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# REVIEW and Herald

★ General Conference Report

Number 5



The transforming power of Christ is revealed in the lives of native people who before their conversion engaged in devil worship. Here pastor Joseph Mave of New Guinea, dressed as a savage of the interior, assumes a warlike pose and gives to the General Conference delegates a stirring demonstration of a heathen war dance.

# These Are They

DEVOTIONAL STUDY, JULY 31, 1962, 8:30 A.M.

By F. L. PETERSON

"And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. . . . After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. . . . And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes" (Rev. 7: 1-4, 9, 10, 13-17).

In the book of Revelation we have the unveiling of the mysteries of the future, the greatest and most profound of which are the closing events that mark the end of the reign of sin. It is the revelation of Jesus Christ making a people ready for His second advent; a revelation that the great controversy will soon end, and that Christ and His church will triumph.

The greatest success story in all the world is the assured climax to the preaching of the everlasting gospel. Jesus left this task with His disciples, and His assurance is, as you go forth to assume the task, "Lo, I am with you alway, even unto the end of the world" (Matt. 28: 20). One of His unfailing promises is "And I, if I be lifted up from the earth, will draw all men unto me" (John 12: 32). Christ guarantees that if we will lift Him up, the drawing power of His love will save men.

The fact of the ultimate triumph of truth over error was established at Calvary, was verified on the morning of the resurrection as an eternal pledge to mankind that the kingdoms of this world will become the kingdom of our Lord and of His Christ.

## The Sealing Work

It is not my purpose this morning to discuss the 144,000 as such, nor that of the great multitude that no man could number, which John saw. I do wish, however, to call your attention to the fact that they were sealed with the seal of the living God, and that they were clothed with white robes and had palms in their hands. These palms are tokens of victory. The struggle with sin and Satan is over, and the victory has been won.

Whatever else may be a peculiar characteristic of the 144,000, the seal of God is not. The seal is God's character mark of obedience that is to be placed on all His children. It is a mark of exclusiveness, and you either will have it or you will not. It is the distinguishing sign of those who are God's. By this sign the Holy Spirit's power sets us aside as a "chosen generation, a royal priesthood, an holy nation, a peculiar people."

The servant of the Lord has said: "We are to be distinguished from the world because God has placed His seal upon us, because He manifests in us His own character of love. Our Redeemer covers us with His righteousness.

"In choosing men and women for His service, God does not ask whether they possess learning or eloquence or worldly wealth. He asks: 'Do they walk in such humility that I can teach them My way? Can I put My words into their lips? Will they represent Me?'"—*Testimonies*, vol. 7, p. 144.

The gospel of Jesus Christ as it is being preached in the world today is gathering out a people that will walk humbly before God and who will represent Him in the midst of this untoward generation.

The gospel is now being preached to the nations of earth, so that out from every tongue and people Christ will raise up a new nation. He will put His words in their lips and they will obey Him—a nation that will be clothed in His righteousness and be prepared to stand in His presence. It is the everlasting gospel that will raise up a united nation on this earth. They will be the marvel of the nations.

This world, today, has been bridged into one compact community, and the Seventh-day Adventist Church accepts the challenge this age presents. It is only the gospel that can unite men and make them one in Christ Jesus.

It was the work of the three angels that attracted John's attention as he saw them swiftly bearing forth to the world the messages they were commissioned to carry. John knew that ten thousand times ten thousand of these glorified beings surround the throne of God, to give adoration and praise to Him and to His Son. In describing this scene John says in part, "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people. . . . And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb" (Rev. 14:6, 8-10).

In *The Great Controversy*, page 355, we read: "The fact that an angel is said to be the herald of this warning, is significant. By the purity, the glory, and the power of the heavenly messenger, divine wisdom has been pleased to represent the exalted character of the work to be accomplished by the message, and the power and glory that were to attend it. And the angel's flight 'in the midst of heaven,' the 'loud voice' with which the warning is uttered, and its promulgation to all 'that dwell on the earth,'—'to every nation, and kindred, and tongue, and people,'—give evidence of the rapidity and worldwide extent of the movement."

Today the world stands in need of this threefold message more than it needs anything else. It is the world's best life-giving vitamin. It is God's last message to a dying world and it is to go forth with God's power.

God has designed that these messages will command the attention of the whole world and will be the means of gathering His people together.

## God Has Other Sheep to Be Gathered Into the Fold

Jesus said: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd" (John 10:16).

Throughout the world there are still some who will come and take their stand with the people of God who will comprise God's new nation. We have been told that "all over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*The Acts of the Apostles*, p. 109.

