

# Field Tidings

## The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, DEC. 7, 1910.

NO. 46

### AWAKE!! AWAKE!!

"It is high time to awake out of sleep."

There has never been a time when a call to "awake" was so vital as at the present time.

The enemy of all truth has nearly the whole world lulled to sleep. A great many will never respond to the call to awaken, for they feel that there is no necessity for alarm.

Never a day passes that does not bring some evidence that what we do must be done quickly.

The Roman Catholics are constantly studying how they can get within their grasp this country and, in fact, the whole world.

The great professedly Protestant organizations are federating together in every way possible in order that they may bring such pressure to bear upon the law-making bodies of this country that statesmen will yield to their unchristian demand for religious legislations.

There will doubtless be a strong influence exerted when Congress convenes the fifth of December to urge the passage of the Johnston Sunday Bill, that now lies sleeping in the hands of the District Committee of the House of Representatives.

In view of all these things, it is time for all to awake as never before, and do what they can to resist the efforts of the enemies of the Sabbath and true freedom.

Here is what you can do that will count just now: Pay one dollar and fifty cents for ten subscriptions for the magazine "Liberty" and order them sent to the addresses of persons whom you may wish to have enlightened concerning the true principles of religious liberty.

Distribute the religious liberty tracts, especially the one entitled, "Do You Wish Congress to Prescribe Your Religion?"

Every Seventh-day Adventist who did not sign the petition against the Johnston Sunday Bill last winter should sign such a petition now and get others to sign it also. Send the petitions to the United States senators and representa-

tives who are from your state or district. Please do not let this matter go by default. Begin at once. Upon every local church elder rests the responsibility of bringing this matter before his church.

Already there are evidences that we shall have another vigorous battle in our efforts to defeat the passage of the Johnston Sunday Bill.

Let all awake to the demands of the hour.

K. C. RUSSELL.

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### THE WEEK OF PRAYER

To My Brethren and Sisters in Georgia

How quickly the year has rolled by and another week of prayer come. We have so much to be thankful for. God has showered upon us many, many blessings. The Lord is pleased to have us bring to Him some material expressions of our appreciation of His kindness. He uses these gifts in turn in behalf of our lost world. He spends all we give on us. True love always finds an outlet. If we really love God we surely manifest it. The wise men who saw the star which led to the Christ, prepared gifts and proceeded to the place with them, and lovingly gave all to the new found Saviour. The whole plan of salvation is laid on the platform of sacrifice and giving. God so loved the world that He gave His only begotten Son to die that we might have life. If He so loved us we ought to love Him and feel that no gift that we can make would be too great. How freely we have received of the bounties and blessings of life. Having so freely received, may the Lord move upon each one of us, during the week of prayer, to bring a liberal offering into His courts.

We must shun the close-fisted spirit as we would a serpent. It will surely close up our hearts and shut out Christ; to resolve by the help of God's grace to place our all at the disposal of the cause for which all heaven was given in the person of the Lord.

May this season of prayer bring to each of us such a spiritual uplift and glimpse of life's great mission that we will rededicate our-selves to the furtherance of the Third Angle's Message, by giving our hearts, our means, our all, is my prayer.

"Were the whole realm of nature mine,  
That were a gift far too small,  
Love so mazing, so divine,  
Demands my soul, my life, my all."

C. B. STEPHENSON.

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### FLORIDA COLORED CAMP-MEETING

The annual camp-meeting for the colored believers in this state was held at the beautiful celery city of Sanford, October 28, to November 6. Seventy-four adults and twenty-one children were in attendance. It was the largest gathering of our colored people ever held. All enjoyed a real spiritual refreshing. The citizens of Sanford attended our services, and at times the large tent could not accomodate the crowds. A well trained choir of more than a dozen voices, under the direction of Miss Ela Sank, rendered excellent music. Miss Jannie McDuffy presided at the organ. The singing from "Christ in Song" was one of our affective drawing features.

