

Field Tidings

The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, OCT. 5, 1910.

NO. 37

CUMBERLAND ITEMS

The Tenth Annual Session of the Cumberland Conference was held in Chattanooga, Tennessee, August 25. to September 4, 1910. Fifty tents were pitched upon the ground, accommodating two hundred and fifty of our people. The camp accommodations for shade, water, sanitation, neatness, and order called forth the highest praise from all who encamped and worshiped with us.

The Cafeteria Dining Tent was a very attractive and educational feature of the camp, and was well patronized by our people and the public who attended.

During the meeting a total of fifty delegates were in attendance, representing fourteen churches with a total membership of five hundred forty-two. One new church was added to the sisterhood of the churches.

The president's report was well received, bringing courage and bright hopes to all our people for the advancement of the work in the conference during the coming year. The financial report was most encouraging: \$3010 having been pledged by our people on the \$300,000 fund, which gives us \$562 over our entire quota. \$814.88 of this amount has been paid, or nearly $\frac{1}{4}$ of the entire amount pledged. The tithe paid into the conference during the year 1909 was \$5,321.10; for the year 1910, \$8,132.54,—an increase of \$2,811.44. The tithe per capita for the year 1909 was \$10.65; for 1910, \$15.00; an increase per capita of \$4.35. During the seven months we have had charge of your work there has been an increase in the tithe of \$1866.53 over the same corresponding period of last year.

The amount given by our Sabbath-schools to missions this year was \$645.17; an increase over last year of \$177.60. Since January 1, 1910, all the Sabbath-schools of our conference have been on the Honor Roll, giving their en-

tire contributions to missions. This is a good example to set for all our sister conferences, and we trust that none of our schools will ever backslide from this generous disposition.

In our address we recommended the raising of \$500 for a tent fund to purchase a camp-meeting pavilion, also a few more family tents. We are pleased to report that \$600 was pledged to this fund; \$513 was pledged to foreign missions; \$51 to our cafeteria fund. We are indeed grateful to our people for these generous contributions, and wish to thank you one and all for your liberal response and hearty co-operation.

Another year has passed by, and we have reached the time of launching another Harvest Ingathering Campaign. Last year this Campaign was launched and directed by the General Conference from Washington D. C. Over 50,000 letters were written and sent out by our general office in the interest of this missionary ingathering.

This year the campaign work was turned over to each local conference, each doing proportionally the same work that was done by the General Conference. This plan has been looked upon as a good one, and is now being operated in all the local conferences in the raising of the \$300,000 fund. Experience teaches us that much more thorough and satisfactory work can be done at close range with the people than to operate at such long distance.

October 1, has been set as the date to begin to fill orders for this Harvest Ingathering number, and it is earnestly hoped by our brethren that all orders can be filled by October 15.

Last year the Cumberland conference used 7059 copies of the Mission number of the REVIEW, and the funds collected amounted to \$214.83. The needs of the cause are greater this year than they were last year, and this year's number of the REVIEW is better for circulation than any previous number; therefore we trust that our

people in the Cumberland conference will take a larger number this year than ever before, and be more earnest and successful than in the past in securing donations.

Our church Elders and leaders of companies are asked to take up this matter at once in their respective churches and ascertain the number of copies that will be used by your church and forward your order at once to our conference office.

All receipts from the Harvest Ingathering Campaign will be included in the 10 cent a week fund for Missions.

Let every soul in the Cumberland conference who loves this Truth do his duty.

P. G. STANLEY.

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GRIFFIN, GEORGIA

The tent-meetings closed here last night, (Sunday Oct, 25). The tent was filled, and as an expression of appreciation of the meetings, and a desire for prayer nearly every person came forward and gave their hand. It was a very encouraging closing service.

There are twenty new Sabbath-keepers and about as many more hopeful.

A nice hall has been secured for meetings and the out look for the future is encouraging.

Brother Reihn and wife and Sister Clement remain to follow up the work. Brother Taner will connect with Brother Kimmel and canvass at Athens.

Elder Shadel will take a needed rest, and then visit Gainesville, Cartersville, and Stone-wall.

Brother Clark reports two or three Sabbath-keepers in Macon.

Brethren Manns and Williams report twenty-seven now keeping Sabbath with a growing interest, at Macon. They are now using the new tent which was donated at our recent camp-meeting. Inasmuch as we paid cash for the tent, we would thank those who pledged to this fund to remit as soon as convenient to Mrs. Calla B. Clark, 310 St. Johns St., Macon.

Schools have been opened at Alpharetta, and I think at Dixie, and also at 209 Greensferry Ave, Atlanta, and Brunswick. A large enrollment is reported at each place. The school at East Lake, (Atlanta) we suppose will soon be in operation.

Sister Knight reports several new Sabbath-keepers in Atlanta. She has organized a Y. W.

