

# Far Eastern Division Outlook

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## Patience



THREE outstanding characteristics of the redeemed are mentioned by the Apostle John. They are patient, they keep the commandments of God, and they have the faith of Jesus. James, the prophet of last day conditions, especially exhorts to patience. It would appear that this grace of character is especially needed by those who live in the day of Christ's return, for then it is that Satan is to reveal his great power. Impatience is, perhaps, the ground of greatest backsliding. There is much occasion but no need for it. In the home, in the daily work, in the church, indeed in all the avenues of life something is constantly appearing to tax the patience of him who desires to follow Christ. Circumstances and conditions both within and beyond our control cause the cords holding our feelings and words to snap and we feel, do, or say that which is unchristlike. Now, Christ has promised to heal all our backslidings, and as impatience is the cause of most backsliding, He will heal it. He has promised to write His law in the hearts of those who wish to follow Him. It is only when men love His law that they can possibly fully follow Him. Then is fulfilled the promise of God, "Great peace have they which love thy law, and nothing shall offend them." How wonderfully enjoyable is the course of a life that is offended by nothing, no matter how annoying. Christ's patience was prophesied of by Isaiah in the words, "A bruised reed shall He not break, and the smoking flax shall He not quench." Patience overcomes all criticism. It covers the faults and shortcomings of others. It promotes love in the home and unity among brethren. It is not a negative but a positive element of character. It secures results. It shall "not fail nor be discouraged" before its righteous cause. It is the source of the great accomplishments of men as well as the happiness of the humblest home. It is the gift of God to be had for the asking and taking. Those who are redeemed from among men have the patience of saints as well as being able to keep the commandments of God and hold the faith of Jesus. These are the elements of the gospel which the missionary,—he who is sent of God—preaches. And he preaches all three of them by his life more forcibly than by his words.

—FREDERICK GRIGGS.

### Recent Visit to the Island of Palau

Far to the south of Japan are many islands known as the Caroline and Marshall groups. They are mandate territory of Japan and are a part of the Japan Union Mission.

Two years ago, Pastor and Mrs. Miyake visited the island of Palau in the Caroline group to answer a call that came from a man living there. They found the man keeping the Sabbath, having learned of our truth from his father. His father had received it from reading literature and letters sent him by Brother La Rue years before. While Pastor Miyake was there this man, Brother William, was baptized. He has been doing faithful missionary work for years.

It was my privilege to visit these islands recently accompanied by Professor Ogura. We left Yokohama June 20. Our boat stopped at three places on the way. This gave us opportunity to canvass at the different islands. In each place we sold literature, in all thirty-seven books.

On July 1 we reached the island of Palau and met Brother William and many of his interested friends. During our stay we had two meetings each day. These people have no Bibles in their language. But Brother William, although a native of the islands, was taught English by his father and he ably acted as translator for me.

The people were hungry for the words of life. Many were already keeping the Sabbath, paying tithe and looking for the coming of Jesus. We studied with them day after day and examined those who requested baptism. Twenty of them gave up their betel nut and tobacco and promised to keep the commandments. It was a happy occasion when these twenty were led into the sea and baptized.

These people have been under the teaching of the Catholic priests for years and so many of them are members of the Catholic church; but this has not lifted the people, and they are waiting for our message.

The young people of the island speak Japanese for Japan has established schools for them. Two girls returned with us to Japan and will attend our school the coming term. Brother William and Brother Sali also came with us for a visit, but will soon return to the island. A young man who has been a Christian for some time is deeply interested in our message and plans to visit us next month. If he can be led into the truth he will make us a good worker for the islands. He speaks and reads the Japanese and also knows the island language. He is a native of the islands and, therefore, knows the people and customs. We trust God will water the seed sown in these long neglected islands and that the day may soon come when all the honest hearted people will have opportunity to learn this message.

V. T. ARMSTRONG.

### A Full Treasury

Recently while I was visiting a certain church, a brother made the following testimony:

"Ten years ago I accepted this truth. At that time I was poor, with no money and no work. However, we began at once to pay tithe and have kept our covenant with the Lord during all those ten years. We have had no sickness, no doctor bills to pay; our children are well, and the Lord has given me a good home and a prospering business."

After this brother had spoken, others rendered similar testimonies. One brother who was selling ice cream testified of the Lord's blessing in his business. Another had been so blessed that he had been able to make a gift of \$150 for the improvement of their church building, in addition to his tithe. Another brother testified that he too was penniless at the time of his baptism. His wife and he at that time decided to tithe not only what money came to them, but also their eggs and vegetables.

Today this brother owns a good farm and has a well-stocked store.

By imparting to others we increase what we have. "Give, and it shall be given unto you," is the promise of God; "good measure, pressed down and shaken together, and running over, shall men give into your bosom."

We are now in times of financial perplexity. Our tithe has fallen off to such an extent that many older workers of experience have had to be laid off and younger men graduating from our colleges who would make strong workers have not been able to find a place. Why not put God to the test? We hardly believe this condition needs to exist. God has a place for advancement even in these days.

"As God's work extends, calls for help will come more and more frequently. That these calls may be answered, Christians should heed the command and 'bring all the tithe into the storehouse that there may be meat in mine house'" "If professed Christians would faithfully bring to Him their tithe and offerings, His treasury would be full." A. A., p. 338. This last statement is God's plan for these days. A full treasury can be brought about even now if all were faithful. What a joy this would bring to our hearts! How many souls it would help us win! How many workers a full treasury would employ! How many tent efforts! Yes, brethren, all this could be if the treasury were full! We plead with our brethren to put God to the test during these times of depression, paying Him all that is His. Trust Him that he will bless your business and give you a good tithe at this time of great need.

W. H. BERGHERM, in "Mizpa."

### Fifty-Four Baptized

A splendid interest has recently been created by the colporteurs in the town of Silang, Cavite. A few months ago Field Missionary Secretary Castillo of the Central Luzon Mission sent fourteen colporteurs to Silang. As he has over fifty colporteurs to direct, he put this large group in this one town that he might shepherd them better. Large crowds began to come to their home every night and soon the interest became so great that the colporteurs secured a tent and began meetings. In a few days the Mission sent a minister to carry on the tent effort, the colporteurs assisting by inviting every family they canvassed to come over to the meetings. The other day fifty-four precious souls were buried with their Lord in baptism and there is still a large interest among the other people of the town.

We thank God for this large number of souls brought in as a direct result of the work of this consecrated group of colporteurs.

—M. F. WIEDEMANN, in the "Mizpa."

