# Far Kastern Division Outlook

**VOL. 13** 

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No. 8

## Our Goal for 1924

I. H. EVANS

IT is not effort, but well-directed effort, that counts. Ten men in a boat rowing may use all their strength till they are exhausted, and get nowhere, unless they work together, each keeping stroke with the other. Two engines working together are strong, but pulling in opposite directions they neutralize each other's strength.

In God's work, unity and co-operation are essential. Our strength lies not in our individual strength and independent action, but in all pulling in the same direction at the same time. Here in the Far East we are widely separated, and there cannot be close supervision over the foreigner's work. But even this wide separation may prove a blessing if each will do his full share. If we all pull in the same direction, our strength counts, and adds to the results.

Last year we increased our church membership 1,891. If each had done his full share, the number would have been greatly increased. Some contributed nothing toward this result. The result was reached, but they were not contributors. Others did well, and are stronger for it. War conditions need not hinder any field from getting results. The very fact that thes conditions prevail ought to be a help, and not a hindrance, in winning souls to Christ, if all will work right where they are.

Our goal for increased membership during 1924, is 3,000. What does this mean to you? Does it bring a responsibility for you to see that you will do your part? As a worker, will you see that the field you represent brings its full quota of souls to the Lord? I think it well to check the results of your own work, and that of your field, with other fields, that you may see how your work compares with that of others. Will you do your share in 1924 to reach our goal? Three thousand more members will help us pass the 15,000 membership mark.

Some say they care more for quality than numbers. My observation has taught me that such workers generally fail in both quality and numbers. But those who put their very best into the work of God, get splendid results. Surely by prayer, by work, by each doing his best, we can reach our goal for 1924.

Three thousand sculs for Christ in 1924! Let every worker do his part and a little more.

HORITALIST PARTICIONAL



#### The Big Day and the Big Week

OUR printing plants are one of the strong auxiliaries in giving the third angel's message to all the world in this generation. Without the help which they give, we would be greatly perplexed to know how ever to finish the work. To them we look for literature teaching the message, and to them we turn for help and encouragement in scattering the truth-laden printed page.

No other institutions have shown greater unity in mission propaganda, or have contributed more freely of their earnings, than have our publishing houses to help establish our printing work in mission fields. No sooner have they reached a place of financial safety than they have shared their net earnings in upbuilding other institutions in other lands.

The General Conference has planned a Big Week during which all our people, and especially all our workers, shall sell literature. This is one way to preach the message. If every worker in the Far Eastern field would devote this one week to the sale of literature, there would be a big sale.

Then the General Conference plan goes farther than the sale of literature; it asks that each worker and all the laity donate the biggest day's sale in the Big Week to the publishing work in our mission fields. If any are not able to sell literature, they are asked to donate one day's salary of that week to this Fund.

Now if the home people can afford to do so much for our mission fields, certainly we can afford to do what they are willing to do. If some cannot sell the literature for a week, and give the proceeds from the big day to the Publishing Fund, then surely they can donate one day's sale to this Fund. This money does not go outside our own field as it does at home, but it is to be applied to our own publishing houses, and help to supply what they lack in equipment.

We hope that every worker will do his best to make the Big Week a success in his field. Some can do more than others when it comes to selling literature; but if each has done his best, that is all that is required. Certainly there are few that cannot give one day's income either in salary or in the proceeds from book sales to this great work.

Our colporteurs will join in this, and so will our laity where it is rightly presented and they are made to see and feel the need. Let us encourage each other by example, and see what a big sum we can gather for the publishing work in our needy fields.

I. H. EVANS.

#### The Big Week-June 14-22, 1924

THE Big Week comes once a year, and is now recognized as one of our leading features in the world-wide program to spread the gospel to every nation, kindred, tongue and people. The Lord has richly blessed the efforts of those who have united in the Big Week. I believe that when our brethren fully understand all that is implied in this campaign, and what it means to the finishing of the Lord's work, they will heartily join us in this special effort.

Should any mission or individual fail of taking part in the Big Week, they will suffer a loss not only in funds gained, but in the greater blessing of spiritual uplift and growth. We need this very experience to come in contact with people whom we otherwise would not meet, enabling us to present the gospel to them, and giving them an opportunity to help out with their means.

Let as rally to support the Big Week, June 14-21, and give it the first place in our experience.

I. I. STRAHLE.

#### When? Who? How? of the "Big Week" Plan

When?-June 14-21, 1924.

Who:—Everybody who believes that Jesus is soon coming and who wants to hasten the glad day, is needed to do his part.

Hom?-

- (I) By arranging for territory in which to engage in the sale of literature.
- (2) By selecting either the required number of small books, which, when sold and the profit turned in, nets two dollars; or, get a prospectus for one of our large subscription books with printed canvass, studying it so you can give a free and easy description of the book. Read the book clear through, that your soul may be inspired anew with the truths it contains. Even though you may have read the book in the past, re-read it in preparation for your work during Big Week.
- (3) When Monday morning of the Big Week arrives (or Sunday morning, if that is feasible), go to work with a will, and if possible put in five full days. If you are a conference laborer and are given the privilege of retaining your profits on saler along with your regular salary, then give at least your biggest day's profits and day's salary to the Missions Publishing Fund; if a colporteur, give your biggest day's

profits; if a lay-member, canvassing with the large book, do the same as the colporteur—give your biggest day's profits; if a lay-member selling small books, give at least two dollars profit from your sales, which is the goal set by the home missionary department for each member. If you cannot do any of the above, then give the Lord one day's wage, whatever you may be doing.

If all Seventh-day Adventists would follow the plan outlined, there would be no question but that the goal of \$150,000 (gold) would be reached. And oh, the blessing it would bring to the missions publishing plants, to the people who purchase the literature, and to the individuals who take part in the work; and there will be great rejoicing in heaven over the results.

W. W. EASTMAN,

Associate Secretary General Conference Publishing Dept.

#### A Mighty Lever to Advance the Gospel

MARTIN LUTHER recognized the printing press as a special instrument of heaven designed to advance and to establish the great reformation movement of the fifteenth and sixteenth centuries. He said, "The press is the latest and greatest gift by which we are enabled to advance the things of the gospel." The printing press literally caused the Word of God to live, from the humblest home to potentate's palaces.

We are at present called upon to do a work similar to that of Luther. In this day of reform and warning we are to accept the printing press as a great lever for the production of tracts, books, and papers. Millions of these have been prepared to point out a specific message of the Word of God for a specific time. A wonderful work is that of providing the silent messengers, but still greater is the work of placing them in the hands of the people. This responsibility devolves not only on the colporteur evangelists, but also upon the rank and file of our people.

The call that has come to us from the General Conference is that every man, woman, and child shall have a part in distributing these silent witnesses for Christ during the Big Week, June 14-21. The purpose of Big Week is most worthy, to place printing plants in foreign lands, to make it possible for the message to be printed in foreign tongues. Again we recognize with Luther the printing press as the latest and greatest gift by which we may advance the third angel's message.

In order that our struggling printing plants in the Far East may be strengthened, our colporteurs will give the biggest day's sale of the Big Week to the Missions Publishing Fund. A large number of employees in our publishing houses in the Orient will give a day's wage. Many of our mission workers will give the profits of the biggest day of the Big Week, together with a day's wage, to the fund, while many of our laymen who cannot go out to sell literature will give a day's wage.

With such an army of workers joining hands during the Big Week, I believe we shall double our gifts of last year to the Missions Publishing Fund. We are counting upon all our brethren to help us make the Big Week a real success.

J. J. STRAHLE.

#### Division Publishing Department Goals for 1924

Voted, That \$202,000,00 gold be the Far Eastern Division literature goal for the year 1924; this to be made up by the various union missions as follows:

Literature Goals-1924 U. S. Gold
Philippine Union
Malaysian Union
Japan Union
Chosen Union
Central China Union
South China Union
East China Union9,000.00
Manchuria Union
North China Union
West China Union
East Siberia Union
. Total

#### Recommendations on the Big Week

Adopted by the Spring Council, Shanghai, April 9-19, 1924
Whereas, The united Missions Publishing Extension Campaign has proved a threefold blessing to our work,—

- (1) By bringing much needed relief to our struggling mission printing plants in Asia and elsewhere;
- (2) By placing more of our spirit-filled literature in many
- (3) By offering special inducements to our workers and laity to take an active part in circulating our publications, thus receiving the blessings that come from this kind of personal service; and,—

Whereas, There is still great need of providing funds to build up our publishing interests; therefore,—

We recommend,

- (1) That all be encouraged to join us in pledging earnest and active support in behalf of the coming "Big Week," June 14-21, 1924.
- (2) That our people be provided with detailed information as to the results of past efforts and present needs.
- (3) That there be conducted an intensively co-operative campaign in which field secretaries, publishing house workers, colporteurs, home missionary secretaries, and all other mission workers, shall unite first in setting an example and then in interesting and training our people in the sale of literature.
- (4) That our untrained laity be encouraged to handle a variety of small books and magazines rather than the large books.
- (5) That tract societies make the securing of literature as convenient for our people as possible.
- (6) That all colporteurs give profits from the biggest day's
- (7) That all mission and institutional workers (other than colporteurs) engage in the sale of literature whenever possible during "Big Week," giving one day's wages together with the profits of the biggest day's sales; and that all lay members who cannot engage in the sale of literature give a day's wage.