On page 390 of the book *The Great Controversy* I read: "This message is the last that will ever be given to the world; and it will accomplish its work." The

call of God will be heard by all the honest of heart "and all the children of the Lord that remain in Babylon will heed the call, 'Come out of her, My people.'" They will complete the roll of God's united nation on earth. Satan himself will yet be convinced of the powerful effect of Christ's redeeming love upon the human heart.

It is time now that we should "lay aside every weight, and the sin which doth so easily beset us, and . . . run with patience the race that is set before us" (Heb. 12:1). All cultivated and even inherited tendencies toward sinning must be overcome. Now is the time not only to put on the whole armor of God but to keep it on.

We must get the victory over self and selfishness before we can hope to get "the victory over the beast, and over his image, and over his mark, and over the number of his name" (Rev. 15:2). "Those that overcome the world, the flesh, and the devil, will be the favored ones who shall receive the seal of the living God. Those whose hands are not clean, whose hearts are not pure, will not have the seal of the living God."—*Testimonies to Ministers*, p. 445.

### We Have No Time to Lose

We have no time to lose. The stage of the world is being set for the coming of the Lord, and little does the world know it. Rome and Protestantism are beginning to talk to each other. Plans are now being made for unity in church relations. We are told that within the ranks of Protestantism the drive toward church unity has reached colossal proportions. Rome is beckoning to the "brethren who strayed" to return to the fold of the mother church.

We "are all the children of light, and the children of the day: we are not of the night, nor of darkness" (1 Thess. 5:5). We know that the great religious agency of spiritism will unite with Protestantism, and together "they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience."—*The Great Controversy*, p. 588.

In that day it will take more than courage to stand up for Christ and His truth; it will take more than human reasoning. It will mean the possession of "a faith that can endure weariness, delay, and hunger,—a faith that will not faint, though severely tried."—*Ibid.*, p. 621.

Today we must be perfecting characters that would embrace such a faith. Our lives must display the result of victorious living. Whatever there is in the life that retards its spiritual growth, or diminishes the soul hunger for truth and purity, must be discarded. "Any habit or practice that would lead into sin, and bring dishonor upon Christ, would better be put away, whatever the sacrifice. That which dishonors God cannot benefit the soul. The blessing of heaven cannot attend any man in violating the eternal principles of right. And one sin cherished is sufficient to work the degradation of the character, and to mislead others."—*The Desire of Ages*, p. 439.

We who walk the rugged roadways and streets of this earth will one day walk on streets of gold. John said, "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?" (Rev. 7:13). The answer is evident. These are they who once lived on earth. They have long been separated by sin and by earth's confusion. Now they stand before the throne, which indicates that they are now subject to God alone. They are without fault before the throne of God because when on earth they washed their robes of character in the blood of the Lamb. They lived on earth with an awareness of God's holy presence. The atoning sacrifice of Jesus had destroyed the power of sin in their lives, and while living on earth they were on display as "symbols of what can be done for the world," and as "types of the saving power of the truths of the gospel," and "agencies in the fulfilment of God's great purpose for the human race."—*Testimonies*, vol. 6, p. 11.

Among these will be many who have been gathered in this great General Conference session, representing the many nations of earth, and for whom the atoning sacrifice of Jesus Christ has availed.

These are they who have been made

captives by the preaching of the everlasting gospel, and whose lives have been purified and made white. Whatever may have been their total obligation as Christians on earth, they found in it their deepest satisfaction.

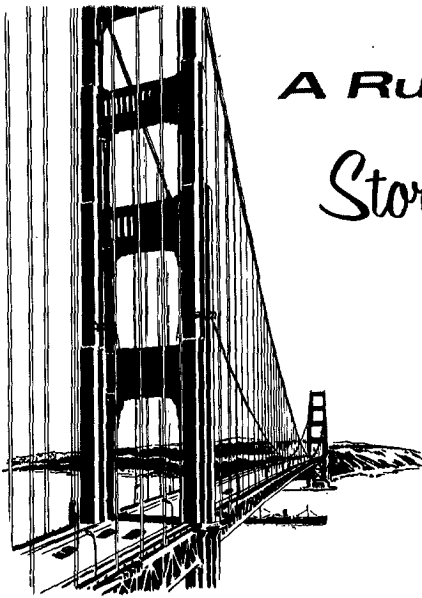
"The great controversy between truth and error, between Christ and Satan, is to increase in intensity to the close of this world's history."—*The Great Controversy*, p. 144.

"The remnant church will then be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus, will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects; he has gained control even of many professing Christians. But here is a little company who are resisting his supremacy. If he could blot them from the earth, his triumph would be complete."—*Prophets and Kings*, p. 587.

As we draw near the end of time and enter into this final conflict, God's people in all lands must press together. We must stand solidly against the enemy; we must allow no divisions to creep in among us, whether they be national, racial, or doctrinal, that it may be said of us, that these are they who stand in defense of the gospel and who are seeking the heavenly inheritance.

