

# Far Eastern Division Outlook

Vol. 22

April, 1933

No. 4

## The Scouts

**W**HEN an army goes to war it has scouts which go before it. They search out the enemy's position, and not only this, but they discover the points of vantage from which the soldiers who follow them may best wage battle. The work of the scout is attended with difficulties and often with great danger. Only brave men can make good scouts. They count not their lives dear unto themselves. They are lovers of their country and the cause for which they and those who follow them do war. While they are fearless, they are prudent and keen witted. They are conscious of the responsibility that rests upon them. The victory or defeat of the army following will depend very largely upon the thoroughness and accuracy of the work which the scouts do. The Scriptures compare the church of God to an army. The church is "Fair as the moon, clear as the sun, and terrible as an army with banners." The church is to go "forth conquering, and to conquer." To be such an army and to wage such a successful warfare the church of God must be thoroughly organized. As a part of this organization the scouts occupy an important place. It is in perfect keeping with the spirit of the simile to reckon the colporteur force as the scouts. It is they who "search out the land." They go from home to home and they are found in the busy marts of commerce, on the highways of travel, and the byways of rural life. They often meet physical dangers from storm and tempest and even from man; also from beast and reptile. They know hunger. They are deprived of home cheer and its comforts, but as a class they are "strong and of a good courage", and as a class of Christian soldiers they with Paul reckon these hardships as "light afflictions." They are mindful of the presence of their captain, Christ Jesus. Here is where the scout of the Christian army has great advantage over the scouts of the army of any nation. They have their heavenly Leader with them. It is He who has said, "I will guide thee with mine eye." It is He who promises, "thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." Were it not for the work of these Christian scouts, the conquering march of the Christian army—the church—would be much slower. It is these spies who with Caleb of old say, "we are well able to overcome it."

—FREDERICK GRIGGS.

## Twenty-Eight Baptized

Near the base of Mt. Kanlaon in one of the *barrios*, many inhabitants became interested in present day conditions which led to a discussion of what the Bible says about the signs of the times. An old blind man who at one time was an Adventist lived in their midst, and he told them all he could remember about the Bible. The people became more and more interested and asked for more Bible truth. This blind man directed them to our nearest Sabbath school which was about twenty kilometers distant. They sent some of their men on foot this long journey to search for our Sabbath-keepers who could teach them the truth. Our brethren were found, and gladly offered to go in answer to this modern Macedonian call. One of our brethren, who is a barber, walked this distance over rough roads and mountain trails, together with his two daughters. After reaching the place, the people were soon assembled and meetings began. The people eagerly listened hour after hour and still begged for more of the food from heaven. They were taught many of our good songs of the message, and after listening to the "good news" as it was presented by this lay brother, they finally spread their mats about midnight and went to sleep. Early the next morning they were up singing and ready to hear more about God's word.

As a result of this interest, our brother together with his daughters and other believers have made many trips into this mountain *barrio* to teach these hungry souls the way of salvation. A new Sabbath school of about thirty-five members has been started and they have been faithfully observing the Sabbath for about six months.

One cheering feature of this experience is the fact that this blind man who has been a blackslider for several years has again given his heart to God and is rejoicing in the truth.

Pastor Same reports that he baptized twenty-eight of these people a few days ago and organized them into a church.

F. A. MOTE,  
in the "Mizpa."

## The Writings of Mrs. E. G. White

### What They Mean to Me

For over sixty years I have been connected with our organized work, for many years acting as general manager of the Pacific Press Publishing Association. During all this time the writings of Mrs. E. G. White have been my guiding star.

Testimonies for the Church, Vol. 7, pages 138-149, give an account of how the publishing work was established, the principles on which it should be conducted, and very minute directions as to how the work should be carried on. We have endeavored to follow carefully this instruction, and I attribute the success which the Pacific Press has enjoyed to having followed the admonitions given through the Spirit of Prophecy.

The writings of Mrs. E. G. White explain the principles laid down in the Bible, and I would recommend all to read them. They contain not only much advice and counsel, but definite instruction in reference to Christian living, and beautiful

gems of thought which enlighten the mind and uplift the heart.

C. H. JONES.

## South Sarawak

About six months ago we felt deeply impressed to enter the long neglected field of South Sarawak. At the same time Brother Pohan felt the same call. June, 1932 found the writer, J. Pohan and family, M. Sormin and Pastor Chiong Fa Min in Kuching, Sarawak burning with desire to push out into the jungle. We had a certain plan laid out. We hoped to be in the town of Kuching for only a month or six weeks; but when we made repeated attempts to secure permission from the acting ruler, we were met by immediate and stubborn opposition. Finally we were told that the Government had already given a piece of territory on the Tatau River to the Seventh-day Adventist Mission and that this Mission would have to demonstrate its ability to do successful work in the territory already occupied, before it could expect to receive more. Not only were we forbidden to enter new territory, but we were practically kept from travelling in the jungle.

