Yes, indeed; but it is too often truth mixed with error.

8. What is the source of all that is true and right in the teachings of the world's wise men?

Ans. "Education," p. 13, par. 3.

9. Name four things which are necessary in order to fully comprehend the work of education.

Ans. "Education," p. 14, par. 4. First, the nature of man; second, God's purpose in creating him; third, the change in man's condition because of a knowledge of evil; and fourth, God's plan for still fulfilling His original purpose in the education of the human family.

10. Explain the object of education as related to redemption.

Ans. "Education," p. 15, par. 2. "To restore in man the image of his maker, to bring him back to the perfection in which he was created; to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized,—this was to be the work of redemption. This is the object of education, the great object of life."

11. What is the basic principle of such an education?

Ans. "Education," p. 16, pars. 1, 2. Test., Vol. VI, p. 201; "Christian Education," pp. 154, 155.

A FEW HINTS ON GEOGRAPHY

MAY, G. COLE

Doubtless there are many who do not have any trouble in teaching geography. Too often, however, this study degenerates into a mere form,—a series of mechanical answers to mechanical questions. Children have peculiar ideas of the earth. Some children think that we live inside the earth. Some think that the place they live in is the only *real* place. They have little or no conception of distance.

Geography should not be confined to the school room. Field work will do away with the abstract, to a great degree. Let the child see in the brook running by the farm or school-house, a miniature river, and with its branches, a miniature river system. Trace it to its source, if possible. One day in a week or month with this work will show surprising results.

The sand box is a valuable factor in showing the outlines and surface of land. Maps may be made of paper mache, clay, or melted soap.

Let each child make a scrap book. There are pictures everywhere. The map of a country may be placed in the book first.

Pictures, well grouped, showing the principal cities, industries, and productions of that country, should follow.

Our mission stations may be placed on the maps, and may be illustrated by pictures. Often interesting articles accompany the pictures, and these, too, may be put into the scrap book.

Study the relation of the daily lesson to prophecy and its fulfilment. Study the hand of God in the position of the natural boundaries between countries and races.

Show that it is by the power of the Creator that the water is lifted from the earth in the form of vapor, and returned in the form of rain.

The first chapter of Genesis is a good basis for this study. The child must have *faith* to learn anything. It is by faith in the teacher that he knows *a* to be *a*. And how great a work may the Christian teacher accomplish if she takes advantage of that faith, and teaches the child of God's power!

MISSOURI CHURCH SCHOOLS

NORA HOUGH

Good reports are coming in from both teachers and patrons. One teacher said, "I am so much encouraged here because the church members pray for the success of my school." Of the school one of the patrons said, "We are having a good school this year." Two pupils in this school were converted a short while since. This is the only definite report I have received, but our schools seem to be in good condition. I have received encouraging letters from all the teachers. Thus far I have visited but one school. The teachers are hampered somewhat in their work for lack of books, especially readers. The following teachers have reported their first month's work:

TEACHER	PLACE	PUPILS
Anna Didrickson	St. Joseph	24
Abbie St. John	St. Louis	
Florence Burgess	Cotton	15
Vita Tindall	Joplin	19
L. Belle Mathews	Nevada	
Grace Chilson	Poplar Bluff	9
Mabel West	Mountain Grove	10
Bessie Barnhart	Reno	5

A SUCCESSFUL SCHOOL

One of the teachers in Missouri says, "I am so much encouraged here because the members of the church pray for the success of my school." What an encouragement it would be to all church school teachers if they could realize that the church for which they are working is daily praying for the success of the school. A teacher who is thus assured of the interest of the whole church in his work, can work with more confidence and expect greater results than if there was no special interest in the school on the part of the church. It is no marvel that pupils are being converted in this school in Missouri, and that patrons report "we are having a good school this year." Read the promise made to those who thus conduct their schools:—