C. A. with over a hundred members, with headquarters at 209 Greensferry Ave. Through this society many of the best class are being supplied with our good books and papers. We believe there will be good results from this work.

I expect to visit Macon, Dixie, Ty Ty, Fitzgerald, and Savannah during the next month, conducting quarterly meetings at each place.

The time for the usual Harvest Ingathering Service is rapidly drawing on, and we most earnestly desire that all of our brethren and sisters will take hold of this work. The secretary has written letters to all the churches and isolated ones, giving particulars. May the Lord bless richly every effort put forth for the advancement of the message at this time is my prayer.

C. A. STEPHENSON.

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SUMMARY OF RECOMMENDATIONS

Adopted by the North Carolina Conference at Kernersville, August 18-28, 1910

1. Expressing gratitude to God for His care and blessings, and pledging more aggressive service for Him in the future.
2. Hearty approval of the scholarship plan, and urging our young people to take advantage of it.
3. Earnest efforts to put all our children into our denominational schools.
4. Special efforts in missionary work among our neighbors, with books, tracts, papers. Bible readings with the view of getting at least one person into the truth and inducing the same to attend the camp-meeting next year.
5. The sale of six copies of "Ministry of Healing" and five copies of "Life and Health" per member, to aid our sanitariums in getting out of debt.
6. Making up our quota on the \$300,000 Fund as soon as possible.
(This is an average of \$5.00 per member.)
7. Refusing to retain or use God's tithe for anything except its designated purpose.
8. Pledging to carry out the ten-cent-a-week plan with greater faithfulness.
9. The adoption of the Sabbath-school Teacher's Reading Course by all our Sabbath-school officers and teachers.
10. The use of the "Sabbath-school Worker" by Sabbath-school officers and teachers, and members of the Home Department.
11. The use of "Liberty" and other religious

liberty literature in placing before our public men the principles of liberty, and also by writing articles for the newspapers.

12. Hearty approval of the Harvest Ingathering Campaign and a promise to encourage others by definite example to enlist in this work.

13. Earnest efforts by our churches to organize church-schools wherever practicable, under the advice of the educational secretary.

14. That an advanced church school be conducted at Hildebran the coming school year, provided satisfactory arrangements can be made with J. W. Beach; without investing in land or buildings.

15. That the conference committee be authorized to look for a suitable site for another school whose location would be more central for the educational work in our conference.

16. Thanks to the citizens of Kernersville and vicinity for the many favors granted for our camp-meeting.

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CAMP-MEETING FOR THE COLORED GREENVILLE, S. C.

We are glad to say that the first camp-meeting which was held in this state for our colored brethren was indeed a blessed season for all who attended. The weather during the time was pleasant and delightful. Our colored believers from nearly the state over were gathered together to hear the word of truth which has cemented hearts in the one great system of truth.

For some time the spirit of trailing was seen among us. Of course they acted according to the light they had, but now they are thankful for the good instruction received.

Elders Chas. Thompson, T. H. Jeys, and M. C. Strachan, were present and delivered timely discourses mingled with warnings of apostasies, which are rife every where in the land.

We are very thankful to the Lord for our white brethren who have the oversight of this department. A spirit of harmony prevailed all through the meeting.

Sunday Sept. 11, eighteen earnest souls were baptized, and others will soon follow.

Pledges were given to the amount of \$285 on the \$300,000 fund; also several subscriptions were taken for the "Review" and the "Gospel Herald."

Our brethren have returned to their homes refreshed and with a higher aspiration to rally everything to the truth and its authority. The mighty voice of the Third Angel's Message is heard every where, and we shall do well to take heed to it, and prove ourselves loyal to all of its phases.

Then the language addressed to Israel of old will be our experience, O, that thou hadest harkened to my commandments; then had thy peace been as a river, and thy righteousness as the waves of the sea.

May the dear Lord help us to listen and do, and the outcome will be seen in peace and righteousness to the glory of his holy name.

J. F. CRICHLAW,

Greenville, S. C.

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GREENSBORO NORTH CAROLINA

It is my grateful privilege to chronicle the blessed favor of our dear Lord in turning two dear souls to keeping His Holy Sabbath as a result of house to house labor here, among the colored. Also one to worshipping with us, who had been keeping the Sabbath, but had not identified herself with the company here.

One of them is a valuable asset to the work here, having a good education, can play the organ, and above all has a burden to work for God; surely we can not but praise the Lord.

May the prayers of our people continually ascend in behalf of the work here, that the cause of God and His saving truth may be fully represented by a building which will commend itself by location and appearance to the town's people to whom God has made us debtors to "let your light shine." PAGE SHEPARD.

