

# Far Eastern Division Outlook

Vol. 21

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No. 7

## “Go Forward”



*THESE* are days of great perplexity in the advance of all Mission enterprises. Foremost, perhaps, among these perplexities is the reduction in our appropriations coming from the Homeland. This causes a reduction in our working force. It also brings real difficulties to some of our missionaries as living costs in many mission stations have not decreased correspondingly to the reduction in income. Then, again, these perplexities are increased by war, local financial conditions and increasing faithlessness. The troubles of Christendom are in heathendom. And God's work is not finished. While we must necessarily look at the seemingly impossible difficulties confronting us, yet we must not for a moment fix our eyes upon them. We are to look beyond them to our Helper. Israel was caught at the Red Sea in a rocky defile, the sea before them and Pharaoh's army thundering after them. They complained bitterly of their awful lot, but God's word to them was to "go forward." They could do this only by following their leader. They moved forward. God opened the way. The Jordan did not cease rolling until the feet of the priests dipped in the river. We are not to slacken pace because of barriers, be they never so impassable. Rather are we to attempt greater things than ever in the advance of truth. Faith does things. The Israelites did not bridge the Red Sea nor remove it. God opened it and they went through dry shod. We, too, live in a day of miracles. A greater day indeed than did Israel. We are not only to expect great things of God but attempt them for Him. We are to enter new paths and make new undertakings. But we are to commit our ways fully unto Him that He can direct our paths. We are to bind about our wants and make new covenants with God by real sacrifices. We are not to be guided by circumstances, be they fortunate or adverse, but by Him who controls the circumstances and who said "I will guide thee with Mine eye" and "Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it." God did lead His people from Egypt into Canaan even through humanly impossible conditions and likewise will He lead His people into the Heavenly Canaan. So why should we not "Be strong and of a good courage" and "go forward." He commands it.

—FREDERICK GRIGGS.

### "My Determination Is to Win Five"

Such were the words of one of our Korean church leaders who was attending one of the district meetings recently held. I had put the question directly to him something like this. "Well, Brother Kang, just how many souls do you intend to win during this year?" And quickly came the very respectful reply, "Why, what can I, a weak person, do? God helps us all and at the beginning of this year, I determined by His help, to win at least five persons to Christ." "Good, fine," I replied and was just ready to give him more encouragement when he finished his statement by saying that he had already won two people and they were attending the meetings that were being held at the time. And sure enough I did see them there upon returning to the afternoon meeting.

Such a simple experience indeed, but it made me rejoice because how easy it would be to reach our goal of doubling our church membership during the year if all our believers determined to win a few and worked their determination as this brother had done. We do believe that this experience will be reproduced in the lives of many of our church members throughout Korea as a result of the district Home Missionary meetings held in our Missions here.

R. S. WATTS.

### Vacation School at Balintawak

A very profitable six weeks vacation school for the teachers and educational workers of the Philippine Union was brought to a close April 30. Special activities of the school included participation in the planning and execution of various social, religious and classroom features through student committees; physical exercises led by Professor Cummins, the Director of the School; review of Junior Missionary Volunteer plans and methods. A model Home and School program was presented which was very effective and should be duplicated in every church in the Islands where there is a school. At the close of the vacation school, the educational board of the Union met for several days laying plans and reviewing policies to guide the work of the schools.

W. P. BRADLEY.

### A Y.P.M.V. Victory in Japan

Sabbath before last, when one of the Children's Meeting Bands went as usual to teach the kiddies of a nearby village, they had the Pauline experience of being stoned! Our executive committee meeting gave consideration to the matter and decided to have the Missionary Volunteer leader go along next time. Brother Nagata, the Notary Public who accepted the truth as the result of the school's effort last year, also went along. So last Sabbath was quite a test to the boys. The girls of the village all came, but none of the boys! The next day, however, the boys of the village (about 30), led by the oldest came three miles to the school and apologized! It was quite a sight—that of the stoned and stoners uniting in prayer. Tears flowed all around and the boys begged our boys to continue to teach them, stating that they would all come out every Sabbath afternoon.

ANDREW N. NELSON.

### New School Buildings in the Philippines

The educational work in the Philippines will be greatly strengthened through the addition of several new buildings for school purposes. At the Junior College at Balintawak, a new elementary school building

is under way and should be ready for use when opening day arrives. A new building for science and for other needed classrooms is still farther along and probably finished by now. These buildings are of stone with stucco finish (to be applied later) and conform to the general architectural scheme of the plant.

A fine new building of cobblestone and cement is under construction at Artacho, which will serve as an Administration building for the Northern Luzon Academy. They have waited a long time and are all happy over the prospects of holding school in this new structure.

W. P. BRADLEY.

### Moving Mountains

Mr. Kang, of the county seat of Kangso, moved to the village of Songkonk in another province. Here he secured a few acres of ground hoping to secure a livelihood. However, his heart was moved within him as he saw the entire village given over to idolatry and he determined to do more in the place than gain a livelihood. He told his neighbors that he had had a little schooling and wished to start a night school for their children. Thus after his tiring toil of the day he called in the village children, sang gospel songs with them, read the Bible to them, and prayed with them. He also taught them Chinese characters and the fundamentals of education. The villagers were immensely pleased, they desired more of the same under improved conditions.