#### How Big Week Funds are Distributed

EVERY year the Home Board informs us of the amount of Big Week funds available for Far Eastern publishing plants, frem proceeds realized from Big Week campaigns the preceding year. During the 1924 Spring Council of the Far Eastern Division Committee, our assigned portion of the Big Week Fund gathered in 1923, was distributed in harmony with provisions outlined in the following recommendation:

Whereas, We have on hand \$17,042.00 gold to be distributed among the publishing houses in the Far Eastern Division, this amount including such Publishing Extension Funds as were realized by the General Conference in favor of the Far East prior to the close of the year 1923 (totalling \$15,341.00), together with such Big Week Funds as have been received in this field and passed on to the Division Office (totalling \$1,462.00) and a balance held over (\$238.00),—

We recommend, That the funds available be distributed as follows:

	Gola
Japan Publishing House, Tokyo,	\$ 1,775.00
Chosen Publishing House, Seoul,	4,400.00
Philippines Publishing House, Manila,	3,796.46
Malaysian Publishing House, Singapore,	3,675,00
(China) Signs Publishing House, Shanghai,	3,365.0

## Recommendations Adopted during the Spring Council

## of the Far Eastern Division Committee April 9-19, 1924

#### On the Occupation of New Fields

Whereas, God has commissioned His remnant church to preach the everlasting gospel to every nation, kindred, tongue, and people; and,—

Whereas, In the providence of God the vast fields within the Far Eastern Division, comprising as they do more than a third of the entire human race, to-day present wide-open doors to missionary endeavor, thus giving our workers the privilege and the responsibility of entering with our threefold message; and,—

Whereas, In all fields thus far entered, great blessings have been realized in souls won to Christ and this message; and.—

Whereas, In the Far Eastern Division there are still vast unentered sections where the people have not had the opportunity of hearing the message; among which unoccupied fields are—

- (1) French Indo-China with its twenty-one millions with no Protestant missionary;
- (2) Eastern Siam with four millions untouched by any mission society;
- (3) Yunnan and Kweichow, two provinces of Western China, with populous Miao, Nosu, and Tai districts where the people are strongly inclined toward an acceptance of Christian teaching, and where Providence would seem to indicate that we should enter without delay;
- (4) Shansi, popularly known as the model province of China, with a high percentage of literacy, a stable government, and good roads, but as yet unentered, although for three successive years calls have been budgeted for evangelists to enter this province;
- (5) Samar and other unentered islands of the Philippines offering territory fruitful of results;
- (6) Formosa, the Loochoos, the Kuriles, and Saghalien, under the rule of Japan, with their unwarned peoples;
- (7) Heilungkiang, Kansu, Chinese Turkestan, and Mongolia, with ten millions or more;
- (8) Many islands of the Malay Archipelago with their teeming populations ripe for the harvest; and.—

Whereas, We desire to hasten the return of the Lord of the harvest and the salvation of the honest in heart; and,—

Whereas, The entering of these needy fields will develop the missionary spirit of the believers already won, thus strengthening our present work; therefore,—

We, Workers of the Far Eastern Division in Council Assembled, again committing ourselves unreservedly to the great unfinished task to which we have set our hearts and our hands, hereby determine anew to seek by every possible means to open work in the unentered regions of our territory as quickly as men and means can be made available. It is our fixed purpose to develop the work solidly as we go, strengthening the bases of operation already established, and advancing no faster than budget provisions warrant; nevertheless at the same time we realize the great gains, financial as well as spiritual, that will come to us in proportion as we develop the missionary spirit and press on into unentered regions, lengthening our cords while strengthening our stakes.

To this end we earnestly appeal to our brethren in the homelands to join us in an advance movement, and to supply men and means sufficient to enable the Far Eastern Division to undertake to open at least one or two new missions each year, until such time as all portions of our field shall have been occupied.

#### On Increasing the Efficiency of our Native Workers

Whereas, The sacredness of the Lord's work and the necessity of speedily accomplishing the task committed unto us demands the highest type of efficiency; and,—

Whereas, There are many of our native workers who have not had the privilege of any continuous course of study in one of our schools; and,—

Whereas, There should be a continual growth in efficiency even after men have completed certain courses of study; therefore—

We recommend, That much study be given in every field in this Division to the problem of raising the standard of efficiency among our native workers, by the following methods:

First, That we emphasize the need of personal example in piety and soul-winning endeavor, the leaders of our work being encouraged personally to conduct evangelistic efforts with the native evangelists, to outline carefully a course of subjects, to direct personally in visiting the interested, and to use every effort for the active training of the native workers in soul-winning endeavor.

Second, That ministerial institutes be held in union and local missions whenever circumstances require and will permit.

Third, That we encourage all our workers to undertake those Reading Courses, as outlined each year, which are specially applicable to their field of labor; and that where there are workers who need to increase their fund of knowledge, they be urged to take up studies from time to time in a correspondence school, or otherwise seek some course of study as may be provided for their benefit.

Fourth, That we encourage the leaders in each mission to assist the workers to make an efficient use of their time, by planning a daily program which they may follow in their work

Fifth, That in order to provide for a continuous incentive to labor with diligence and to attain large results in soul-winning, we encourage all workers to set each year a definite goal for their soul-winning efforts.

#### On the Harvest Ingathering

Whereas, Realizing that as workers and believers in the Far Eastern Division it is our privilege as well as duty to do our utmost in assisting the Mission Board in financing our great world-wide work of giving the third angel's message to every land; and,—

Whereas, The Harvest Ingathering Campaign affords one great avenue for gathering funds for this work, and is itself one means of bringing this message to the attention of the people; therefore,—

We recommend, That for 1924 our Harvest Ingathering campaign months be October and November; and that insofar as may be consistent with local conditions our fields endeavor to bring their campaigns within these months.

We further recommend, (1) That every worker spend at least forty hours in personal solicitation work.

(2) That every lay member who is enlisted spend at least ten hours in the field.

#### On the Time of Union Sessions

Voted, That the general schedule for the biennial sessions of union missions and for visitations to the fields, be as follows:

Philippines-Dec. 1, 1924, to Jan. 10 or 15, 1925 (union session probably Dec. 16-27, 1924).

Malaysia-January 16 to near close of February, 1925.

South China-March, 1925.

Educational, Young People's and Sabbath-school Departmental Convention, Shanghai-April 3-14, 1925.

Shanghai Spring Council—April 16-25, 1925.

Iapan-May 1-17, 1925.

Korea-May 20 to June 6, 1925.

Manchuria-Iune 12-25, 1925.

East Siberia, Harbin-June 26 to July 8, 1925.

Central China-July 10-25, 1925.

East China-Sept. 4-13, 1925.

North China-Sept. 25 to Oct. 3, 1925.

West China-To be arranged later.

#### On the Proposed School for Children of Foreign Missionaries

In view of the loss of several families with older children. and our present shortage of men and of funds, it was thought the proposed launching and maintenance of a school for the children of foreign missionaries might well be deferred for at least one more year.

#### Nominations

Division Ruilding Committee: H. W. Barrows (chairman), I. H. Evans, C. F. Colton, H. O. Swartout, C. C. Landis, W. P. Henderson, C. C. Crisler, and the Principal of the Shanghai Missionary College.

Committee on Arrangements for the Chinese Teachers' Summer School: S. L. Frost, D. E. Rebok, W. A. Scharffenberg, M. C. Ackley, H. O. Swartout, M. G. Conger, H. W. Barrows.

Transportation Agents: H. W. Barrows (chairman), the union treasurers of the Japan, South China, Philippine, Malaysian, and Central China Union Missions.

Board of Management, Fireside Correspondence School for China: S. L. Frost, D. E. Rebok, W. A Scharffenberg, C. C. Crisler, J. G. Gjording, M. C. Ackley, and the head of the Bible department of the Shanghai Missionary College.

1925 (English) Harvest Ingathering Special: The material is to be sent in to the Division Secretary for passing on to the Home Board.

Members of the Far Eastern Division Publishing Department: The General Conference divisional secretaries for this department; all union field and home missionary secretaries within our territory; the heads of the five publishing houses in the Far East, together with the chief editor of each as appointed by the Division Committee; the superintendents of all union missions; also I. H. Evans, C. C. Crisler, S. L. Frost.

Members of the Far Eastern Division Educational Department: S. L. Frost (secretary); I. H. Evans, O. A. Hall, Frederick Lee, V. T. Armstrong, C. C. Crisler, Miss Ida E. Thompson, H. C. Baumgartner; head of Bible department of Shanghai Missionary College; the heads of training-schools in the Division; the educational secretaries of union mission; the principals of intermediate and higher primary schools at Foochow, Yencheng, Hankow, Tsinan, Changsha, Wenchow, Canton, Nanning, Amoy, Mukden, Harbin, Nanking.

Members of the Far Eastern Young People's Missionary Volunteer Department: S. L. Frost (secretary); I. H. Evans; the union secretaries of the Missionary Volunteer Department; V. E. Hendershot, W. A. Scharffenberg, D. E. Rebok, C. C. Crisler, Miss Ida E. Thompson, V. T. Armstrong, M. C. Ackley, and Lyle C. Wilcox.

Members of the Far Eastern Division Home Missionary Department: The General Conference divisional secretaries and the union mission home missionary secretaries as appointed.

Members of the Far Eastern Division Medical Department: The Division medical secretary, with the physicians connected with all recognized sanitariums, treatment-rooms, and hospital-dispensaries.

Members of the Far Eastern Division Sabbath-school Department: The Division Sabbath-school secretary, with all union Sabbath-school secretaries.

#### Departmental Conventions 1925-Educational. Young People's Sabbath-School

Voted, That a Division Departmental Convention be called to meet in Shanghai April 3-14, 1925; this to include union leaders in educational, young people's, and Sabbathschool departments.

Voted, That an invitation be extended through the General Conference to Mrs. L. Flora Plummer, secretary of the Sabbath-school Department of the General Conference, to attend the 1925 Far Eastern Division Sabbathschool Convention.