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SOUTH CAROLINA

At the close of the camp-meeting at Union, Elder Carey and myself remained to follow up the interest. We remained about two weeks on the camp-ground, and then moved our tent to a new spot near the Otteray mills. September 2, I left the work in charge of Elder Carey and went to Campobello. On Sabbath, September 3, two persons were baptized. September 6, I went to Columbia, and from the 6th to 11th was in attendance at our negro camp-meeting. This was a good meeting and will mark a new era in

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M. B. VanKirk, Editor

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Continued from page 3

our work among the colored, Elders Chas. Thompson, and M. C. Strachan, Professor Floyd Bralliur, and Brother Arthur Manous were present and aided in the work. A good spirit prevailed the camp. A willingness to learn made the work pleasant and profitable. Some irregularities that have come, not so much because willfulness or perverseness, as for lack of a thorough knowledge of our organized methods have been happily regulated and all are suited and much better satisfied. I confidently expect to see growth and development of our Negro Mission. There were 76 in the Sabbath-school and \$7.60 was contributed for missions, and when the \$300,000 fund was mentioned, \$285.00 was pledged for it. One Sunday 20 persons were baptized by Elder Strachan. all returned to their homes full of courage. T. H. Jays.

WOODRUFF, SOUTH CAROLINA

September 16 to 18, I spent at the home of Brother W. C. Rahn of Woodruff. He is one of the veterans in the canvassing work, having canvassed some twenty-five years more or less. It did indeed seem good to find the canvassing spirit alive and burning here. Brother Rahn has quite a large delivery coming off soon, and just here we would invite those of like precious faith to pray for the success of the delivery.

We found Bro. and Sr. Park out at Bro. Rahn's for a week's recuperation, having some what run down. Bro. Rahn's doors are wide open for the worthy canvasser when he needs a little rest. Would to God we had many more open doors, and willing hearts toward the canvassers.

All the canvassers are of good courage in the work. But O, how we do need 100 more, good faithful canvassing evangelists just now in the old Palmetto state. Who will volunteer now, "to consecrate his service this day unto the Lord?" 1 Chron. 29:5.

May we hear you saying, "Here am I; send me." Isa. 6:8. A. L. MANOUS.

\$43.05 THE FIRST WEEK

We are glad to note the success that the Lord gave Brother F. D. Hunt the first week he

worked. Of course we expect that he will beat this soon, but remember that this was his first week, and only four days at that, and he had never canvassed before. Brethern! Rejoice with them that do rejoice." Rom. 12:15

Let us all keep close to God, remembering that without him we can do nothing. John 15:5. And let us pray one for another that we may have health, strength, faith, and courage with which to do God's work aright.

A. L. MANOUS, State Agent.

WEDDING

MC LEOD ALLRAN. Married at the home of the bride's parents in Hilderbran, N. C., Thursday Sept. 22 1910, Bro. J. L. T. McLeod and Sr. Geneva Allran. Bro. and Sr. McLeod will reside in Fayetteville, N. C. The many friends of these popular young people unite in wishing them much happiness. We trust that they may be blessed of God in holding up the standard of truth in Fayetteville, where as yet there are but few believers in the Third Angel's Message.

GEO. M. BROWN.

FLORIDA NOTICE

It appears that some are somewhat confused in regard to the date and place of our camp-meeting, so all will carefully note the following: The meeting for the white people will be held in Leesburg, October 13 to 23, with the Conference commencing October 10. The meeting for the colored people will be held in Sanford, October 28 to Nov. 7. Those coming on the Atlantic Coast Line can secure reduced fare by purchasing a 500-mile family mileage book. Those wishing same can have cold, distilled water to drink, A dining tent will be in operation, and a limited amount of furniture will be on the ground for rent. Those wishing tents or rooms should order the same at once, addressing W. H. Branson, Leesburg, Fla. The price for tents will be \$2.50 unfurnished.

R. W. PARMELE, President.

CANVASING REPORT

Southeastern Union Conference for week
ending Sept. 17

Name,	Book,	Hours,	Value.	Del.
CUMBERLAND				
Nora Burchard	PPF	43	25.25	3.75
Celia Burchard	PPF	34	28.00	2.25
G. W. Bledsoe	BFL	28	14.00	
R. A. Judy	PPF	30		105.80
GEORGIA				
J. A. Sudduth	BFL	15	2.00	
J. A. Kimmel	PGH	23	5.70	6.00
R. M. Carter	PGH	22	44.20	4.25
D. A. Fisher	GC	24	7.00	20.25
S. F. Walker	GC	27	7.00	31.50
Lillie Dekle	BFL	10	2.00	9.00
Henry Tarver	BFL	13	4.00	1.00
Mrs. Karr	NTP	?	130.00	130.00
SOUTH CAROLINA				
F. D. Hunt	GC	46	72.45	9.45
G. B. Case	GC	45	25.10	1.10
J. B. Rise	DR	31	12.00	4.25
Mrs. A. L. Manous	DR	10	2.00	

Summary

South Carolina	Total	132	111.55	14.80
Georgia	Total	134	201.90	202.00
Cumberland	Total	135	67.25	111.80
Grand Total		401	380.70	328.60