"Let parents seek the Lord with intense earnestness, that they may not be stumbling blocks in the way of their children. Let envy and jealousy be banished from the heart, and let the peace of Christ come in to unite the members of the church in true Christian fellowship. Let the windows of the soul be closed against the poisonous malarial of earth, and let them be opened heavenward to receive the healing rays of the sunshine of Christ's righteousness. Until the spirit of criticism and suspicion is banished from the heart, the Lord cannot do for the church that which He longs to do in opening the way for the establishment of schools; until there is unity, He will not move upon those to whom He has entrusted means and ability for the carrying forward of this work. Parents must reach a higher standard, keeping the way of the Lord and practicing righteousness, that they may be light-bearers. There must be an entire transformation of mind and character. A spirit of disunion cherished in the hearts of a few will communicate itself to others, and undo the influence for good that would be exerted by the school. Unless parents are ready and anxious

to co-operate with the teacher for the salvation of their children, they are not prepared to have a school established among them.

"When properly conducted, church schools will be the means of lifting the standard of truth in the places where they are established, for children who are receiving a Christian education will be witnesses for Christ. . . . By them God's message will be made known, and His saving health to all nations. Then let the church carry a burden for the lambs of the flock. Let the children be educated and trained to do service for God, for they are the Lord's heritage."
—*Test. Vol. VI, pp. 102-3.*

KANSAS CHURCH SCHOOLS

The *Kansas Worker* contains the following directory of the Kansas schools:

Columbus: Mary Perin, R. R. N. E.
Mineral: John Bland, E. Mineral.

Fellsburg: W. A. Ball, Fellsburg.

Kansas City (Int.): I. C. Sultz, 1617 N. 6th St.

Kansas City (Prim.): Mildred Blaser, 408 Washington St.

Oswego (Int.): Nettie Hardiman, Oswego.

Oswego (Prim.): Not yet supplied.

Ottawa: Lesta Seward, 804 Oak St.

Portis: Belle Dixon, Portis.

Rosalia, Mary Allen, Rosalia.

Thayer (Int.): H. E. Reeder, Thayer.

Thayer (Prim.): Mabel Watson, Thayer.

Wakeeney: J. S. Moore, Wakeeney.

Wellington: W. D. Gilliland, Wellington.

Wichita: Clara Underwood, Wichita.

H. M. Hiatt, Conference Superintendent, 408 Washington St., Kansas City, Kan.

Bessie A. Scism is teaching school at Fontanelle, Iowa.

Miss Grace Chilson writes from Poplar Bluff, Mo.: "The children seem to enjoy their church school work, and

most of them dislike to miss a single day. Although my school is small, still my time is quite fully occupied. I am enjoying my work very much."

THE OSWEGO INDUSTRIAL SCHOOL

The Oswego Industrial School opened in the new building south of Oswego, Kansas, Sept. 17th. The enrollment is 27.

Ten acres of valuable land was donated and money to the amount of \$1200 was given for the erection of a building. Nearly every business man in Oswego donated to the enterprise. It is the purpose of those establishing this school, to develop industrial work in different lines as fast as possible. A sewing class has been started. Cooking, simple treatments, and nursing will also be taught.

A students' prayer meeting is held weekly. Only a third of the enrolment are members of any church, and five are from families not of our faith.

Classes in Old and New Testament History, Algebra, Composition and Rhetoric, Book-keeping, and Botany have been organized, besides the common branches.

Miss Nettie Hardiman teaches the advanced work, and Misses Sydney Backnes, of Oswego, and Hazel Baldwin, of Independence, assist as student-teachers.

THAYER INTERMEDIATE SCHOOL

H. E. REEDER

Our school is filling up quite nicely now; nine new pupils are expected to arrive within the next week.

Classes are doing good work and substantial progress is being made in all of the branches of study. We have prepared a box of bedding and clothing for the Oakwood, Ala., School, which we will ship at once. This matter has created quite a lively interest among the pupils.

Nov. 1, 1906.

"He does much who loves much."

