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C. C. LEWIS.....EDITOR
B. E. HUFFMAN.....CHURCH SCHOOLS
OTTO M. JOHN.....MISSION, VOL. SOCIETIES
MERTIE WHEELER.....EDUCATIONAL NEWS
J. I. BRADSLY.....MANAGER

Editorial

UNION COLLEGE FACULTY

The Board of Managers were so well pleased with the work of the Faculty of Union College that doubtless the entire list of teachers would have been retained if in three or four cases individuals had not decided it to be their duty to engage in other work. The Board also thought it best to leave the Executive Board and Heads of Departments to select assistant teachers as they may be needed, except in the case of two or three departments that have always needed assistants since the College began. We are glad to note that some of the teachers feel called of God to engage in ministerial and missionary work.

NOVEL READING

Much novel reading is mental shirking. This is true as a rule. The novel-reader drifts, not thinking or even imagining; self seems to be little more than emotion and phantasy. An excessive novel-reader becomes incapable of concentrated and prolonged effort. Though a woman in years, she may be a child mentally. Only the concrete and emotional interest her. She is incapable of solid reading, or penetrating, abstract study. She is a human butterfly.—Baldwin's "Psychology," Page 262.

THE LATIN UNION SCHOOL

The following letter from Nellie Peck, of Logan, Kansas, will show how our Union College students in all parts of the field can help in raising \$500.00 for the Latin Train-

ing School. "I saw in the MESSENGER your call for one dollar donations for the Latin Union Training School, to be earned in any legitimate way. I enclose one dollar, which I have earned by selling pop-corn balls and Life and Health. I enjoyed the work, and praise the Lord that he has given me even so small a part in the great work. I often think of the blessings received while at Union College, and pray that the Lord may continually bless his work and workers." Receipts for the week are as follows:—

Envelope	Name	Amount
	Previously Reported	\$49.00
No. 123.	Cush Sparks,	1.00
No. 95.	Adolph Christensen,	1.00
No. 96.	W. H. Hanhart,	1.00
No. 84.	W. C. Flaiz,	1.00
No. 33.	Anna Nelson,	1.00
No. 73.	Inez Hoiland,	1.00
No. 68.	Lydia Rishel,	1.00
No. 47.	Lora Smith,	1.00
No. 106.	A. G. Goude,	1.00
No. 135.	S. E. Peck,	1.00
No. 134.	Sophie Paulson,	1.00
No. 105.	L. L. Caviness,	1.00
No. 160.	Nellie Peck,	1.00
No. 166.	James Johnson,	1.00
No. 124.	A. F. Riffel,	1.00
No. 80.	Geo. W. Covey,	1.00
No. 94.	Willis George,	1.00
No. 104.	Herschel Ard,	1.00
No. 90.	George Hein,	1.00
No. 27.	Ellvena Jensen,	1.00
No. 143.	Millie Rogers,	1.00
No. 138.	G. W. Reimche,	1.00
No. 60.	Annie I. Isaac,	1.00
No. 89.	F. E. Turner,	1.00
No. 162.	Aural Jordan,	1.00
No. 49.	Mary Moore,	1.00
No. 164.	Pearle Preston,	1.00
No. 163.	Zillah Daniels,	1.00
No. 133.	Wm. J. Eden,	1.00
No. 165.	J. W. Eden,	1.00
	Total,	\$79.00

IT IS A GOOD BOARD

We have recently received an illustrated postal card entitled "The Board of Education," and the written message is as follows: "Some old student is still thinking of U. C." But it is the picture which gives point to the message—A middle-aged pedagogue in spectacles sitting on a bench beside a school-house, with a small boy prone across his lap, and a shingle uplifted in a threatening position. Anybody can see, however, that

it is all make believe; for the boy lies all limp and quiet as no boy could lie under serious circumstances and the pedagogue's bowed head and broad nose only partially conceal the smiles that wreath his face away round to his ears.

That is the kind of Board of Education which was recently in session at College View. If their attitude at times seemed threatening the good nature beaming from every face dispelled all fears. Look at what they did for us.

1. Physical Science Laboratory to be transferred to the southwest corner of the basement and equipped to do first class work.