Voted. That an invitation be extended through the General Conference to Pastor M. E. Kern, secretary of the Y. P. S. M. V. Department of the General Conference; and to Prof. W. E. Howell or some other representative of the Educational Department, to attend the 1925 Far Eastern. Division Educational and Young People's Convention.

#### Editorial Appointments

Voted, That editors be appointed for periodicals issued by Far Eastern Division publishing houses, as follows: MANILA:

Ang Tanglaw: S. E. Jackson.

Ti Damag Ti Pagarian: S. E. Jackson.

Ang Sulo: S. E. Jackson.

Mizpa: E. M. Adams.

TOKYO:

Jicho Zashi ("Signs"): A. N. Anderson.

Shimei no Otodzure (church paper): V. T. Armstrong. SINGAPORE:

Pertandaan Zaman: Melvin Munson.

Malay church paper: Melvin Munson.

SEOUL:

Seijo Walbo ("Signs"): E. J. Urquhart.

Kuo Hao Nam (church paper): E. J. Urguhart.

SHANGHAI:

Shi Djao Yueh Bao ("Signs"):

Editor: H. O. Swartout.

Associate: E. R. Thiele. Assistant: Dzo Tien Ming.

The Last Day Shepherd's Call (church paper):

Editor: E. R. Thiele.

Associate: H. O. Swartout. Assistant: Dzo Tien Ming.

Sabbath-School Helper:

Editor: Mrs. A. B. Evans Assistant: H. O. Swartout.

China Christian Educator:

Editor: S. L. Frost.

Associate: W. A. Scharffenberg

Far Eastern Division Outlook: The Division Secretary. Chinese Harvest Ingathering Special for 1924: The Division Secretary, with H. O. Swartout, K. H. Wood, J. J. Strahle.

#### Responsibility in Stewardship

WHEREAS, We have reached the closing days of earth's history, and rapidly fulfilling signs on every hand witness that the coming of Christ is near, even at the doors; and,—

Whereas, Before the consummation of the second advent, a world must be warned and from among the nations a people developed who keep the commandments of God and the faith of Jesus; and.—

Whereas, Only by wholehearted consecration and supreme sacrifice on the part of every believer can this work be accomplished; therefore,—

We recommend, That all our church-members recognize their sacred stewardship in being entrusted with their Lord's goods, and that they seek by economical living and simplicity of life to place a larger portion of their income in the Lord's treasury, binding about their supposed wants, and undertaking to exercise the strictest economy in expenditure of funds, that they may have more to give for the salvation of their fellow men

Whereas, There is a constant need of keeping before our native church-members the underlying principles and blessings of tithe-paying, and as we have in print an excellent new tract in English on "Stewardship" by Pastor I. H. Evans; therefore.—

We recommend, (1) That this tract be adapted to our native Church, and that it be printed in our leading vernaculars and furnished to all our native believers.

- (2) That our workers be encouraged to bring the question of tithe-paying periodically before our constituents.
- (3) That we encourage the regular use of tithe envelopes in all our churches, and that these be taken up at the regular Sabbath services.

#### Medical Policy of the Far Eastern Division

Whereas, In the Far Eastern Division field we have about 640,000,000 population, a large percentage of whom are illiterate, living under conditions that are most unhygienic, and afflicted with all sorts of contagious and infectious diseases, multitudes of whom must perish from ailments that could be cured or greatly benefited by competent medical help; and,—

Whereas, We are instructed that the medical missionary work is as the "right hand" to the body, and the "entering wedge" for the third angel's message,—

We therefore recommend,

- (1) That in Chinese territory, Malaysia, and Indo-China, hospital-dispensaries be erected in each province or language area, these hospital-dispensaries to be erected and equipped at a cost not to exceed \$10,000 gold, and that each have an evangelist-physician at its head.
- (2) That as far as possible the funds for the erection of hospital-dispensaries be raised locally; but where we are unable to raise this money locally, the same be supplied by the General Conference.
- (3) That for China, a training-school for nurses be connected with our Shanghai Missionary College; and that Chinese be trained in medical missionary lines in such a thorough manner that a large proportion of the help required in these hospital-dispensaries can be secured from the College training-school for nurses.
- (4) That in Japan and the Philippines we encourage the establishment and operation of small sanitariums.
- (5) That we ask the General Conference to supply us with men and means to carry out this medical missionary program as rapidly as possible.

- (6) That in order that the medical students at Loma Linda may have the necessary information to induce them to become medical missionaries in these difficult and needy fields, we ask the General Conference to send to our field, during the year 1924, Dr. Newton Evans, the head of the Loma Linda College of Medical Evangelists, or Dr. P. T. Magan, the dean of this College, that their representative may study our field, become informed concerning our needs, and present to the medical student-body from time to time the imperative necessity of medical help in the Far East.
- (7) That none of these enterprises, involving the outlay of means, be undertaken until authorized by controlling committees and until men are available and the money is in hand to carry the same through to completion.

#### Church Extension Funds

THE treasurer submitted correspondence from the General Conference Treasury regarding Church Extension Funds, amounting to \$10,000.00 gold, made available last fall for use in the Far East. The Fall Council allotted \$5,000.00 of this sum to the Shanghai church-building enterprise, and further suggested that if thought desirable, the remaining \$5,000.00 might be appropriated in such a way as to encourage local congregations to finance largely their important church building enterprises.

A review of the requests made in the 1923 and 1924 Budgets, and of other like needs, led to the assignment of Church Extension Funds as follows:

> Gold Shanghai church building enterprise (as voted by the General Conference) \$5,000.00 Batavia church building enterprise (to cover the cost of land for the Batavia church: it being understood that the cost of the church is to be met by the benefiting con-4,500,00 gregation and provincial mission) Philippine Union (for grants to sun-100.00 dry church building enterprises) South China Union (for grants to assist in the restoration of chapels 300.00 destroyed in war) Central China Union (for grants to 100 00 aid local church enterprises)

#### Calls for New Workers to Come Out in 1924

IN addition to the two evangelists from the European Division, Brethren Koch and Pudewell, who arrived in March for service in Japan and Chosen; and Dr. D. Coffin for Nanning and Brother I. K. Wallace for Shensi, who arrived April 26, workers are being called for to fill 1924 needs, as follows:

South China: Evangelist for South Fukien (already under appointment)

Evangel:st for Swatow (under appointment)

Philippines: Evangelist (under appointment)
School man (under appointment)

West China: Evangelist
Manchuria: Evangelist
East China: Evangelist

Central China: Teacher (under appointment)
Shanghai College: Teacher (under appointment)

The superintendents of union missions brought before the brethren many pressing calls for men to come out during 1924, but most of these had to be denied, owing to a lack of funds to finance the filling of vacancies created by losses of workers who have had to return to the homelands for one cause and another. With a foreign force depleted by fully twenty per cent. as compared with four years ago, the number of allowed workers as listed above seems wholly inadequate; but the lessened Budgets will not permit of adding to the list at present.

#### An Analysis of the Statistical Reports for 1923

THROUGH the painstaking and patient efforts of many local and union mission secretaries, not one of whom has failed us, it is possible to present in this issue a statistical summary covering the work during 1923 of all missions in the Far Eastern Division of the General Conference of Seventh-day Adventists.

#### Membership Gains

In some respects the year 1923 was the best in our history. The net gain in baptized membership was 1,891, bringing the total number of believers up to 12,845. As will be apparent at a glance by reference to the circular diagram below, our net gain for the past four years nearly doubles our membership. And thus it has been for several four-year periods—practically a doubling of membership every quadrennium from the opening of work in these Far Eastern lands to the present day. To review the figures (as given on the diagram in the lower right-hand corner of this page):

Membership gains 1900-07	322
Membership gains 1908-11	601
Membership gains 1912-15	2,678
Membership gains 1916-19	3,098
Membership gains 1920-23	6,146
Total membership Dec. 31, 1923	12.845

#### Gains by Individual Unions

The total net gains in church membership during 1923, and during the four-year yeriod 1920-23, have been realized in varying proportion from the eleven union missions in our territory, as follows:

Union	Membership Gain in 1923	Membership Gain for 4 yrs-1920-23
Philippines	914	2,828
Chosen	163	339
Japan	53	71
Manchuria	30	88
Central China	<b>7</b> 5	255
North China	17	102
South China	54	764
West China	15	20
East China	110	315
Malaysia	2 <b>7</b> 6	66 <b>5</b>
East Siberia	185	364

#### Gains by Provincial Missions

In the final analysis, gains in church membership are made in the provincial missions within the various union fields listed; and here again the figures tell many stories of untiring effort and of abundant blessing in some parts of the Division, and of limited results in other parts.

A complete record of the year's showing by provincial missions, and of the status of these provinces four years ago as compared with the close of 1923, is given in the table on the two middle pages. This table will bear close study. Some provinces have far outstripped others similarly situated as regards territory and workers. Sometimes there have been extenuating causes for such marked differences in net results attained for expenditure of time and effort; but usually we find that by God's grace hindering causes may be removed, and desert places may be made to blossom and bud and bring forth many-fold.

#### How the Sabbath-Schools are Helping

Perhaps one of the strongest of the evidences that may be adduced in favor of our reaching our goal, is the evermounting membership of our Division Sabbath-schools, which at the end of 1923 stood at 18,180. This is 5,335 in excess of our baptized church membership. With so many in "the cradle of the church," under constant tutelage in the fundamentals of our faith, we have abundant cause for thanksgiving to God, and for putting forth unceasing effort to bring these Sabbath-school students to a full acceptance of the Saviour, and to church fellowship. This very year our Sabbath-schools may be made one of the most effective of our soul-winning agencies.