Reading for Improvement

GENERAL CULTURE COURSE—
LIFE OF JOSEPH BATES

LESSON IV

Chapters XIII—XIX

1. Note the Peruvian mint, also the Catholic rites and ceremonies.
2. Name new characteristics discovered in the author, and give your estimation of him as a man.
3. Give the state of a crew's consciousness when the order, "Weigh anchor for home," is given.
4. At this time what was the Captain's idea of a Christian, and by what power did he think a Christian could overcome?
5. Give four reasons why you think the poem on "Death" made such an impression upon him.
6. Trace these voyages on a map.
7. What was the burden on the author's soul in Chapter XVI, and how do you account for it?
8. Did the captain act from feeling or from principle in his religious duties? Cite proof.
9. Name the characteristics which are prominent in the author as he sails again. Trace the voyage.
10. Cite evidence that the author's religious discipline brought forth fruit.

THE BIBLE IS LIKE AN ORCHARD

"The Bible, or Holy Scriptures," said Luther, "is like a fair and spacious orchard, wherein all sorts of trees do grow, from which we may pluck divers kinds of fruits; for in the Bible we have rich and precious comforts, learning, admonitions, warnings, promises, and threatenings. There is not a tree in this orchard on which I have not knocked and have shaken at least a couple of apples or pears from the same."

A MISSIONARY LIBRARY,
HOW SECURED

C. L. BENSON

"Reading maketh a full man," a principle which Paul recognized when he admonished Timothy to give attendance to reading. One of the characteristics of youth is an intense desire to read. This inclination on the part of the child or youth if regarded by the church, can be made a strong factor to draw him to the fold and keep him there, provided attention is given to the matter.

A young people's library is an absolute necessity in every church. By this means programs can be made much more instructive and beneficial, thus creating a greater desire in the mind of each member to become better informed. Lives of missionaries and studies of fields will do much to create a sympathy in the minds of all for the dark lands beyond.

Among the many ways to secure a library, the following may be found helpful:—

1. Make a list of books desired, leaving after each a space wide enough for the name of a contributor. Make a personal canvass among the members of the society and church and ask that the donor write his name opposite the book that he is willing to donate.
2. The local society may create a fund by requesting each member to contribute for the purpose of securing a library.
3. Subscription papers may be passed among the members, and all interested, for small sums of money.
4. Someone may see the importance of a library and donate the whole.
5. Members may be willing to donate the profits of a half day's work, or even a whole day's work toward a library

6. A committee may be appointed to see what each member of the church will donate in money, butter, chickens, eggs, or produce toward the enterprise.

7. As the holidays are just ahead of us, let each member canvass for some of our books, then turn the profits over to the society for a library.

"You will agree with me that a man's character is moulded and fashioned by his reading. Men and women make or

mar their lives by the books they read in their spare time. Literature that is frothy, sensational, light, will create character that is frothy, sensational, light. On the other hand, a book of solid thought and set purpose—a book that cannot be taken up flippantly for five minutes now and then, but arrests the kingly quality of mental power, and demands undivided attention—will produce character that is strong, true, and abiding."—*Morgan*.

Young People's Work

CHATS WITH LEADERS

What special importance attaches itself to the reading course?—Jeremy Collier says, "Books are a guide in youth, and an entertainment for age; they support us under solitude, and keep us from being a burden to ourselves." While Horace Mann bears his testimony, that "Biography, especially of the great and good who have risen by their own exertion to eminence and usefulness, is an inspiring and ennobling study. Its direct tendency is to reproduce the excellency it records."

What is the real object of the young people's society?—"The quickened life of the age in its ever multiplying activities demanded a corresponding quickening of the life within the church, if it would keep its position. The greatly increased participation of young people in all other affairs of life demanded a like increased participation in the affairs of the church, if it would keep them within its fold. The young people's society is the answer of the church to these demands. The young people's society has a distinct function in the ecclesiastical body, that of training young Christians."

Dr. Clark says, "It was and is the church, a part of the church, and the

church training the young. It is the church meeting in the young people's service, the church working in its young people's committees, the church praying through the voices of its youth."