2. A department of Agriculture and Floriculture, and the two southeast basement rooms to be made into a recitation room for its use.

3. A green-house to cost about \$200.00, opening into the agriculture room, to be used for the classes in agriculture, horticulture, floriculture, botany, and biology, and for growing plants for the garden and farm, and flowers for the campus.

4. Increased acreage of fruit and garden as follows: Three-fourths acre blackberries, one acre strawberries, two and one-half acres raspberries, two acres peaches, one-half acre plums, one acre cherries, three acres asparagus, five acres tomatoes, and fifteen acres alfalfa.

5. A canning outfit to prepare for market and home use the products of the farm.

6. Encyclopedias and maps for the German, Swedish, Danish-Norwegian, and History Departments.

7. More room for classes by providing other quarters for the Tailoring Department and the Christian Record.

8. Another room and valuable improvements for the Library.

9. More rooms for boys in the attic of the College building.

10. A carpenter shop 20x40 feet, with steam heat and electric power.

Verily ours is a good Board of Education.

"He who persists in genuineness will increase in adequacy."

THE COLLEGE VIEW MODEL CHURCH SCHOOL

At the Educational Convention preceding the recent meetings of the Central Union Conference, at Boulder, a resolution was adopted recommending the union of the College View Church School and the Normal Department of Union College in establishing a model church school for the training of teachers; and the Conference was requested to appoint a committee to formulate a plan for such a union.

The Conference approved the recommendation and appointed the following persons as a committee on plans: C. R. Kite, C. A. Thorp, C. C. Lewis, H. M. Hiatt, Sarah E. Peck, Alma J. Graf, and B. E. Huffman. The committee called in as counsellors, R. F. Andrews, F. F. Byington, Professor and Mrs. Kern, and D. R. Callahan. When their report was ready it was submitted to the Union College Board. Then the committee went over the plans again before submitting their report to the Conference where it was unanimously adopted. On Wednesday of last week the College Board and the Church School Board considered the plans in joint session, and after coming to an agreement called a meeting of the church officers and laid the whole matter before them. On Saturday evening the subject was brought before a meeting of the church, and the plan was adopted by an almost unanimous standing vote. In all these meetings changes were made from the original plan. The following is the form finally adopted by the church and agreed to by the College Board:—

WHEREAS, The Central Union Conference has called upon Union College to establish a Model Church School for the better training of teachers, has recommended the Normal Department of the College and the College View church school to unite in creating and operating such a school, and has appointed the undersigned as a special committee to suggest a just basis for such a union, we, therefore, your committee, would unite with the Conference in urging upon the College the duty of establishing as nearly perfect a model as possible of what a church school really should be, and also in urging upon the church the duty and privilege of co-operating with the College in this work; and we would respect-

fully submit the following general plan as a basis for the co-operation of the two institutions:—

FIRST, That the Model Church School be under the management of a Board consisting of seven members; namely, the Educational Secretary of the Central Union Conference, the Educational Superintendent of the Nebraska Conference, the Director of the Normal Department of Union College, and four persons chosen by the College View church.

SECOND, That the school consist of at least eight grades and that it be raised to the tenth grade whenever the Managing Board decide that the interests of all parties demand it and they can see their way clear to sustain it.

THIRD, That at least three of the best teachers obtainable be employed to take charge of the different rooms, and that their salary, and also the incidental expenses of the school, be met by the church, assisted by the College, under such a system as may be adopted by joint action of the Managing Boards.

FOURTH, That great care be taken by the Director and the teachers not to allow any normal teacher to take charge of any class in the Model School until such a teacher is thoroughly competent, intellectually and spiritually, to do first class work.

FIFTH, That the Director of the Normal Department be regarded as the Principal of the Model School, and that there be the heartiest co-operation among the Principal, the teachers, and the Assistant Principal, who shall be chosen by the Managing Board, in executing the plans of the Normal Department.

SIXTH, That Union College stand ready to grant free lease of land on the College campus for the use of this Model Church School and render such assistance as may be agreed upon by both Boards in removing the building and making such changes as may be necessary to better accommodate both the church and the College; and that in case this union should ever be mutually dissolved by the church and College, the necessary expense of removing and locating the school building be met by the College.