For many weeks we were in real distress to know what to do. We white-washed the church, went out in the Big Week and shepherded the church; but as

## Harvest Ingathering Winners

We have had a good Harvest Ingathering campaign. When the opening trumpet sounded, September 15, 1932, calling our people to come forward to the help of the Lord, everywhere came reports of loyal response. From north to south our brethren said, "Here am I, Lord, send me." Some organized themselves into singing bands and with a song book in one hand and a flash light or torch in the other, they went forth to represent their Lord among their neighbors. Others with only the paper went from door to door telling the simple story of God's work throughout the world and humbly asking for help, while they sent a prayer up to their heavenly Father. Only in the books of heaven will there ever be recorded the sacrifices and labors of our dear people. Only our heavenly Father knows the long roads that were trod, the mountains that were climbed, the rivers that were crossed, the weary backs and tired feet that came trudging homeward, often with corn, rice, eggs or vegetables on their backs when money failed. Those were days of prayer and trial of faith.

And now it is all over. Did it pay? Already reports have come in showing 32 souls have been saved and brought to the knowledge of this Truth as the result of the work done and prayers offered

and papers distributed. The brethren on the Island of Leyte who worked in many *barrios* there report that these places are calling for them to return and preach to them. Sabbath schools have already been organized. And, P14,198.29 has come into the treasury.

With these funds in hand, plans are already made for two graduate nurses to go into the field, one for the Visayan Islands and the other laboring on the Island of Luzon. These nurses will give their full time to the treating of the sick and teaching our people to give simple treatments. Our academies in Northern Luzon and Cebu are receiving much needed help, for which they have long waited. The College at Bantawak will be able to put up doors and windows on their

unfinished buildings. Down in Cagayan de Misamis P528.24 is now available to build a good strong chapel in this growing center of Mindanao. A similar amount has been turned over to the West Visayan Mission for a chapel in Romblon, the capital of Romblon Province. Our brethren in Romblon have waited four years for this much needed help. Now they can build a neat attractive chapel there. Aren't you glad you did your bit? It is our work. Every one of us are the builders. And some day when it is all done the good Maser builder will say, "Well done, thou good and faithful servant, enter thou into the joy of the Lord." We look forward to 1933 with confidence.

W. H. BERGHEM, in the "Mizpa."

## Dreamed About the Book

Just outside a town in Southern Luzon our colporteurs met an old man who was very much interested in the book. He said that he had dreamed about their book, and so he asked them to sell him their sample, and paid them for it.

MEL B. GABARRA.

## THE CLOCK OF DIVINE PROVIDENCE

By W. A. SPICER

*The clock of divine Providence in history strikes now the full hour of the literature work in the Far East. What changes have been wrought in preparation for this hour since our work rose in 1844. Then Chosen was the Hermit Kingdom, shut away from missionary contact. Japan's gates were barred. Since this advent movement rose, Japan has become the great power of the Orient, and with 98% of its people able to read, it leads all the nations in literacy. The whole Japanese Empire is made ready for the output of books, periodicals, and tracts, flowing from our presses in Tokyo and Seoul. What could we have done with the press in the Philippines in 1844? The heavy hand of Catholicism held all doors. Today this great island country, full of readers, offers a wonderful field for the colporteur. Malaya, with its millions of readers, stands wide open. The hour for which Providence has been preparing now strikes the call to all the thousands of believers to go forth with the printed page. In 1844 the doors were closed, and there was not a believer in this message in all these lands. Today the doors are open and 20,098 members are called to enter in.*

we sought after the Lord for guidance we felt impressed to begin a number of cottage meetings, preaching the message in the Malay language. Soon a fine interest sprang up and from fifteen to twenty came to our services held twice a week. We were surprised to see them come through the rain to attend the services, it being the beginning of the rainy season. In all, over six families are attending the meetings and if we count the children of those interested there would be a fine group of people. The Church of England leaders have become concerned and are writing to different ones warning them against us, but the interest keeps up and we believe that soon a nice Malay church will be organized in Kuching.

Our school out at the 3rd mile is prospering and we honestly believe that within a few months we will be able to start work among the savages about thirty miles from Kuching.

All the officials who so bitterly opposed us are going on leave soon and then we will appeal to Rajah Brooke himself, and we feel assured that God will give us an opening.

A. MUNSON.



# FAR EASTERN DIVISION OUTLOOK



## The Literature Ministry in the Japan Union

The blessing that the Lord has bestowed upon the literature ministry in Japan during the year 1932 has been a real encouragement to all our workers. We see with our own eyes that the Lord has put forth His hand to prosper the work of the colporteur in this land that has always been so reluctant to accept Christianity. During this past year when hundreds of business firms were compelled to close their doors because of the depression, the literature sales in Japan have not only held their own but actually made a gain of over one hundred per cent.

We are looking for that time, and believe from all indications that it is very near at hand, when the Lord will pour out His spirit upon this people and there will be a seeking after the truth and the things of God, even as there has been a seeking after the material things of this world during the last fifty years. We are putting forth every effort to prepare ourselves, and to get the literature department so well organized that when this time comes we will be ready as never before to scatter the printed pages of truth to every part of this great Empire. Japan with its population of over sixty-four million and its literacy reaching 98 per cent, holds a great future for the literature work.