South American Division exhibit booth. W. E. Jamerson, home missionary secretary for the Inca Union, wearing a Bolivian devil dancer's grotesque garb, is an amazing attraction, especially to a little boy.





## A Running

# Story of the Conference

By a Special Review Reporter

H. M. Tippett

Tuesday, July 31

Not all the drama of this forty-ninth session is centered in the programs of the main Auditorium. Last evening—preceding the night service in the main Auditorium—I heard much applause in Polk Hall, where the Temperance Department was featuring the five-day cure for smoking, which was demonstrated by Dr. Wayne McFarland. Miss Esther Renner of Des Moines, Iowa, was telling her story of victory over cigarettes, and a thrilling one it was. Answering questions by Dr. McFarland, she told of having used a pack and a half a day until her employer saw signs of physical exhaustion in her. He is William Plymat, president of Preferred Mutual Insurance Company for Total Abstainers. Being interested in what Alcoholics Anonymous has done for 300,000 drinkers, he wondered why something could not also be done for smokers. Hearing of Dr. McFarland's five-day cure, he sent Miss Renner to New England where the experiments were being successfully carried out.

Miss Renner, a Methodist, as is her employer, told me with happy animation of the joy of release from her debilitating habit. It took will power and Christian grace to achieve mastery over cigarettes, and for months she could not be around others who were smoking, without experiencing the craving. While being interviewed on the platform, she told the story of enslavement to the habit, the therapy of diet and massage and hydrotherapy she followed, and of the eight months of victory she has enjoyed. Pictures of her hands, before and after the treatment, were thrown on the screen, revealing a gradual moving of shadow on her fingernails toward their tips, showing that the poison was slowly leaving her body. She says food is wonderfully enjoyable and her heart is steady.

Mr. Plymat was then introduced, and made a moving appeal for Seventh-day Adventists to carry on this work with greater vigor. He heard of the five-day

treatment at an earlier meeting, and said, "If Adventists will implement this program it will give them a new stature before the world and turn people favorably toward the spiritual leadership for which they are already known."

Taking my place at the reporters' table some time before the beginning of the evening session, I could but contemplate the dramatic, silent witness the electric map is giving to the rapidly growing extension of "this gospel of the kingdom" in all the world. It has flashed its cheering and colorful assurance to these great audiences from the beginning of the session, under the direction of Harry Lodge, educational secretary of the Illinois Conference.

Situated just at the right of the platform, eight feet high and 22 feet wide, it records the advance of the message from 1840 to 1950. It has been used in several succeeding General Conferences, each time more filled with color, as the little electric lights identify the physical establishments of our work from the beginning—from our first little church at Washington, New Hampshire, to the worldwide spread of institutions as we have them today. Seven different colors are used, showing the location of hospitals, schools, publishing houses, industries such as food factories and Harris Pine Mills, and other features of our work.

From the one light in the 1840's to the 1,655 lights now appearing, it makes a cumulative report of a decade, until the whole board is a blaze of glowing color. Its intricacy was revealed when Brother Lodge told me that it took 9,000 soldered connections and 5,000 feet of electric

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### New President, Central Union

At a special meeting of the Central Union Conference executive committee, R. H. Nightingale, president of the Northern Union Conference, was elected president of the Central Union Conference. The vacancy in the Central Union was created when Theodore Carcich, the president, was elected vice-president of the General Conference for the North American Division.

wire. And as I pondered, the implied promise to us today in the record of God's people during the plague of darkness in Egypt cheered my heart: "But all the children of Israel had light in their dwellings" (Ex. 10:23).

As is customary, a deaf-mute section has been reserved in the balcony of the Auditorium, with Rex Rolls of the Pacific Union in charge. Competent speakers in the language symbols for this group convey the spoken messages for the sizable group assembled here. A large section also has been reserved for the Spanish-speaking people attending the session, and by means of earphones the 200 or more in this group hear the proceedings through appointed translators. Tonight it was Glen Maxson, MV secretary of the Inter-American Division.

Night after night the Auditorium has been filled to the balcony roof for the evening song service, and many stand in such area ways as are available. How we do enjoy the preliminary organ numbers played by masters of the great instrument here at the Civic Center: Brad Braley of the Voice of Prophecy, Stanley Walker, and Melvin West. Tonight it was Stanley Walker playing "Lead On, O King Eternal," as Armen Johnson, pastor of the East Los Angeles church, stepped up to the pulpit to lead the song service.