SEVENTH, That the College grant to the Model Church School free use of its shops and Manual Training Department under the oversight of the Normal Director,

who shall so plan their use by the Model Church School as not to interfere with their use by the College.

EIGHTH, That the Normal Director be under the employment and pay of the College Board, who shall also furnish her with such assistance as they may from time to time deem necessary.

NINTH, That we commend this Model Church School to the fostering care of the College View church, Union College, the Nebraska Conference, and the Central Union Conference; and that we solemnly charge them to employ faithfully and perseveringly every proper agency for accomplishing the objects of its establishment.

TENTH, That unity, harmony, and co-operation be the watchwords of all connected with the enterprise, and that copies of these articles be suitably engrossed, signed, and framed by the first Board of Management, as a perpetual reminder of the sacredness of the interests involved and as a pledge for the faithful discharge of the duties and responsibilities of their office.

ELEVENTH, That we invoke the blessing of God to rest upon the union thus proposed, upon the institutions involved, and upon the officers and teachers who may be chosen, that the Model School thus established may become a beacon light of Christian education, and its beneficent influence may go forth into all parts of the earth.

WHAT SOME GREAT MEN HAVE SAID OF THE BIBLE

Under the above title, Asa Stanley Goodrich writes a valuable article for the *Sunday School Times* in which he quotes the opinions of many eminent men regarding the Bible. From this article we condense the following facts and opinions:—

"As the world advances in science, in history, in literature, we find the study of the Bible advancing in greater strides. The early sales of three hundred thousand copies of 'David Harum,' and the one hundred ninety-five thousand copies of 'Richard Carvel' were thought phenomenal, but more than five million copies of the Bible were sold by the British and American Bible Societies in the same time. These two societies sold over two hundred and twenty-five million copies during the nineteenth century. And while other books have their day and decline, the sale of Bibles increases year after year. The sale in one New York store averages a hundred and

forty copies a day the year round. These are good figures for a book that Ingersoll said would be dead and buried in twenty years."

The immense moral influences of the Bible, though, of course, the most important, is not the only power it has for good. In addition, there is the increasing influence it exerts on the side of good tastes, of good literature, of proper sense of proportion, of simple and straightforward writing and thinking.—Theodore Roosevelt.

To the influence of this Bible we are indebted for all the progress we have ever made, and to it we must look as our sure guide in the future.—General Grant.

For years I have read my Bible through once a year. I read it an hour every morning, as the very best way to begin the day. In whatever light we regard it,—of morality, revelation, or history,—it is a valuable mine of knowledge and virtue.—John Quincy Adams.

A Bible and a newspaper in every home, and a good school in every district, all studied and appreciated as they merit, are the principal supports of virtue, morality, and civil liberty.—Benjamin Franklin.

I have served my country faithfully because I have served my God so faithfully. There is nothing that makes a man brave and patriotic and faithful like constant study of this old Book.—Gladstone.

Everything in Christ astonishes me. His spirit of love and sacrifice overawes me. The nearer I approach, the more I examine, the more I find everything far above me. His religion is from an intelligence which is certainly not of man.—Napoleon Bonaparte.

Tell the prince that this Book is really the secret of all England's power and prosperity.—Queen Victoria.

From the time I learned to lisp verses of Scripture at my father's knee they have been my daily study. If there be anything in my style or thought to be commended, the credit is due to my parents' giving me an early love for the Bible.—Daniel Webster.

The Bible contains more true sense, more beauty, more pure morality, more important history, finer strains of poetry and eloquence, than can be collected from any other set of books in any age or language.—Sir William Jones.

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NEBRASKA

I have been a Freethinker for years, but there is no book that shows more respect for the laboring man than the Bible. I think it a mistake for any man to oppose it being in the public schools.—President Weston, of the Carpenters' Union.

I am a Freethinker, but there is no book the laboring man can trust more implicitly than the Bible.—Henry George.

Young men, as you go out into the world to face scientific problems, remember that I, an old man who has known only science all my life, say to you,—that there is nothing more true in all the universe than the scientific statements contained in the Word of God.—Professor Dana of Yale University.

The Scriptures of God are the most sublime philosophy.—Sir Isaac Newton.