What is the "Morning Watch?"—The "Morning Watch" is a short period of time spent in prayer and Bible study each morning, before beginning the duties of the day. This plan is adopted by thousands of young men and young women in the Student Volunteer Movement, Christian Endeavor, and other young people's organizations. Why should not this plan be adopted by every Seventh-day Adventist? To follow a systematic plan, let each member of the society hand in to the leader five of the strongest personal texts that have done him individually the most good. A committee can then be appointed who will arrange an outline for a month, consisting of from one to three verses for each morning study. All the members of the society can thus be studying and praying for the same definite experience. If such a plan is followed, your Christian experience will be always bright. Try it and see!

Reports are solicited from each society. Send in any questions that are per-

plexing you in your work. Let us help you solve these problems. "Where there is a will there is a way." We will find a way or make one.

"From the lowest depths there is a path to the loftiest height," for every society. "Higher than the highest human thought can reach is God's ideal for His people." What is your ideal for your society?

C. L. B.

THE YOUNG PEOPLE'S MEETING

M. E. ELLIS

The ideal meeting is not the meeting where one person occupies all the time, but it is the one where everyone present takes part, and yet the meeting is not long or tedious.

Many short, interesting exercises can be prepared in which ten or fifteen can take part, if the leader will take a little time to prepare them. We give the following scripture reading as a suggestive one. Each text is to be read by a different member.

BIBLE QUESTIONS AND ANSWERS

QUESTIONS

Rom. 11:33, 34.

Ps. 8:4.

Ecc. 6:12 (first clause).

Ps. 119:9 (first clause).

Ps. 116:12.

I Cor. 3:16.

Rom. 10:13, 14, (first clause of 15).

Isa. 6:8 (first clause) Isa. 6:8 (last clause).

Matt. 24:3. Matt. 24:14.

ANSWERS

John 5:39.

Luke 12:7.

Heb. 4:13.

Ps. 119:9 (last clause).

Ps. 116:13, 14.

Matt. 5:48.

YOUNG PEOPLE'S DAY

Doubtless all have noticed in the *Review* of October 25, the announcement of a general young people's day to be observed throughout all our churches, to be held January 26, 1907. Last year such a day was observed in the Lake Union and the Central Union Conferences and many blessings resulted to the churches and young people from

this day. This is the first time a general effort of this kind has been made in behalf of the young people's work, and it is very desirable that all our churches and young people take hold of this movement with energy and determination to gain a blessing from it which the Lord has for us. Let us pray that by means of this general day, the whole denomination may be greatly stirred and that they may appreciate more fully than ever the importance of the work for the children and youth, and that a missionary spirit may be deepened in the hearts of the young people. A special number of the *Instructor* and readings for young people's day will be published, giving full information concerning this day. Let all our church officers and young people watch the *Instructor* and *Review* for announcements concerning this day.

M. E. K.

BOULDER, COLORADO, YOUNG PEOPLE'S SOCIETY

W. A. NARY

We have every reason to be encouraged. The Lord has been near to us. Our bands are actively working. Our correspondence band has met regularly, and just gotten nicely started in letter-writing. A score or more letters have been written to addresses to which the *Signs* have been sent for some time. We have studied together the style and mode to be best used in writing these letters. In our meetings we continue the prayer circle plan. We do have some precious seasons of prayer. We then relate experiences and tell of work accomplished during the week. In our roll call we respond with two or three texts of scripture, committed during the week. For our next meeting we have a grand review of all the texts on the subject of Christ's second coming. Then we shall begin texts on another subject. In our prayers we make mention of the ones we have on our prayer list.