Thus the villagers came to Mr. Kang and asked him if he could not arrange for a permanent day school. He told them that such a school would mean a continual outlay of money besides a rather heavy initial expense. A school house would have to be provided and a teacher secured. They would attend to the school house, and they did. The whole village came together and built a school house that would seat a hundred or even more. They would also provide for a teacher, and they did. The brother-in-law of our good Mr. Kang, who is a graduate of Soonan, went there as their teacher. He has been there a year and the villagers have paid him his salary. The whole project has not cost the Mission one cent.

But that is not all the story. In a recent visit to this place I was rather startled to find seventy-five adults besides the eighty students gathered in the school house to listen to my sermon. And I was more than startled to find more than a half dozen grown men and women here preparing for baptism. After the meeting that night it was a happy occasion indeed to take our four baptized believers to the home of good Brother Kang and hold the ordinances with them. And I was happy to be able to send one of our workers to them who will labor there for two weeks fitting these new believers for baptism.

On a recent visit through the province in which this place is located I found several places where unusual interests are manifest and where a goodly number of souls are preparing for baptism. At each place I held the ordinances, which I am sorry to say, was the second time in six years in most of the places and the first time in not a few. However, in spite of neglect on the part of leaders and weakness on the part of some workers, the Lord is blessing His work and hearts are being saved from heathen darkness to the joys of Christianity and the hope of eternal life at the appearing of our Lord and Saviour, Jesus Christ.

E. J. URQUHART.

### A Church a Week Raised Up During First Quarter

There is joy in heaven, we are assured by the Saviour, over one sinner who repents. So, likewise, there is joy in our hearts as we see the record of 43 precious souls won to the truth during the first three months of this year by the efforts of the laity. We recognize, of course, that there are many factors of influence brought to bear upon an individual's life from the moment the first seed of truth is sown in his heart until he is finally baptized by the minister and received into the fellowship of the church. Said the great soul-winning apostle: "I have planted, Apollo watered, but God gave the increase."

There are several outstanding items of church activity which have contributed to this splendid result. For instance, the number of churches holding the First Sabbath Missionary Service increased from 294 in the first quarter of 1931 to 486 for this quarter. The number observing the Fifteen-Minute Missionary meeting grew in still greater proportion,—from 87 in 1931 to 473 in 1932. The faithfulness of ministers and church officers in putting into effect these programs has resulted in 85% of our believers taking part in missionary work as compared with 52% one year ago.

The 473 won by the Laymen's Movement in the Far Eastern Division is the equivalent of a new church of 40 members raised up every week during the quarter.

J. H. MCEACHERN.

### God's Ownership

While writing these articles on tithing on board the train enroute to Washington, D. C., I laid aside my pen to walk out on the platform for a little exercise while the train was waiting at Green River. There I met an attorney from Los Angeles, going east on the same train. We soon became acquainted. He knows our institutions and some of our doctors. He said that he himself was a Christian,—unusual, he remarked, for one of his profession. He told me that for some time, like Adventists, he also was a tithe-payer. In fact, he said he often paid a second tithe. He also remarked that he had received great personal spiritual blessings from tithing, and he told me that while others were failing financially, he was prospered, so that he counted it a financial blessing to tithe.

In harmony with this fact, are the words of Scripture:

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed; for ye shall be a delightful land, saith the Lord of hosts." Mal. 3:10-12.

"With these words of light and truth before them, how dare men neglect so plain a duty? How dare they disobey God when obedience to His requirements means His blessing in both temporal and spiritual things, and disobedience means the curse of God? Satan is the destroyer. God cannot bless those who refuse to be faithful stewards. All He can do is to permit Satan to accomplish his destroying work."—Vol. 6, pp. 388, 389.

There should be a revival in tithing among God's people. If ever there was a time for reform, now is the time. Let us defeat the enemy in our lives. Let us be faithful in tithes and offerings.

J. E. FULTON

in the "Pacific Union Recorder."



# FAR EASTERN DIVISION OUTLOOK



## The West Chosen Biennial Meeting

The biennial meeting of the West Chosen Mission was held in the Soonan church building, May 22-28.

All the workers of the field, except the colporteurs, were present. There were also a full list of delegates and a good many visitors. The first two days of the meeting were used as a convention for Sabbath School and Home Missionary work. Mrs. Theo. Wangerin and R. S. Watts led out in this good work. Their meetings were enjoyed by all and will, without doubt, boost the field work of these two important departments of the message.

The meeting was quiet and spiritual from beginning to end. Brother Bradley was present and took an hour every day for general instruction to the assembly besides holding separate meetings with the church school teachers, who were gathered in convention, and with the teachers and students of the Training School. Brother Woesner was with us during the closing days of the meeting and gave aid to the meeting and the committee work that followed. Most of our general workers of Korea were also present.

The usual work of a biennial meeting was transacted, reports of the different lines of work rendered, individual workers given time to speak of their work for the period,

By EDWARD J. URQUHART,  
*Director*

and officers and secretaries of the different departments elected.