Aside from the good moral effect of committing the Scriptures, the familiar version is, in my opinion, the best English ever written, and, were I ever to teach again, I would have my pupils commit portions of it, believing that in no other way can they acquire a better style and use of our language.—John D. Long.

A fair knowledge of the Bible is in itself almost a liberal education, and ignorance of it is a most serious disadvantage to the student.—Charles Dudley Warner.

In my judgment, the Bible contains such a wealth of literature and such valuable historic data that no one's education should be deemed complete who does not possess some knowledge of the Bible.—Charles R. Skinner, state superintendent of public instruction in New York.

There are no songs to be compared to the songs of Zion, no oratory equal to that of the Prophets, no politics like those the Scriptures teach.—Milton.

I attribute all my vigor of thought and expression to the fact

that my mother taught me the Bible, and especially that she made me learn the first eight chapters of Proverbs.— Ruskin.

Let our young people preserve these quotations and refer to them occasionally if they are inclined to chafe under their tasks of Bible study.

J. H. HUKILL

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THE EDUCATIONAL MESSENGER

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

Elder E. T. Russell has returned to his home at Minature, Neb.

Ellen Lindholm, of the Nebraska Sanitarium, is visiting at her home in Raymond, Neb.

Pearle Preston has returned from Kansas City, Mo., where she was called by the death of an aunt.

Prof. C. C. Lewis spent Sabbath and Sunday at the meeting of the Nebraska Conference held in Hastings, Neb.

Mr. and Mrs. Pearl Field, of Erickson, Neb., are visiting Mrs. Field's parents, Mr. and Mrs. L. A. George, in College View.

Mr. and Mrs. H. J. Robb, who accompanied Elder Luther Warren to Loma Linda, Calif., have returned to College View.

Elder C. McReynolds, President of the Wisconsin Conference, spoke in the College View church Sabbath morning, February 15.

Elder Chas. Thompson, President of the Kansas Conference, addressed the English Canvassers' band Thursday morning, February 6.

Elder J. W. Lair, a former student of the College, stopped in College View on his way from Boulder, Colo., to his home in Hepler, Kans.

C. L. Benson held a meeting with the students from the Northern Union Conference in the Scandinavian Chapel Monday evening, February 17.

Ruth Jones, who is teaching a church school near Beaver City, Neb., spent a few days with her parents in College View the first of the week.

Martina Johnson, who was in school last year, has returned from Greenwood, Neb., and will connect with the Nebraska Sanitarium for a few weeks.

The annual meeting of the Nebraska Conference was held in Hastings, February 11-16. A number of delegates from College View were in attendance.

Nettie M. Morrill, of Washington, D. C., has been visiting in several of the western states and is now in College View visiting Dr. Estella Houser and other friends.

Although never a student at Union College, I have attended nearly all the entertainments there for the past two years, and have learned to love it almost as much as if I had been a student. Enclosed find fifty cents, for which send me the MESSENGER. Send it as soon as you can.—Jessica Backus, 259 S. Hill St., Los Angeles, Cal.

The College and Sanitarium are shipping their ice from Memphis, Nebraska.

Maude Weller is teaching in the Industrial School at Elk Point, S. Dakota.

Hattie Caviness sends fifty cents for the MESSENGER to be sent to Hope, Nebraska.

Addie Wheeler, of Crawford, Neb., is visiting her sisters, Mertie and Gladys, at the College.

Mr. and Mrs. John Deming have moved from College View to Weeping Water, Nebraska.

Celia Christenson, a nurse at the Sanitarium, has returned from a visit to her home at Dodge Center, Minn.

The Alpha Literary Society gave an interesting program on Temperance in the College chapel Saturday evening, February 8.

A. G. Nagel and wife, of Milton, Oregon, parents of S. A. Nagel, recently visited Mrs. Nagel's brother, Mr. D. L. Covey, in College View.

Carrie and Ogle Wilson, who were in Union College a few years ago, are in the state of Washington. Carrie is teaching school in PeEll, Wash., and Ogle is doing bookkeeping for a Sanitarium.

Mrs. Mary Anderson, of Glenwood, Iowa, is visiting her children in College View. Jensina is at the Sanitarium, and Anna and James are attending Union College.

