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The Educational Messenger

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Our Duty Towards Prohibition

SEVENTH-DAY Adventists are a temperance people. There is no other denomination so entirely free from the use of narcotics and stimulants of all kinds. But we have not felt as deeply as we should our duty to vote for the suppression of the liquor traffic. We have received clear light in regard to the position we ought to take in this matter. Whenever we can get an opportunity to vote for the prohibition of the manufacture and sale of intoxicating liquors, with this question separated from entanglement with religious and other political questions, we ought to vote solidly, as one man, in its favor. And this we have done, when we have voted at all. Probably no Seventh-day Adventist ever voted against prohibition. The trouble is, we have not voted. Now, as a wave of prohibition is sweeping over the country, and especially as the temperance people of Nebraska are hard at work to secure the submission of the question to the people by the next legislature, let us aid them with all our power in this noble work. Let us sustain and fully warrant by our acts and our votes the high opinion entertained of us by the ladies of the Nebraska W. C. T. U., who held a county institute at College View, July 14. The following report of that institute appeared in the July number of the *Union Worker*, the official organ of the Nebraska W. C. T. U.:

"A county institute was held at College View, July 14, and a blessed day was spent. Representatives were present from about half the unions of the county and many departments discussed. The hospitality of mind and heart with which the comrades of College View greeted the visitors was blessedly inspiring. No denomination stands more steadily,

no, stands is not the word, moves is better, toward the triumphant day when Knave Alcohol shall be dethroned and the King of Righteousness be enthroned than the Seventh-day Adventists, who have their headquarters at College View. They delightfully entertained all to luncheon, although the visiting delegation was much larger than was expected. The classes of summer school were dismissed, and the audience was well sprinkled with young people and with men all day. Both the hosts and the visitors testified to the great uplift received, and we are sure another invitation to go to College View will be still more heartily received."

UNION College students will be glad to learn that Brother W. W. Ruble, Educational and Young People's Secretary of the Minnesota conference, has been engaged as preceptor of East Hall the coming year.

OUR readers will be pleased to receive the announcement of the reduction in price of True Education Reader Series, printed in another column. Bro. H. H. Hall writes: "We are doing everything in our power to hasten through the publication of Mrs. Mc Kibben's Bible Lessons, and Professor Cady's Bible Nature Series No. 1. Our linotypes are running day and night, and we are setting aside every other item of work possible to hasten forward these books. We cannot make any promises yet, however, as to when they will be ready."

IN another column we print a letter from Prof. T. M. French, written expressly for the MESSENGER. Many of Professor French's old pupils will be glad to read it. From a personal letter we make the following quotations, which breathe the true spirit of consecration:—

"The Lord has blessed us so much the past few months. There is certainly a great blessing in a whole-hearted consecration to God and His service. I am praying that the Lord may bless His people in a special way at this time. The Holy Spirit is certainly being poured out upon those who are making a full surrender. And wherever it is manifest among the workers there is a power. When I think of the great responsibility resting upon me, I consecrate myself over and over to God, that He may use me in every way possible, in the needy field to which we are going. I am confident the truth will soon triumph. Let us pray earnestly for it."

An old principal of schools gives the following excellent advice to young teachers:—"Never blame anybody for anything in any town in which you have been employed. The fellow who blames, accuses, or suspicions, is never happy and never successful. Remember to take things by the smooth handle."

General Articles

Danger in Speculative Knowledge

MRS. E. G. WHITE

(Concluded)

A Renewal of the Straight Testimony

THE Lord calls for a renewal of the straight testimony borne in years past. He calls for a renewal of spiritual life. The spiritual energies of His people have long been torpid, but there is to be a resurrection from apparent death.

By prayer and confession of sin we must clear the King's highway. As we do this, the power of the Spirit will come to us. We need the pentecostal energy. This will come; for the Lord has promised to send His Spirit as the all-conquering power.