The two years showed two years of good, though not phenomenal growth. The baptisms for the two years were 227 or nearly as many as for the previous two years. The church tithes were Yen 1,875.00 as compared with Yen 2,097.00 for the preceding period; while general mission offerings showed a good increase, having been Yen 9,735.53 against Yen 9,192.37 for the former period.

On the last Sabbath of the meeting a mission thanks offering was taken up amounting to about Yen 330.00. This, of course, will swell our reportable mission offerings for the present year.

Stress was laid on the fact that we still have vast areas in our field as yet untouched, except through our literature ministry. The writer recently made a trip through our northern province in which he covered two stretches of territory of about two hundred miles in length without a worker or a single believer. The same is also true of our most southern province.

Following the meeting plans were laid to open up work in one new center of this large unworked territory. Our people and our workers are of good courage and the prospects are bright for a steady advance along all fronts.



*Delegates in attendance at the West Chosen Mission  
Biennial Meeting, Soonan, Korea*

## Notes of Travel—Philippines and Borneo

By FREDERICK GRIGGS

### WEST VISAYAN MISSION:

In company with Professor Bradley and Pastor Figuhr, Mrs. Griggs and I left Manila for Iloilo on April 2. Pastor Mote, the director of the West Visayan Mission, met us as we arrived after a comfortable trip of about thirty-six hours. There are few more beautiful voyages in the world than the one from Manila south to the Visayas.

The biennial meeting of this mission was held this year on the grounds of the new West Visayan Academy which is built on the island of Guimaras. This is an island perhaps twenty-five miles long by six to ten miles wide lying across a four-mile strait off the large island of Panay, of which Iloilo is the chief city. The academy is just in building. It is located on a tract of land containing about one hundred acres, and is about two miles from the little village where the sailing boats land when coming from Iloilo. Professor and Mrs. Millam have accomplished a great work in this school during the past year. Ground has been cleared and the main building erected. The large mission church at Iloilo was taken down and removed across the strait to the academy grounds. It was taken down so carefully that hardly a board was broken. The cost was about ₱400. It was from this timber that the new academy building has been constructed, and a good school was carried on during the building operations. A dormitory for the boys and one for the girls were erected of *nipa*, and a cottage for Principal and Mrs. Millam is now being built. This school is of inestimable value to the nearly two thousand children and youth of the West Visayan Mission.

The general meeting was in every way a most encouraging one. A good spirit prevailed throughout and the ministry of the Word was blessed. There were eight hundred and eighty baptisms during this biennial period. At the close of 1931 the membership of the West Visayan Mission was 4167. This spirit of soul-winning received a real stimulus during the meeting and we look for a greater number to be added to our membership during the present year than in 1931.

### EAST VISAYAN MISSION:

From the West Visayan we crossed to Cebu to attend the East Visayan general meeting. While the West Visayan meeting was held in a tent and was a real old-fashioned camp-meeting with about fifteen hundred in attendance, the East Visayan meeting was held in the commodious Cebu church. The attendance was about

one thousand. Here also did God draw very near to every heart to heal all backsliding. These general meetings greatly encourage our people and the plans for the advancement of our work and for the strengthening of our churches which are adopted at these meetings bear very substantial fruit. During the years 1930 and 1931 seven hundred and eighty-six persons were baptized. The knowledge of the truth was brought to sixty per cent of those baptized, by our lay members.

After the close of the general meeting in Cebu Pastor Riffel and I went to the island of Leyte to hold an elders' and workers' meeting. All of the elders and leaders of the approximately twenty churches save one were in attendance. Pastor Riffel's practical studies in church work and the general instruction given at this meeting were of great encouragement to the leaders of the churches throughout these islands.

### BORNEO MISSION:

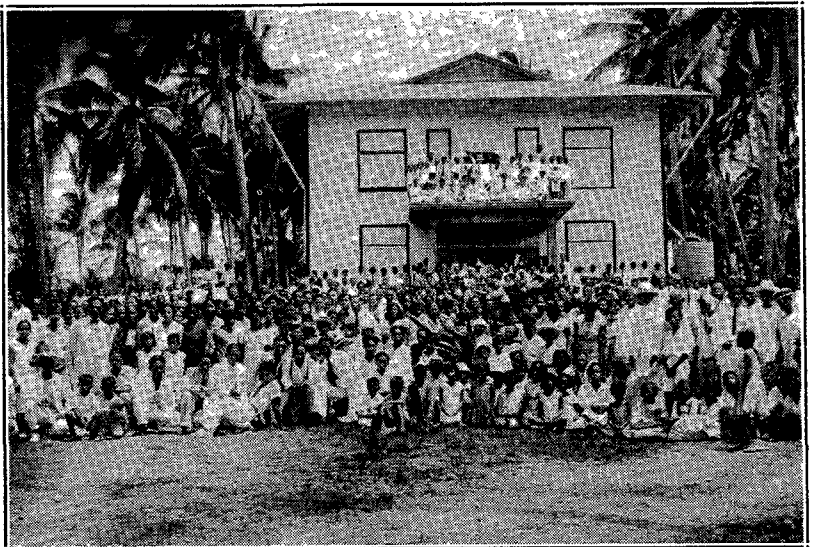
From Cebu Professor Bradley and Elder Figuhr returned to Manila, the former to attend the summer school being held at Balintawak before going north to Japan and Korea for work in the interests of the Missionary Volunteer and Educational Departments. Mrs. Griggs and I went to Borneo to visit our missions on this great island, and our first stop was at Sandakan. Here we have a fine church building and mission compound. The work at this place is largely for the Chinese. We arrived toward the close of a good meeting which Pastor J. W. Rowland, the director of the North Borneo Mis-