We marvel at the variety the music committee of the forty-ninth session has provided in special music selections. For this hour the girls' sextet from Lodi Academy—with Mrs. Ray Hopkins accompanying on the piano—attractively attired in black, white, pink, and blue dresses sang the ever-popular number "Green Cathedral." The men's chorus under Prof. George Greer has been making our pulses beat a little faster with their special choruses. The effect of their numbers "The Lord Is My Light" and "Weeping May Endure for a Night" was tremendously moving. I am sure many an eye was moist as this group swung into that concluding promise of the refrain "But joy cometh in the morning." The theme of the conference, "We Have This Hope," is thus accentuated in every program.

Particularly effective was the solo sung by Song Leader Johnson, "The Holy City," the congregation being invited to join in the chorus, "Jerusalem, lift up your heads and sing." Then the Don Christman instrumental sextet got an ovation from the audience as they appeared in their unique number, "Hold Thou My Hand, Father." It is a family group consisting of D. R. Christman, home missionary secretary of the Inca Union Mission, first violin; his wife, Dorothy, at the piano; four sons—Kenny, 13, first violin; Ronny, 10, second violin; Gary, 9, second violin; and Bobby, 11, cello.

Since this was to be Southern Europe and Southern Asia night, 25 flags on standards appeared in the stately rank before the great platform backdrop. They represented the major countries of Europe in the Southern European area. This great conference has accented in every service that this truly is a world move-

ment, and whether the United Nations maintains amity or not a wonderful spirit of brotherhood prevails here. You feel it in the meetings, in the halls, at the bookstand, in the committees, on the street, and in the cafeterias, where so many meet at the meal hours. The concluding number of the special-music features was the tenor singing of the heart-touching song, "Pearly White City" by Henry Barron, a pastor in the South-eastern California Conference.

Then, as the representatives of the Southern European and Southern Asia divisions filed onto the platform, a taped recording of the minster bells of Berne, Switzerland, sounded over the public-address system, thrilling everyone with its harmonious cadence. It gave us some idea of what it must sound like at worshipping in the great cathedral cities of Europe. It was appropriate that A. V. Olson, who for so many years directed our work in the Southern European Division, should offer the opening prayer. These beloved leaders of yesteryear are dear to all our hearts, and the three rows down at the front of the Auditorium full of retired workers stir many a tender memory of past association and remind us that the times are waxing late and moving unto that day when "he that shall come will come."

W. A. Wild, secretary of the Southern European Division, reported first. He called for representatives of 20 of the countries of Europe in which our work is being conducted to stand and hold up their banners. There was a quiet solemnity as this was done, and comment was made on each field. Here were those who came from the lands of the Reformation, in some cases from historic areas where hundreds of years of persecution have marked the struggle of those who have held up the gospel light through the centuries. Only the record in heaven will reveal the sacrifices and the triumphs that have advanced the work of truth in these lands.

Elder and Mrs. Hugo Moeschinger of the German-Swiss Conference sang that plaintively appealing song of the European Alps "Im Grindelwald," a song of the Grindelwald glacier. They were dressed in typical Swiss costume.

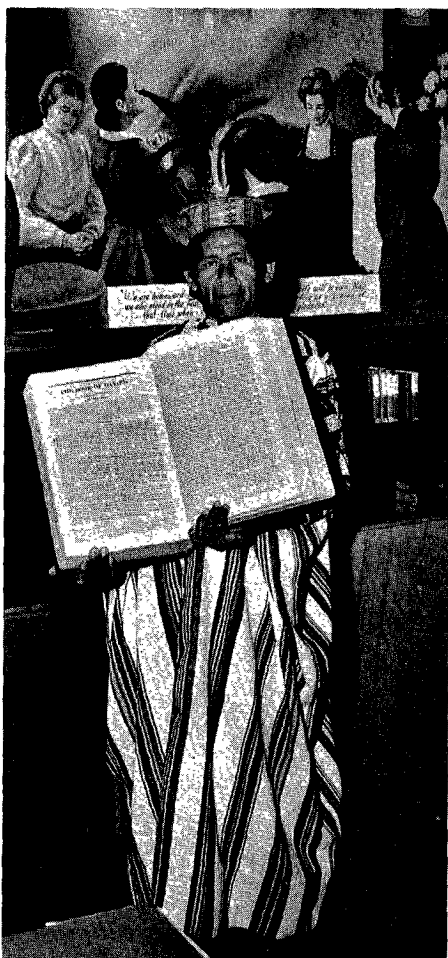
The president of the Southern European Division, M. Fridlin, presented some of the veteran workers of the field, among them B. G. Wilkinson, just turned 90 years of age, who once served as president of the Latin Union. The vast challenge of the work in this field was emphasized in an enumeration of the peoples comprising it, for there are 170 million Catholics, 30 million Moslems, 28 million Greek Orthodox adherents, 5 million Jews, and 20 million Protestants of every persuasion, to be served, aside from the 45 million unchurched. Yet the report was a story of gospel advance.