Perilous times are before us. Every one who has a knowledge of the truth should awake, and place himself, body, soul, and spirit, under the discipline of God. The enemy is on our track. We must be wide-awake, on our guard against him. We must put on the whole armor of God. We must follow the directions given through the Spirit of Prophecy. We must love and obey the truth for this time. This will save us from accepting strong delusions. God has spoken to us through his Word. He has spoken to us through the Testimonies to the church, and through the books that have helped to make plain our present duty and the position we should now occupy. The warnings that have been given, line upon line, precept upon precept, should be heeded. If we disregard them, what excuse can we offer?

I beseech those who are laboring for God not to accept the spurious for the divine. Let not human reasoning be placed where divine, sanctifying truth should be. Christ is waiting to kindle faith and love in the hearts of His people. Let not erroneous theories receive countenance from the people who ought to be standing firm on the platform of eternal truth. God calls upon us to hold firmly to the fundamental principles that are based upon unquestionable authority.

The Word of God Our Safeguard

Our watchword is to be, "To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." We have a Bible full of the most precious truth. It contains the alpha and omega of knowledge. The Scriptures, given by inspiration of God, are "profitable for doc-

trine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." Take the Bible as your study-book. All can understand its instruction.

I call upon our ministers, physicians, and all church members to study the lessons that Christ gave His disciples just before His ascension. These lessons contain instruction that the people need.

Eternal life is obtained only by eating the flesh and drinking the blood of the Son of God. "Verily, verily I say unto you," Christ declared, "he that believeth on Me hath everlasting life . . . I am the living bread which came down from Heaven; if any man eat of this bread, he shall live forever; and the bread that I give is My flesh, which I will give for the life of the world. . . . Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh My blood, dwelleth in Me, and I in him. . . . It is the Spirit that quickeneth; the flesh profiteth nothing, the words that I speak unto you, they are Spirit; and they are life."

Christ calls upon His people to believe and practise His Word. Those who receive and assimilate this Word, making it a part of every action, of every attribute of character, will grow strong in the strength of God. It will be seen that their faith is of heavenly origin. They will not wander into strange paths. Their minds will not turn to a religion of sentimentalism and excitement. Before angels and before men they will stand as those who have strong, consistent, Christian characters.

In the golden censer of truth, as presented in Christ's teachings, we have that which will convict and convert souls. Present, in the simplicity of Christ, the truths that He came to this world to proclaim, and the power of your message will make itself felt. Do not present theories or tests that Christ has never mentioned, or that have no foundation in the Bible. We have grand, solemn, truths to present. "It is written" is the test that must be brought home to every soul.

Men may still learn the things that belong to their peace. Mercy's voice may still be heard calling, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me, for I am meek and lowly in heart; and ye shall find rest unto your souls. For My yoke is easy, and My burden is light." It is only when spiritual life is given, that rest is found, and lasting good secured. We must be able to say, in storm and tempest, "My anchor holds."

Let us go to the Word of God for guidance. Let us seek for a "Thus saith the Lord." We have had enough of human methods. A mind trained only in worldly science fails to understand the things of God;

but the same mind, converted and sanctified, will see the divine power in the Word. Only the mind and heart cleansed by the sanctification of the Spirit can discern heavenly things.

Brethren, in the name of the Lord I call upon you to awake to your duty. Let your hearts be yielded to the power of the Holy Spirit, and they will be made susceptible to the teachings of the Word. Then you will be able to discern the deep things of God.

May God bring His people under the deep movings of His Spirit! May He lead them to arouse, to see their peril, and to prepare for what is coming upon the earth!

Valuable Statistics

H. E. ROGERS

I TAKE pleasure in sending herewith a copy of the "Financial Statement of Institutions and Organizations for 1907," just from the press. I am sure you will be interested in the results indicated by this report. This work is assuming larger proportions each year, and we certainly have great reason for gratitude, in the increase of facilities for the more extensive proclamation of this message.