At our recent Union meeting, the Japan Union Mission Committee appointed two more field secretaries. This makes five in all, and gives a full time field man for each local mission. As these men go forward with the Lord's help, surely our literature sales for 1933 will show as great a gain as for 1932. We were made very happy when our colporteur sales for January of this year showed a gain of 71% over the same month of last year.

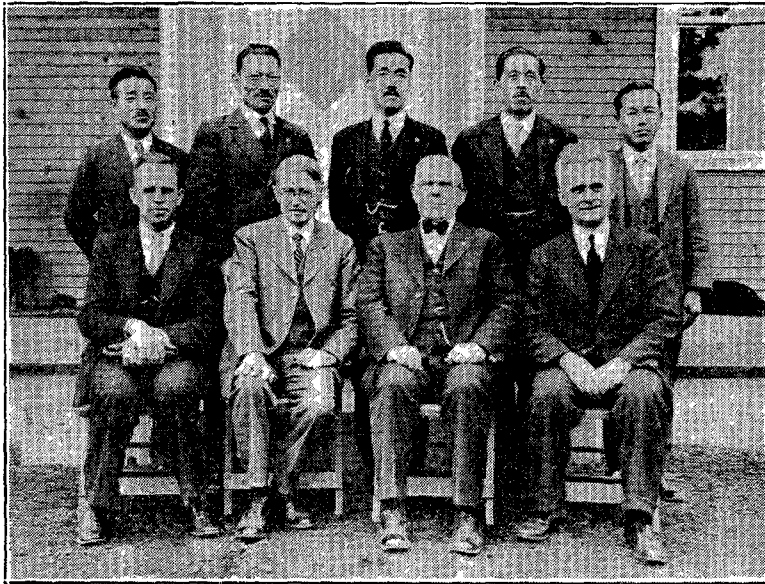
By E. J. KRAFT, *Field Secretary*

We see with our own eyes that the Lord has put forth His hand to prosper the work of the colporteur in this land that has always been so reluctant to accept Christianity. During this past year when hundreds of business firms were compelled to close their doors because of the depression, the literature sales in Japan have not only held their own but actually made a gain of over one hundred per cent.

As early in the year as possible we are planning to hold a ten-day colporteur institute in each of the local missions. In fact the first of these has already been held in Kobe, February 7-16, for the Chugoku-Kansai Mission. It was an inspiring institute and the Lord was present. We were very fortunate to have with us during the first part of this institute Professor Frederick Griggs, President of the Far Eastern Division, and Brother H. H. Hall, Secretary of the General Conference Publishing Department; and a few days later Elders W. A. Spicer, J. H. McEachern, and J. A. Stevens. These brethren had just finished meetings in Korea and were passing through Kobe on their way to the Malayan Union for similar meetings in Singapore. They each gave us a very inspiring talk on the colporteur work. These spiritual feasts were immensely enjoyed by those attending the institute. There were eight colporteurs in attendance of this first institute of the year held in Kobe.

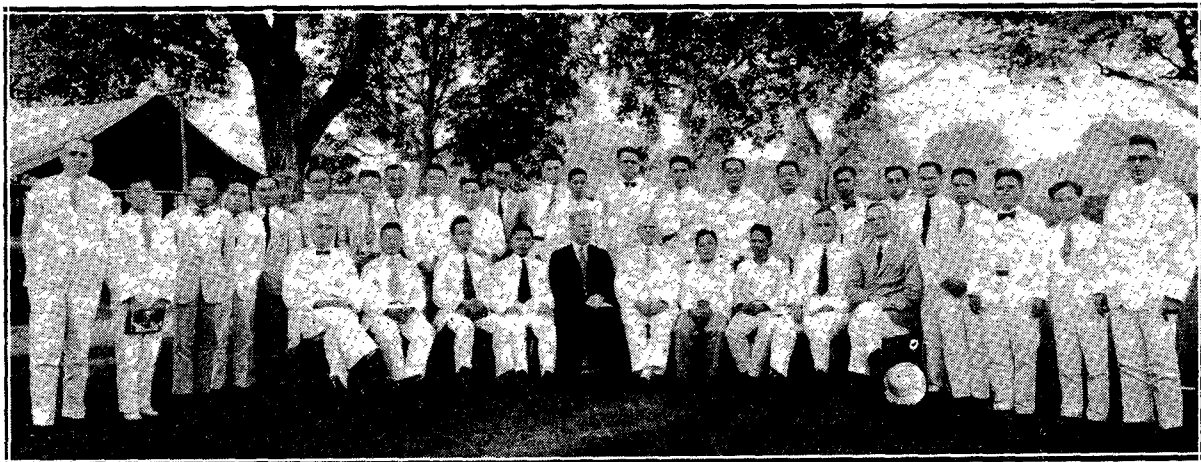
We will have five more of these institutes, one of which is to be held at our Japan Union training school. According to present plans these will all be finished by the middle of May. Our goal is to train at least fifty colporteurs at these meetings.