SUGGESTIVE PROGRAM FOR COUNCIL ON YOUNG PEOPLE'S WORK

Thursday, November 29

- 9:00 A. M. Devotional exercises.
- The conditions and needs of our young people..... M. E. KERN
 - How our young people's societies meet these needs .. M. MACGUIRE
 - Discussion. [MISS NORA HOUGH
 - Young people's day,—how shall we make the most of it?
 - Discussion.
- 11:00 A. M. a. How shall we reach, enlist, and hold our young people in the service of God?
- Religions instruction C. R. KITE
 - Education B. E. HUFFMAN
 - Social needs and how to supply them MRS. M. E. ELLIS
- b. Discussion.
- c. What relations should the older members of the church and the young people sustain to each other?..... H. M. HIATT
- 3:00 P. M. a. Devotional service.
- b. Causes of success and failure of young people's societies—concrete examples..... ALL STATE SECRETARIES
- c. Preparation for the organization of a young people's society.
MRS. BELLE EMERSON
- d. How to organize a young people's society..... F. J. WILBUR
- e. Society program..... M. A. FARNSWORTH
- f. Discussion.
- g. Appointment of committees.
- 7:30 P. M. Address: Gen'l Mt'g. "Young Men in the World's Work". C. C. LEWIS

Friday, Nov. 30

- 10:00 A. M. Chapel exercises. Possibilities before our young people.... O. J. GRAF
- 2:30 P. M. a. Opening exercises. [MEADE MACGUIRE
- b. In what lines of work can our young people engage?
- c. Discussion.
- d. Qualifications of society leaders and how shall we educate leaders for the local societies..... E. E. FARNSWORTH
- e. A library for every church where there are young people.
MRS. C. C. LEWIS

Sabbath, December 1

- 9:00 A. M. Devotional meeting: the morning watch and spiritual work,
led by M. E. KERN
- 11:15 A. M. Morning service: sermon by..... E. C. KELLOGG
- (Hour to be arranged for) Meeting with students from various states, led by
- 7:30 P. M. a. Devotional meeting. [STATE SECRETARIES
- b. Junior work..... F. J. WILBUR
- c. Discussion.
- d. Helpful literature for field secretaries..... C. L. BENSON

Sunday, December 2

- 9:00 A. M. a. Devotional meeting.
- b. The General Culture Course: how can we cooperate in making it a permanent feature of our work and a great blessing to our young people..... M. E. KERN
- c. How can the MESSENGER be improved and made more efficient as an organ of the young people's work..... M. E. ELLIS
- d. Discussion.
- e. The preparation of educational literature for young and old along lines of personal work..... C. L. BENSON
- f. Plans for the coming year: to be outlined by each Secretary and submitted for suggestions.
- 3:00 P. M. a. Devotional meeting.
- b. Camp meeting work..... MISS NORA HOUGH
- c. Discussion.
- d. Young people's conventions..... MRS. PEARL MORRISON
- e. Discussion.

HAGERMAN, NEW MEXICO, YOUNG
PEOPLE'S SOCIETY

P. W. ATKINSON

Two of our most active members have gone to Keene, Texas, to school, so that our band is somewhat weakened. We nevertheless push forward, and are hoping to fill the vacancies from the ranks of the enemy.

COUNCIL OF YOUNG PEOPLE'S
SECRETARIES

For some time the secretaries of the young people's work in the Central Union Conference have desired to meet to council upon this important branch of the Lord's work. After due consideration, it has been decided to hold such a council at College View, Neb., November 29 to December 2. All of the state secretaries have signified their intention of being present. The leaders of the young people's work in College View will also attend and take part in the deliberations. The program on page 12 will give you an idea of the scope of the work to be done at this council.

We ask an interest in the prayers of all those who are interested in this work for our youth that this council may be a great blessing, and that as those who have been chosen to lead out in this work in the various states of the Union Conference, we may have wisdom to know how to direct this work in such a way that great success may attend it in the future.

M. E. K.

There are three members of the graduating class at the Iowa Sanitarium, who have been students at Union College,—Misses Stella Ferguson, Joelle Long, and Bernice McComas. Other members of the class are Misses Myrtle June, Alida Brown, Lola A. Norton, Pearl Nyberg, Buelah Payne, Emma N. Norton, and Josephine Johnson. The graduating exercises are to be held Dec. 4th, in the Seventh-day Adventist church. Prof. Percy T. Magan will deliver the address.