Gains in gifts through the Sabbath-schools, and in many other features, are listed in the annual statistics for this department appearing on page 11 (first table).

#### The Publishing and Home Missionary Departments

For detailed information on the results to date from publishing department activities, see statistical tables on pages 11 and 12. These speak for themselves, and give ground for large hope for the immediate future. The 1924 Literature Sales Goals are listed at the foot of column one on page 3.

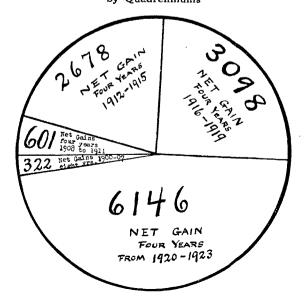
#### Educational and Young People's Work

More was spent for higher education, and less for lower, the past year, than during previous years. Considerable losses are reported in attendance at church schools, but gains in nearly all intermediate and training-schools. Substantial gains have been effected in Chosen, Philippines, and China in the formation and maintenance of young people's societies.

#### Glimpsing the Future-Our 1924 Goal

With the continued and special blessing of the Lord, we surely can look forward confidently to the attainment of the goal named by our Division leader on the first page of the OUTLOOK—three thousand net increase in church membership during the present year. Judging both from former records and from current reports, this goal is altogether within our reach, and by Heaven's help will be reached, despite a diminished working force and a lessened operating budget. By faith we advance.

Net Gains Church Membership, Far Eastern Division, by Quadrenniums



All monies in U. S. Gold.

## THE FAR EASTERN DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS STATISTICAL SUMMARY ---- INCLUDING PROVINCIAL MISSIONS ---- FOR THE YEAR ENDING DECEMBER 31, 1923

WITH COLUMNS SHOWING STATUS DEC. 31, 1919, AND GAINS FOR FOUR YEARS

	-					unchesti	Nation 2	Septem 40				MARK K		THE STREET						بننهامين				
Name of Union Missions and Provincial Missions	No. of churches	Baptized membership Dec. 31, 1923	Wet gain during 1923	Baptized membership Dec. 31, 1919	Net gain for 4 years	Percentage of gain (four-year period)	s l	No. baptisms 1922	Wo. baptisms 1921	Mo. baptisms 1920	Total baptisms 4 years	Ordained Ministers		Licensed Missionaries		Total Laborers, Dec. 31, 1923	Foreign Tithe Receipts 1923 (Gold)	Native Tithe Receipts 1923 (Gold)	Per Capita Native Tithe 1928 (Gold)	No. of Sabbath-schools Dec. 31, 1923	Sabbath-school Members	Total Sabbath-school Offerings for missions 1923 (Gold)	No. Church-schools	Total enrolment Dec. 31, 1923
PHILIPPINE UNION Northern Luzon Mission East Visayan Mission West Visayan Mission Cent. So. Luzon Conf.	81 8 4 23 46	323 1002	106 117 364	200 55 160	2828 301 268 842 1417	150 487 526	1029 118 122 383 406	40 95 158	110 32 173 626	745 84 20 114 527	3636 352 269 828 2127	4 1 2 3	4 1 11	2 2 6 1 7 1	7 7 6 2	25 20 44 26	705.06 30.32 411.06	\$ 16233.08 1251.88 1391.30 3030.20 10559.70	4.53 3.16 6.75 4.74 4.51	22 14 30	4439 638 454 1064 2283	502.05 477.15 982.86	11 3 3 > 4	655 95 145 111
Union Mission  CHOSEN UNION  West Chosen Conference  Central Chosen Mission  South Chosen Mission	20 9 7 2		111 43	1021 472 312 180	339 205 55 75	33 43 17 41	287 155 81	112 64 9 32	6	131 59 23 34	60 634 332 119 137	102 2 1	9 1' 7	5 2 7 6	1 5 5 8		263.68 678.52	3382.50 1339.16 1042.15 706.38	2.82 2.36 3.21 3.11		3540 1940 740 605			963 537 92 110
Kando Mission Union Mission  JAPAN UNION	10	61 376	-19	57 305	71	23	11 35	41	13 31	15	35 11 125	-	6 2		2		678.52 20 <b>3.</b> 68	294.82 4687.50		7	255 409		3	22 <b>4</b> 84
Kyushu Mission Chugoku Mission Kansai Mission Kanto Mission Tohoku Mission Hakkaido Mission	3 1 2 3 1	40 44 67 177 42	1 16 -6 11 25	20 81 125 35	-4 24 -14 52 7	120  41 20	4 7 15 3	0 11 0 27	4 5 9 12 1 0	2 4 8 0	12 22 20 62 7	1	3	1 (	7 5 1	3 3 12 8 5		207.92 598.29 1190.85 2325.90 169.65 113.47	21.36 16.31 14.01	2 3 3 4 1	95	256.91 402.06 721.93 101.91	1	24
Union Mission  MANCHURIAN UNION Fengtien Mission Kirin Mission	8 6	175 128	30 27	87 61 26	88	101 109 80	40 31 9	36 25	26 16	28 16	130 88 33	2	6 1		13 8	43 °	203.68 772.85 487.74 223.11	81.42 596.23 443.24 152.99	4.11 4.38 3.47	10 7 3	231	127.90 460.60 316.49 144.11	6 4 2	113 90 23
Union Mission  CENTRAL CHINA UNION  Honan Mission  Hunan Mission	26 6	1292 453	75 77	103 <b>7</b> 412	255 41	24	199 117 56	168 40 64		103 10 53	9		19 6 6 1 5 2	2 3 6 1	]		62.00 413.09	2180.98 895.73 572.78	1.79		2317 880 680	1528.00 568.87	18 6	463 200 116

	L			TAG	-E 7-	J	1221	1 *Y	04	701	TAA	44 5	ol To	Tp			895.73	2.38	ZZ	ุ 880		6	200
Hunan Mission	6	410	5	310	100	32	56			53	266	1 5	24	5	50		5 <b>7</b> 2. <b>7</b> 8	1.41	20	680	393.25	6	116
Hupeh Mission	9	307	-2	201	106	52	23	55	26	38	142		10	8	38		442.90	1.43	16	441	364.91	2	67
Kiangsi Mission	2	65	-5	60	5	8	3	9		0	37	2 2	7	8	22		220.27	3.14	6	260	173.10	2	60
Shensi Mission	3	57		54	3	5		Ö	0	2	2		1		4		49.30	.86	3	56	27.87	1	16
Union Mission												2 2	4	1	8	2413.09		-				1	4
NORTH CHINA UNION	2	177	17	75	102	136	30	54	22	24	130	4 4	111	9	29	770.72	436.32	2.72	12	361	395.63	6	165
Shantung Mission	1	92	6	51	41	80	6			17	64	1 2			9		277.89		7	216	151.52	5	125
Chihli Mission	1	85		24	61	254	24			7	66	3 8	3	3		387.62	158.43	2.14	5	145	226.11	-++	40
Union Mission	1	0.0		4,-2	91	204	2.4	-21	17		- 50	<del>- ۲</del> ۰	+	-	-54	383.10	100.10	2.24	Ť	230	18.00	-	-*·
SOUTH CHINA UNION	32	2127	54	1363	764	56	70	350	412	310	956	1852	16	76	275	2619.98	3061.31	1.47	79	2850	2090.61	40	1936
Cantonese Mission		1		231	92	39	16			9	102		19	4			698.63		17	327	668.21		236
Hakka Mission	4	323					10			1 1				**	50		485.02	.63	21	519	162.35		377
Kwangsi Mission	4	763		344			<b>!</b>		191		437	3/2]							7	170			40
	5	125		94	31	33		11		8	31	1 2			26		259.06				126.31		241
North Fukien Mission	6	337	55	225	112	50	55			30	202	112		<u> </u>	25		735.37		8	492	152.57		
South Fukien Mission	5			221	39	17	4			14	64	4 4					424.08		9	684	771.53		597
Swatow Mission	8	319	-1	248	71	28	3	10	69	38	120	2 7		1			358.81	1.12	17	658	209.64	13	445
Union Mission												1 1	4	1	6	2402.34	100.34						
WEST CHINA UNION	2	84	15	64	20	31	22	3	4	14	43	4 5	5 11	3	26	909.14	250.97		6	250			94
East Szechwan Mission	1	52	4	51	1	1	22	3	4	3	32	2 3	5 5	1	13	103.16	136.71	2.84	4	82	120.89		17
West Szechwan Mission	1	32	11	13	19	146		0	0	11	11	2 1	1 5	2	11	193,45	108.92	5.19	2	168	132.90	1	<b>7</b> 7
Tibetan Mission												1	ili		2		5.34		T		41.54		
Union Mission													1			612.53							
EAST CHINA UNION	22	944	110	629	315	50	100	129	170	84	51 <b>7</b>	92.2	54	12	143	2626.21	1738.60	2.08	50	2026	1927.27	17	499
Anhwei Mission										18	98		18	6			424.77	1.75	12	451		8	175
Kiangau Mission	4	256	14	225	31	13	15			37	310		1 15	2		1097.99	1103.86		23		1434.77		200
South Chekiang Mission	12	504	73	304	200	65	116 34			29	109		18	4			209.97			602			124
Union Mission	6	184	23	100	84	84	34	10	36	29	109		1 3	1		1523.22	209.31	1.00	2.4	1002	210.10	-~	151
	-				_		<b> </b>	<del> </del>			-	-	+						-				
MALAYSIAN UNION	16	1120	276	455	665	146	270	206	175	81	732	2029	45	26		4411.90	9032.89	10.70		1112	4429.53		546
Battakland Mission												1 1				183.08	190.92		3	96	105.13	2	150
British N. Borneo	2	162	31	114	48	42	26	6	16	16	64	1 4	1 6	1	16	285.72	437.22		7			4	91
East Java Mission	1	110	33	38	72	189	33	20		4	72	1 4	4	11	9	290.12	2340.74		2	95	521.76	1	
Malay States Mission	1	135	13	30	105	350	13	32	34	31	110	1 3	3 2	7		195.72	578.00	4.73	4	130			
North Sumatra Mission	1	21	5	26	-5		5	3	3	7	18	1 3	3 1		5	211.76	280.48	17.53	1	28			
Siam Mission	1	52	34	14	38	271	14	6	5	0	25	1 3	3 3		7	408.15	296.22	16.45	3	55	188.17		
Singapore Mission	3	250	1	139	111	79	17		43	10	101	2 8	5 1		11	2122.31	2266.56	9.10	4				16
South Sumatra Mission	1	51	1	30	21	70	11	13		11	42	1 3			-8	233.78	318.77	6.37	2	88	449.10	1	33
West Java Mission	5	233	101	64	169	264	129			2	207	3	10	6	19		2205.88	16.71	5	240	731.41		
Celebes Mission	1	49		0	49			24		0	49	1	1		3		118.10	2.41	1	50	62.18	1	256
Union Mission		57	57		57		22	22			44	7 3	12	1	22			1					
EAST SIBERIA UNION	16	699	185				121	135	45	4	<b>3</b> 05	7	1	2	13	416.62	738.97	1.43	17	645	1079.19	2	60
DIVISION TOTALS	235	12845	1691	6699	6146	91	2276	1901	21.35	1542	7854	nens !	4393	204	1291	26348.80	<b>42339.3</b> 5	3.86	530	18180	20689, 23	<b>148</b>	5808