I have just completed the compilation of the statistical report for 1907, the last Union Conference report having come into my hands August 9. The report is now in the hands of the printer, but it will require three or four weeks before it will be ready for distribution. You will doubtless be interested in a few items in advance, as follows:—

Total Sabbath-keepers, December 31, 1907	94,048
Tithes paid during 1907	\$1,064,753.43
Total offerings for foreign missions	264,323.16
Total offerings for home missions	170,266.79
Total contributions for local church work	205,374.74
Grand total evangelistic funds for 1907	1,704,718.12
Per capita for the entire field	18.13

The report shows that there are 3587 evangelistic laborers, (1 for every 26 members) 2983 institutional laborers, or a total of 6570 laborers of all kinds, or 1 for every 14 members. An annual per capita of over \$18, and an active laborer for every fourteen members, indicates a condition that promises well for the future development of this work. No other denomination has any such record. Our foreign work is growing marvelously. Fifteen years ago our membership outside the United States was 3524; to-day, 29,533—a gain of over 738 per cent, or an average of about 50 per cent each year. I thought you would be interested in these few items in advance.

If I knew you and you knew me—
If both of us could clearly see,
And with an inner sight divine
The meaning of your heart and mine,
I'm sure that we would differ less
And clasp our hands in friendliness;
Our thoughts would pleasantly agree
If I knew you and you knew me.

—Nixon Waterman.

I Shall Not Pass This Way Again

I shall not pass this way again!
The thought is full of sorrow;
The good I ought to do to-day
I may not do to-morrow.
If I this moment shall withhold
The help I might be giving,
Some soul may die; and I shall lose
The sweetest joy of living.

Only the present hour is mine—
I may not have another
In which to speak a kindly word,
Or help a fallen brother.
The path of life lies straight ahead
I can retrace it never;
The daily record which I make
Will stand unchanged forever.

To cheer and comfort other souls
And make their pathway brighter;
To lift the load from other hearts
And make their burdens lighter;
This is the work we have to do—
It must not be neglected.
That we improve each passing hour
Is of us all expected.

—Mission Bulletin.

Relation of Christianity to Education*

MRS. H. WILLERS

MAN seems to be born with a desire for knowledge. Beginning with the child, as soon as he is old enough to say a few words, he will frame these into questions almost innumerable, some of which are quite difficult to answer. If the inquiring little mind is led in the right direction he will see the hand of God in the things with which he is daily surrounded.

It is easy to understand the unknown from the known, but since man tasted of the tree of knowledge of good and evil, since he inquired into the mystery of iniquity, "there is in his nature a bent to evil, a force which, unaided, he cannot resist. To withstand this force, to attain that ideal which in his inmost soul he accepts as alone worthy, he can find help in but one power. That power is Christ. Co-operation with that power is man's greatest need. In all educational efforts should not this co-operation be the highest aim?"—Education, page 29.

Paul calls the wisdom of this world foolishness in the sight of God, since there is no wisdom or knowledge apart from God. As in Christ's time, so to-day the minds of men have been turned from God, and since all true education centers in Him, man cannot expect to find it without Him.

The results of false teaching may be traced down through the ages to the present time. It always

*Written for the class in Pedagogy, Union College Summer School, July, 1908.

has been, and still is true, that as soon as an individual turns from the Source of true knowledge, he also turns from the power which would enable him to live up to this knowledge, and soon his aim in life is seen to be self-glory. Even though he lives up to good form and the rules of etiquette, this is only pretense, for the heart is still unchanged.

This is true of a nation as well as of individuals. We find that when Israel had turned from God, they became vain and proud. They boasted of having the law, and dishonored God by breaking it. They loved ease, wealth, and power, and sought them as the highest good. Human rights were disregarded, and the stronger ruled over the weaker.

In human flesh "dwelleth no good thing," but Christ came to fulfil in us that which we were not able to do. By receiving instruction from Him, by co-operating with Him, by giving ourselves to Him, we will receive this power.

True education will help us to sympathize with those less fortunate than ourselves, to seek to uplift the fallen, and to speak a word of good cheer to the sorrowing. This is also Christianity.

Why Should Seventh-day Adventists have an Educational System?

REU HOEN

"THE fear of the Lord is the beginning of wisdom, and the knowledge of the Holy is understanding." "Education not only affects to a great degree the life of the student in this world, but its influence extends to eternity." How important, then, is the subject of true education. Luther expressed it thus: "Give me the children, and the future is mine; give your children into the care of the world, and you will see the result."