The Educational Messenger

Representing the Educational Department of the Central Union Conference of Seventh-day Adventists which embraces its Training College, Intermediate Schools, Church Schools, Sabbath Schools, Sanitariums, Nurses' Training Schools and Young People's Societies

Issued the 1st and 15th of each month by
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News and Notes

COLLEGE VIEW HAPPENINGS

M. E. Ellis has made a recent visit to his parents in Dodge Center, Minn.

Mrs. B. L. Dieffenbacher has returned from a visit to Council Bluffs, Iowa.

Mrs. John Nuefeld, *nee* Ida Fast, is visiting her parents, Mr. and Mrs. Jacob Fast.

Prof. W. E. A. Aul has gone to St. Louis on a business trip, and his place is supplied in school by M. B. Jenkins.

Miss Nancy Bland and Miss Lillie Hornbeck stopped one day in College View on their way to Cheyenne, Wyoming, where they expect to engage in Bible work.

Sabbath, November 10, eleven of the Union College students were baptized in the church at College View. All of these will unite with the College View church.

J. V. Leer and Mrs. Leer, *nee* Lydia Kraus of Lodi, California, are visiting his father, Elder V. Leer, and brother, E. C. Leer, who is treating at the Nebraska Sanitarium.

The Educational Superintendent of the Nebraska Conference, M. A. Farnsworth, is taking a much needed rest on a farm at Tekamah, Neb.

Hon. A. C. Wolfenbarger, Vice Chairman of the National Prohibition Committee, recently delivered a stirring lecture in the Union College chapel, on "The Devilish of Modern Civilization,—the Liquor Traffic."

Mr. Laurence Weeks, a Union College student, called at the home of the Hon. W. J. Bryan recently, for the purpose of talking with him about Egypt and the neighboring countries. Mr. Weeks was graciously received by Mr. Bryan, and was told much concerning Egypt and her people, and the difficulties in the way of converting them to Christianity. The greatest of these is the fact that most of the people are Mohammedans; who believe in Christ as another Mohammed, yet not so great as their own. The Arabians are much easier to convert. After a pleasant and profitable call, Mr. Weeks took his departure. He says: "The visit was certainly beneficial to me. I not only gained the information I sought, but it was given in a more gracious manner than I had expected."

SANITARIUM SIFTINGS

Mrs. Etta Smith Appel died at the Iowa Sanitarium, October 23.

Dr. Amy Humphrey has returned from her summer vacation to her work in the Nebraska Sanitarium.

Miss Alta Nesmith, who finished the nurses' training course in the Colorado Sanitarium one year ago, has recently gone to connect with the St. Helena Sanitarium corps of nurses. Miss Nesmith was one of the "Original 73" at Union College. Miss Ruth Reid and Miss Florence McPhee, also former students, are nursing in the St. Helena Sanitarium.

Miss Hattie Harriman, who graduated in the Nurses' Training School of the Colorado Sanitarium one year ago, has accepted a call from the Mission Board to connect with the Sanitarium in Kobe, Japan. She expects to sail about December 5. Miss Harriman had planned to attend Union College in the near future, but has decided to broaden her education in more active work for the Master. She will be associated in the work with Mr and Mrs. John Herboltzheimer.

Mrs. Mallie Dominic has gone to Blue Rapids, Kans., and plans to make her home with her sister at that place.

Miss Edith Peterson has added to her duties of assistant bookkeeper, that of gymnasium teacher in the Colorado Sanitarium.

Miss Margaret Larsen, who has been visiting her sister, Miss Hanna Larsen, of the Nebraska Sanitarium, has returned to her home in Emporia, Kansas.

MISCELLANEOUS

Eld. E. T. Russell attended the legal board meeting of the Colorado Sanitarium last week.

H. A. Hebard, State Canvassing Agent of Nebraska, recently spent several days at Union College.

O. J. Graf has gone to Minneapolis, where he will make his headquarters as Educational Secretary of the Northern Union Conference.