Wednesday morning, February 5, Elder D. U. Hale, President of the Missouri Conference, and Elder S. E. Jackson, President of Minnesota Conference, addressed the students in the chapel.

A lecture was given in the assembly hall of the public school Wednesday evening, February 12, by Dr. C. E. Bursinger of the State University, on "Abraham Lincoln and His Times."

Mr. R. C. Black, well known in College View, is in the state of Washington. He is doing carpenter work, and is enjoying a good experience in working with the young people's society of the church where he is.

Ethel Jones, who has been a nurse in the Nebraska Sanitarium for a number of years, accompanied Dr. W. A. George to Nashville, Tenn., where she has accepted a position in the Sanitarium.

Dr. Orville Rockwell, of Spokane, Wash., has accepted a position in connection with the Nebraska Sanitarium. Dr. Rockwell was formerly connected with this institution, but has been in Washington for several months.

Burt Bray, in writing to have his MESSENGER changed to Deming, New Mexico, says: "I am engaged here in Bible work, and am meeting with reasonable success for a country that has until lately been a favorite camp for a wild and reveling element."

Saturday evening, February 15, a reunion of the former employes of the Union College Press was held at the home of Mrs. A. J. Beardsley. The invitations for the occasion were written on paper saved from the fire of last October, suitably frayed and singed, and appropriately worded. The company of fifteen spent a pleasant evening relating past experiences and reading printers' tales. Otto John read a selection of reminiscences of former days in the College Press and Eugene Rowell read a poem prepared for the occasion.

The Students' Symphony Orchestra is preparing a new program of orchestral pieces to be rendered near the close of school.

Pearl Jones, stenographer for the Nebraska Conference, after visiting at her home in College View for a few weeks, has returned to Hastings, Neb.

Mrs. Nellie M. Ferren, of Council Bluffs, Iowa, has been in College View for several weeks with her daughters, Maude and Georgia, who are attending the College. She has now returned to her home.

Elder J. W. Norwood, of St. Louis, Mo., visited the College a few days on his return from the Boulder Conference. Elder Norwood was a former student of the College.

A farewell reception was given to Dr. and Mrs. W. A. George and Ethel Jones in the Sanitarium parlor Tuesday evening, February 10. They left for their new field of labor in Nashville, Tenn., the first of last week.

Saturday evening, February 15, the German students met at the home of Prof. and Mrs. G. A. Grauer and gave them a pleasant surprise. Before leaving, they presented Professor Grauer with a fur-lined overcoat.

One of our workers in Hawaii writes: "In our church and Sabbath-school the following nationalities are represented: Americans, English, Chinese, Japanese, Porto Ricans, Hawaiians, Portuguese, and Koreans. We have only eight young people in our church. We are a peculiar company. God grant that we may do some thing in His name."

According to the vote of the Central Union Conference recently held at Boulder, Professors G. A. Grauer and P. E. Berthelsen were ordained to the gospel ministry last Sabbath. The service was an impressive scene, and we trust that the blessing of the Lord will accompany them in their future labors.

Dr. and Mrs. W. A. George and Ethel Jones left Sunday evening for their new field of labor in Nashville, Tenn. A company of friends gathered at the home of Elder and Mrs. J. S. Hart evening after the Sabbath and gave the Doctors a pleasant surprise. Dr. George's father preceded them to Nashville with a car of household goods.

Mary J. Shultz, writing from 828 North California Street, Stockton, Calif., orders the MESSENGER sent to her brother, G. F. Shultz, Lodi, Calif., and says: "I think the MESSENGER is just fine. Although it will soon be five years since I left there, I enjoy reading the MESSENGER and look for it as I would for a letter. I could not do without it."

The following letter, written by J. J. Clark, from College Place, Wash., will be of interest to old Union College students: "Please send your little paper to me for one year. A copy is on the reading table of the College here, and I see so many names of those with whom I was acquainted while at Union, that I want the paper. Professors H. A. Washburn and John Isaac are teaching here. Among the delegates to the North Pacific Union Conference, who were formerly students in Union College, are Elders P. A. Hansen, from western Oregon, and Willis Adams, president of the British Columbia Conference, and the writer, from western Washington. My address is Manor, Clark County, Washington."