It is not, nor should it be, the work of the public school to teach religion; for many creeds are represented in the school, and it is unjust for any person or set of persons to encroach upon the religious freedom of others by requiring them to learn the tenets of some religious belief, and to use the law as the converting influence. On the other hand, Christians, and Seventh-day Adventists in particular, have a duty to their Master to carefully educate their children in the work of saving souls; not merely to give facts, to graduate them, or to obtain for them worldly position and honor; but to help them obtain that "education that secures to the successful student his passport from the preparatory school of earth to the higher grade, the school above." Not only the things which the public schools cannot and should not teach, but also the character of the things which they do teach, result in the necessity of private schools. The aim of the public school is to make citizens for this world; but the aim of true educational effort is to make them just as well fitted for citizenship above; to teach truth instead of fiction,

the wisdom of God instead of the wisdom of men, faith instead of unbelief, and the mind of Christ instead of the mind of man. Our children should be surrounded in our homes and in our schools with those influences which will fit them for eternal life, and make them warriors under the banner of Prince Immanuel.

The importance of the teaching of God's Word to the young should be the strongest argument for the necessity of the educational work which we are carrying forward. As an educating factor, the Bible is without a rival, and from it may be developed practical lessons covering every phase of life. Of course, mental development is not to be disregarded; but in each and every study, the Word must be the standard of truth. Physical training also should not be overlooked. Both in the Garden of Eden and in Christ's example, we see that physical labor is necessary to our happiness and to symmetrical growth, and therefore should not be looked upon as degrading. This has for many years been disregarded by worldly educators, but the Master Teacher says by the Spirit of Prophecy, that true education "is the harmonious development of the physical, the mental, and the spiritual powers." Thus our educational system will not be sending forth "educated weaklings," but instead, men "who are strong to think and to act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought, and the courage of their convictions."

When planning for the future of our children, we should plan wisely and well.

Letter from Prof. T. M. French

NEARLY two months ago we left College View. How fast time flies! It hardly seems possible that we are aboard the "Cedric," on our way to Sierra Leone, West Africa; but the rocking of the boat, and the broad expanse of blue water we see in every direction testifies to the reality of the fact. Mrs. French left College View about a week before I did to visit her father in Louisiana, and later joined me in Texas, where we visited my relatives. We spent a very pleasant week with my father at Walnut Springs, where he was holding a series of meetings. Returning to Keene, we attended the closing exercises of Keene Academy, which were very interesting. We were in eastern Texas visiting a brother and sister when we learned of our exact sailing date. Although in attendance at a very interesting camp-meeting at Nacogdoches, we had to hasten on to New York to be off on time.

The journey through the South over the Southern Railway was very interesting and pleasant. We were often reminded of the great struggle between the North and the South as we passed places where the conflict grew severe. A very pleasant day was spent in Washington. The cordial welcome and the many

good wishes we received from the brethren and old friends there, were a source of encouragement as we turned our faces toward the "Dark Continent."

We are having a very nice voyage thus far. We expect to spend a week in England before sailing for West Africa.

We were very pleasantly surprised to meet Brother and Sister Emerson on the boat at New York. They go to South Africa to engage in school work at the Basutaland mission. Mrs. Emerson, *nee* Nina Reynolds, was once a student of mine in Keene Academy.

We earnestly request your prayers for us as we go to our field of labor, and for Africa's sons and daughters, that their hearts may be prepared by the Holy Spirit to receive the truth.

July 17, 1908.

Letter from Professor Roger Brown

"My dear friend and teacher: After so long a time I shall write to you. We are just beginning the third quarter of our third year here, and it is more than four years since we saw you. So the time goes. We are both getting quite gray.

"On the whole we have had quite a pleasant time here. You know no place is paradise, and of course there have been difficulties, and are still; but in some ways this school is in advance of those I am acquainted with in the United States.