### "What Is in that Book?"

While walking on Broadway, Brooklyn, one Saturday evening, sixteen years ago, I heard a man state: "The history of the world could be told from one chapter of the Bible." Being a great lover of history I immediately joined the crowd and listened from 8:00 P. M. to midnight. After the meeting I asked the gentleman, who happened to be Brother John E. Hanson, if there was a book that explained the things he had spoken of. He then told me of the book, "Daniel and the Revelation" costing \$3.00. I immediately gave him the money and received the book the following Wednesday night. I started to read the book that night, and at midnight my wife asked if I were not coming to bed. At one o'clock she asked if I were ever coming to bed. At two o'clock she asked, "What is in that book?" I continued to read the book every night very late until I completed it. This was in November and during the succeeding weeks I read a number of other books. On June 9th, I was baptized. Eighteen months later I resigned my position and entered the colporteur work. The first book I sold on Long Island, was "Bible Readings", to

a Mr. H. L. Hoffman who later attended the lectures. When I saw him I greeted him and asked if he were a stranger, and he said he came from Pinelawn. I then said, "I sold a book to a man in Pinelawn, and his name was Hoffman." He said, "I am the man." Brother Hoffman started a small company of believers on Long Island and is now in the colporteur work himself and has brought over a hundred people into the Truth. The Lord blessed my five years' effort in the colporteur work and I had many blessed experiences. There are quite a number of people to whom I sold books who are now members of the various churches in Greater New York Conference.

—ADOLPH DORN, in "The Publishing Department Digest."

### Our Books Will Be Read

"It is true that some who buy the books will lay them on the shelf or place them on the parlor table, and seldom look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read. Sickness or misfortune may enter the home, and through the truth contained in the books, God sends to troubled hearts peace and hope and rest. His love is revealed to them, and they understand the preciousness of the forgiveness of their sins. Thus the Lord cooperates with His self-denying workers."—C. E., p. 6.

Some \$90,000,000 worth of our books, papers, and magazines have been published and distributed by this people. These books rest under angel guardianship ready to spring into action at God's appointed time. Shall we not encourage our hearts by a recital to each other of the miracles we know these books which have lain on the shelves have already wrought?

—G. A. ROBERTS.

### Missionary Volunteer Facts

Here are some interesting figures that have recently come to my office:

Total number of young people baptized in the United States in 1931—4,452.

Total number of young people baptized in World—8,741.

Total number of young people baptized in Philippines in 1931—435.

In one large Union conference in the United States, it was found that out of 9,000 young people investigated, 5,600 were not baptized. Of this last number, 3,730 were over fifteen years of age.

The same condition exists here, practically, as far as present reports show. It is estimated that we have around seven thousand young people, of Adventist parents, or themselves Adventists. Probably not more than one-third of this number are baptized and are members of our societies and churches.

A strong effort must be exerted to bring into our churches the young people over fifteen years of age that at present are drawn out by the attractions of the world. Too, we must exert ourselves to get our youth in our own schools. Statistics show that those attending our schools are faithful in the proportion of 85% to 15%. That is, out of every one hundred that attend our schools, 85% are faithful, while about 15% are not.

To bring young people into the societies and churches, and hold them until they are baptized, seems to add to the chances of their remaining faithful. Figures show that out of 3,666 young people baptized, only 7.7% were unfaithful. Too, the activities of the Missionary Volunteer week brought fruit, for there was an increase of almost 50% over past years in the number who took their stand, and accomplished real victories over such things as card-playing, going to the cine, etc.

From these facts, we can get much encouragement for our own activities. We can bring up our membership; and we can increase the number of young people brought to the Master.

—J. L. CUMMINS in the Philippines "Missionary Volunteer Herald."



# FAR EASTERN DIVISION OUTLOOK



## The Happy Week



Since the Week of Sacrifice was appointed, I think our people have had more enjoyment in giving for missions in that week than in any other season of the year. We give with love and joy on all the weeks for the cause of Christ; but on this week we study how to make some special sacrifice for the Saviour, who sacrificed His life for us. The thought of sacrifice brings us close to Him.

By W. A. SPICER

for that is all I shall ever need. I want to help the missions."

Riding on a train in South Ger-

many I met an aged brother, who guessed I was an Adventist, and spoke to me. He said: "I have had a wonderful experience with the Week of Sacrifice. I pledged 20,000 marks as my gift (the mark was then worth but little). I did not know how I was to earn it, for I am old and poor, and have only a shack to live in. But one night an army of rats came down upon my hut, and I killed enough of them to get 24,000 marks reward (bounty) from the city government."

From all lands have come stories of joy in sacrifice.

One sister in America persuaded her husband—a man in business not an Adventist—to give to missions all the money that he took in on that week. "Wife," he said, when the week ended, "I have taken in more money than in any week of the year. People who have owed me so long I never expected them to pay came in and paid their bills. I think we would better have two weeks of sacrifice if it is going to work that way, and I will get my old accounts paid up."

One brother, who is an umbrella maker and dealer prayed that he might be prospered that week; and there came such a wet week where he lived that he sold more umbrellas than in any week in his life. In Hungary, in Europe, when the Week of Sacrifice was first appointed, an old sister, unable to leave her bed, said to her friends: "Sell all the furniture I have except this bed and chair,

One sister in Europe was on her death-bed as she heard of the needs of missions and of the Week of Sacrifice. "Bring me all the money I have," she told her people. They brought it. She separated a tenth of it for the last tithe. Then, holding out all the rest, she said: "Here is my Week-of-Sacrifice gift for Jesus." And she fell back on the pillow and died. "She died with the Lord's

### SHALL WE HOLD OUR MISSIONS?

By Mrs. E. G. WHITE

*I know that times are hard, money is not plentiful; but the truth must be spread, and money to spread it must be placed in the treasury. Our message is world-wide; yet many are doing literally nothing, many more so very little, with so great a want of faith, that it is next to nothing. Shall we abandon the fields that we have already opened in foreign countries? Shall we falter and become laggards now, in the very last scenes of this earth's history? My heart says, No, no! I cannot contemplate this question without a burning zeal to have the work go. We would not deny our faith, we would not deny Christ, yet we shall do this unless we move forward as the providence of God opens the way. The work must not stop for want of means.*

money in her hands," said the worker who told me the story.

We as workers give our salary for that week. Others may do this; or make a sacrifice for Jesus in any way the love of Christ may suggest. And in all the world our people will be doing this again in 1932—when the need of the missionary cause is the greatest ever. And again we shall hear of joy and blessing in the Week of Sacrifice.

## Join in the Week of Sacrifice Sept. 24 to Oct. 1

Never before in the history of our work have we faced such a crisis as at this very moment confronts the church! Undoubtedly it is a fulfillment of the solemn warning uttered by the servant of the Lord. Mrs. E. G. White before she died: "I see a crisis before us, and the Lord calls for his laborers to come into line. Every soul should now stand in a position of deeper, truer consecration to God than during the years that have passed."