#### ANNUAL STATISTICAL SUMMARY ---- FAR EASTERN DIVISION ------ 1923

#### All Values in U.S. Gold

				,,						,	y		, ———	,		r		,	·	<del>,</del>	
Name of UNION	Membership Dec. 31, 1923	Membership Dec. 31, 1922	Membership Gain (Net) 1923	Membership Dec. 31, 1919	Percentage of gain - 4 yrs.1920, 1921,1922,1923	No. Baptisms 1923	No. Baptisms 1922	No. Baptisms 1921	No. Baptisms 1920	1923 Offerings for Missions exclusive of harvest Ingathering	1923 Offerings including Harvest Ingathering receipts	1923 per capita offerings excluding Harvest Ingathering	1923 per capita offerings including Harvest Ingathering	1923 Tithe - Foreign only	1923 Tithe - Native only	Total 1923 TITHE both Foreign and Mative	1923 per capita Tithe both Foreign and Native	1923 per capita Tithe - Native only	all Offerings	1923 per capita All Offerings	1923 per capita Total Funds - both lithe and all
Division					%					\$	\$	\$	\$	\$5821.03	\$	<b>\$</b> 5821.03	\$	\$	\$	\$	8
Philippines	4491	3578	913	1663	170	1029	861	1001	745	5416.40	9072.54	1.51	2.53	2705.06	16233.08	18938.14	5,29	4.53	9110.38	2,54	7.83
Ohosen (Korea)	1360	1197	163	1021	33 1/5	287	112	104	131	3106.90	4529.06	2.59	3.78	1678.52	3382.50	5061.02	4,22	2.82	6155.47	5.14	9.36
Japan	376	323	53	305	234	35	54	31	18	3459.89	4358,31	10.71	13.49	1203.68	4687.50	5891.18	17.61	14.51	4540.56	14.05	31.66
Manchuria	175	145	30	87	101	40	36	26	28	665.25	1404.85	4.58	9.68	772.85	596.23	1369.08	9.44	4.11	1544.72	10.65	20.09
Contral China	1292	1217	<b>7</b> 5	1037	24是	199	168	176	103	2279.24	5318.72	1.87	4.37	2413.09	2180.98	4594.07	3.77	1.79	5716.22	4.68	8.45
North China	177	160	17	<b>7</b> 5	136	30	54	22	24	613.07	2370.48	3.83	14.81	770.72	436.32	1207.04	7.54	2.72	2401.90	15.01	22.55
South China	2127	2073	54	1363	56	78	148	412,	310	3779.71	3843.96	1.82	1.85	2619.98	3061.31	5681.29	2.74	1.47	4086.64	1.97	4.71
West China	84	69	15	64	314	22	3	4	14	608.20	608.20	8.81	8.81	909.14	250.97	1160.11	16.81	3.63	608.20	8.81	25.62
East China	944	834	110	629	50	165	129	130	84	3256.83	4110.97	3.90	4,92	2626.21	1738.60	4364.81	5,23	2.08	4940.28	5,92	11.15
Malaysia	1120	844	2 <b>7</b> 6	<b>44</b> 5	151方	270	206	175	81	5270.57	8900.88	6.24	10,54	4411.90	9032.89	13444.79	15.92	10.70	9042.67	10.71	26.63
East Siberia	699	514	185			121	135	45		1163.70	1189.00	2.26	2.31	416.62	738.97	1155.59	2.24	1.43	1198.84	2.33	4.57
TOTALS 1923	12845	10954	1891	6699	91學	2276	1906	2126	1538	29619.76	45706.97	2.70	4.18	26348.80	42339.35	68688.15	6,27	3.86	49345.88	4.51	10.78
(For comparison) Total 1922	10945		1214			1906				22532.20	37312.89	2.31	3.83	23642.72	35302.08	58944,80	6.05	3.74	4 <b>2</b> 351 <b>.</b> 24	4.34	10.39
Total 1921	9740		2035			2126				19108.39	37341.05	2.47	4.84	24899.51	32600.89	57500.40	7,46	4.23	44638.50	5.78	13,24
Total 1920	7705		1006			1538				16994.30	23123.71	2,54	3.45	15622.10	33168.83	48790.93	7.28	4.95	27955.03	4.17	11.45
Total 1919	6699		617			1317				13284.65	19149.36	2.18	3,15	14197.84	23966.37	38164.21	6.27	3.94	21331.26	3.50	9.77
Total 1918	6082					1125				11254.54				!		28809.34	6.15				

## Literature Sales in the Far Eastern Division---1907 to 1923

,	TT	c	0.113	
ι	U.	ა.	Gold )	۱

	JAPAN	CHOSEN	PHILIPPINES	MALAYSIA	CHINA AND MANCHURIA	TOTALS
1907				\$ 4,257.56	\$ 287.45	\$ 4,545.01
1908			\$ 1,630.23	3,513.42	350.00	<b>5,4</b> 93.65
1909		\$ 30.00	927.25	3,640.28	1,000.00	5,597.53
1910	\$ 400.00	30.00	1,000.00	<i>4</i> ,308.45	711.66	6,450.11
1911	2,020.67	1,342.77	554.02	976.98	1,108.51	6,002.95
1912	500.00	800.00	1,000.00	1,000.00	1,700.00	5,000.00
1913		1,021.89	1,344.59	1,529.37	2,644.32	6,540.17
1914		1.714.09	6,401.58	1,114.12	3,067.99	12,297.78
1915	1,843.02	1,667.98	12,678.74	919.54	5,660.35	22,769.63
1916	1,070.18	1,816.16	13,349.05	1,928.24	10,789.73	28,953.36
1917	4,666.13	2.501.13	20,940,26	<b>3,1</b> 43.54	12,53 <b>7.64</b>	43,788.70
1918	4,836.23	3,417.10	47,547.38	5 <b>,688.09</b>	16,236.10	<b>77,724</b> .90
1919	<b>7,</b> 465.46	7,377. <b></b> გ	42,787.11	21,257.24	15,050.77	93,938.41
1920	11,115.41	11,878.61	55,306.05	<b>35,34</b> 2. <b>0</b> 3	22,281.22	135,92 <b>3.3</b> 2
1921	00 0 ن4,9	9,309.00	42,644.36	23,387.00	28,040.00*	118,340.36
1922	17,933.32	13,005.69	51,174.82	27,211.14	31,032.39*	140,357.36
1923	17,936.69	12,305.49	60,841.68	36,539.30	43,385.46 *	171,008.62
	\$ 84,747.11	\$ 68,217.74	\$ 360,127.12	\$ 175,756.30	\$ 195,883.59	\$ 884,731.86

\* Note.---The China totals for the past three years, include sales in East Siberia. Separate figures for East Siberia: 1921, \$354.00; 1922, \$1,495.39; 1923, \$1,248.75---a total of \$3,098.14 gold for East Siberia the past hree years.