"To have had Sister White here in its infancy, and to still have a mass of instruction from her concerning almost every phase of the school life, is a great boon. A prominent feature of the work here is the industrial part; nearly all of the students work for a half or more of their schooling. We now have about one hundred and thirty in our dining-room, and probably not a dozen of them pay cash in full; and they love to work two and a half hours per day. We are situated here more favorably for this kind of thing than most schools. The food factory employs quite a force of students making foods, several more to cut wood, and others to do carting, so that the school receives in cash from the factory, pay for student help to the amount of £150 per month. I should say also that about one-third of that amount is to pay the labor on printing, etc., for the factory. You see this is just the same as though forty students paid their way in full. Then some twenty or thirty work in the press from two and a half hours a day to full time. Thus, at least half our home students pay their way by work in these two departments, and their work is profitable, the departments paying the cash. Most of the new students are put on the farm, or to work in the boarding department or laundry. The blacksmith and carpenter shops are quite complete, and do excellent work, both being managed by efficient tradesmen who want an education.

"Two girls do the cooking, one getting the break-

fast, the other the dinner; the latter works six or seven hours a day, thus paying her way in full, and takes two studies.

"Conditions in this country favor this whole plan, for we can make nearly everything cheaper than it can be bought.

"The business side of the school has grown wonderfully even since we came. In fact it is becoming almost a menace to the educational side of the school, in that the rush of work keeps students from study, and sometimes even from classes."

Avondale, Australia, July 6, 1908.

Reduced Prices on True Education Readers

At the meeting of the principals of our schools, held at Cleveland, Ohio, July 3-10, the following recommendations were passed concerning text-books:

Whereas, The value and permanency, and hence the prices, of text-books are largely dependent upon the thoroughness and care given to their consideration and examination; therefore,—

We Recommend, That the text-book committee continue to give these features careful attention, passing favorably only upon such books as they believe will not need revision for at least five years.

Whereas, The True Education Series of readers has proven itself eminently satisfactory, and,—

Whereas, The publishers believe it would be possible to reduce the price to sixty cents each on Nos. 1 and 2, seventy-five cents on No. 3, and ninety cents on No. 5, providing the educational department will require no revision for at least five years; therefore,—

We Recommend the putting forth of special efforts to bring the value of these readers before our people within the time specified.

In harmony with the foregoing recommendations, the Pacific Press Publishing Company has reduced the prices on the True Education reader series, as follows: Book No. 1, 60 cents; Book No. 2, 60 cents; Book No. 3, 75 cents; Book No. 5, 90 cents; Book No. 7, \$1.00. Nos. 4 and 6 are not yet ready.

Address your tract society.

A Good Motto

A good motto—since the hanging of mottoes is the fashion of the day—to put up before every sewing society, every corner-store crowd, and to hang from every village steeple, is the ninth commandment,— "Thou shalt not bear false witness against thy neighbor." This is the common offense of good people. Men and women who would not hurt a fly think nothing of sticking the knife of scandal into a neighbor's back; and persons who would not steal a straw, take a fiendish pleasure in robbing a man of his good name."—*North Michigan Conference News Sheet*.

FOLKS who never do more than they get paid for, never get paid for any more than they do — *Hubbard*.

THE penitentiary has been receiving the attention of the Young Men's Band this summer. At present one hundred copies of the *Life Boat* are being used there monthly, and soon two hundred more will be put in. A convict is keeping the Sabbath, and the young people presented him with a fine Bible. Several of the young men attend and assist in the Sunday services there.

AMONG the newcomers to College View are Eld. E. Pilquist, wife and children, Hannah and Ellen. Brother and Sister Pilquist have for a number of years been connected with our work in China, where through their faithful and efficient labors many Chinese have been converted to Christ, and have embraced the truths of the third angel's message. They both speak the Chinese language and have thus been instrumental in translating and publishing some of our literature in that language, even translating some of our hymns into the Chinese. Their children are familiar with three languages: Chinese, Swedish, and English. Being born and brought up in China, they use the Chinese more fluently than the other two languages. For some time Brother Pilquist has been afflicted with rheumatism, which for some months has incapacitated him from work, and so they are now in this country principally to find relief from this malady, and also to get the benefit of the educational advantages offered in College View for their two children. We trust the change and the rest may effect a speedy recovery for our brother, who for many years has suffered the privations incident to mission work in heathen lands.