Conditions throughout the world are altogether confused, upset, unsettled. In a time of unprecedented plenty there reigns the greatest financial depression known in history. Millions of the inhabitants of this old world are without employment and without bread. Some of our own dear people are without work and the majority of them are in the position that their personal incomes have been greatly decreased. But we haven't heard of any of our people who are entirely without food and do not believe that we will, for God has promised that "bread shall be given him; his waters shall be sure."

However, the reduced earning power of our people has naturally resulted in a greatly reduced income to our Mission Board which faces the responsibility of maintaining our large and far-flung mission work, extending as it does to practically every country on the globe at the present time. Was not this wonderful expansion in our mission work during recent years in the order of God, and in direct fulfillment of that remarkable prophecy of Revelation 14? Then, will the Lord permit that which has been built up through sacrifice to crumble in a moment? No, never! Even in the face of conditions which would seem to permit of nothing else but retreat, we believe the Word of the Lord to his people is, "Go Forward!"

But how can even our present work be maintained without retreat in such times as these? The solution to this question lies in our faithful people. When a similar situation confronted our work in the Autumn of 1922, though not nearly so serious, the Week of Sacrifice saved the day, and our work was not only maintained, but advanced!

If the Week of Sacrifice appointed this year for September 24 to October 1 is observed by all our workers throughout the Far Eastern Division, and by our laity as well, the results will go far toward meeting this present crisis.

Many of our workers have joined in this plan in years past since 1922.

and received a blessing in so doing. We should by all means have a one hundred per cent response this year. Our denominational employees should of course take the lead, and if all are faithful in turning into the treasury a full week's income, we will be in position to lead our laity to do likewise. In such a time as this, God will be well pleased to have his people, workers and laity alike, "come into line" and enter heartily into the sacrificial giving that this special occasion calls for.

The Week of Sacrifice offering will be taken in all our churches on Sabbath, October 1. Begin to plan for it now. May this be an unusually large offering.

EUGENE WOESNER.

## Missions and Money

By FREDERICK GRIGGS

The Holy Spirit, not money, is the greatest requirement for the advancement of our world-wide mission enterprises. We must never forget that He is the only Convincer of sin and salvation. Nevertheless, material things do have their place and part in the spread of the gospel. We live in a material world. In His wisdom, God uses these material goods in His service. Now, money is the measure of value and the medium of transfer of these necessities of human life. God places it in our hands as a means of serving Him and as a test of our loyalty to Him and His cause of truth.

We are in the time of world trouble spoken of by Daniel the prophet. Not the least factor of this trouble is a financial one. The great financiers of the world are perplexed and fearful. This is only another sign that Michael is soon to stand up. These troubles are permitted not only to warn the world of the end, but to increase the faith of everyone who is looking for the coming of Christ.

With the increase of financial difficulties throughout the world has come an increase of "Come over and help us" calls from the mission lands of the Far Eastern Division. As I write, I am coasting off North Borneo. The day before yesterday, I met the only three Christians of the large Murut tribe, which is not yet free from its head-hunters. They have heard the story of Christ's love and of His soon coming for them. They are fine young men. They want to be prepared to go in an effective way to their people. No other denomination has entered this tribe of devil worshippers. Pastor Rowland tells that when he first visited their village these three men were much afraid of him; they feared that he would bring evil and harm to their homes and village. They are now acquainted

with the Prince of Peace, and the fear of man and of evil spirits has gone from them. Now they want to take the Good News to their tribesmen. But where is the money with which to educate these young men for this work?

Pastor Rowland, Brother Johanson, and I called on the government officer having charge of a portion of the North Borneo country inhabited by the Dusun tribe. We now have about one hundred and fifty church members in this tribe, with as many more who are interested in the Truth. This is the work of the last six or seven years. The Resident—this government officer—quite strongly recommended that Pastor Rowland should open work in a rather thickly populated region. To do this, permission has to be had from this same Resident. His predecessor was unwilling to grant this permission. Now here comes the suggestion direct from the only one who can give it. Pastor Rowland has been longing to take with him a company of young men whom he can train into workers to help him in entering such a locality. But this will take money which his mission does not have. Nor is there a budget for it in either his union or the Division. From whence can come the funds for this promising mission enterprise?

For lack of funds, seven workers have been returned to the homeland or transferred to other fields from the Malayan Union; and a larger number of native workers have been dropped from mission employ. The salaries of those remaining have in most instances been cut twenty per cent, while living costs have not fallen nearly that much. And still it is nearly impossible to balance the budgets. And all this in the face of an increasing number of such openings as I have described.

Wherever I go throughout the Division I find many most promising calls. Never have there been so many wide open doors filled with truth-seekers bidding us to enter. War times are often spoken of as good times. While this is far from true, yet they do often arouse a great inquiry in the minds of the people as to the meaning of the troubles. This seems to be the case in Japan and Korea just now. There is a great demand for our literature and teachings which for lack of money we can only in part supply.

In the Philippines we cannot nearly keep up with the advance of our Cause. In the West Visayan Mission Pastor Mote has only two ordained assistants to care for the baptisms, funerals, weddings, and general church interests in a membership of nearly forty-five hundred that is being augmented by five or six hundred a year.

These general church interests include our educational, young people's, and health work. This condition is true of each of the other missions of this Union. For over a year and a half, Pastor Figuhr has been obliged to carry the work of union superintendent and also that of director of the Central Luzon Mission of some twenty-five hundred members. The need for a number of devoted and capable missionaries to help in the stabilizing and work of these young churches so rapidly increasing in members is exceedingly great. How can we get this help that seems so imperatively needed? A large Week of Sacrifice offering will surely help in answering this question.

The Holy Spirit, not money, is the greatest need in carrying God's last truth to every soul in heathendom. "It awaits our demand and reception." But in God's plan money is also needed. We work with God when we do our utmost to provide the material needs of our cause as well as when we open our hearts to the reception and guidance of His Holy Spirit.

## In the Land of the Morning Calm

By W. P. BRADLEY

Professor H. M. Lee and I had decided to go forth and visit schools and churches for a number of days in the land of Korea. So we prepared for our journey, and one beautiful morning found us making our way down through the Village of "Gentle Peace" (Soonan) to the depot, where we checked out with the police, bought tickets and departed northward to "Peaceful City." This is an ancient town situated on a bluff guarding the river, its old wall giving testimony of its strategic importance in bygone days. Here we found a flourishing school under two of the young men who have passed through the doors of the Chosen Union Training School. Their pupils read their lessons to us in good loud voices, exhibited their ability in arithmetic, and displayed samples of their writing and other skills which they had developed. We enjoyed a splendid Korean meal that evening in the comfortable home of a sister, and soon afterward went to the church, an attractive new chapel, where a large audience listened attentively to a talk on Christian education. The same evening we took leave of these kind people and the next morning found us in the city of "Level Earth" (Pyeng Yang). Wending our way up the narrow ever-turning streets to the top of a hill, we entered the church and school yard. We were glad to learn that all but two of the children in the church were

enrolled in the school. Outside, a group of carpenters were at work, building an addition to the church. The noisy sounds of the workmen were quite welcome because they promised a better school and a bigger meeting place for the church.