## Far Eastern Division Language Table

Twenty-eight Languages in which Seventh-day Adventist literature is now published



Malay (Arabic) Amoyese (Hokkien) Mandarin Baba-Malay Battak (Toba-Battak) Nias Bicol Pampangan Panayan (Ilongot) Cantonese Cebuan (Visayan) Pangasinan Russian Dutch English Shanghai Siamese Ibanag Sundanese Ilocano Japanese Spanish Javanese Tagalog Korean Tibetan Wenli Malay (Jave)

Total, 28

Fifteen additional Languages in which oral work is carried on, with no denominational literature in the vernacular

Angkola-Mandailing Battak (Sumatra)

Benguet-Igorot (Philippines)
Bontoc-Igorot (Philippines)

Dusun (British North Borneo)

Foochowese (served by Wenli)

Hakka (served by Wenli)

Hainanese (Hailam) (served by Wenli)

Kalinga (Philippines)

Lepanto-Igorot (Philippines)

Tompakew (Celebes)
Tingian (Philippines)

Miao (served by Wenli)

Ningpo (China; served by Wenli)

Swatowese---T'ie Chiu (served by Wenli)

Wenchowese (served by Wenli)

Total, 15

#### REPORT OF THE FAR EASTERN DIVISION SABBATH SCHOOL DEPARTMENT

#### FOR THE YEAR ENDING Dec. 31, 1923

All Values in U. S. Gold

Conference or Mission	No. Schools	Membership	Average Attendance	Senior Division	Youths' Division	Primary Kindergarten	Cradle Roll	Home Department	Perfect Attendance	12 Sabbaths. Offerings	13th Sabbath Offerings	Total Offerings
Central China	67	2317	1918	1785	262	270		19	909	\$ 1,135.06	\$ 306.55	\$ 1,441.61
Chosen	105	3540	2842	1947		1431	162	221	4570	2,259.88	281,65	2,541.53
East China	59	2026	1552	1444	147	435		17	1920	1,605.77	271.40	1,877.17
East Siberia	16	578	528	387	101	80		19	166	892.52	110.58	1,003.10
Japan	14	409	305	305	7	97		41	118	1,262.04	530.80	1,792.84
Malaysia	30	1100	1060	750	125	221	4	133	92	3,809.13	1,524.80	5,333.93
Manchuria	10	231	132	145	86			10	267	457.25	103.34	560.59
North China	12	361	291	197	102	62		2	252	342.86	52.88	395.74
Philippines	129	4439	3667	2898	316	1225		61	5311	3,908.12	615.04	4,523.16
South China	79	2850	2498	2158	513	173	6	9	520	1,015.22	279.69	1,294.91
West China	6	250	152	105	121	24		_7	164	256.99	35.35	292.34
Total	527	18101	14945	12121	1 <b>7</b> 80	4028	172	539	14289	\$16,944.84	\$4,112.08	\$21,056.92

Name of Union	1922 Total Sales	1923 Total Sales	1923 Total Gain	1923 Loss	Member- ship Jan.1,'23	Average sales per member	Percent. of Gain over 1922
Philippines	\$ 51,174.82	\$ 60,841.68	\$ 9,666.86	*	3,578	\$ 17.00	19
Malaysia	27,211.14	36,539.30	9,328.16		844	43.29	34 <del>1</del>
Japan	17,933.32	17,936.69	3.37		323	55.53	
Cent'l China	7,819.09	12,873.20	5,054.11		1,217	10.58	64 <u>년</u>
Chosen	13,005.69	12,305.49		700.20	1,197	10.28	5≟ Los
South China	7,189.04	10,750.65	3,561.61		2,073	5.18	4,9 <del>2</del>
Manchuria	5,603.30	6,013.26	409.96		145	41.47	7년
East China	5,078.43	5,488.47	410.04		834	6.58	8
North China	2,396.86	3,445.57	1,048.71		160	21.51	43 <del>3</del>
West China	1,450.18	1,201.36		248.82	69	17.41	17 Loss
East Siberia	1,495.48	1,248.75		246.73	514	2.43	16½ Loss
China sales, miscellaneous not credited to provinces		2,364.20					
TOTALS for Division	\$ 140,357.35	\$ 171,008.62	\$ 29,482.82	\$ 1,195.75	10,954	\$ 15.61	22
China mi (not in	in 1923 soellaneous sale cluded last yea: 3 Total Gain ov	es	Sales f	in excess coal	\$ 165, 6,0 ales \$ 171,	008.62	
for Division  NET GAIN China mi (not in 192  Largest Largest	in 1923 scellaneous sale cluded last yea: 3 Total Gain ow Sales, Philippi Average Sales p	- \$ 28,28°	GOAL for Sales if of g	or 1923	\$ 165, 6, ales \$ 171,	000.00 008.62 008.62 G DEPT.	

#### The Moslems of the Far Eastern Division

PRAYER for the Moslem world is called for at this time, when we face the realities of the impending judgment day. Those who are stationed in the Far Eastern Division are given the task of warning the peoples within these lands; and it is a startling fact that in our Division field is to be found nearly, if not quite, one-fourth the entire Moslem world!

Exact figures cannot be had; estimates vary considerably; but a general understanding of the part we must bear in warning the Moslem world, may be gained from the following figures given by Dr. S. M. Zwemer, a recognized authority, in "A New Census of the Moslem World," appearing in the Moslem World quarterly for July, 1923:

Number of Moslems in var	ious land	3
Borneo	162,500	)
Brunei	23,900	)
Sarawak	150,000	)
Straits Settlements	258.79	ľ
Federated Malay States	420,840	)
Protected Malay States	758,060	)
Siam	150,000	)
Portuguese East Indies	9,000	
Dutch East Indies	36,000,000	)
French Indo-China	328,600	)
Philippines	586,999	€
China Proper	6,433,000	)
Dependencies of China	2,703,000	)
Total Moslems in Far East	:	47,984,690
India Division-Total Mos	lems	70,385,459
North America	11,000	)
Central and South Americ	a 193,429	•
Australia	25,000	)
Polynesia—Fiji	15,000	)
Europe (including Siberia)	17,769,957	7
Africa	59,444,397	7
Total Moslems in other las	nds	77,458,783

Of the Moslems in the Far East, the most fanatical are found in Sumatra and in the Sulu Archipelago. "Islam in Java is of a more peaceable character, yet even here there are distinctions," writes Dr. John Rauws, of Rotterdam. "The Soendanese in West Java have more religious zeal than the true Javanese of the central provinces and of the east. The lavanese cannot be compared, of course, with the Moslems of Arabia. Islam is largely a veneer covering a great deal of heathen superstition and animistic belief, and even of later Hinduism, but Mohammedanism gains ground more and more, and penetrates as well as spreads. . . . In Celebes, New Guinea, and other islands which are still heathen, the struggle between Islam and Christianity is intense. Animism is breaking up; it gives no satisfaction. The natives are awake and ask for instruction. If Christian missions do not give it to them, they all fall victims to Islam. This is the serious character of the problem, and the situation calls for urgency."

#### Populations-Far Eastern Divisision

(According to the latest official census taken in the various lands)

(According to the latest official census taken in the various lands)	
EAST CHINA UNION	
Anhwei 19,832,665	
Chekiang	
Kiangsu	,
Weihaiwei	
Chihli	
Shansi	
Shantung	7
CENTRAL CHINA UNION	
Honan	
Hunan	
Kiangsi	
Shensi	
Kansu 5,927,997 126,282,787	7
WEST CHINA UNION	
Szechwan	
Yunnan	_
Kweichow	)
SOUTH CHINA UNION	
Fukien	
Kwangsi	
Kwangtung       37,167,701         Macao       63,991	
Annam	
Cambodia	
Cochin China	
Tongking, Laos 10,650,000	
Hongkong	
Hainan 1,500,000	
Formosa	2
MANCHURIAN UNION	
Shenking	
Kirin	2
Heilungkiang (Total for Manchuria) 20,000,000	) D
EAST SIBERIAN UNION	
JAPAN UNION	, 5
CHOSEN UNION	7
MALAYSIAN UNION	
Java	
Madoera	
Sumatra	
Banka and Billiton	
Dutch Borneo 1,626,001	
Celebes (including Menado) 3,108,337	
Amboina (including Ceram and	
dependencies)	
Dutch New Guinea 195,460	
Dutch Timor and dependencies 1,146,660	
Bali	
Lombok 617,781	
Portuguese East Indies	
(Portuguese Timor, &c) 300,000	
British North Borneo	
Sarawak 1,115,644	
Labuan 6,546	
Brunei 50,000	
British Malaya (Straits, F. M. S., Unfed. M. S.) 3,332,603	
Siam (including Bangkok) 9,223,179 63,637,161	í
TIBET	
MONGOLIA	
CHINESE TURKESTAN	
Total population,	
Far Eastern Division 623,539,574	
Total population of world,	
Percentage of world's population	
in the Far Eastern Division, $36\%$	
	==

<sup>&</sup>quot;Among earth's inhabitants, scattered in every land, there are those who have not bowed the knee to Baal. Like the stars of heaven, which appear only at night, these faithful ones will shine forth when darkness covers the earth and gross darkness the people. In heathen Africa, in the Catholic lands of Europe and of South America, in China, in India, in the islands of the sea, and in all the dark corners of the earth, Gcd has in reserve a firmament of chosen ones that will yet shine forth amidst the darkness, revealing clearly to an apostate world the transforming power of obedience to His law. Even now they are appearing in every nation, among every tongue and people."—"Prophets and Kings," pp. 188, 189.