sion, and Brother E. J. Johanson, the Malayan Union treasurer, had been holding. It was very encouraging to meet with the believers.

From Sandakan we went to Jesselton where we attended a meeting of the workers in that mission, and following this we visited all the local stations in the mission but one. Work has been carried on for the Chinese, and also for the Dusun and Murut tribes. Brother Rowland is leading in a very strong work and we have over one hundred and twenty-five believers among the Dusuns and as many more interested in our faith. The Chinese work has been established for some time, having been developed under the labors of Brother and Sister Mershon. Work among the people of the Murut tribe has just begun, no other denomination having labored for them. I attended one of our meetings held for them. Three Muruts have been baptized, and they are fine-looking men. We earnestly hope they will become faithful workers for their people, and that the message of salvation will extend throughout the length and breadth of this tribe.

From Jesselton we went to our mission on the Tatau River in the kingdom of Sarawak. A very interesting work is being opened at this place by Brother and Sister Youngberg, who have been located on this river for some eight or nine months. They have put up a house in which to live, a dispensary, and another little house for native workers. The Dyaks live in villages along the banks of the river. The village consists simply of one great house that may hold from fifty to seventy-five or one hundred families. When a man is married he simply adds to the house, which of

(Continued on page 5)



Some of our People at the West Visayan Mission General Meeting, Guimaras, April, 1932

## The Laymen's Movement in Korea

By R. S. WATTS

The greatest undeveloped latent force in the church today is that enveloped in the laity. They, when properly trained and educated, constitute the great army of God which will win "in the battle now raging between the forces for good and the hosts of evil." Their General is the Great Prince Emmanuel, who has never lost a battle.

We are told in the Spirit of Prophecy, "The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. . . . If he were to depend on his officers alone, he could never expect to conduct a successful campaign. He counts on loyal and untiring service from every man in his army."

While facing financial distress in our work, we should measure wisely the strength of our army. Reduced budgets call for a reduced working force. But a curtailment in the work?—Never. Our strength of work lies largely in a primary sense, in the men and women comprising our ranks. Therefore, should we not, as leaders, become "wise generals" and plan and instruct our workers to develop this latent force in the ranks of our church members?

You will recall the story of the Roman soldier who, as he took his sword to enter his first contest, complained to his mother, "The sword is too short." "If you add a step to it," said the Roman mother, "it will be long enough." And history records that as Rome shortened her swords she extended her empire. Has not the time come for us to shorten our swords and add a step? Cannot we plan for our workers to come nearer to our laymembers and teach them the art of soul-saving more perfectly?

In our missionary work here in Korea, we are striving to do this very thing. We rejoice to see a greater rallying of our laity in more aggressive work, but much more could be done than is being done. The past year shows many advance steps over previous years. The greater evangelical effort from the workers, and a more aggressive missionary effort on the part of the laymembers, has resulted in many more souls being baptized, the number being 372 during the past year. In 1930 the three local missions reported only 272 which means that last year the gain was one hundred.

Questionnaires were sent to all baptized persons during the past year which reveal the following facts:—

Number led to the truth through contact with laymen . . .	194
Number led to the truth through efforts of salaried workers . . . . .	132
Number led to the truth through reading literature . . .	5

By way of explanation, let me say that the above comparison cannot be considered too distinct and separate: that is, the separating line between those led through laymen and workers is quite hard to distinguish, since the workers prepare all candidates for baptism. But the point worthy of observation is that over half the members baptized last year report that the first seeds of truth sown in their hearts were through contacts with some faithful members, and in most cases, no doubt, the sown seed was watered and cultivated by some worker.

### Notes of Travel

(Continued from page 4)

course is made of bamboo, and the size of the village is reckoned by the number of doors in this great house. Already Brother and Sister Youngberg and their helpers have developed a good interest and one young man, and another man and his wife desire baptism. The highways of Sarawak are its rivers, there being but little land travel outside of one or two of the coastal towns. We have a mission launch which Brother Youngberg uses in going from village to village. The collection of skulls in nearly every village with a smoldering fire underneath bears mute testimony to the warlike nature of these peoples, but since the British government took possession of this land, nearly a hundred or more years ago, these warlike propensities have not been exercised, and we felt as safe in their villages as we would in America, and perhaps safer than in some American cities.