From this place we traveled by automobile to within walking distance of South Village. As we entered the group of houses, we were greeted here and there by friends and believers who knew of our coming. That evening the little church was filled to overflowing by those who came to hear the message. After the meeting we stood outside and looked down over the river to the place where, not many years before, a foreign ship had dared to enter a country closed to foreigners and had been burned and all its passengers killed. An American, distributing Bibles on the ship, had opportunity to make a brief contact with the people and distributed some literature before his life was taken.

After a visit to the school in the morning, we crossed the river and walked to "Great Peace" depot. After a short train ride and a longer bus ride, we came to the Village "West of the River" whence we started on foot over the mountain pass to Village "North of the Clouds." Mounting the gentle foot hills we struck a steep trail. In a short time the foot hills began to look like insignificant mounds of earth, and far beyond the even rice plains which stretched away like a green floor, we could see the river delta and the blue sea. We crossed over the pass and descended a little way to a secluded valley where we found several villages and our people. We were made welcome in the home of the elder.

Next day we inspected the school. Twisted in a severe tempest, the building had to be propped up with beams, awaiting needed repairs. A large group of students stood in order on the playground and saluted us. The three teachers invited us inside; and we took pleasure in the opening exercises of that morning which were full of spiritual warmth and ready response on the part of the pupils.

The return descent over the pass and down the mountain was easier. That evening, after another good walk we lodged with the teacher in "Big Horse" Village. Our school is well-known in the vicinity and all the children in the village know our gospel hymns. One interesting visit took place in the evening when an old gentleman who heard we had come dropped in to pay his respects. Brother C. R. Son gave him a brief Bible reading on the State of the Dead. He said that it was new teaching to him and he would think it over.

Sabbath drew on, and we set out for our objective, "Nine Dragon" Village. Boldly we crossed the bridge after a good ten miles walk from the railroad and entered the village confines. Over Sabbath we enjoyed meeting the brethren from this and a neighboring church, from which a goodly group joined us under the leadership of Pastor Kim. Here we held the first of four Young People's Missionary Volunteer rallies, and gave out the first of the forty-eight Friend "marks" which were presented in investiture services during these four programs. We enjoyed the fellowship of the brethren all that day and halted our meetings at noon just long enough to eat bowls of *kooksu*.

The next morning the brethren followed the kindly Korean custom which made us think of Abraham's time, as they went with us to the river to bring us on our way. A motor launch carried us out of the mountains along the river to Song Ho Ri. Here we met two more groups of believers in a second all-day Y. P. M. V. rally, conducted in the beautiful new chapel, given by one of our believers. This chapel, I believe, is our prettiest in Korea, of typical native architecture.

Before turning back home we retraced our steps somewhat to spend the night with Pastor Kim across the river. Mrs. Kim is a good cook, and Brother Kim's answer to my compliment of her culinary abilities is indicative of the modesty which is a part of Korean nature and language; "She's a poor cook and hasn't anything to cook with." We were glad to see the village of "Gentle Peace" again and Sister Lee celebrated our return with strawberries (best in the Orient) and ice-cream.

Several impressions remain from the trip. The people are hospitable. This impression reached its high point at Seoul, where the teachers took us out to a feast at which 21 different dishes were set before us. And when we expressed our thanks, they said, "A thousand words too many."

The people respond to religious influences. Their spiritual natures are strong and they need the gospel.

Our schools are winning favor for us in Korea and opening the way for many new contacts.

In the vicinity of each of our churches in Korea is a large number of interested inquirers who are studying the truth and preparing for baptism. There is much work to be done in following up all the interests we have there.

The training school at Soonan and the ministerial section now at Seoul are strong factors in producing the right kind of workers for the field.

## Greetings to the Young People of the Far Eastern Division

By H. T. ELLIOTT

Let us turn for the inspiration of this little message to an experience of our Saviour found in Luke 9:51: "And it came to pass, when the time was come that He should be received up, He stedfastly set His face to go to Jerusalem."

Jesus recognized the trial which was before Him. He knew that He was to be called upon for the supreme sacrifice. He knew that for the sake of humanity He must suffer the crucifixion and that meant to accept the burden of sin for the world and to suffer separation from God. Yet He did not waver in His purpose to fulfil the will of God, and even though He knew the dangers and difficulties which would confront Him, when He recognized that the time had arrived He set His face to go to the place where God wanted Him to go.

Young people of the advent faith know that the Lord's coming is near. The signs indicate, and we know that the time of His appearing is come. How earnestly, therefore, we should set our faces to enter into the spirit of sacrifice and unqualified consecration that shall be required of those who bear the banner of the cross and the last warning of our Lord to a world in sin.

Analogies are for the purpose of drawing lessons for the future. Their purpose is not to qualify the past. Twenty-five years ago there were about 7,000 Missionary Volunteers. In 1931 we had an average membership for the year of 79,483. In the fourth quarter of 1930 the membership was reported as high as 84,202. There is much in the story of these years of progress. There is much of inspiration. That which concerns me at the present time is that we shall, in the days to come, have as clear a vision of our place as young people in the advent movement as had those who organized the work. The vision of the founders was clear. They set out to lay plans for the youth "to save from sin and guide in service." They developed their work along all the natural interests of youth: devotional, educational, social and religious. The influence of the young people's society has been a positive and inspiring factor in the lives of thousands of young people.

The purpose of the founders of the movement today stands before us intensified by the years of achievement and by the fact that we are near the coming of our Lord. The early pioneers of the movement were men and women who cared little for their reputation or their standing in this

world, but they were mightily concerned that the truth, the message, and the saving power of Jesus should be made known to the world.

Elder James White was a school teacher in the State of Maine. He might have had for his life's ambition to become the outstanding school man of his State. Such an ambition would have been worthy. It would have brought him at the end of his days respect and honor from many communities and from hundreds of youth grown to manhood. But, realizing a purpose higher and holier than any worthwhile, worldly achievement, he turned aside from that to advance the cause of the message in the days before there was a church to support him. There was no tithing system. There was no conference. There was no job, or salary. Earning his way as he went, by dint of hard labor, undaunted by difficulties he set out upon the untried track, and the years have justified his faith.