The daily program was as follows:—

From 5 to 6 A. M. sunrise prayer-meeting; 7:15 to 8:15 breakfast; 8:30 to 8:40 family worship in tents; 1:30 to 2:30 P. M., dinner; 3 to 4 P. M., Bible study or business meeting; 5 to 6 P. M., childrens' meeting; 7:30 to 8 song service; 8 to 9 P. M., preaching; 10 P. M. hour for retiring.

Seven little companies were organized for the purpose of making systematic calls upon the city people and doing practical missionary work. Sisters Elizabeth Smith and Maud Strachan gave helpful instruction to the women in matters of health reform, dress reform, and home duties. Sister M. L. Moore filled the position of missionary nurse and sanitary officer of the camp. Brother C. G. Manns, from Georgia was in charge of camp post office. Brother J. S. Green was camp manager; Sister J. W. Manns was in charge of the dining tent, and the writer presided at the business office thus relieving Elder J. W. Manns and other ministering brethren from the many worying details of the camp-management, so that their time might be given largely to ministering to the spiritual necessities of the people.

At the business sessions that were held, much consideration was given to all the important features of our denominational work. Suitable resolutions were discussed and adopted bearing upon our evangelical, educational, medical missionary, young people's societies, canvassing, home, and foreign missionary work. more than \$150.00 was secured in pledges on the \$300,000 fund.

The last Sabbath of the meeting, Elder Parmele made a strong appeal in a sermon for a reconsecration of our lives and all to the cause of present truth. Nearly the whole camp came forward for special prayers. Every heart was touched and felt the need of a reviving. Especially for the benefit of isolated Sabbath-keepers the ordinances of the Lord's house were celebrated. Sunday, the closing day of the meeting, our dear souls were burried in baptism in the St John River. As a result of the camp-meeting seven persons, five men and two women living in Sanford, decided for the first time to keep the Sabbath of the Lord. The interest awakened will be followed up, and others are expected to take their stand with the people of God.

Elder A. J. Haysmer, Dr. M. M. Martinson, Elder M. C. Strachan and Brother C. G. Manns were the laborers from abroad.

ANNIE V. BUTLER, Camp-meeting Sec.

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### GOOD WORDS FOR OUR BOOKS

Not long since two of our canvassers, by invitation of the pastor, attended an up town colored Baptist church one Sunday night, and the minister said to his congregation in substance as follows: "We have with us to-night a Brother \_\_\_\_\_ who is selling some good books. I have a copy of one of them that I brought before I was converted, say nothing of being a minister. It is the "Great Controversy Between Christ and Satan." Now these people are Seventh-Day Adventists, and some people wouldn't buy these books because they are published by that denomination. But these books contain truths. They take the whole Bible as it reads, and they take the Sabbath of the Ten Commandments, the seventh day of the week, for their Sabbath.

Now for my part I would just as soon preach on Saturday as any other day. And we all know too, that the Lord said, the seventh day he rested blessed, and made holy. The Brother's wife is selling magazines that are just chuck full of

the truth. Buy some of these good books and magazines. They will do you good."

Besides having a copy of "Great Controversy," this minister ordered a copy of "Daniel and the Revelation," "Past Present and Future," "Bible Footlights," and "Helps to Bible Study," and said, he wanted all of these works that he could get.

We are pleased to get this experience, for this was a good and profitable visit. But these visits to the churches, white or colored, do not always work this way. Therefore we canvassers must live very close to the Lord each day that he may give us wisdom in our work to know what to do, and, how and when to do it. "But if any one of you," says the apostle James, "be deficient in wisdom, and incapable of certainly discharging his duty in such critical conjunctures as these in which you are called out to act; let him ask further supplies of it from God, its eternal fountain, who gives to all every necessary communication of that and all other blessings, liberally, and upbraideth not any with the importunity or frequency of their addresses, and it shall be given him, so far as is needful for his safety, and the discharge of his duty." James 1:5. Philip Doddridge's Trans.

A. L. MANOUS.

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### CUMBERLAND ITEMS

The Week of Prayer this year is to be observed December 10-17. Let all our people seek the Lord for special blessings which come to us as a people at this time.