**REPORT OF THE CONDITION OF THE
BANK OF COLLEGE VIEW
OF COLLEGE VIEW, NEBRASKA**

(Charter No. 928)

Incorporated in the State of Nebraska
at the close of business
August 20, 1908

Resources	
Loans and discount,	\$52,177.76
Banking house, furniture and fixtures,	3,330.00
Current expenses and taxes paid,	239.15
Due from nat'l banks \$10,805.65	
Cash,	4,592.96
Total Cash on hand,	15,398.61
Total,	71,145.52
Liabilities	
Capital stock paid in,	10,000.00
Surplus fund,	875.00
Undivided profits,	573.09
Individual deposits subject to check, \$46,846.40	
Demand certificates of deposit,	5,926.03
Time certificates of deposit,	6,925.00
Total,	59,697.43
Total,	71,145.52
State of Nebraska } County of Lancaster } ss	

I, D. Nicola, Cashier of the above named bank, do hereby swear that the above statement is a correct and true copy of the report made to the State Banking Board. D. Nicola.

Attest.

James Schee, Director.

H. A. Morrison, Director.

Subscribed and sworn to before me
this 26th day of August, 1908.

H. E. Van Syoc, Notary Public.

A RECEPTION was given in honor of Mr. and Mrs. Wm. F. Blish of College View, at their home Saturday evening, about thirty friends from Lincoln and College View being present.

A Prayer*

MILT BERTRON, JR., I. L. A.
Slowly does the twilight fall,
As the birds their mates do call;
All the world has gone to rest;
I in prayer to him I love best
Jesus, in this quiet hour,
Fill my soul with sacred power.

Hear the prayer my lips can't form,
Shelter me in this dark storm;
My weary heart from trials is weak;
For new strength thy grace I seek.
Jesus, in this quiet hour,
Fill my soul with sacred power.

Only thou canst comfort me,
Carry me o'er this stormy sea;
As I'm riding its wavy crest,
Into the harbor of peace and rest;
Jesus, in this quiet hour,
Fill my soul with sacred power.

Thou knowest all my trials and cares,
All my sorrows, my dark despairs;
Without thee I sure must fall;
Then hear, I pray my heart's sad call;
Jesus, in this quiet hour,
Fill my soul with sacred power.

*The above poem was written by a prisoner of the Nebraska State Penitentiary. He was born and educated a Catholic, but after being confined in prison, he began reading the Protestant Bible, and soon became convinced that the seventh day is the Sabbath. He is now keeping it as best he can.

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COLLEGE VIEW, NEBRASKA

College View Items

MISS LENA HUNT is spending a few days in the village.

MISS LELA BROWN has returned from a visit at Sterling, Nebraska.

JOHN ALLEN has returned from Missouri, where he made a trip last week.

H. D. ENSLOW of the village has been spending a week at Milford, Nebraska.

MISS NELLIE STREETER of Buffalo, Wyoming, is visiting friends in the village.

MRS. R. J. WALLACE has gone to Ladoga, Iowa, to attend the funeral of her father.

MISS ZADA GLASSCOCK of Missouri is visiting Miss Dora Burke of the Sanitarium.

PAGE TUCKER has returned from Colorado, and is visiting in the village for a time.

MISS JENSENA ANDERSON has returned from a visit at her home in Glenwood, Iowa.

GEORGE M. WYKOFF of Holdrege, Nebraska, has been spending a short time in the village.

PROF. E. C. WITZKE's family have arrived from New Mexico. They will reside in the village.

MITCHEL and VERNON BROWN came in from Adams, and stayed over Sunday with relatives in the village.

MISS LENA NEUMAN has returned from a visit of several weeks at Hooker and other points in Oklahoma.