Elder Joseph Bates was a man in whose heart the advent and Sabbath messages were supreme interests. When he returned from the meeting where he first studied the Sabbath truth, walking along the street to his home, a neighbor asked him, "Brother Bates, what's the news?" Straight as an arrow came the answer, "The news is that the seventh day is the Sabbath." The burden of his soul could not be concealed. It is told of him that on his first visit to Battle Creek he stepped off the train, suitcases in hand, and walked down to the post office where he asked for the name and address of the most honest man in town. The postmaster smiled and replied, "I suppose there would be a number who would claim that honor, but I think if you will go up Van Buren Street to . . . . . number you will find a man that answers your description." Without hesitation he picked up his suitcases, walked to the address given him, knocked on the door and when the man responded he said, "Pardon me, but I have been told that you are the most honest man in town. If you are I have a message for you." The man, a minister of another faith, smiled and said, "Some one has done me a great honor. but come in." That man kept the next Sabbath.

Crude, you say? Yes, perhaps, but the thing which stirs my soul is the fact that these early pioneers had something in their hearts which burned its way into the consciousness of the world about them. And young people, we shall need some of that same spirit today,—not merely a feeling of brotherhood, but an intense and burning belief. Our present emphasis in the young people's department is for a movement among our youth to win other youth who do not know the message. We must give an earnest

and evangelical mold to our lives and to the work of our societies. What a stirring challenge is placed before the young men of the advent faith in this message from the Spirit of the Lord:

"The church is languishing for the help of young men who will bear a courageous testimony, who will with their ardent zeal stir up the sluggish energies of God's people, and so increase the power of the church in the world. Young men are wanted who will resist the tide of worldliness, and lift a voice of warning against taking the first steps in immorality and vice."—"Message to Young People," p. 25.

Young people, what a glorious privilege is ours in the work of the church. It is set before us that we are to be that stirring, resistless energy that shall renew the consecration of the entire church and shall bring it forward to a place of power and influence. Surely, all this is embodied in the spirit of Our Pledge: "Loving the Lord Jesus, I promise to take an active part in the work of the Young People's Missionary Volunteer Society, doing what I can to help others and to finish the work of the gospel in all the world."

Some day, we say, we expect to give unreserved and entire consecration. Let me ask when shall that day be? Will it be next week, or next year? Shall we gather strength and faith by irresolution and hesitation? Our time has come—the time for the advent youth to reach forth in a more earnest and courageous and effective service for God in the proclamation of the message. Let us remember our Saviour by quoting our text once more: "And it came to pass, when the time was come that He should be received up, He stedfastly set His face to go to Jerusalem."

### JUNIOR CORNER

#### The Dead Sea—Prov. 11:24

"There is that withholdeth more than is meet." First of all, since our text has in it two words that may seem a bit puzzling to Juniors, we shall try to explain them this way. The word, "withholdeth," means to keep back,—not to give away. And the other word, "meet," means right, good, proper, fitting. So we might say: "Sometimes, the more you give away the more you have, and the more you keep for yourself the less you have." Have you ever seen this happen? For some, this is hard to believe, but nevertheless it is true.

If you will take a map of the Holy Land you will notice that there are

(Continued on page 7)

## Departmental Page

### Promotion

Each department of the Far Eastern Division issues with more or less regularity promotion material. This is usually in the form of bulletins ranging from four to six pages. This is done primarily to give information, suggestion and encouragement to union and local mission leaders in these different departments. Inasmuch as the cost of mimeographing extra copies for leaders not directly connected with some of these departments is negligible and the cost of postage small, these bulletins are being sent quite generally to those who should be interested in the advancement of every department of the work. Not only does the Division issue these circulars, but to an extent the union secretaries also send out circular letters and promotion material.

Recently a hard-working missionary in a remote mission field said to me that he did not have the time to read all of this material that is sent to him. I sympathize with his feelings, for I too find these bulletins and circulars rather many. But I calculate to let none of them pass without as careful a perusal as possible. I reckon that they contain inspiring information which I need. This cause in all its departments is one. Every worker in every department is to be well acquainted with and deeply interested in the work of every other department. To this end these bulletins and circulars are necessary. They are informative. They are inspiring. It may not be possible to read carefully every article, report and note they contain; but a careful survey of them,—a thorough reading and study of those features that we feel may be of special benefit,—is certainly a worth-while expenditure of time. It helps us in our immediate work, enlarges our vision of our field, and brings us into step with our fellow workers throughout the Division.

All that is here said about the value of bulletins and circulars issued, is especially applicable to our Division paper, the "Outlook." As its name implies, it causes us to look upon the ripe fields of our Division with a new appreciation of our part in the harvesting. It unites us with our fellow workers in cheer and courage. Read it, write for it, and get from it the good it contains. Recently I was riding on a jiggling hard-seated bus with a union superintendent. I handed him the June copy of the "Outlook," and then I was interested in his interest in it. He read every article in it and some of them I thought he read a second time. His eyes are good and his heart is warm towards other parts of our field than his own. To read

the "Outlook" and all the bulletins sent to us will not take over three or four hours a month. We are to keep rank, and all of this material helps us to do so.

FREDERICK GRIGGS.

### Marked Progress

Our hearts are filled with joy as we see marked progress along all lines of our Sabbath school work during the past year. We have made remarkable growth in membership,—a gain of 2,836,—and an even better increase in attendance, for 4,760 more members are attending our Sabbath schools each week than did a year ago, giving a weekly attendance of 22,312, or 94% of the Sabbath school membership. This shows splendid interest and growth. We are indeed grateful for these extraordinary signs of progress,—indeed such progress in many parts as we have never seen before.

And now come appeals from the General Conference that each Sabbath school member give at least five cents more in addition to his regular offering to help bridge the present crisis and keep the work going in mission lands. Judging from the spirit of cooperation which is shown in every line, I feel sure we can depend on our faithful Sabbath schools to take hold and make this plan a reality in our Division.

If each one will do this we hope no more workers need be laid off. Is not this possible with each one of us? As we have read of the shortage of funds with which to carry on our work in all these lands my heart has been stirred and I feel sure we will all respond to this appeal for "five cents or more" in addition to the regular offering each week. With some it will mean real faith to accomplish this, but the gold and silver are God's and I have faith to believe that we shall not be impoverished by this small additional gift. Some can and will give much more than this, but if each of our 23,730 members gives only five cents more than usual that would mean much to our work.

From the Spirit of Prophecy I quote as follows: "The contributions required of the Hebrews for religious and charitable purposes amounted to fully one-fourth of their income. So heavy a tax upon the resources of the people might be expected to reduce them to poverty; but, on the contrary, the faithful observance of these regulations was one of the conditions of their prosperity." *Patriarch & Prophets*, p. 527. "A conscientious few made returns to God of about one-third of all their income for the benefit of

religious interests and for the poor." *Test. Vol. 4*, p. 467.

May God help us to do our part in holding the work already started and to advance into all the world in this generation. If we fail others will take our places. Let us keep step now, and go on to certain victory. God is counting on you!

BLANCHE E. GRIGGS.