Are you collecting all the contributions for Missions that you can with the assistance of the "Harvest Ingathering Review?"

Elder Shoup, of Johnson City, has sent in \$36.00 on the Harvest Ingathering Campaign, collected by himself and Christian workers at that place.

A bookman's Convention is to be held in Nashville, January 17-23. The Cumberland conference will pay the transportation of any of her canvassers to this meeting who have sold \$1000.00 worth of books the past year.

Elder J. B. Locken, of Knoxville, is having some interesting experiences in the Harvest Ingathering Campaign. He reports \$30.00 received for missions.

Elder Stanley spent Sabbath and Sunday, Nov. 26-27, with the Brayton church. Five meetings were held and almost the entire membership visited.

The Cumberland office has sent out over 200 letters in behalf of "Field Tidings," placing the paper on a subscription basis, beginning all subscriptions with Jan. 1, 1911. Send in your 35¢ brethren and sisters, and help the conference to make the paper self-supporting the coming year.

Donations are to be taken up every third Sabbath in all our churches, for the home conference Expense Fund. This fund is for postage and stationery used in conducting the office business. Let all our churches be faithful in sending in this collection.

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### GREENSBORO, NORTH CAROLINA

Our tent effort closed Sunday night Nov. 20. A little over a month having been devoted to giving the three fold message to the colored of this city.

We regret the lateness of the arrival of the tent prevented an earlier, longer, and more effective effort. In fact it was only after a prayerful counsel of the "Negro Mission" committee it was decided to undertake the effort in view of the foregoing circumstance.

The result is that a few have been squarely placed before the testing truths for this time. Several are in the valley of decision. One has declared his intention of keeping the Sabbath in the near future.

In view of the tremendous issue involved with these trembling creatures, will not the fervent prayers of God's people ascend in their behalf.

A good field has been opened up for missionary endeavor, and I am laboring for the few who may yet yield unto the Lord.

PAGE SHEPARD

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### TRING-A-LING-LING-LING

Hello, central, please ring Mr. B. Faith for me,—Hello, is that you Brother Faithful? This is Brother Jeys. Brother Faithful, I rang you up to ask you how about paying your pledge on the 300,000 dollar fund. Our missions are much in need of the money and knowing that you have a big crop of cotton this year, I make bold to suggest that you will not rob yourself of any necessity by paying the whole amount now.

Ah, thank you, I felt sure you would. I wish all our brethren might see their way clear to do likewise. How are you getting along

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# FIELD TIDINGS

Published Weekly By The  
Southeastern Union Conference Of  
Seventh-day Adventists  
GRAYSVILLE, TENNESSEE

Subscription Price, 35 cents a year

M. B. VanKirk, Editor

Entered as second class matter Feb., 16, 1910, at the Post-office at  
Graysville, Tenn., under the Act of March 3, 1879.

*Continued from page 3*

with the ingathering work? Indeed! Well I'm glad you are doing so well. Yes of course you enjoy the work. What's that you say? Going to keep it up all through December? Well that's the kind of talk I like to hear. Say brother Faithful, who is there in your church that ought to be in the canvassing work?— Well have you talked with them about it and set before them the great importance of working now while it is day? You know brother Manous will be glad to help them in any way possible. His address is Spartanburg S. C., South Church St.

How's that? Going to canvass yourself soon? Why that makes me glad all over. O yes, one thing more. Some of the churches are a little slow with their tithes, and we are very close pushed in our office for funds. Will you not, as an officer in the church, kindly remind our people to be prompt in handing in their tithe. Yes, I keep a record and I know just what each one pays, and I also know just what each one doesn't pay. — O no, of course I don't make it public. That's only for my private information. Have you sold any of your "Ministry of Healing" yet? Yes, it is an excellent book and so easy to sell. I hope we shall not forget it among our other duties. Yes I'm coming to see you soon. Good bye. T. H. JEYS

## DIXIE GEORGIA

The canvassers institute lately held in the Dixie church was a feast of good things. The Spirit of God come in and made our sitting together a heavenly place indeed. We missed Brother Cole's instruction very much. On account of a multiplicity of classes, the work went a little slow, being four classes and only two to instruct. We marched through on double quick time. Elder Shadell having charge of the BFL class, the writer having the other three, DR, G C, PPF. Elder Shadell told me that he never had seen so much in the Bible on the canvassing work. Its like this, in beholding we become changed. Would to God that every Seventh-day Adventist might look out upon the field and in beholding the need of laborers, become changed from merchants, farmers, and real estate agents

to canvassers. Then we would see the work go as never before.