## Statistical Report of the Far Eastern Division Mission

1	2			3 4			6 ,	7	8		9		10		11 Bible		12		13		
Mission	Mission			Number of Mission Stations	Number of Mission Outstations	oer of Churches	Member- rganized hes	d During ear	ORDAINED MINISTERS			LICENSED MINISTERS				CT2NT	r Foreign omen licensed)	Per:	K AND ODICAL (ASSERS		
Number of Mission	NAM	NAME OF MISSION				Numb Organized	Paptized Ship of O	Baptized During Year	Foreign	. Native	Foreign Native		Foreign	Native	Foreign	Native	Other Foreign Women (Unlicensed)	Foreign	Native		
1	Divisio	on							10	1	4		46					1			
2		pine Union		4	71	81	4491	1029	7	7	2	22	15	25		17		1	42		
3		Chosen Union			17	20	1360	287	5	5	4	25	15	40		5		1	24		
4		Union		3	11	10	3 <b>7</b> 6	35	4	4	1	9	3	5		1	8		15		
5	Manch	urian Union	-	2	8	8	175	40	1		3	3	5	9				1	12		
6	Centra	d China Unio	n	4	59	26	1292	199	5	6	9	10	16	46		9		3	35		
7	North	China Union	1	2	9	2	177	30	3	1	2	2	5	6		1			9		
8	South	China Union	ı	6	85	<b>3</b> 2	2127	78	11	7	3	49	18	28		22		į	15		
9	West	China Union		3	4	2	84	22	3	1	3	2	5	6		1		_	3		
10		China Union		5	52	22	944	165	5	3	5	7	10	44	1	17		2	11		
11		sian Union		11	19	16	1120	270	18	2	5	24	26	19		_		1	25		
12		siberia <b>n Uni</b> c		1	8	16	699	121	1	6			1		. 1	2			2		
13		LS, Year 192		44	34 <b>3</b>	23 <b>5</b>	12845	2276	. 73	43	41	153	165	228	2	<b>7</b> 5	8	11	193		
14		totals given be	low for									1	1.50	202	,	70	10	12	102		
15		, Year 1922		46	337	230	10954	1901	61	38	55 48	155 154	159 138	203 192	5 5	79 5 <b>4</b>	10 8	13 17	192 145		
16		, Year 1921		46	299	201	9740	2126	59 61	33 26	4 <b>8</b> 49	133	170	192	1	55	9	3			
17		Year 1920		40 38	267 193	169 154	7705 6699	1538 1317	61 53	23	47	125	120	138	3	50	7	,	163		
18	i otais	, Year 1919		28	195	154	0099	1517	22	23	47	143	120	130	,	<b>J</b> 0	. *		.03		
05	26	,	10		20		30		31		32		33		34	35	3	6	37		
25 ¤	26	27	28 -ਵ		29 8 8 9 9	1					ე-ე∠ ე-ექ ფ.	<b>a</b>	יככ								
ssio	en- s to ions elve				ring Pdiring	90	dical ding		Sales (etail		/alu an	ure	rcl		Estimated Value	Seating Capacity Approximate	hur	Conducted	Enrolment Church Schools		
ž	Average Attendance S. S. S. Offerings to Foreign Missions for First Twelve Sabbaths Thirteenth Sabbath Offering				O.E.	ing.	erio clu		8.48 8.48 8.48		race LSC	era ta	H.O.S.		>	in ap	r C	onc	Sch		
jo J	age	Offer gn N irst abba	ffer		te io	fer i	Retail of Per (incl			of B rais Pric		Ret Lite			ıate	ros C	e G	. eq	nrol rch		
apei	Average dance S	~a,	of O		Jan. S.	50 2	/alue dales		Bag		rioc J	=	o, of iildin by J		stin.	atir	ų,	Schools	可置		
Number of Mission	∢	For For	Ţ.		Total S. S		Sal Sal Su		Value Con Be		Total CA F		Buil F		ГŢ	ΣX	ź	Sci	0		
1					[ -4						2364.	20						1	9		
2	3667	7 3740.60 527.1			4267	7.7 <b>t</b>	2519.7	8 42	2913.9	1	60841.	68	59	193	90.91	9840	)	7	256		
3	2842				2416	5.27	6380.6	0 3	897.0	3	12305.	49	38	68	51.50	3920	) 2	22	815		
4	305	1276.34 522.7			1799	9.09	n	o re	port		17936.69		6	7300.00		650	)	1	24		
5	132					2702.49 6013.26		1	2500.00		200		6	113							
6	1776	1228.59	299.4	1	1528	3.00	4978.3	2 4	1926.5	1	12873.		13		552.00	1325		16	286		
7	291	347.95	47.6	8	395	5.63	108.4		182.1		3445.		ŧ		500.00	400		5	115		
8	2489	1742.78	347.8	3	2090	).61	2692.4		3214.6		10750.		11		700.00	2500	•	16	1557		
9	152	259.99			35.34		295.33		618.8		463.95		1201.36		1	3000.00		250		3	94
10	1552	1638.57 288.70				2799.4		1367.82		5488.47		4	6175.00		700		15	3 <b>95</b>			
11	1020				4429.53		7854.2 <b>7</b>		9 <b>9</b> 45.3		36539.30		5	6900.00		49		7	160		
12	645 1001.21 77.98			1079.19		94.33		264.65		1248.75		1 40	12233.04		450		2	60			
13	14871	17083.04	3606.1		20689		31114.4		9878.6		171008.	62	140	89.	212.45	2072	) 13	31	3884		
14		tals for the									,	25	=/	24	. 75 50	1016	2 4	20	2027		
15	12897	15549.52	3062.8		18612		35660.3		0306.9		140357.		76		675.50	1016		39 27	392 <b>7</b>		
16	10836	14771.82	3007.0		17778		39749.9		3157.4		119327.		71		036.00	885		2 <b>7</b>	3846		
17	9062	12368.76	2617.1		14985		28638.1		6431.7		129713.		69 68		863.00	901		09 77	2833		
18	7623	9180.47	2211.0	5	11393	5.52	28802.6	8 74	4677 <i>.</i> 4	9	105078.	13	65	32	025.00	<b>8</b> 89	,	77	168 <b>6</b>		

## for the Year Ending December 31, 1923 All Values in U. S. Gold

sion	Medi Work (inclu	CAL	15 Other Workers	16 Total							ons ork vest 05 ru d nds	Receipts, It Ingathering 18 Work		cch Sed 25	23	24
Mis	(inclu tho licers	se .	(not else- where listed)		ORERS total)	(U. S. GOLD)			ي ا	erings fissions S. S. and as noted 27, 51	Contribution Wission We of Harvering as	ceip	Z Z	ributions Church Included ns Nos. d 21	r of chool	qiys
Number of Mission	Foreign La	Native	Natíve	Foreign	Native	Foreign	Native	Tctal tith Receipts (Foreign and Nativ		Total offe Foreign Mi Excepting S Y. P. M. S. a Columns	Total Contributions Home Mission Work Exclusive of Harvest Ingathering and Sustentation Funds	Total Re	Worl	Total Contributions for Local Church Work not Included in Columns Nos. 20 and 21	Number of Sabbath-Schools	Membership
1	7	7	51	<b>6</b> 0	76	5821.03		5821.0								
2			11	24	110		16233.08			923.05	225.25	365		11.84	129	4439
3			29	24	125	1678.52	3382.50	5061.0		518.83	39.85		2.16	1625.14	105	3540
4 5			11	16 9	34	1203.68 772.85	4687.50 596.23	5891.1 1369.0		629.62 185.94	1031.18 18.71		0.4 <b>2</b> 9.6 <b>0</b>	182.25 139.87	14 10	409 231
6	2	12	11 18	30	34 167	2413.09	2180.98			743.52	7.72	303		397.50	6 <b>7</b>	231 <b>7</b>
7	4	14	9	10	19	770.72	436.32			208.50	8.94	175		31.42	12	361
8	2	8	75	32	204	2619.98	3061.31	5681.2		1329.45	190.99		4.25	117.45	79	2850
9	1	_	1	11	15	909.14	250.97			312.87					6	250
10			51	21	122	2626.21	1738.60	4364.8	1	812.19	466.11	85	4.14	829.31	59	2026
11	1		10	49	<b>6</b> 6	4411.90		13444.7		709.68	131.36	363		52.89	32	1112
12				3	10	416.62	738.97			25.76	58.75		5.30	9.84	17	645
13	13	2 <b>7</b>	266	289	982	26348.80	42339.35	68688.1	5	6399,41	2178.86	1608	7.21	<b>3</b> 397.51	530	18180
14			0.0			2242 72	2#20200	50044.0		4662.20	5/400	1400	0	217407	<b>204</b>	
15	16	44	268	288	988		35302.08 32600.89			4662.38 1329.50	564.93	1483		3154.85	501	16261
16 17	13	30	232	300	868 813		33168.83			2008.39	1017.26 2852.12	1823 612		6152.58 1814.61	<b>4</b> 23 382	13970 11603
18	18 20	49 42	229 12 <b>7</b>	290 23 <b>0</b>	755		23966.37			1886.18	1150.43		4.71	1012.78	343	9282
10	20	72	127	200	100	14177.04	25700.57	30101,2	-1	1000,10	1150.15	200	7.71	1012.70	J45	7202
38	39	40	41	42	43	44		45	46	47	48	49	50	51	52	53
ion	r of Schools	sloc	ls.	of of	ŧ	Number	R OF NU	MBER OF		gs		es es		<b>5</b> .4	<b>k</b> c	<b>ኤ</b> እ
Viss.	Sche	t of Scho	of shoo	Schools tent of	lme	FOREI TEACE		EACHERS	of e 1 8	Valy Idin me	of ols	You	hip	i, is for Vork	S. S. Itions for Mission ork	s for iety
- Jo	ber	men	g Ser	E S	nro				otal No. of eachers	Bui Bui	xpense laintenai f Schoc	မ် လိ	bers	P. S. n W	P. S.	ibutions for Al Society Work
per.	lum Jedi	nrob	Number of Training Schools	Training Enrolme	Total Enrolment	Men	Women	Women	lota Fe a	mate col	xpense of faintenance f.Schools	ber de s	Membership	ergi -	a fir.≺	Y Hildi
Number of Mission	Number Intermediate	Enrolment of	Tra	Tra Lu	Tot	2	Š ²	*	PΗ	Estimated Value School Buildings and Equipment	of Mr.	Number of Young People's Societies	- 2	Y. P. S. Contributions Foreign Wo	Y. P. S. Contributions Home Miss	Contrili Local
1	-5	<u>ء</u> .	i Î	221	230	5	3 1.	3 4	25	17000.00	18370.04					
2	3	95	1	304	655	2	6 1	-	33	17600.00	9162.77	28	867		.39	26.0 <b>0</b>
3			1	148	963	2	2 3	8 4	46	7112.43	8320. <b>57</b>	31	1163	63.54	68.41	1.27
4			1	60	84	2	4	2 3	11	3500,00	3840.98					
5					113			4 2	6	625.00	1006.20					
6	2	177			463	2	4 3		38	10100.00	12877.35	2	127			
7	1	50			165	1		8 3	14	5000.00	2791.85	2	90			
8	3	379			1936	4	6 7		105	19235.00	19112.60	7	360	,	168.66	125.23
9	2	104			94	2		0 1 3 5	12	650.00 952,34	3290 <b>.43</b> 8363 <b>.83</b>		420	226	47.00	
10 11	2 1	130		256	<b>499</b> 546	2 4		3 <b>5</b> 5 6	31 29	26000.00	122 <b>70.1</b> 2	14	430	<b>3</b> .36	47.90	00.00
12	1	150	1	230	60	~	-7 ì	э о 4	4	20000.00	900.00	3 1	123 40			88.90
13	12	935	5	989	5808	24	33 22		354	107774.77	100306.74	88	<b>3</b> 200	66.90	285.36	241.40
14		•	•		2000	٥.		- /	٠,٠			50		00.70		2
15	7	681	5	867	5475	23	2 <b>7</b> 22	0 59	329	100697.16	77345.49	76	<b>2</b> 83 <b>5</b>	202.15	48.09	266. <b>95</b>
16	5	422		766	5034	22	20 17		264	93467.65	47366.69	<b>3</b> 6	1062		30.07	97.54
17	5	340	5	567	3747	18	20 14	7 42	227	81068.87	46084.97	28	6 <b>9</b> 2	20.54	<b>5</b> 3.60	90.45
18	7	584	5	493	2763	18	11 11	8 33	180	<b>7</b> 363 <b>8.7</b> 5	17215.93	20	443	4.95		18.6 <b>0</b>