### The Dead Sea

*(Continued from page 6)*

two lakes, or seas, in it, called the Sea of Galilee and the Dead Sea, with the Jordan River running out of the one into the other. The Sea of Galilee, which is much smaller than the Dead Sea, but much nicer, is 582 feet above the level of the ocean, while the Dead Sea is 1,292 feet below ocean level.

Into the Sea of Galilee run a great many small streams from the hills and mountains which are around it. It gathers them all together into its bosom, and then sends them out toward the south into the Jordan River. Because of this the waters of the Sea of Galilee are pure and sweet, with many kinds of fish living there and many beautiful plants growing on the shore. Jesus and His disciples often went fishing on the Sea of Galilee, and Jesus taught and worked many wonderful things there.

But the Dead Sea is very different. The water is very salty and bitter so that a person cannot drink it. No fish live in this sea, no birds fly about it, and no green things grow on its banks. The Jordan River continues to carry the pure and sweet fresh waters of the Sea of Galilee into the Dead Sea, but as soon as they reach there they become so salty and bitter and dead in a very short time. Do you know why this is? Because the Dead Sea has no outlet, no streams or rivers running out of it to keep its waters flowing, but keeps them all in itself.

And do you know there are people today just like these two seas? Of course, every Junior wants the Sea of Galilee to be representative of his life. And as you strive each day to live like this beautiful body of water,—receiving good things from God and giving them to others, keeping sweet and bright, and beautiful—you will be living in harmony with the Junior Pledge, which all Juniors know so well:

"By the grace of God, I will be pure, and kind, and true. I will keep the Junior Law. I will be a servant of God and a friend to man."

MISSIONARY VOLUNTEER  
DEPARTMENT.

## Far Eastern Division Outlook

Published monthly by the Far Eastern Division of the General Conference of Seventh-day Adventists, P. O. Box 7, Baguio, Philippine Islands. Subscription price fifty cents a year.

*Eugene Woesner, Editor*

### NEWS NOTES

Elder and Mrs. W. A. Spicer recently reached the Philippines from Hongkong, following Elder Spicer's six-months round of meetings in the China Division. The Spicers will spend several months in our Division before returning to Washington. Up to the time of the Division Winter Council, they will labor in the Philippines.

The Autumn Council of the General Conference Committee to be held in Battle Creek, Michigan, U. S. A., October 18-26 will be an important meeting. This being the "Biennial Council" our Division President will be in attendance. Accordingly, Professor Frederick Griggs sailed from Manila on August 8 enroute to America.

Special attention is called to the Week of Sacrifice for the Far Eastern Division which has been appointed as September 24 to October 1, 1932. The offering which should be a large one as a result of the united observance by workers and laity alike, will be taken up in all our churches on Sabbath, October 1.

Word has just been received from the General Conference Educational Department to the effect that our schools in the United States have named the Philippines as the object of their Educational Week of Sacrifice for 1932. This news came as a pleasant surprise and is a real Godsend. They propose to raise \$18,000.00 for the maintenance of our Educational work in the Philippine Union during 1933, and all overflow above that figure is definitely assigned our Philippine schools for additional equipment,

etc., which is so much needed at the present time.

Their goal calls for "All classes of Educational Workers one week's salary; College students, \$1.00; Academy students, \$.50; Church School pupils, \$.25."

Why should not all our own schools in the Far Eastern Division show their appreciation by also entering heartily into our forthcoming Week of Sacrifice?

Pastor Flaviano Dalisay, director of the South Central Luzon Mission, has the following to say in a recent letter, all of which indicates that the work is onward in that field:

"I came last Monday afternoon from a three-weeks visit to the churches in South Tayabas,—Peris, Guinayangan, Calauag, Gumaca, and Quezon. In Guinayangan I baptized six, in Gumaca two, and in Quezon six. In all these churches I visited every family in the town, in the barrio, and in the mountain. I studied and prayed with them during the day and in the evening we met in the church. I took up with them the question of stewardship. Everyone promised to be faithful in turning to the Lord His own, in tithes and offerings, in money and in kind. When I left Peris, a sister brought me one hundred ears of corn as her Thirteenth Sabbath offering. Surely our people are beginning to walk in the light God is giving us for this time.

"So far we are able to keep our entire working force and hope to keep it. We are praying that God may give us means to carry on the work entrusted to us. Our people are nobly responding to our appeals. About two months ago I sent a letter to all our churches asking every member to give liberally every Sabbath to Missions. Our tithe receipts are also growing; and so despite the present depression, our people are doing their very best to help the work of God. For this we are thankful.

"Up to the present our baptisms are close to two hundred. In Pagsanjan we baptized seventy-two. Our other efforts yielded good results as well. The churches are also working. There are many others waiting for

baptism in the churches, and when the pastor comes round they can be baptized. Our aim is to double our present membership. And every department of our work has this object in mind and is working for its attainment. We are praying that the Lord may give us many souls this year. We are working for it.

"We are all of good courage, and believe the present crisis is a mighty call to us to entire consecration. We know the Lord is working with great power in our Mission, and we are willing to follow His leading. We are praying for the baptism of the Holy Spirit."

Have you put in your six hours in the Big Week campaign? Have you given your day's wage? If not, why not get these matters out of the way at an early date. You will thus be in readiness to prepare for the Harvest Ingathering campaign which will be here before long now.

### Notes from Japan

The tent effort in Tokyo closed July 10. Six have been baptized and others are still studying with the workers. The tent was taken to Yokohama, where a good location has been secured free of charge. The meetings have already opened with a good attendance.

The literature sales for the first six months of this year show a gain. Tithe receipts also are ahead of last year, while the mission offerings are a little less.

Following the tent meeting in Kurume, Kyushu district, one sister who accepted the message paid her tithe which amounted to more than two hundred yen. Not far from where the tent meeting was held a new interest has sprung up through the work of one of our young men and now they are calling for meetings.

The addition to the Tokyo Sanitarium is nearing completion, and will prove to be a real help in the operation of the institution. The Sanitarium has enjoyed a good patronage thus far this year.

V. T. ARMSTRONG.

### Report of Mission Offerings, January to June, 1932

(Values in Pesos—for U. S. Gold divide by two)

Union	Membership	1931 Actual Receipts	1932 Goal 110 per cent	Quota to date	Actual Receipts	Amount Short	Per Week 1931	Per Member 1932
Chosen	2,343	₱15,153.77	₱16,669.15	₱ 8,334.57	₱ 4,621.51	₱ 3,713.06	₱0.083	₱0.076
Japan	741	14,606.28	16,066.91	8,033.46	4,274.99	3,758.47	.174	.22
Malayan	1,005	13,334.44	14,667.88	7,333.94	5,154.85	2,179.09	.179	.197
Philippine	13,537	43,143.09	47,457.40	23,728.70	13,466.49	10,262.21	.035	.038
Total or Aver.	17,626	₱86,237.58	₱94,861.34	₱47,430.67	₱27,517.84	₱19,912.83	₱0.055	₱0.06

EUGENE WOESNER, *Division Treasurer.*





# FAR EASTERN DIVISION OUTLOOK



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September Supplement

## The Harvest Ingathering for 1932

### Must Be a Successful Campaign

By FREDERICK GRIGGS

The Harvest Ingathering Campaign for 1932 must be a success. We must not fail to win our goals. Our motto must be "souls with Goals." Every member of our churches should be a worker. To cause men and women to love and serve Christ should be the fixed purpose of every endeavor of our church membership. Our schools, our young people's societies, our publishing and literature work, our Sabbath schools,—indeed every church activity must have only one purpose, one ideal,—to bring the lost to their Saviour. The increase of our baptisms and church membership from month to month is the measure of the holy zeal of the church.