Altogether our visit to these Borneo missions was very encouraging. We found our missionaries not only working very hard, but full of courage. We were with them when the news came of the cut in their salaries. This cut is a big problem for Brother Rowland and his wife with four children, and Brother Youngberg and his wife with five children, but they do not allow it to disturb them. They said they were sure God would help them in adjusting their personal expenses to their income and would make the way clear for the education of their children.

At the present time we are in Singapore. Tomorrow we are leaving for Bangkok with Brethren Gjording and Lake. Pastor Lake will go as

far north as Penang. He has been director of the Singapore Mission for the five years he has been in this field, but in the interests of economy and efficiency the Singapore Mission has been united with the Malay States Mission and Brother Lake is asked to act as director of this new organization. The first general meeting of this mission is being held here at Singapore. The omens for the advancement of the work of this new mission are most encouraging.

## JUNIOR CORNER

### Jewels—Malachi 3:17

God is choosing jewels for His collection. He might be called a collector of jewels. He calls this collection His special treasure (margin). Of different colors, from all parts of the world, varying in size and shape and other physical characteristics, they will all be finally gathered together to shine to the glory of their King and Maker. These jewels are very precious to their owner. They are His pride and delight as they exhibit those beauties and qualities which have been developed in them.

Most jewels come from the earth and at first give no promise of the possibilities which are to be brought out. But they are sent to the experienced cutter and polisher and in his hands their hidden qualities are unveiled. He studies the form, he searches for hidden flaws and then he begins to cut. Little by little the different faces are shaped and polished until the jewel is perfect in symmetry and form. This may seem like a wasteful and unpleasant process from the standpoint of the gem, but it is necessary for the results that are to be attained.

Jewels shine by reflected light. They have no power to originate the beautiful rays which they cast forth, but when displayed in a beam of light they gleam and glisten with great splendor. Some, like the diamond, are able to bring out the different colors of which white light is composed. In the same way, the jewels in the collection of God will shine by light reflected from the character of Jesus.

Jewels are an everlasting treasure. They do not wear out or deteriorate. They endure forever to the glory of their owner. We all have the privilege of becoming a gem in the treasure house of God. By submitting to Him, God will produce those qualities which will make us worthy to be included among His jewels, the jewels which He is soon coming to receive and to take to be with Him.

W. P. BRADLEY.

STATISTICAL REPORT FAR EASTERN DIVISION QUARTER ENDING MARCH 31, 1932.

1 NAME OF CONFERENCE OR MISSION	2 Number of Organized Churches	3 Membership at Close of Quarter	4 5 6 Memb. Added Dur. Quarter			7 8 9 Memb. Dropped Dur. Quarter			10 Total Church Membership at Close of Quarter	11 Ordained Ministers		12 Licensed Ministers		13 Licensed Missionaries		14 Bible and Periodical Circulators	15 All Other Workers		16 Total Laborers		17 TOTAL TITHES RECEIPTS		18 Tithes Per Capite	19 Total Offerings Mission for work done in quarter	20 Total S. S. Contributions Missions	21 Mission Offerings Per Capite	22 Total Church-Officers' Salaries for Work Done	23 Total Contributions for Church Work	24 No. of Sabbath Schools	25 Membership	
			By Birth	By Transfer	By Letter	By Death	By Transfer	By Letter		Foreign	Native	Foreign	Native	Foreign	Native		Foreign	Native	Foreign	Native	Foreign	Native									Foreign
1 Chosen Union Mission									4	1	4	7	7	27		6	30	21	65	992.07	350.61		56.90								
2 West Chosen Conference	11	928	1	18	2	9	936	1	3	11	19	10	1	2	44		1	2	44		.33	18.99	382.91	.035	62.74			50	3,182		
3 Central Chosen Mission	9	942	6	1	1	3	943	3	3	9	13	13		3	41				41		.31	14.88	419.70	.045	126.06		19	2,261			
4 South Chosen Mission	6	627	8	3	2	3	631	2	1	11	8	31	2	5	4	56			56		.33	5.81	150.55	.022	11.79		37	1,608			
Totals	26	2,197	9	27	5	3	15	2,510	7	8	4	38	7	67	54	9	39	27	206	992.07	1,162.69	.858	96.58	953.16	.034	200.59		136	7,051		
5 Japan Union Mission									4	2	4	8		2	1		16	3	668.37	111.34		40.00									
6 Kyushu Mission	2	65					65	1	1	2	2	2		2	2				5			10.38	94.55	.149	.55		3	84			
7 Chugoku Mission	3	101	4		2		103	1	1	2	2	2		3	1				8			13.84	119.80	.087	1.75		5	131			
8 Kansai Mission	3	99					99	2	2	1	3			3	6				6			7.28	98.06	.06	6.57		4	84			
9 Kanto Mission	5	408					408	1	1	1	1	2		2	5				5			14.75	404.54	.094	10.35		8	652			
10 Tohoku Mission	1	48					48	1	1	3	3	1		1	5				5			5.81	45.24	.11	.58		3	68			
11 Hokkaido Mission	2	42					42	1	2	1	5			5	12		4	1	12			7.06	50.51	.117	.88		3	150			
Totals	16	763	4	2			765	7	8	4	5	8	10	17	4	19	44	668.37	1,884.23	3.34	129.12	812.70	.098	20.68			26	1,169			
12 Malayan Union Mission									2	6	4	2		1	19	12	22		877.69												
13 British Borneo Mission	7	266			1		265	2	1	4	4	4		1	1		3	1	14			145.00	.56	5.24	73.13	.024	19.78	11	275		
14 Malay States Mission	9	593	6	2	12	2	9	574	3	1	6	7	1	5	2		2	4	17			834.35	1.45	80.35	532.45	.089	180.86	13	459		
15 Siam Mission	1	118			1	9	112	1	1	1	1	5		2	11				11			97.77	.87	2.34	108.73	.065	15.12	7	123		
16 Singapore Mission																						2.02		10.93				1	2		
17 Cambodia																						126.59	18.08	18.33	.282		2	10			
18 Cochin-China	1	7					7	1														2.25		2.70			2	58			
19 East Siam																											2	10			
20 North Siam																											2	58			
21 Sarawak	1	83					83	1									4	1	5			84.46	1.02	73.81	156.89	.21	3.59	3	88		
Totals	19	1,067	6	2	12	4	9	33	1,041	10	1	7	14	6	18	7	30	23	70	877.69	1,292.44	2.08	161.74	903.14	.082		219.35	39	1,015		
22 Philippine Union Mission																															
23 Central Luzon Mission	51	2,391	91		27	4	2	2,503	10	3	5	2	15	2			30	7	1,074.65			1,738.05	.69	150.60	863.46	.033		75	2,424		
24 South Central Luzon Mission	44	2,032	25	6	2	1	7	2,054	3	3	7	7	8	30			11	59				1,076.95	.52	20.98	416.92	.017	42.42	26.71	58	2,134	
25 Northern Luzon Mission	33	1,889	90		9	3	4	1,977	1	3	5	1	11	33			10	2	62			741.35	.37	47.34	323.32	.016	2.90	7.96	64	1,854	
26 Southern Luzon Mission	15	522	12				534	2	2	2	5	2		5					11			174.30	.33	8.01	59.12	.012		28	522		
27 East Visayan Mission	43	2,989	132				3,121	1	5	5	1	15	18				2	43				1,292.05	.41	165.52	402.84	.011	100.00		98	3,169	
28 West Visayan Mission	57	4,167	211			15	13	4,350	1	3	1	6	2	11	35		20	4	75			1,788.40	.41	136.39	474.42	.012	12.09	101	4,392		
Totals	243	13,990	561	6	38	23	24	9	14,539	13	22	6	34	19	64	159	49	38	328	1,074.65	6,811.10	.542	528.84	2,540.08	.017	157.44	34.67	424	14,495		
29 Formosa Mission (Unentered)																															