We are planning big things in the literature work in Japan for the year 1933. Our constant prayer is that the Lord shall keep us so close to Him that He may give us the blessing we are asking for. In our prayers we constantly plead that the Lord will also prosper this great evangelizing agency in our neighboring union missions as well as throughout the world at large in order that the work may be quickly finished and our blessed Lord come to take His people home.



LEADERS OF THE COLPORTEUR FORCES IN JAPAN

*Seated, left to right: H. P. Evens, Manager Japan Publishing House; H. H. Hall, Secretary, General Conference Publishing Department; J. H. McEachern, Publishing Department Secretary for the Far Eastern Division; E. J. Kraft, Field Missionary Secretary, Japan Union Mission. Standing: Local Mission Field Missionary Secretaries in the Japan Union Mission.*



*Leaders of the Colporteur and Home Missionary Forces in the Philippine Union, 1933*

## Literature in the Philippines

By M. F. WIEDEMANN

The Philippine Union Mission is today one of the largest unions in point of membership in the world. As you read this, the membership is nearing the 16,000 mark, and by the end of the year, if the present rate of growth continues, it will be nearly 17,000. One of the evangelizing agencies that has been largely responsible for this rapid increase in membership is the publishing work.

In the beginning the work went slowly. It was about three years after the arrival of our first missionary family before the first church was organized. Our first missionaries, however, soon saw that if the work was ever to grow to any great extent other means than preaching by word of mouth must be employed. The writings of Sister White had much to say about the place of our literature in the giving of the message, and its value as a winner of souls. So these early pioneers began to publish magazines in one of the dialects. Our first believers were trained to sell and they went out on the streets of Manila hunting for precious souls. And their search was rewarded, for they found some. After a while the first book was translated and printed and a few men were gathered together and taught how to sell the larger literature.

From its very beginning the literature began to win souls. Some of the members of the first church were won by English or Spanish literature which was placed in their hands by the first missionaries. As the literature in the dialect began to be circulated, interests were created here and there and soon churches began to spring up on the trail of the colporteurs. Missionaries were sent to instruct.

Soon missions were started in different parts of the islands and literature was published in those dialects. Within ten or twelve years the number of languages in which literature was published had increased to seven.

Early in 1922 the writer came to the Philippine Union Mission to labor. At that time the membership was around 3,000. Most of these souls had been won either directly or indirectly by the literature. At the beginning of 1933 there were over 400 churches and companies, and as far as we can find out, our literature has been responsible for beginning 85% to 90% of these. Not all those baptized were brought in by the literature, but the first interest that resulted in the call for a minister was created by literature left either by a colporteur or a lay member.

As we look over the field we find it ripe, ready for the harvest. Never before in the history of our work here, have the people of these Islands been so receptive to the gospel truth as at the present time. As we go from house to house, day by day, we see the soul-need and the soul-hunger of hundreds and thousands of souls. One of our field missionary secretaries writes, "In every place that our colporteurs visit they are finding souls who are inquiring for Present Truth." The mission committee of that particular field is unable to supply the necessary workers to instruct and baptize those interested.

The following just received from Angel Santa Rita, leader of our colporteur forces in Northern Luzon, reveals progress: "The Lord is certainly blessing our colporteurs in their work here. In Dagupan alone our colpor-

teurs were able to get over four hundred orders. In Camiling they secured over six hundred orders, in Cuyapo more than three hundred, and in Urdaneta about two hundred. You see, this is really wonderful when compared with the work done two years ago in these same places. I have just been to Camiling to help the colporteurs in their delivery, and in four days the colporteurs were able to deliver 160 books. I believe that they will be able to deliver four hundred books in Camiling and about three hundred more in the villages nearby which are included in their territory. Our bookmen everywhere are now being blessed very much." Our truth-filled magazines are also playing a part in this good work, for Brother Santa Rita adds, "In one week one of our lady magazine workers was able to get subscriptions to the value of ₱63 and her sister ₱83."

And from Southern Luzon comes this word from Mel B. Gabarra which assures us again that our literature is appreciated: "The people in Guinobatan are still buying our books. The Lord is making a way for the colporteurs. This town had been worked a few months ago by our colporteurs, and we have a big church there which is well known in the community. Nevertheless, as our colporteurs again visit the homes of the people they are welcome. The people buy our books. A certain man was met by our colporteurs. He inquired whether the book was Protestant. The colporteur told him it was an Adventist book. The man said, 'Ah, that is the kind of book I am looking for', and he ordered.

What is taking place on the Island of Luzon is being duplicated in other

sections of this island field. Field Missionary Secretary Mamerto Yorac of the East Visayan Mission, in a recent letter, gives the following interesting glimpse into the life and work of our faithful colporteur evangelists: "In one of the *barrios* were our colporteurs were canvassing, they were invited to attend a "Prayer for the Dead." They very respectfully consented to attend. After the prayer, the *Teniente del Barrio* requested them to preach in regard to the dead. From seven o'clock one of them began to speak, and he could not stop because the people kept coming. So many people came that the owner of the house had to put extra supports under the floor to keep it from collapsing. There were at least two hundred people there. He preached on four topics, but still the people were coming and asked for more preaching. At last, about midnight, the colporteur became embarrassed because he had no more reserve topics to preach. Finally he was forced to give his canvass for the book and after this he closed his sermon by calling and getting many orders. The people left very late in the night, requesting them to send a worker."