Eld. F. M. Wilcox and Dr. J. D. Shively, of the Colorado Sanitarium, made a short visit to College View, November 10, in the interests of the work.

J. S. James, who assisted in conducting the canvassers' institute last spring, sailed for India November 7, where he will work under the direction of the General Conference.

Miss Jessie E. May, of Kansas City, Kansas, is teaching in an Indian School at Brantford, Ont. The Union College Sabbath school is undertaking to supply her with back numbers of the *Instructor* for use among the young people.

The holiday season is nearly here. Remember that Prof. C. C. Lewis's book, "Addresses for Young People," cannot be excelled as a present to any young person, or old one, either. Sent postpaid by the Union College Press for \$1.00. Five copies for \$4.00.

Eld. G. B. Thompson, President of the General Conference Sabbath School and Young People's Work, has left this country to attend general meetings in India and other places, and will be gone for several months. Eld. W. A. Spicer is temporary chairman of the department and between him and Mrs. L. Flora Plummer, Elder Thompson's work will be carried on until he returns.

John Bland writes from Mineral, Kansas:—"You will please send my paper to this place, as I am teaching church school here. I have twenty-five pupils now and am enjoying my work very much. The Lord has greatly blessed us here in the school work."

There are to be two young people's conventions held in the Central Union Conference during the holidays; one at Boulder, Colo., and one at Des Moines, Iowa. Mr. C. L. Benson will attend the Iowa Convention, and Prof. M. E. Kern the one in Colorado.

The Kansas City, Kansas, young people's society is prospering. They have put out considerable literature, and are all taking hold with earnestness. They have taken up the General Culture Course, and have ordered a club of twelve *Messengers*. Miss Mildred Blaser is teaching the church school there and assisting in the young people's work.

The canvassing work is being revived in many places. We learn from the state agent of Iowa that many of the students of Stuart Academy are planning to enter the canvassing work next year. Union College recently had a visit from the Nebraska State Canvassing Agent, who was surprised and much pleased with the outlook for this work among the Union College students.

UNION COLLEGE BREVITIES

Gymnasium work for the young ladies has been started with an enrolment of 40.

Earl Austin and wife returned on the 13th inst. from a visit to Mrs. Austin's home in Missouri.

Mr. Howard O. Welty is at present dodging rattlesnakes on his northern Colorado dry farm.

R. C. Jordan, of Sutherland, Iowa, has been visiting his sister, Miss Aural Jordan, of Union College.

Katie Ogden is at her home in Clearwater, Kansas. Her brother Frank is making his home in Wichita.

A. F. Riffel, who has spent two years in Union College, has again returned and taken up school work.

The Medical Missionary Band gave a very interesting program last Wednesday at the time of the chapel exercises,

Clarence Olcott, is engaged in office work in the California Conference.

Monday morning, Nov. 12, the students were favored with short chapel talks from F. M. Wilcox, G. F. Watson, and W. C. White.

C. W. Larson, a former student of Union College, and who has been Treasurer of the Iowa Sanitarium for twelve years, is spending a month's vacation with his father in Texas.

Miss Ellen Cornish, an old student of Union College, is now doing school and sanitarium work in connection with the Loma Linda College of Evangelists, and is enjoying her work very much.

Miss Mamie Hoover is teaching a successful church school at Longmont, Colorado. The school has grown so that it has become necessary to build an addition to the church building for better accommodations.

Mr. Peter Peterson, who was in attendance at Union College in 1900-1901, has been employed for the past five years in the photo-engraving department of the Pacific Press. He is now working in the interests of the *Signs of the Times* in Colorado.

Student recitals are held the last Wednesday in each month. The last one was held Oct. 24 at 4 o'clock, in the English chapel. There were 141 present, friends and students. The program lasted one hour. The next will be Nov. 28, German chapel, 4 p. m. There will be a piano and vocal program. Come and hear it.