RECAPITULATION

30 Far Eastern Division									3	1	6			10					315.83											
31 Chosen Union Mission	26	2,197	9	27	5	3	15	2,510	7	8	4	38	7	67	54	9	39	27	206	992.07	1,162.69	.858	96.58	953.16	.034	200.59		136	7,051	
32 Japan Union Mission	16	763	4	2			765	7	8	4	5	8	10	17	4	19	44	668.37	1,884.23	3.34	129.12	812.70	.098	20.68			26	1,169		
33 Malayan Union Mission	19	1,067	6	2	12	4	9	33	1,041	10	1	7	14	6	18	7	30	23	70	877.69	1,292.44	2.08	161.74	903.14	.082		219.35	39	1,015	
34 Philippine Union Mission	243	13,990	561	6	38	23	24	9	14,539	13	22	6	34	19	64	159	49	38	328	1,074.65	6,811.10	.542	528.84	2,540.08	.017	157.44	34.67	424	14,495	
35 Formosa Mission (Unentered)																														
Totals	304	18,317	580	8	77	34	36	57	18,855	40	39	22	91	46	159	237	9	122	117	648	3,928.61	11,150.46	.80	916.28	5,209.08	.027	378.68	254.02	685	23,730
Totals, Year 1931	286	17,626	412	30			198	17,870	37	35	23	97	68	157	163	28	131	158	581	3,712.07	12,192.30	.89	1,821.84	4,832.39	.032	50.55	595.53	585	20,845	
Totals, Year																														

VALUES IN U. S. GOLD DOLLARS

FAR EASTERN DIVISION OUTLOOK

JULY, 1932

# Departmental Page

## The World Is Looking to the Sabbath Schools

By DOROTHY J. WHEELER

The world is looking to the Sabbath schools. The General Conference is looking to the Sabbath schools. Most important of all, God is looking to the Sabbath schools in this time of financial crisis, to come up to the help of the Lord. What a wonderful opportunity is hereby afforded our Sabbath schools in the Far Eastern Division as well as in all other parts of the world, to show their splendid loyalty and faithfulness to God at this time.