#### Har Kastern Division Outlook

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#### 中華郵政特准掛號認為新聞紙類

This number of the Outlook is devoted largely to statistical tables revealing progress along many lines during the past year. The double-page table appearing in the center of the paper, pp. 8 and 9, gives considerable detailed information by provinces.

In harmony with one of the actions of the Far Eastern Division Committee during the Spring Council, the name of the Outlook has been changed from Asiaiic Division Outlook to Far Eastern Division Outlook. Hereafter we are to publish the paper once a month, and each issue is to contain twelve pages excepting the statistical number, which will be allowed sixteen pages.

#### Our Goal for 1924

Shortly before leaving Shanghai April 30, for the northern section of the Division field. Pastor I. H. Evans gave us for inclusion in this issue the statement appearing on the front page. regarding our goal for 1924. We believe with Brother Evans that the goal named is altogether within our reach. The past few days we have been receiving communications from several, telling of many accessions to our numbers; and on this last page we find room for two or three most cheering evidences of God's workings in various places where baptisms are reported for the first few months of the year now nearly half gone. May the entire year be one of fruitful endeavor, leading us through experience after experience unto the complete attainment of our goall

#### Returning from the Council

The brethren who have been in attendance at the Spring Council of the Far Fastern Division Committee, returned to their fields of labor very soon after the close of the meetings. Brethren B. Peterson, T. T. Babienco, and H. A. Oberg journeyed together by rail as far as Mukden, Manchuria, the home of Brother Petersen: and from thence Brother Babienco went on north to Harbin, the headquarters of the East Siberian Union, and Brother Oberg south to Seoul, Chosen, the headquarters of the Chosen Union. Pastors F. H. De Vinney and S. E. Jackson journeyed together to Hongkong per s.s. "President Grant," whence Brother Jackson went on to Manila. Pastor O. A. Hall, recently returned from a special emergency trip to the States, has gone up the Yangtze River to Hankow, the headquarters of the Central China Union. He was accompanied by Brother A. J. Wearner, who has returned from furlough for service in Central China.

Psstor M. C. Warren, superintendent of the West China Union, has returned to Chungking, Szechwan,

Pastor V. T. Armstrong returns to Japan per s.s. "Nagasaki-maru."

Pastor Frederick Lee, in attendance as superintendent of the North China Union, sailed with his family for the States, on furlough, the day following the close of the Spring Council.

#### Doing More with Less

During the Spring Council, figures were submitted showing that in the attainment of net gains in hantized church membership in the Far Eastern Division, the average cost has been lessened appreciably. Four years ago, in 1919. it stood at an average of \$701.31 gold for every member added to our net increase for the year; by 1922, three years later this had been reduced to \$333.19; and in 1923 the cost was still further reduced to \$295.84. All figures are based on on the net increase as compared with total hudget appropriations, The lowest averages, \$91.51 gold for the Philippines and \$83.24 for East Siberia have been attained in the Catholic sections of our territory. In Mohammedan and heathen Malay ia the average cost per member stands at \$370.84 for 1923; in heathen Korea is \$417.31. In some difficult heathen sections it runs above \$1,000 gold per member. Taken in their entirety, these averages should cheer us on; for the reduction in cost has steadily progressed year by year, and it is entirely possible to lessen the averages still more the present year, if our net gains are proportionately increased. With the help of the Lord, who is moving upon the hearts of many by His Spirit, let us endeavor to make the very most of funds available, and attain greater results than ever before, even though budget appropriations have been materially reduced.

#### New Sabbath-Keepers in Celebes

"When I wrote to you last," says Pastor A. Munson in a communication from Menado, Celebes, Netherlands East Indies, under date of March II, "I reported forty Sabbath-keepers; but now we have eighty keeping the Sabbath in Menado. The believers in Ratahan are being fired with the same zeal, and they are pushing out and doing a large work up there. By the Lord's held I hope we shall be able to baptize one hundred fifty this year.

"All the native workers are very happy in their work, and are working hard. I preach from forty-five to forty-eight sermons a month, besides visits and Bible readings and other meetings; so you can see that I am kept pretty busy. At times I get very tired.

"The brethren got together and pledged about one thousand florins (\$400 gold) to buy benches and a platform and pulpit. In a few weeks we shall have forty beautiful benches like those in Soerabaja, with seating capacity for two bundred. One brother has promised ten florins a month as long as he lives."

#### Workers Once More for Shensi

Among the friends in attendance at the Council, was Pastor W. E. Gillis, who with Sister Gillis and daughter Berenice have arrived in Shanghai from furlough, with the expectation of eaving soon for Sianfu, Shensi, where Brother Gillis has been assigned as director of this province so long unmanned. Accompanying Brother and Sister Gillis are Brother and Sister A. W. Wallace, recruits from the States who arrived in Shanghai April 26. Thus after three years Shensi is again to have two families of foreign workers.

Just as we are going to press, we are made inexpressibly sad over receipt of word through friends in Mountain View, Cal., of the death of little Florence Frost. The details are of the meagerest, but we understand that Sister Frost had reached Mountain View for a visit to ber sister, preparatory to sailing for the Far East May 20, and that within two days of her arrival, the child passed away. Our hearts go out in deepest sympathy to the bereaved parents.

### A Thousand Believers in

"We have just returned this morning from the Iloilo meeting," writes Pastor L. D. Warren, acting principal of the Philippine S. D. A. Academy, following his attendance at the annual meeting of believers in the Panavan-Visavan portion of the Philippine Union, where the llongot language is snoken "So far as my knowledge goes," continues Brother Warren in his letter, dated April 10, "this was the largest company of Seventh-day Adventists ever assembled in the Far East. At our Sabbathschool and service last Sabbath morning, the attendance by actual count was 1,184. Of these 882 were adults and 302 children. Almost the whole constituency of the West Visayan Mission were present. At several of the evening meetings more than 1,500 were present, counting the large number of unbelievers who came. We were compelled to keep the people away. because the building was unable to accomodate the crowd.

"And the meetings themselves were excellent throughout, and a fine spirit prevailed among all the workers and lay members. Brother Murrin kept us all busy, and the Lord was with us in a very special way. The Bible studies and the early morning devotional meetings were especially helpful. I believe the people received all the help from the meetings that was hoped for. At the close of the session. thirty-nine went forward in baptism, making the membership of the Mission at the close of the meeting 1,162. And there are seventy-five more throughout the field who are ready for baptism. A two-day institute for colporteurs was also held, after the other meetings had closed. The Lord seems to be blessing the work in this field in every line. I am happy that I could attend and assist in this splendid meeting.

#### Baptisms, Book Sales, Tithe, in West Java

From the West Java Mission Pastor J. S. Yates, the director, writes to Pastor L. V. Finster under date of April 10:

"Things move on in quite an encouraging way. We baptized twenty-two in Batavia last month, and as many more Malays are interested as a result of our short Malay series of tentmeetings. Dr. Cardner, Brother Melvin Munson, and Pastor B. Judge have attended some of these meetings, and have seemed to rejoice to see so many interested in the message. We now have the tent down because of the heavy rains. The people begged that the meetings might be continued. We hope to pitch the tent again when the dry season comes on.

"Did I tell you that our literature sales for the first quarter amounted to over 6,000 guilders (\$2,400 gold)? Our tithe for the first quarter was 2,390.63 guilders (\$956.25 gold).

#### Itinerating in Kwangsi

From Nanning, Kwangsi, Pastor P. V. Thomas writes under date of April 8:

On my last trip I was away from home just three months, and baptized twenty-two. The oldest, a man of eighty-three, I urged t wait for warmer weather; but he pleaded that a few months might not find him here, and that if he should die, he wanted to die a Christian; so I consented. Another candidate had kept the Sabbath six months, and had paid in \$14.00.

"The Lord constantly multiplies our blessings in compensation for the few hardships that we have to go through."