The Union College Young People's Band number upward of fifty. E. E. Farnsworth is leader, and Miss Josie Schee is assistant leader. Bonnie Jenkins is secretary. A comprehensive outline for work and study have been mapped out for the year. Each member of the band has been assigned to some committee, and it is expected that ere the year is past much useful information will have been compiled touching the young people's work. Each member of the band is encouraged to do personal work while in school; and the work done in the meetings, it is hoped, will enable them to return to their homes to be a blessing to the church and young people there. So far a good interest has been manifested.

Maude Bailey is spending the winter at Cairo, Neb.

Jas. A. Nielsen is farming at Grand Junction, Colorado. His health is very much improved.

S. J. Quantock, Missionary Secretary and Treasurer of the Southern Illinois Conference, recently visited his sister, Anna Quantock, who is attending the College.

J. E. Pegg, a student of Union College in '93 and '94, when Professor Lawhead was President, is now a member of the third year nurses' class at the Colorado Sanitarium. He also has charge of the laboratory work.

Union College was recently favored with a visit from E. R. Palmer, Secretary of the Relief Bureau of the General Conference. Brother Palmer gave a very interesting and instructive talk to the students in chapel, emphasizing especially the importance of the canvassing work.

The College Sabbath school has an orchestra of eleven instruments to provide music. The general exercise recently consisted of each member being required to write the Lord's prayer and submit the paper to the Superintendent, Professor E. C. Kellogg, for approval. The attendance at Sabbath school is the largest it has been for years.

The European plan of boarding has given excellent satisfaction in every way but one: the food was dished up so long before going out to the tables that a portion of its heat was lost. Now a plan for overcoming this has been devised. A "hot table" is being built in the serving room. In this table are numerous steampipes capable of keeping the food warm until served.

A large enrolment in the Commercial Department is reported. Classes in bookkeeping, shorthand, typewriting, business correspondence, and penmanship have been started and are well attended, there being an unusually large enrolment in penmanship. A new blackboard has been purchased, and a typewriting paper cabinet has been placed in position in the typewriting room. The new offices will be put in use soon in connection with the general class work of the beginning bookkeeping students, which will give them a better idea of how actual business is carried on. It is hoped that some practical and efficient workers may be developed in this department soon.

There are now 177 boarders in the College Home.

An enthusiastic class of five young men have begun to learn the art of printing in the College Press office.

Homer Rich, of North Platte, Neb., is visiting his brother Allen, and taking treatment at the Nebraska Sanitarium.

Martin J. Fritz, who finished the German Biblical Course in 1899, has charge of the German work in the Northwestern Training School.

One evening recently at their regular hour for worship, ten of our young men in the Home repeated John 3:16 in as many different languages.

The piano is now used with the chapel organ at chapel exercises. Miss Sanborn and her violin students are also assisting with their instruments.

Mr. Edward Baxter Perry, of Boston, Mass., will give a piano lecture-recital in the College chapel, Thursday, December 6, at 8 o'clock. His recital last year was a pronounced success from every standpoint, and his coming again this year will be welcomed by all music lovers.

Thomas Dingwall, of Dundee, Scotland, who has been in school this year, has been called to his home in Scotland by the death of his mother. Later he expects to take up missionary work in India, where he has spent several years becoming acquainted with one or more of the languages of that country.

We are informed that Mr. and Mrs. Hiram Nelson, who are farming at Atwood, Colorado, have lately employed a new farm hand. Although at the present time the new "hand" is only a wee small boy that requires considerable attention, Hiram is hoping that in the future he will be able to at least earn his board and keep.

The new electric motor has arrived and is doing efficient service pumping water whenever the windmills are indisposed to do so. Now it seems that after years of inconvenience and uncertainty we are finally assured of a sufficient supply of pure water. The wells are a third of a mile from the buildings and in a good location; and with two large cisterns at the power house for storage, an abundant supply for all purposes is assured.

"ADDRESSES FOR YOUNG PEOPLE"

By Pres. Chas. C. Lewis, of Union College

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These addresses have been given at various times on various occasions, during an experience of twenty-eight years in connection with the educational work of Seventh-day Adventists. Send for free sample pages and descriptive circulars.

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