L. W. KRIEGER has returned from Lincoln, North Dakota, where he has been a large part of the summer.

MRS. WM. DYMOND, accompanied by her daughters, Maud and Nellie, has gone to Excelsior Springs, Missouri.

MRS. C. F. JENKINS has returned from Boulder, Colorado, where she has been caring for Edgar Whitnack in his illness.

MRS. LUCRETIA REED, of Edgar, Nebraska, who has been visiting Mrs. Laura D. Kellogg, has returned to her home.

MR. and MRS. R. C. REIMCHE and his sister, Mary, have returned from Omaha, where they have been during the week.

ED DOBSON, postmaster at Winfred, South Dakota, has been visiting his cousin, Ira Dobson, of the village, for several days.

MR. and MRS. A. W. OLIVER, of Portland, Oregon, who visited Mr. and Mrs. D. R. Callahan for a few days, have gone to Hinsdale, Illinois.

JOHN WHITNACK and family have gone to Boulder, Colorado. The trip is occasioned by the severe illness of his son Edgar from tuberculosis.

A PROFITABLE social meeting was held by the young people, August 22. Eld. R. F. Andrews spoke briefly from Psalms 62:1, 2, 5-8, on the steadfast confidence we can have in God. The many good testimonies that followed emphasized this point.

MISS MINNIE PERKINS, of Carson, Iowa, who has been visiting her brother, B. B. Perkins, of College View, has returned home.

THE business manager, the matron, and the preceptress were in Lincoln one day last week buying furniture for the dormitories.

THE Young Ladies' Band is doing some practical missionary work making quilts and other bedding for one of our foreign missionaries.

MRS. W. H. FERGUSON and son Miles and daughter Lenore have returned from California. Mr. Ferguson and son Gerald are on the way.

MR. and MRS. J. A. BLAIR, who have been visiting at the home of B. B. Perkins, have returned to their home in Herrick, South Dakota.

PROF. C. G. HOWELL, of the Cumberland Industrial School, at Daylight, Tennessee, gave an address at the regular service Sabbath morning in the church.

MISS EPHROCENE HERRICK has gone to Battle Creek, Michigan, to visit her grandparents, Mr. and Mrs. James Wells. She went with Mr. and Mrs. Z. Nicola.

THE applications for rooms from ladies are going on towards sixty, with five camp-meetings to hear from. Better apply soon, or you will have to become a "cottager."

RAY ENO is suffering from a dislocated ankle. The accident was caused by jumping across a six foot walk and unfortunately striking upon a stake which was unobserved.

MR. and MRS. Z. NICOLA have gone to West Valley, New York, to attend the golden wedding of Eld. and Mrs. Frank Peabody, the latter being a sister of Mrs. Nicola. They will visit two sons in Battle Creek, Michigan, and some brothers of Mr. Nicola in Eastern Iowa.

THE Young Women's Personal Work Band meets every Monday night at the church at seven sharp, and extends a hearty welcome to the young women of College View. At present the band is preparing a box for John Anderson, of Canton, China, two days this week being given to tying comforters to send.

"THE Levant Mission Field," was studied in the young people's meeting, August 8. Miss Ethel Fankhouser described the geography of the Levant, Calvin Bungor gave a short missionary history of these countries, and Miss Hattie Beardsley outlined our work and read reports from Brother AcMoody of Turkey.

JOHN M. MORRISON of College View, and Miss Mary Williams of Oakland, California, were married in the Methodist church at Des Moines, Iowa, on Tuesday afternoon, the pastor, Rev. Mr. Hageman officiating. They left College View Monday morning in an automobile, accompanied by nieces of the groom, Mrs. Maude Wilkinson and Mrs. Myrtle Spencer, for Lincoln, where they took the B. & M. for Des Moines. After the ceremony they paid a short visit to Brooklyn, Iowa, and on Friday returned to College View, where they will make their home. A large company of friends met them at the depot in Lincoln.

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Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

CARL NEUMAN has gone to Oklahoma to visit friends.

MISS ELEANORA REID has gone to visit at her home in Dorchester, Nebraska.

MISS AGNES LEWIS has returned from Fremont, where she attended teachers' institute last week.