Dear reader, if you have any symptoms of this change coming upon you do not delay, but write at once and let us help you get started in the work. Then it is that you will experience the greatest change in all your life.

W. S. FULBRIGHT,

Alpharetta, Georgia.

## SABBATH-SCHOOL LESSONS

The Lessons for all grades during the year 1911 will be on the Acts—a book full of lessons for the remnant people. As a help in this study we have arranged to supply a made-to-order map showing the countries and cities referred to in the Acts. The route of the three missionary tours of the Apostle Paul, also his voyage to Rome, are very plainly marked. The map is on cardboard, and may be carried in the ordinary Bible.

It is plainer and more convenient than the map in the Bible. The Bible may be open to the place of the lesson, and the map before the eye at the same time.

Every teacher and pupil should have one. Teachers should interest their pupils, and send in a class order. Do this now, and be ready for the lessons the first of the year. The price is five cents apiece, or six for twenty-five cents. Order through your Tract Society, or of the Review and Herald Publishing Association, Takoma Park, Washington, D. C.

## CANVASSING REPORT

Southeastern Union Conference for week  
ending Nov. 19

Name,	Book,	Hours,	Value.	Del.
<b>GEORGIA</b>				
B. F. Brown	BFL	29	13.50	3.75
M. J. Weber	BFL	40	89.50	1.50
W. H. Tarver	BFL DR	74	60.80	10.65
D. A. Fisher	GC	12	3.90	9.00
S. T. Walker	GC		.50	9.00
Mrs. P. R. Rainwater	PPF	22	24.25	2.00
J. A. Kimmel	Misc	60	41.72	29.00
<b>NORTH CAROLINA</b>				
J. W. Siler	GC	8	6.50	3.50
W. L. Lanier	GC	45	7.50	186.50
R. L. Underwood	DR	41	17.00	93.00
J. P. Allran	CK	35	11.00	86.75
<b>CUMBERLAND</b>				
G. S. Vreeland	D of A	41	47.00	3.00
John Meister	PPF	30		203.80
Nora Burchard	PPF	39	19.25	
G. W. Bledsoe	BFL	40	15.50	
Walter Kirkham	PPF	69	41.85	.80
L. D. Wright	PPF	34	36.00	1.50
M. A. Brackett	BFL	10	15.00	
H. B. Thompson	CK	24		70.00
W. H. Page	PPF	24		30.25
Mildred Bledsoe	BFL	39	9.50	
Mrs. A. D. Day	BFL	20	5.50	
<b>SOUTH CAROLINA</b>				
W. C. Rahn	S of P	39		123.00
H. and Mrs. H. Park	GC	46		46.90
C. L. Belue	COL	17	22.75	
J. B. Rise	DR	44	6.00	13.75
Mrs. A. L. Manous	DR	16	12.25	3.85
Ponettie Wylie	Misc	12		5.30
A. L. Manous	Misc	4		4.30
<b>FLORIDA</b>				
Anna Orr	SofP	17	22.25	30.00
I. M. Haegart	SofP	17	10.50	11.00
John Allran	DR	28	47.20	
<b>Summary</b>				
Florida	Total	62	79.95	41.00
South Carolina	Total	178	41.00	197.10
Georgia	Total	237	134.17	64.90
North Carolina	Total	129	42.00	369.75
Cumberland	Total	370	189.60	310.35
<b>Grand Total</b>		<b>976</b>	<b>486.72</b>	<b>983.10</b>