The General Conference Committee in Washington is composed of men who have a world outlook, men who are familiar with ways and means of securing funds to send forth laborers into the vineyard and to maintain the work already started, and they have turned to the Sabbath schools for help at this critical time. The Sabbath schools in Japan, Chosen, Malaya and the Philippines have been asked to join with the schools of other countries in doing their share. What is their share? FIVE CENTS more each week for missions through the Sabbath school. This means five cents more than we would usually give. ONLY FIVE CENTS A WEEK MORE. Let us as stewards of God sit down and think. Are we just stewards of what God has given us to use? How much do we spend each week for things that we do not absolutely need? If we are very economical, could we not sacrifice at least to this extent, if not much more, that the work of God may advance? Think of the long line of faithful workers who have sacrificed everything they possessed that the work of God might go forward. A mighty work for God is in progress in the earth.

Shall we, the Sabbath School Division of the army of God retreat at this time? NEVER! Seventh-day Adventist Sabbath schools don't know how to beat a retreat. We may fall back a little now and then, but we don't retreat. We will press forward to the end in spite of the most formidable obstacles.

In 2 Cor. 5:18,20 we read these beautiful words: "And all things are of God who hath reconciled us to Himself by Jesus Christ, and hath GIVEN UNTO US the Ministry of Reconciliation. . . Now then WE are ambassadors for Christ." Every officer, teacher and member of our many Sabbath schools is an ambassador for Christ, and we can be doubly efficient by spreading the truth ourselves, and by giving that the work of God may not only be maintained, but pushed forward in other lands than ours. It is a wonderful privilege that God has given you and me of contributing of our time and money for His work. GOD IS DEPENDING UPON OUR SABBATH SCHOOLS! Do we realize that this work of soul-saving on this earth is the most important work now going on in the universe of God? God and all the hosts of heaven are concentrating their efforts and interest on the work which you and I are engaged in during these closing days of earth's history. All the power and resources of heaven are at our command, but we must remember that God has chosen us, you and me, to do this great work. He is depending on us.

Let us sacrifice and give for the work of God, and we have this promise, "And God is able to make all grace abound toward you; that ye,

always having all sufficiency in all things, may abound to every good work." (2 Cor. 9:8) Let us "STUDY to show ourselves approved unto God" as His stewards. Do not leave the matter of giving to chance, and give just what you happen to have when Sabbath comes. Let all of us as members of our Sabbath schools—

1. Make this matter of giving a subject of prayer.
2. Study to see how we may save for the work of God.
3. Give liberally, at least FIVE CENTS MORE A WEEK FOR MISSIONS.

If we do our part God will do for us, and for others in the use of what we give, "exceeding abundantly above all that we ask or think."

## Mothers' Societies

The lessons for the first book in the "CHRISTIAN HOME SERIES" have been sent to the four unions in the Far Eastern Division. These lessons have been taken from the book, "Makers of the Home," and each chapter of the book is just full of food for thought. These lessons are really worthwhile if we value the necessity of better CHRISTIAN HOME training. They not only teach how to train the child, but how the parents may receive the preparation which is necessary to give to the child in early childhood.

In each of the lessons there are a few hints on HEALTH AND SANITATION that are well to bring to mind. The lessons have been prepared for two meetings a month. They are short, and left to the leader to adapt as the circumstances seem to indicate.

Surely in these last days we do want our children to stay in the Truth, and if they are taught to love and serve the Lord in the home while they are small it will tend to keep them strong in the Faith when they are older.

Will you not, dear fellow worker, use your influence to establish the "Mothers' Societies" in your field? Write to your union for full particulars on how to organize. These societies are for the native people especially. How about starting a society for the wives of the native workers? Do you not think that this would be a help to the workers? I will not take more of your time for I know you are busy, and there are many things which demand your time and attention. But let us think of the need in the homes in order that the Light of Truth may shine from them. Our children are our greatest assets in the Message. What are we doing for them?

Home Commission of the  
Far Eastern Division

## There Is No Crisis in the Far East

J. H. MCEACHERN

The expression, "There is no crisis with the Lord" is holding true with the bookmen of the Far Eastern Division. In making up the summary of

colporteur sales for the first quarter of 1932, we were happy to find that every union field had made gains over the same period of 1931.

### COLPORTEUR SALES DURING FIRST QUARTER OF 1932

Union	Colporteurs		Value of Sales		Percentage Gain
	1932	1931	1932	1931	
Chosen	66	28	3,408.13	2,154.77	58%
Japan	17	9	3,464.17	1,444.60	140%
Malayan	7	4	942.54	552.60	70%
Philippine	164	96	18,281.25	15,050.92	21%

These good gains have not been made without hard, earnest work on the part of the colporteurs and the more efficient, faithful leadership of our union and local field missionary secretaries. The financial depression has been even worse this year than

last, but the increased number of colporteurs, under the blessing of God, has enabled the Far Eastern Division to successfully meet the crisis with an increased volume of literature going into the field.



## Far Eastern Division Outlook

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*Eugene Woensner, Editor*

### Statistical Report

*First Quarter 1932*

Special attention is directed to the first quarter statistical report appearing on page six of this issue. This report giving figures by local missions and unions, is an encouraging one in many respects. Baptisms recorded total 580 as compared with 412 for the corresponding period of 1931, and 311 for 1930. The net gain for the period under review is 549, bringing the regular church membership for the Division to 18,855 on March 31.