MISS EDITH RIGBY has accepted a position in the Campion Academy, at Loveland, Colorado.

CYRIL CRICHTON has been in Missouri with Eld. J. M. Campbell, who is holding tent-meetings.

ARCHIE BROWN and family have gone to Adams, Nebraska, where they have work for several weeks.

JUDGING from the preparations and the calls for calendars the attendance will be fully as large as last year.

THE last mail brought applications to enter Union College from Leslie Wade, Leal, Colorado, and L. H. Ritzhaupt, Guthrie, Oklahoma.

WE have just received word to change the address of J. L. Stansbury from Mountain View, California, to Leduc, Alberta, Canada.

C. L. BENSON has accepted the position in the history department of Union College, made vacant by the resignation of Prof. O. J. Graf.

OTTO JOHN and his sister, Miss Nina, have left for Mount Vernon, Ohio. On the way they will visit friends in Iowa and Michigan.

MISS BLANCHE REED, who was in school part of last year, will be prevented from returning by ill health, but her sister hopes to be here.

MISS ALMA SPEAR, of the International Publishing Association, has gone to Washington, D. C., to connect with the Review and Herald publishing work.

PROF. O. J. GRAF, president of Emmanuel Missionary College, of Berrien Springs will be at our camp-meeting at Madison, a few days.—*Wisconsin Reporter.*

OWING to destruction of crops by drought and hail, Miss Edna Brown, of Minatare, Nebraska, will not return to Union this fall. She expects to teach in order to return next year. That is the right spirit. Never give up. If you cannot get what you want this year, plan for it next.

RECENT applications to enter Union College have been received from Floyd Stratton, Amboy, Minnesota; Walter Scott, Mankato, Minnesota; and Ray N. Stedt, Langford, North Dakota.

MISS MAUDE NOEL, a former student of Union College, has applied for a room in South Hall. She says she will be glad to return to "Old Union." Her brother will also attend school here.

PROF. B. F. YEOMAN has returned from Colorado, where he spent his summer vacation, and will soon leave for Hastings, to attend the camp-meeting. Mrs. Yeoman will join him in a short time.

ELD. C. J. KUNKEL, Harvey, North Dakota, writes for a stenographer and bookkeeper. All gone that we know of. If anyone knows of one not spoken for, place Brother Kunkel in touch with him.

MISS GLADYS SHUFELT, of Boulder, Colorado, a graduate of Union College and well known in College View, has accepted a position in the mathematical department of Mount Vernon College, Mount Vernon, Ohio.

EDGAR BRIGHAM has earned just two scholarships. In order to clear these he will still have to sell \$150 worth of books before entering school, and expects to be two weeks late. His brother Arleigh expects to return to school this fall.

A. W. HERRICK has returned from Battle Creek, Michigan, where he went on business. His son Harold accompanied him. He visited at the home of his father-in-law, Mr. Wells, and his son Jasper, who has been there for some time, returned with them.

C. W. WAGNER writes: "The heat has been pressing, and the field hard, but I like to stay where others would leave. I need only thirty-five dollars' worth more to have my scholarship. I am compelled to stand at the firing line every day, but God gives me victory."

GEORGE W. KIEHNHOFF writes for his grades and "honorable discharge" that he may enter the University of Alabama this fall. Sorry he cannot come back to Union, but glad he is going to take advantage of the best the country offers where he is. His address is Magnolia Springs, Alabama.

AFTER attending the Kansas Camp-meeting at Ottawa, L. E. Westermeyer stopped off a short time in College View, on his way to Enderlin, North Dakota. He spoke of having met Arthur Dick, Dwight Pettis, R. S. Irvine, Frank Bergman, and other Union College students at the camp-meeting.

INVITATIONS are out for the marriage of Miss Hannah A. Kleinmeyer to Milton M. Hare, Tuesday evening, September 1. Professor Hare is principal of the Stuart, (Iowa) Academy, and they will be at home at the academy after September 8. The MESSENGER joins their many friends in wishing them happiness and a life of usefulness in the Master's cause.

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