Now our Harvest Ingathering work is one of the churches' greatest means of leading men to Christ. The money goals set for this work are necessary and definite. God has ordained that money shall serve its true purpose in spreading His gospel. Tithes and offerings are an expression of man's love to the God who loves Him. The giving of our goods to God increases our love for Him, and it is good for those who do not profess to love God to give to His cause of truth. It leads them to think of Him and love Him. The literature, which those who do not love God receive from the hands of the Harvest Ingatherers, and their talks with

them draw the lost to their loving Father. Truly the members of the church are engaged in a real soul-winning campaign.

#### *The Ministers to be Untiring Leaders in this Campaign*

Now because this is so, the ministers in particular must be vigorous and untiring leaders in this 1932 campaign. Each one should engage in personal solicitation work for at least forty hours of the campaign, and as much longer as consistent with his other work. But more than this, should each minister inspire and lead the churches in this blessed good work. Letters should be written to every church that he has helped to establish. He should help to organize these churches for this work, and then just as far as possible stimulate and encourage them in reaching their full goals. The work of the ministers during this campaign is, of course, planned and directed by the Mission Committee, but in addition to any assigned work, our ministry can do much

through prayer and correspondence. "Like minister, like people" is a trite and true saying. We are undertaking the greatest Harvest Ingathering work ever attempted in our Division. Let the ministry be real leaders under Christ.

#### HARVEST INGATHERING RALLY SONG

(Tune: No. 349 or 350 in "Christ in Song.")

O church of God, go forward,  
Trust in your Leader's name;  
Let young and old united,  
Join in this great campaign.  
Work while probation lingers,  
And souls in darkness call;  
The Saviour longs to win each one,  
His blood atones for all.

O church of God, go forward,  
And gather, while you can,  
The riches of the nations,  
'Tis God's appointed plan.  
No work so high and glorious,  
No aim so truly grand;  
He owns the gold and silver, too,  
And these His cause demand.

O church of God, go forward,  
Let courage fill each soul,  
Angelic hosts are with us here,  
Press on and reach the goal.  
Then, oh, what glory yonder!  
When time's brief race is run,  
And every campaign worker, true,  
Receives the glad "well done."

# INGATHERING EXPERIENCES PAST and PRESENT

It is too early at this writing to mention many experiences of the 1932 campaign. However, there is one—that of Pastor Anderson, the Director of the Tohoku Mission in Japan. Writing under date of July 5, 1932, he says:

"I have 10.00 yen on the Ingathering already. We shall try to do our best, the Lord helping us."

### CALLING TO MIND 1931 VICTORIES

"Brethren Werner and Detamore are having good success in Harvest Ingathering work, having collected \$153.00 in eleven hours. Receipts for the Singapore Mission total, to date, \$500.00."—Notes of Progress, Vol. 5, No. I, 1931.

### Night Letter from West Visaya

A "Night Letter" received this morning from Pastor Mote brings this cheering report. "Every worker is in the campaign. Our campaign is just getting a good start. Send us 500 English papers. Waiting for next Bulletin."

### Yellow Taxi

Sometimes we actually have the experience of people bringing their money to us. This is what the Yellow Taxi people did when their vice-president in person drove up to our Sanitarium and handed Mrs. Sevrens a P5.00 bill.

### Singing Bands at Work

The Bulboc Church (South Central Luzon) has organized a Singing Band. One night these young people sang our good gospel songs in front of a big house. The rich man upstairs turned off all lights and listened attentively, after which he gave a liberal donation. We believe that next year all our young people will

be singing for missions. It is a good plan.

### Hats Off—Sanitarium

Hats off! Yes, it is to the Manila Sanitarium staff, too. So far as we know they are the first of our institutions to reach their goal. Five hundred pesos in just half the allotted time! "We are now working on our second five hundred," exclaims Miss Barnett.

### First Church Goes "Over the Top"

Our San Pablo, Laguna, church took a goal of P100. At the present time they have collected P175.00 and are still going strong. Every house in town is being visited.

going out and receiving the blessing. Indeed, these very conditions facing us should spur us on to more determined effort than ever before. Returns may come a little slower this year than last. But by working harder, and longer, the net results in funds raised will be fully as much, or more. And more people will be visited and blessed by our contact. Our territory has never yet been fully covered. Tens of thousands have never heard of "Seventh-day Adventists" and millions within our own borders have never yet had opportunity of reading even one issue of our Harvest Ingathering paper. Many will doubtless have to first learn through this very medium. Then, may not the depression be a blessing to the Harvest Ingathering plan? if many more can be reached, and just as much money be raised by redoubled effort?

The writer received many blessings in last year's Harvest Ingathering campaign and expects to launch out this year with even greater enthusiasm and perseverance. The times in which we live demand more of us than in past years. Who will join in making this the best campaign yet experienced,—in homes visited, in papers distributed, in funds gathered, and in souls won?

### GOALS AND OBJECTIVES FOR 1932

Union	Enterprise	Goal
Chosen	Medical Work .....	\$ 1,500.00
Japan	Church Buildings .....	2,000.00
Malayan Union	Active Native Field Work .....	2,000.00
	Buildings in Siam .....	2,000.00
Philippine Union	College project .....	4,000.00
	Northern Luzon Academy .....	2,500.00
	East Visayan Academy .....	2,500.00
	Romblon Church Building .....	500.00
	Cagayan Church Building .....	500.00
TOTAL .....		\$17,500.00

## Ingathering — the Best Time of All the Year

By EUGENE WOESNER

Harvest Ingathering time is here again! It is the best time of all the year. Blessings are in store for you and for me as we go out and meet our friends and neighbors, and make new neighbors and friends. While gathering funds for the work of God many opportunities will present themselves for speaking a word to those who are unsaved. The papers that we leave will bear a definite message. Best of all, some souls will be saved as a result of the campaign.

Do not allow the "hard times" that everybody is talking about to discourage you, and keep you from

### THE INDIVIDUAL RESPONSIBILITY IN THE

By R. R. FIGUHR, *Superintendent*

Eighteen thousand members out and thought! A mighty advance and great has never been before; souls won, heart All for King Jesus! This is the plan!