In a more recent letter, Elder Yorac in speaking of the above incident, says, "You'll be glad to hear that two men came in yesterday requesting me to attend to the interest which was created by the colporteur in that midnight sermon that I wrote you about a few weeks ago. Ten people are now studying the Bible."

The lack of time and space forbids my rehearsal of other experiences of our colporteurs here in the Philippines, which could be multiplied many times. But we will give just one more which proves that the Lord is in the Literature Work and goes before our faithful colporteurs and prepares the way. "One of our colporteurs approached a

certain house and was very cordially received. The lady was very happy to receive him. She said that just the night before she dreamed that she was taking the train from Cebu to her home town, and with her was the colporteur opening his book, while Jesus stood right behind him looking at her. After telling him of her dream she asked him for his book. He handed it to her and she turned to page 39 (*Steps to Christ*) and said that that was the picture she had seen in her dream. She ordered several books."

A great deal of literature has gone to the field from our publishing house here in Manila. If the pages were placed end to end, they would reach

twice around the earth at the equator, and if one could walk around the earth once and shake hands with the souls won by it he would meet a rejoicing soul every five or six kilometers along the way,—souls who had been won either directly or indirectly by the literature.

So God has abundantly blessed. The faith of our early pioneers has been and still is being rewarded. Wisely did they lay their foundation. And wisely did their successors build upon that foundation. Some day the work will be finished and a glorious company who have been won by the literature will ascend to the great white throne, there to praise their Redeemer throughout eternity.

## The Chosen Union Colporteur Institute

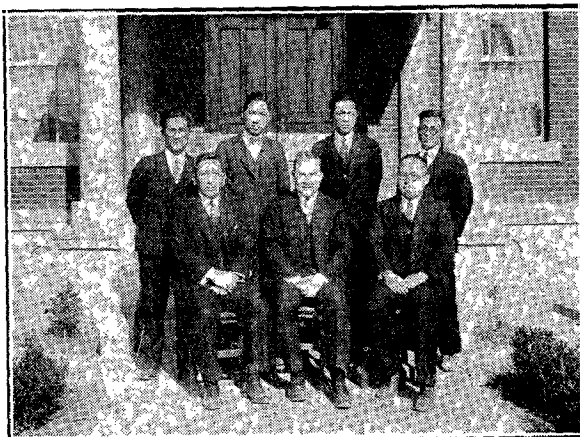
By R. W. PEARSON

On the morning of the 29th of January, our long awaited institute opened. As 47 colporteurs gathered in the Press chapel, we could hear the steady chug-chug of the large cylinder press in the factory as printed pages dropped from it. All were so happy to have a new publishing house to provide us good literature; but we were soon made to realize that the important thing is not merely to get out good literature,—it must be scattered. Elder Spicer, in speaking to us, said "The colporteurs are the wings that carry the books out into every corner of Chosen." The colporteurs seemed especially happy as we were gathered together this time. I can account for the six thousand yen in sales for 1932 over 1931 only in the fact that our men determined to prove the Lord. Doesn't it say in Malachi 3:10, "prove me now herewith, saith Jehovah of hosts, if I will not open

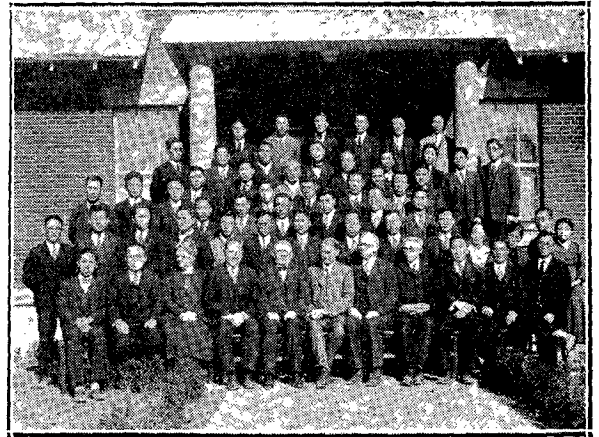
you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it"? Our men have literally put the Lord to test during this last year. As a result of faithful tithing paying Y861.61 came in during 1932 against Y422.37 in 1931. This has helped the colporteurs in many ways,—happy hearts, more sales, and new joy in their work.

As we enter upon the new year our 47 colporteurs have no debts, and each one has enough working capital so that he can pay for his books in advance. So we feel that we are starting the year 1933 on a firm foundation, and with the Lord's help we plan to make it a year of progress.

As we carried on the institute at the same time that the workers' meeting was in progress, we had the Bible study hours together. We were especially glad for the help given by Elders Spicer, Brewer and McEachern. Eld-



Leaders of the Colporteur Forces  
Chosen Union Mission, 1933



Colporteurs at the Biennial Institute, Seoul, Korea,  
January 27 to February 5, 1933

ers Armstrong and Evens came over from Japan, and we are glad that mutual understanding has been reached concerning the use of Japanese literature in Chosen. After careful consideration it was decided to continue selling our Korean *Signs of the Times*

for one yen, and to put on a special campaign to increase our subscription list from fourteen thousand to twenty thousand before the close of 1933.