While tithe and offerings show some decrease as might be expected, the losses are not large. Sabbath school offerings actually show a substantial increase over receipts for the corresponding period of 1931.

During the four quarterly periods that have elapsed since March 31, 1931, there have been 18 organized churches added and 40 Sabbath schools with an increased Sabbath school membership of 2,885 (of which 2 schools and 559 members were added during the past quarter) giving a total of 23,730 Sabbath school members on March 31, which is 4,875 in excess of the regular baptized church membership.

### News from the Chosen Union

In a letter written by Elder Urquhart he tells of visiting a number of churches recently where the ordinances have not been celebrated for a period of as long as six to eight years. The joy of the believers at being able to partake of these ordinances after so long a time leads one to appreciate more fully how fortunate we are who have this blessed privilege every quarter. On this same trip some who have been baptized for years took part in their first communion service.

In the Seoul Medical Offices, opened in August of last year, there is a continued growth in patronage. Dr. G. H. Rue, assisted by Mrs. R. S. Watts and a native nurse are kept busy every minute of the day taking care of all kinds of patients. During the month of March three hundred and three patients were cared for in the city offices while over two hundred were examined and treated

in the dispensary located in the village where our Union headquarters and the Signs of the Times Press are located. Thus far, since opening, a total of eight hundred thirty-four patients have been treated in the city office besides a large number at the dispensary.

The Chosen Signs Press announces the completion of a new edition of "Daniel and the Revelation" in the Unmun script. This is the first subscription book to be printed by the press since the rebuilding of the plant and is considered a valuable addition to the literature available for the general public. The previous edition has been exhausted for some time. The new book has been completely revised and is capable of being read by those not educated in the Chinese character.

Pastor N. F. Brewer of the Manchurian Union Mission stopped over in Seoul for two days on his way to conduct the annual meeting in the Kando Mission Field. Pastor H. A. Oberg and R. W. Pearson accompanied him. Elder Oberg will translate for Pastor Brewer and assist him in getting acquainted with the Korean work that was transferred to the Manchurian Union in January of 1931. Brother Pearson is endeavoring to arrange for the territory of the Kando Mission to be worked by Korean colporteurs under the direction of the Chosen Union Mission. The latest statistics available give the Korean population of this territory at 394,937.

Pastor Lee Keun Ok, of late director of the Central Chosen Mission, has been compelled to retire from his work after twenty-five years of active service. He was operated on by Doctors Lee and Rue at the Severance Union Medical College toward the latter part of 1931 but due to the progressive form of cancer found, they were unable to do anything for him. Pastor Lee will be remembered as our native delegate from the Chosen Union to the 1930 General Conference session held in San Francisco. Your prayers are solicited in behalf of our brother.

Professors W. P. Bradley and H. M. Lee are conducting a series of educational institutes in the three missions of Korea. They report a good interest and profitable meetings.

Good reports are still coming in as the result of the Tract Rally Month which was observed in Korea during the month of March. Practically 50,000 tracts were distributed during this special campaign. Workers and members are not stopping with the distribution, merely, they are follow-

ing up every opening created just as far as possible.

I. E. GILLIS.

### Division Notes

Returning from their second furlough in the homeland, Brother and Sister E. A. Moon and son, Harry, reached Manila, May 17 for another term of service. They report a most profitable furlough but are naturally glad to be back again to their work in the Philippines. Brother Moon is continuing as manager of the Philippine Publishing House, and has also assumed the responsibility of chief editor during the absence of Pastor E. M. Adams.

Pastor F. A. Pratt and family, formerly of the Malayan Union where they have served more than a decade in Siam, arrived in Manila on May 31, having been transferred recently for future service in the Philippine Islands. Pastor Pratt has already entered upon his duties as director of the Central Luzon Mission, while Sister Pratt is teaching in the foreign church school. A most hearty welcome to their new field of labor is extended to Pastor and Mrs. Pratt.

Responding to an urgent need on the part of the Philippine Union College, Professor and Mrs. B. B. Davis answered the call and arrived in Manila aboard the S. S. "President Madison," May 23, in time for the opening of school at Balintawak about June 1. Both Professor and Mrs. Davis are experienced teachers having had many years of experience in connection with our colleges and normal schools in America. Professor Davis is acting as normal director in the Philippine Union College. We are certain that these good people will enjoy their work here in the Far East, where they have many friends and acquaintances, all of whom join in extending a most cordial welcome to them.

A group of missionaries from China passed through Manila and Singapore recently aboard the S. S. "Coblentz." The party consisted of Professor D. E. Rebok and family, Professor and Mrs. H. H. Morse; also Clarence Miller and Milton Lee. These China Division friends are returning to their homes for furlough which they are reaching via Europe.

On this same boat were the Misses Genevieve and Evelyn Abel returning to their home in Siam, from the Far Eastern Academy in Shanghai.

Pastor E. Bahr and family of Keizan, Korea were also passengers on the "Coblentz" and are en route to their home in Germany where they will spend a well-earned and much needed furlough following a term of service in the Chosen Union.