A few cannot accomplish what must needs every member. As I say this, I follow in each church if every member Think of it! Every Seventh-day Adventist

It is easy for an individual to say effort will not be missed." But suppose and still another? What then? Why Why not each member say, "I will go." "I will go."

Let us be 18,000 strong in the 1932

# TEN SUGGESTIONS FOR A SHORT BUT SUCCESSFUL HARVEST INGATHERING CAMPAIGN

By EUGENE WOESNER

1. Leaders should plan ahead and have supplies on hand and everything in readiness so as to "strike" the moment the campaign is to begin.
2. Every member should be enlisted for a part in the campaign.
3. Territory should be carefully districted and assigned so that each member may have a definite place to work.
4. Preparatory meetings should be held and instruction given in best methods of work, especially for the benefit of those taking part for the first time. In the case of some of the members, it would be well to memorize a definite canvass.
5. Rally meetings should be arranged for ahead, and held at least twice a week during the campaign for the purpose of keeping up the enthusiasm and courage of the solicitors.
6. Reassignments and adjustments in territory should be made as necessity arises with the progress of the campaign in order that all territory may be properly and systematically covered.
7. Solicitors should promptly and regularly turn in their receipts to the church treasurer.
8. The goal chart, which should hang in the front of every church, should be kept up to date with

## RECOMMENDATIONS PASSED BY THE DIVISION COMMITTEE

July 11, 1932

### DAY OF FASTING AND PRAYER

"Whereas, Never in the history of our work has there been a time when we needed help from God in our Harvest Ingathering so much as this year,

"Resolved, That Sabbath, September 10, be set apart as a day of fasting and prayer; and that the following weekly prayer meeting also be made an occasion of seeking God in behalf of the Harvest Ingathering Campaign."

### SINGING BANDS

"Whereas, Singing Bands have proved to be a great aid in Harvest Ingathering solicitation,

"We Recommend, That every consistent effort be made in each of our fields to enlist the young people to prove the effectiveness of this plan in the residential districts."

### PREPARATION AND PROMOTION

"We Recommend, That where at all consistent, local fields bring their workers together for rally meetings, and for organization of territory, etc., preparatory to the campaign."

### INDIVIDUAL GOAL

"Voted, To urge all fields to adopt and work to an average individual goal of a minimum of \$2.00 (local currency)."

### DEVICE

"We Recommend as a goal device, *the building of a wall*, each brick or stone to represent an individual goal reached."

the campaign thus showing the progress being made.

9. Each church should report regularly to the mission office at least once each week during the campaign. The mission office should in turn report to the union, and the union to the Division.

10. Each and every member should go forward with determination to reach the individual goal within the allotted time, but not necessarily stop there. No one should feel free to stop before

## Doing Our Part

By BLANCHE E. GRIGGS

The hearts of all the Far Eastern Division staff are in the Harvest Ingathering movement. It is one very important way of bringing the Saviour and His work to the attention of busy men of affairs as well as of the humblest.

We may never know how much was accomplished by our work in the last Ingathering campaign, but we do know of at least one prominent business man of Manila who, through our Harvest Ingathering literature distributed here in Baguio, learned of the Manila Sanitarium, went there as a patient, fully accepted the message and has been baptized. We feel confident that there must be many others of whom we do not know who were blessed by the work which we did.

In addition to the spiritual results, ₱1,213.53 were secured by us. Many business men with whom we had had no previous dealings received us kindly and contributed liberally. For example, we stepped up to an auto in which sat a prominent business man whom we had never met before. When we told him of our work he at once signed our

Donors' card for ₱50.00. However, nearly all of our offerings came in small amounts, and our total represented many days of hard work. The hardest worker perhaps of the entire staff was our busy treasurer, Brother Woesner.

This year we hope for far greater results for the needs of our cause are far greater than they have ever been before.

reaching his goal or systematically covering the territory assigned him.

## OF EACH CHURCH MEMBER CAMPAIGN

*the Philippine Union Mission*

in the Master's cause. How thrilling the such a stirring all over the Far East as if funds brought in at this critical time! at Ingathering.

The campaign, for this year especially, the mighty blessing and stir that would put in at least ten hours in this work. the Far Eastern Division doing active work. only one. If I do not help, my little er gets the same spirit, and still another, out this year to preach encouragement. shall never all go out until each one says, at Ingathering Campaign.

—Adapted from the "Mizpah."

# NEHEMIAH

## The Ingatherer, Organizer, and Leader

By J. H. MCEACHERN

The Israelites, under the guardian care of Moses, receiving gifts from the Egyptians for their journey through the wilderness; and again, the Jews, under the leadership of Nehemiah, rebuilding the walls of Jerusalem, stand out as typical Bible examples to the remnant church in its Harvest Ingathering for Missions. Of the two, the latter experience contains the more vivid lessons for our contemplation and study.

It is obvious that the building of the walls of Jerusalem in those troublous times would have utterly failed without firm and faithful leadership. Nehemiah, however, had a burden for the success of the work and a clear vision of what ought to be done. The returned exiles, harassed on every side, were more or less confused and many were in doubt as to whether or not Jerusalem could really be rebuilt. It was truly a time of great depression, but when the people found they had in Nehemiah a leader who had both faith and energy to surmount the obstacles every unit of the church of that day rallied to the campaign and worked faithfully

until that which they set out to do was completed.

"So built we the wall, and all the wall was joined together... for the people had a mind to work."—Neh. 4:16.

Every worker who is assigned to any post of leadership today should study the book of Nehemiah and read in "Prophets and Kings" the chapter "The Builders on the Wall." Nehemiah will be seen as a typical Ingathering solicitor. His methods of approach and the testimony of personal success which aroused confidence and courage in the hearts of the people should be emulated by every man who is called to leadership. The record says:

"Then I told them of the hand of my God which was good upon me; as also the king's words which he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."—Neh. 2:18.

Observe carefully Nehemiah's campaign plans and his methods of or-

ganization. Note also, in chapter six, the counter influences that were brought to bear upon him to attend meetings in the villages of the plain of Ono. There were most friendly invitations that looked plausible to induce him to turn aside and do other work than the building of the wall. But to Nehemiah, the full completion of the wall was the all important thing just at that time.

"And I sent messengers unto them, saying, I am doing a great work so that I cannot come down: Why should the work cease whilst I leave it and come down to you."

Similar leadership on the part of church elders, ministers and institutional managers during this important Harvest Ingathering Campaign will command the respect and loyalty of the laity everywhere. Every man and woman, boy and girl, as they see the goal chart, "Building the Walls of the Mission Fields," exhibited in the church will enthusiastically join the Nehemiah chorus:

"LET US RISE UP AND BUILD."