It is comparatively easy to make a brief transcript of these reports, but to catch the little extra touches of atmosphere and color is another thing. For instance, there were the greetings in French by Henry Pichot, president of the North African Union, where political strife has dominated newspaper headlines in recent months. He chose to use the com-

mon greeting of the Moslems, "The peace of Allah be with you." He described the providences of God in sparing the lives of our believers in Algeria. His ringing assurance "God is in Algeria" met with many a fervent Amen. Then Brother Wild translated for A. Lorencin, president of the Yugoslavian Union Conference.

In closing his report Elder Fridlin told of meeting a young man in one of the countries behind the iron curtain at a hidden spot in the mountains and there receiving from him a story of activity for the Lord where our work is prohibited. Like the Waldensians, who carried on a witness for truth in the centuries of oppression, this young man, with tears running down his face, said there are 5,000 in those mountain fastnesses who are ready for baptism. It was fitting that at this point Roger Fasnacht, director of the Paris radio studio, sang, "I believe in Thy goodness, I believe in Thy greatness, O God."

In a moment of intense interest E. Ferreira, president of the Angola Union Mission, presented the progress of the work in that field. He was introduced as a former Catholic priest, and his published story has had wide distribution. He said that our work and workers have gained favor in this land through the influence and labors of Dr. R. B. Parsons.



In the White Estate booth Juan Ucayali, a Campa Indian chief, now assistant pastor and interpreter at the all-Seventh-day-Adventist village of Nevati, Peru, holds the large Bible once held in vision by Ellen G. White. It is opened to the book of Daniel.

E. E. Roenfelt, who has been serving as an associate secretary of the General Conference, introduced the workers of the Southern Asia Division. D. S. Johnson, secretary of the division, read the report of the past quadrennium, from which we learned that more than 8,000 have been baptized. Veteran workers in this field were introduced, and what memories of the conferences and councils of other days they evoked—Blue, Wyman, Wellman, James, Lowry, Thomas, and others. The Fernandos of Ceylon were asked to stand, as were D'ella Smith, 95 years old, who went to India in 1902, and Anna Knight, who went as a colporteur to India in 1901 and established the work at Simla. These two aged sisters came to the front of the platform for their picture to be taken.

Southern Asia Division President O. O. Mattison asked the former presidents of the division to stand—A. W. Cormack, N. C. Wilson, A. L. Ham, and R. H. Pierson. Those called upon to recite the story of advance in all these fields felt as we did that the five minutes allotted to each was entirely inadequate to present a picture of the advance in four years. R. S. Fernando in his colorful garb of a Ceylon chieftain introduced a measure or two of the national anthem of Ceylon on the public address system, then spoke briefly of the work in that island. He represents the more than 800 believers there. C. H. Goertzen also spoke for Ceylon, especially of the Tamil church in Colombo, the capital. It was interesting to hear that young Buddhist priests in training are leaving their ordination robes on the trees in the jungles in some instances because of the influence of the Voice of Prophecy and its Bible school.

Of course, the romantic country of Pakistan could not be omitted, and E. R. Reynolds, educational and MV secretary of the Pakistan Union, reported for the president, C. H. Hamel. The stories from these fields need an entire issue of the Bulletin. One was told here showing how Islam is gradually responding to the appeals of God's Spirit. Mohammed Sabat Dewan, a young Bengalese air force officer, read an announcement of evangelistic meetings and was interested, for he had listened to the Voice of Prophecy. He was impressed with the health demonstrations, the one point of contact we have with the Mohammedans. After that he did not miss a single night. The workers followed the Bible-in-hand method advocated by G. E. Vandeman, letting him look up the Scripture references in his own Arabic Bible. One Friday evening he came to the door of the missionaries' home and said, "I have come to keep the Sabbath with you." He told them how his Moslem officer had at first refused his release from Sabbath labor, then suddenly changed his mind.

E. L. Sorensen, president of the South India Union, told of the fires of the gospel being lighted in Nepal, the land in which our Dr. S. G. Sturges has distinguished himself; then he sang a song about the resurrection, in the Tamil language. The message there is going to the wealthy as well as to the poor. One of the rich merchants in Delhi told two of our women shoppers: "Oh, you are the only people in

(Continued on page 8)

# Southern European Division

By MARIUS FRIDLIN, *President*

Thirty-four years have gone by since the Southern European Division was organized in the year 1928. At that time there were 490 churches in the division, with 14,569 members. At the end of 1961 Southern European statistics show 1,703 churches with 111,309 members. Yet there lies before us the tremendous task of giving the Advent message to the 291 million people living within the boundaries of the Southern European Division. This remains the greatest unsolved problem, and constitutes a real challenge to all of us.