I feel assured as our men go back into the field again that their hearts are filled with new courage and a de-

termination to not only make the ten per cent gain in sales as proposed from the Division, but also to realize the personal goal which each of them has set to win at least two souls to Christ. May the Lord help us to reach these goals.

## FAR EASTERN DIVISION CUMULATIVE COLPORTEUR REPORT

(1932 and 1931 Comparison from January 1 to December 31.)

	1932			1931			Loss or Gain
	Av. No. Colps.	Hours	Value	Av. No. Colps.	Hours	Value	
<b>CHOSEN</b>							
Central Mission	16	18,961	5,399.76	11	16,045	4,286.62	
Ho Nam Territory	14	20,351	4,501.39	9	12,131	3,181.68	
South Mission				11	18,803	4,347.94	
West Mission	12	12,570	4,158.84	9	11,217	3,364.45	
Young Nam Territory	15	17,763	4,398.44				
Miscellaneous					96	33.15	
<b>Totals</b>	<b>57</b>	<b>69,645</b>	<b>18,458.43</b>	<b>40</b>	<b>58,292</b>	<b>15,213.84</b>	<b>21% G.</b>
<b>JAPAN</b>							
Chugoku Mission	3	4,128	1,021.25	4	4,533	1,391.43	
Hokkaido Mission	7	7,563	2,679.35	3	3,088	1,523.67	
Kansai Mission	2	1,672	730.56	1	1,661	741.40	
Kanto Mission	5	6,633	2,329.98	5	4,877	1,347.30	
Kyushu Mission	5	4,986	1,318.35	2	1,499	423.53	
Taiwan Mission	1	1,879	1,827.20	1	702	815.00	
Tohoku Mission	3	4,080	1,342.80	1	1,965	533.37	
Miscellaneous			7,127.91			1,615.52	
<b>Totals</b>	<b>26</b>	<b>30,941</b>	<b>18,377.40</b>	<b>17</b>	<b>18,325</b>	<b>8,391.22</b>	<b>119% G.</b>
<b>MALAYA</b>							
British North Borneo Mission	1	174	188.25		149	393.96	
Malayan Union		370	393.64	2	898	2,452.38	
Malay States Mission	4	1,933	4,050.87	2	484	1,139.22	
Siam Mission	1	2,003	2,031.90	2	1,037	2,065.94	
Singapore Mission		160	170.67	5	2,015	2,679.38	
Miscellaneous		130	420.22		296	322.30	
<b>Totals</b>	<b>6</b>	<b>4,770</b>	<b>7,255.55</b>	<b>11</b>	<b>4,879</b>	<b>9,053.18</b>	<b>25% L.</b>
<b>PHILIPPINES</b>							
Central Luzon Mission	50	56,837	21,475.97	48	55,814	30,512.20	
East Visayan Mission	22	19,356	3,594.97	9	11,023	3,998.90	
Northern Luzon Mission	35	44,100	11,260.58	20	24,262	9,779.95	
Southern Luzon Mission	5	4,783	1,066.38	3	3,223	1,734.75	
South Central Luzon Mission	28	26,079	6,177.12	11	8,058	3,114.95	
West Visayan Mission	29	39,993	17,558.59	30	33,894	17,597.37	
Miscellaneous		304	1,573.00	1	657	2,564.50	
<b>Totals</b>	<b>169</b>	<b>191,452</b>	<b>62,706.61</b>	<b>122</b>	<b>136,931</b>	<b>69,302.62</b>	<b>15% L.</b>
<b>FAR EASTERN DIVISION</b>							
Chosen	57	69,645	18,458.43	40	58,292	15,213.84	
Japan	26	30,941	18,377.40	17	18,325	8,391.22	
Malaya	6	4,770	7,255.55	11	4,879	9,053.18	
Philippines	169	191,452	62,706.61	122	136,931	69,302.62	
<b>Totals</b>	<b>258</b>	<b>296,808</b>	<b>106,797.99</b>	<b>190</b>	<b>218,427</b>	<b>101,960.86</b>	<b>5% G.</b>

(All amounts in U. S. Gold.)

## Departmental Page

*"But Thy Servants Will Pass Over, Every Man Armed for War."*

Do you know that during the third quarter of 1932 two thousand four hundred and sixty of the members of our Sabbath schools in the Far Eastern Division were absent every Sabbath during the quarter? Just think what this means to those who have lost the benefit of the lessons and associations of the Sabbath school. Are these members who are not attending the Sabbath school being left to drift away, or is an earnest effort being made to bring them back?

When the Israelites were working to secure their inheritance in Canaan, the children of Reuben and Gad decided that they would like as their possession the land of Jazer and Gilead, so they came to Moses and asked that this land be given to them. Moses thinking they intended to settle down and not join their brethren in fighting the battles of the Lord, said "Shall your brethren go to war, and shall ye sit here? And wherefore discourage ye the heart of the children of Israel from going over into the land which the Lord hath given them." Moses knew that if part of the children of Israel did not unite in subduing the heathen nations occupying the promised land, that it would discourage the others.