## Difficulties in the Way

The last four years have witnessed many hardships and trials for our believers in many parts of our territory. Prejudice against Western civilization, and especially against the Christian religion, is prevailing in the major part of the division. Sixty per cent of our membership are living in countries where governments are avowedly atheistic; 15 per cent, where religious liberty is very much limited; and only 25 per cent where freedom is enjoyed. Many of our workers and church members have been persecuted and tried, as was the church in the second and third centuries of the Christian Era.

A real exodus of our European members in the former French territories of Africa has taken place these last years and is still continuing. Hundreds of our members have left these countries for Europe or other parts of the world.

The island of Mauritius, one of our most beautiful island fields in the Indian Ocean, where we have about 1,200 members, was twice stricken by a terrible hurricane within two years. The neighboring island of Réunion, where we have a well-established work, has also known serious destruction this year due to a cyclone. Church properties have been more or less damaged, and some of our members have lost their homes and all their earthly belongings. Word has just been received that another violent cyclone has stricken the island of Réunion. Our mission property was seriously damaged. Most of our members have suffered great loss and the crops have been completely destroyed.

## Victory and Progress in Spite of All

In spite of troubles and persecution the work has moved onward in a marvelous way. Unfortunately, we are not able to give a full report when it comes to baptisms because a number of our fields, from which we have been practically cut off for several years, were unable to send in their statistical reports. So our partial report for the past four-year period shows 25,296 admissions by baptism and profession of faith. If all fields could have reported, we would be able to show at least 32,000 baptisms, which would mean a

record increase for Southern Europe.

In a considerable number of our countries where we have good constituencies, public evangelism, MV activities, educational and radio work, Bible correspondence school activities, and publishing work are prohibited. In different parts it is impossible to rent halls for public lectures, and most of the efforts have to be made in our own churches, which often do not have sufficient facilities. In spite of these difficulties we realize that the Lord has wonderfully blessed our work.

In France, Belgium, Switzerland, Austria, Italy, and Portugal, where we have a fair amount of freedom, evangelistic efforts are held regularly year after year. In the city of Paris, France, two evangelistic teams are working hard and the brethren



Marius Fridlin

are planning, as soon as the necessary funds are available, to build a third chapel, which will also be an evangelistic center. In Algeria, North Africa, in spite of civil war, the public meetings continue, and our people are pressing on.

In the last part of 1959 a special evangelistic campaign was held in Italy under the able leadership of Walter Schubert of the General Conference Ministerial Association. For three months this good brother held public lectures in the cities of Milan and Turin and gave at the same time, day after day, practical lessons to a group of workers. This effort, which was held in our own rather small churches and where the evangelist had to speak through an interpreter, resulted in 65 baptisms and brought a real revival to our Italian churches.

In our evangelistic efforts we try to reach all classes, even the kings of this earth. At Lisbon, Portugal, our division ministerial association secretary had the opportunity of giving a Bible study to the former king of Italy, Humbert II.

The Southern European Division is

especially a mission division. We work on three continents—Europe, Africa, and Asia. Tremendous changes have taken place in Africa these last years. The map of this continent has constantly been modified. Nine of our mission fields, which were formerly French colonies or territories under French protection or mandate, have gained independence. Our mission organizations have adapted themselves well to these new conditions, and we must say that we did not have any serious problem in connection with this. Everywhere our mission work is appreciated by the different governments.

The distances to be covered in supervising the work are tremendous, for including land and sea within the boundary limit of our faraway mission fields, one quarter of the area of the globe must be crossed.

In spite of the fact that our home bases have rather small constituencies, a good number of missionaries were sent out during this past four-year period. Seventy-two missionaries returned to their posts of labor; 73 new missionaries were sent out, of whom 62 went to mission fields belonging to our division, and 11 to other overseas divisions.

A new mission station has been organized in the city of Bangui, capital of the new Central African Republic, and right now our missionary there is building a new educational unit providing classrooms for primary, secondary, and workers' schooling. In that field, which was entered two years ago under rather large difficulties, the message has been preached from the very beginning, and the first baptismal ceremony took place some weeks ago. A church has been organized, and we hope that before long we shall have 200 baptized believers there.

Another new opening is that of Casamance, in the southern part of the Sénégal Republic, where a mission station will be constructed in the near future in the city of Ziguinchor, the capital. The missionary who will build up the mission station in that part of the field, where a native worker has already done pioneer work, is under appointment and will leave soon.

The island of Fernando Po, near the equator and opposite the west coast of Africa, as well as the Canary Islands in the Atlantic, and the island of Crete in the Mediterranean, have been entered recently.

## Our Most Progressive Mission Field

In Portuguese East Africa, also called Mozambique, our mission work has made the most noteworthy advance since the last General Conference session. Twelve years ago there were 238 baptized members. At the close of 1957, there were 1,942, and at the end of 1961 the membership reached the 2,672 mark. When we think of the fact that there is hardly any religious liberty in that territory, this is a remarkable increase. A nice property has now been purchased in Lourenço Marques, the capital, where we already have a very interesting church.

I should mention the experience of one of our native lay preachers by the name of Sardinia. For some years he had been a carpenter working at our main station, Munguluni, when he heard of an interest

that had sprung up in a village 140 miles distant. Since we were not allowed to send a missionary there and open up work in an official way, Brother Sardinia volunteered to settle in that village, where besides his daily work he carried on a real evangelistic effort. He built a mud chapel with a thatched roof, and organized a listeners' class and later a baptismal class. When we had the opportunity of visiting him a few months ago we could see that almost each year he had added a new section to the chapel. Seven hundred people attended the meetings. Within a few years Brother Sardinia has won 251 souls to the truth; in addition there are a large number in the baptismal class. This is another proof that God can work through the most humble means if the individual is consecrated to the gospel commission.

#### Finances

The tithe income of the division during this past four-year period shows an increase of 29 per cent in comparison with the income of the previous four-year period. The different mission offerings show a similar increase; some items show even more. Remembering that in different countries money has been devaluated considerably within the past four years, this is certainly a proof of the faithfulness of our workers and members, and an expression of their love and loyalty to the Advent Movement. Primarily, of course, our problems are not financial. Our foremost aim is not to raise money, as important as this may be, but to win souls, and it is by winning souls that our financial problems will mainly be solved.

#### A Considerable Building Program

A heavy building program has been carried on during this period. A new hospital unit was completed in Cuale, Angola, in Portuguese West Africa. No special allowances were necessary to build this hospital. One of our missionaries in Angola, E. V. Hermanson and his wife, for some time set aside three months each year during which they collected funds for it. Numerous chapels and churches have been completed in different unions and mission fields.

Because we keep planning the strengthening of our educational work, we have started to put money aside for a new boys' dormitory at our Collonges school. A new school unit with six classrooms for 400 Moslem students was completed in Dakar, the capital of the Sénégal Republic. A training school for African evangelists is under construction in Niamey, in the southern part of the Cameroun. In Portugal, where the authorities closed our school a number of years ago, a new property is being purchased in Pero Negro, 25 kilometers north of Lisbon, and we hope to be able to open this school in the fall. A good number of smaller projects have been completed and we thank God for these new facilities.

#### Radio and Bible Correspondence School Work

Forty radio stations in our division release the Voice of Hope and the Voice of Prophecy, as well as our educational and health programs. We can report 44 weekly

broadcasts in French, German, Malagasy, and Portuguese. In Angola our broadcasts cover practically the whole country week after week. Twenty-six stations of the French national network release our educational programs on a weekly basis. We have, in all, 19 Bible correspondence schools—11 in Africa and the islands, and eight on Continental Europe. An average of 180 baptisms takes place each year through our Bible correspondence schools. In the surroundings of Paris, France, we own a disk-pressing plant, and already more than 200 records with religious and educational texts have been produced. In a certain field two new churches have been organized thanks to the efforts of the Glendale Voice of Prophecy Bible Correspondence School.

#### Sabbath School

Our Sabbath school work has made real progress these past years. At the end of December, 1957, we had 2,107 Sabbath schools, with a membership of 141,358, and at the end of 1961 there were 2,392 Sabbath schools, with a membership of 162,517. By that time the Sabbath school offerings for the 12 Sabbaths had increased more than 40 per cent, and the Thirteenth Sabbath Offerings, 70 per cent as compared with 1957. Birthday offerings and the Investment Fund show a still better picture. Especially in our mission fields is the Sabbath school one of the best soul-winning agencies, and it is a real pleasure to attend one of these inspirational gatherings where our dear African members are able to recite from memory dozens and dozens of Bible texts.

#### The Publishing Work

We have ten publishing houses in our division, with about 90 employees. In 1960, 77,825,324 pages of text were printed, weighing 1,400 tons, and having a value of \$542,366.

If these publications were piled up, they would rise to a height of 6,230 meters, which is about 20 times the height of the Eiffel Tower in Paris. The year 1961 was a particularly successful one, with sales showing an increase of \$56,238, which is 10.25 per cent more than in 1960. Our colporteurs not only sell books, they go about in a real missionary spirit. During 1960 they were able to win 171 souls to the truth, and 207 in 1961.