Now note the answer the children of Reuben and Gad made to Moses, "But we ourselves will go ready armed before the children of Israel until we have brought them unto their place; . . . We will not return unto our houses until the children of Israel have inherited *every man his inheritance* . . . But thy servants will pass over, every man armed for war, before the Lord to battle as my Lord saith."

The Sabbath schools of the Far Eastern Division are working to secure just as many members as possible, and an inheritance in the kingdom of God for each one, but during the third quarter of 1932 two thousand four hundred and sixty of our members were absent every Sabbath. They were not ready armed for the Lord's battles. They were staying in their houses or going somewhere besides to Sabbath school. It is discouraging to any Sabbath school to have members absent, and to such, unless they have a very good excuse, it can be said, "Wherefore discourage ye the heart of the children of Israel?" What a help and encouragement it would be if on each Sabbath every member of our army of Sabbath school members would come to Sabbath school, every member "armed for war, before the Lord to battle." We should be armed with the Sabbath school lesson thor-

oughly learned, armed with the power of God to teach, or help in our class or in any capacity in which we can serve.

Satan is waging a terrific battle every day, Sabbath included, to snatch from the children, young people and all of us our inheritance in the kingdom of God.

The children of Gad and Reuben did not say we will go *with* the children of Israel, but they said, "We ourselves will go ready armed *BEFORE* the children of Israel." What a fine spirit of cooperation and leadership this showed. They not only said they would do this, but they did it. Let every officer and teacher in our Sabbath schools come every Sabbath "armed *before* the children of Israel," and if this is done **ALL THE MEMBERS** will be very likely to follow and be present and on time.

DOROTHY J. WHEELER.

### Parents Library and Mothers' Societies

If anybody should read, it is parents. And why? Because parents need instruction in regard to their duties, privileges and powers. Something is always coming up in the lives of parents that makes them sense their need of more knowledge and wisdom. And so this need has been partly supplied in the parents reading course which has been in operation for some years. But recently more books have been added, and we now have a really good list of books to choose from. Those wishing to secure a certificate when finishing the year's reading course may do so.

We cannot spend too much time in reading that which will make us better prepared to train our children. We must pray for God's blessing upon our children; but we must do something beside this: we must study to give God a chance to answer our prayers.

What are you doing for the children in your churches? Have you started the Mothers' Societies yet? The books composing the Christian Home Series form the basis of study in the Mothers' Societies. They are as follows: "Makers of the Home" by A. W. Spalding, "All About the Baby" by Belle Wood-Comstock, M. D., "Through Early Childhood" by A. W. Spalding and Belle Wood-Comstock M. D., "Growing Boys and Girls" by the same two authors, and "Days of Youth" which is just off the press written by A. W. Spalding. This is a beautiful set of books, and

you will never regret having them in your library.

Parents wishing to enroll in the reading course that has been prepared especially for them, may send their names to me and I will give the needed information, with a list of the books that are in the Parents' Library. Possibly you have some of these books already. If so, remember a good book is worth rereading. Much has been gained by reading a book two or more times. Let me hear from you.

MRS. J. H. MCEACHERN,  
*Division Home Commission  
Secretary.*

## JUNIOR CORNER

### Walking Uprightly

Ps. 15:2.

On the farm we had a dog that was a most faithful servant. Besides patrolling the grounds at night, he would chase cows from the fields or bring them from the pasture. He was a friend of the children and usually accompanied us boys on our excursions to the lake or into the woods. He was usually a good dog, but once in a great while he would do something bad. Once we caught him chasing the chickens. Immediately, when he saw he was discovered, he began to assume a guilty expression. How his head went down and his tail dragged the ground as he slunk away, trying to escape punishment. His whole attitude was an acknowledgment of the evil deed he had done.

It is hard to walk uprightly and be going about evil things at the same time. The upright position denotes the clear conscience. It is the position of the boy who is true, of the girl who is courageous, of every person whose thoughts, as well as his shoulders, are upright. When we become mean and sneaking it begins to show in the way we act. The best preparation for walking uprightly is to have a pure heart.

Maybe you have heard people say, "I would never stoop to that." When we indulge in sin we must stoop, we leave the upright position. All sin is degrading, it drags one down. God created man upright; but he stooped to do evil. It is Jesus' purpose to help us get back to the upright position.

All the inhabitants of the new earth will be "upright walkers." "Who shall dwell in Thy holy hill? He that walketh uprightly." None of the angels up there are anything but straight and true; Moses is there with his noble stature; Enoch surely must be a man of dignified bearing. As we prepare to join the heavenly family we must daily learn to walk uprightly.

W. P. BRADLEY.

## Far Eastern Division Outlook

Published monthly by the Far Eastern Division of the General Conference of Seventh-day Adventists, P. O. Box 7, Baguio, Philippine Islands. Subscription price fifty cents a year.

Eugene Woesner, Editor

### NEWS NOTES

H. W. Barrows of Washington, D. C. was a welcome visitor at Division headquarters recently. Brother Barrows is well known in the Far East having served the former Far Eastern Division for fifteen years in the capacity of treasurer. He is now connected with the General Conference auditing department, and came to make an audit of the books of the Far Eastern Division.

The Manila Sanitarium & Hospital recently celebrated its first commencement occasion. Appropriate and impressive exercises were held, and ten nurses were graduated. Word has now been received to the effect that the training school for nurses carried on by the Manila Sanitarium has been fully accredited by the government of the Philippine Islands.

Dr. H. A. Hall and family sailed from Manila March 15 abroad the s.s. "Coblentz" enroute to the Pacific Coast for furlough. Dr. Hall is returning via Europe and will spend some time in postgraduate study at Vienna, Berlin and Edinburgh. The Manila Sanitarium has prospered under the able direction of Dr. Hall during this his first term of service, and is now well and favorably known throughout the Philippine Islands and the Far East. Dr. H. A. Erickson will carry on Dr. Hall's work during the latter's absence.

W. E. Gillis, manager of our publishing house in Korea, sending in a report of sales for the year 1932 aggregating Y42,022.60 adds: "Yes, we

went over our sales goal by more than two thousand yen, for which we are grateful to the Lord Whose constant presence has enabled us to overcome many difficult problems the past year. Our colporteurs have no debt, and they show a credit in hand of over four hundred yen."

The Harvest Ingathering work went forward enthusiastically the past year as is well known. As late as November 27, Pastor Ritz wrote as follows from Siam:

"We are still carrying on with our Harvest Ingathering campaign, and have hopes of reaching our goal of U. S. \$2,000. We have already reached the three thousand mark (*ticals*) and so have only *Ticals* 1,450 to get. It comes harder than it did, but continues to come. It is really remarkable how men are led to give in the face of such hard times. We can only ascribe the praise and honor to God, for it is all His doings and not man's."

Final returns for the year 1932, now in hand, indicate that the large sum of 34,308.16 (local currency) was raised, which is within 691.84 of attaining the Division goal of 35,000.00 (local currency). Receipts by Unions are as follows:

Chosen .....	3,800.94
Japan .....	6,645.45
Malayan .....	9,663.48
Philippine .....	14,198.29

Total 1932 Receipts ..	34,308.16
Receipts for 1931 ....	23,191.22

Gain .....	11,116.94
------------	-----------

Pastor and Mrs. R. S. Watts and child left Seoul, Korea on February 20th according to word just received. Having completed their first seven-year term of service in the Chosen Union, they now enter upon furlough and are returning to their former home in the eastern part of the United States, via Europe. Pastor Watts has carried the Home Missionary and Missionary Volunteer departments in Korea.

We are indebted to U. Castillo, colporteur leader in the Central Luzon Mission, for the following experience which proves that it pays to persevere:

"Last year six colporteurs were sent to work in Binangonan. The people were indifferent,—they did not have any interest at all. Our colporteurs had a very hard time and were compelled to eat *linugaw* (soft boiled rice) at times. Four lost heart and went home. Brethren Capuli and Macalintal had to stay to finish the territory. They called on the people that lived in the far away *barrios* in the mountains and along the lake coast. They were not very successful but were able to leave some books in some homes. Before leaving for another district four of their customers were converted to the truth and began making inquiries. When another group of colporteurs were assigned there the queries for truth were intensified. And when the third group went there to work with the "Children's Friend" and the Medical Book success was awaiting them. They found the attitude of the people changed. Prominent citizens gave their orders, including the town judge. Very few failed to buy. The colporteurs started Friday evening and Sabbath meetings which the people gladly attended. Now the people seem to like our religion more than any other in that town."

We are pleased to present below our final report of mission offerings returns for the year 1932. Notwithstanding the difficult times thru which we have passed, the full goal for the Division has been reached and exceeded by P1,961.73. The mission offerings goal for 1933 has again been placed at 110% of the actual receipts of the previous year, and it is none too early to begin now to accomplish it. With a growing membership, and the co-operation of all, we can attain our goal again for 1933, even as the "115%" and the "110%" goals for 1931 and 1932, respectively, have been reached and exceeded.

### Report of Mission Offerings, January to December, 1932

(Values in Pesos—for U. S. Gold divide by Two)

Union	Membership	1931 Actual Receipts	1932 Goal 110 per cent	Quota to Date	Actual Receipts	Amount Over	Per Week 1931	Per Member 1932
Chosen .....	2,343	P15,153.77	P16,669.15	P16,669.15	P16,173.04	P 496.11*	P0.12	P0.132
Japan .....	741	14,606.28	16,066.91	16,066.91	17,317.68	1,250.97	.45	.447
Malayan .....	1,005	13,334.44	14,667.88	14,667.88	22,070.56	7,402.68	.283	.419
Philippine ...	13,537	43,143.09	47,457.40	47,457.40	41,261.79	6,195.61*	.061	.058
Total or Aver.	17,626	P86,237.58	P94,861.34	P94,861.34	P96,823.07	P 1,961.73	P0.099	.105

\* Amount Short

EUGENE WOESNER, Division Treasurer.