In Austria the missionary campaigns organized year after year by our publishing department bring in from 20 to 30 baptized people each year. Two of our Austrian lady colporteurs, who recently had to go on sustentation, have won together 105 souls during their 28 years of colporteur work. In France, during 1960, through faithful pioneer work of our colporteur evangelists, two new churches were organized. One of our French colporteurs, G. Buatois, has already won 35 people to the truth, and three of them are also engaged in the colporteur work today.

We have already mentioned that new work has been opened in the Canary Islands—this is also due to the efforts of a colporteur who was pioneering the work in these islands. In March, 1962, one of our ordained ministers was sent to baptize the first eight converts.

A colporteur in one of the countries where we do not enjoy freedom has won 35 people in six years and helped in the organization of two churches in the northern part of the country.

We are thankful to the Lord that the publishing work continues to make progress in spite of the fact that in our eastern countries as well as in some fields where terrorism and rebellion prevailed these last years the colporteur work has come to a standstill.

#### Home Missionary Activities

In some countries of our division all public evangelism is forbidden, and few people would join the church if we had to depend only on the work of our preachers. But, thanks to God, the home missionary department is well organized in all these fields. Members are bringing their neighbors and friends to our supposedly private meetings and these are usually attended by more non-Adventists than members. Thanks to that method, one pastor was able to baptize 46 people in one year, and another, 41.

In Portugal, during the third quarter of 1961, out of 69 people baptized, 64 were won by our lay members. They are doing evangelistic work in public squares and often are received by a rain of stones. But they keep on with courage and perseverance. One of our faithful sisters has her own personal method of winning souls. She rents out rooms and enrolls her guests in the Bible correspondence course, with the result that many have already been baptized.

In the city of Antwerp, Belgium, the church at the present time is going through a real revival. It all started back in 1959. During that year the church baptized only three people. Not satisfied with that result, one of our devoted lay members started a real soul-winning campaign and succeeded in enlisting the cooperation of more than a third of the constituency. A house-to-house project was organized, and after several months of continuous effort 26 people were baptized.

Our Ingathering campaign caused us some anxiety in 1961. Because of the political situation in Angola, North Africa, and Madagascar there was little prospect of gathering money from the European population. But in spite of difficulties these three countries almost reached their objective.

The Swiss and the Franco-Belgian unions, which are the division's two pillars for Ingathering work, showed an increase of 15 per cent. In 1961 the Franco-Belgian Union showed an increase of 13.5 per cent over the previous year.

#### Missionary Volunteer and Educational Departments

We have at present more than 36,000 young people in our division. This number is far below reality, inasmuch as we do not have reports from our eastern countries. In some of the unions our young people face real difficulties, and often, because of Sabbathkeeping, forgo remunerative positions. Others are not allowed to go beyond primary training. All these trials, however, strengthen our young folks and they are willing to make these sacrifices for their Lord. Many ex-

perience hardship during military service; some of our soldiers are not even allowed to keep a Bible in their barracks.

During the past four years 3,000 precious souls were baptized thanks to the efforts of our young people. A large European congress for German-speaking young people was organized in 1959 in the city of Zurich, Switzerland, for our western European countries and the mission fields, in cooperation with the Central European Division. After the Sabbath sermon more than 300 young people gave their hearts to the Lord, and the next day about 125 decided to prepare themselves for the Master's service.

In the educational field we face serious problems, especially in our African mission fields, where African young people are so eager to get a good education that our schools have to get better equipment and new schools must be opened. But where shall we find teachers?

During the past four years the number of our students has increased about 33 per cent. In the school year 1960-1961 we had an enrollment of more than 18,000. In one of our mission schools in Yaoundé, the capital of Cameroun, the number of students has increased in one year from 800 to 1,200. This shows that our educational system is appreciated by the authorities and by the parents of the students everywhere.

In Dakar, Sénégal, where our school is mostly attended by Moslems, the number of students increased last year from 327 to 401.

Surely the Lord has blessed the efforts of all our faithful workers and members in Southern Europe. We thank Him for the privilege of working in this interesting division where so much remains to be done. The unharvested fields stretch before us bending white in this sunset hour. Our supreme need, the one great overwhelming need, is a Pentecostal blessing, the outpouring of the latter rain that will fill us with power from on high.

## A Running Story of the Conference

(Continued from page 5)

the world who are preaching the real truth of God for today."

A Punjab duet was sung and played by G. J. Christo and E. R. Reynolds, the accompanying instrument being a sort of primitive form of castanets that sounded like Salvation Army tambourines. The closing song was sung by a quartet in the Telugu language, "The Love of Jesus." The participants were E. L. Sorensen, Mabel Schutt Benson, Brother John (a convert of our pioneer pastor M. P. Daniel), and Dr. T. R. Flaiz.

Tuesday morning the devotional service, which has been one of the most inspirational features of this session, once more moved the hearts of those in attendance. F. L. Peterson, newly elected general vice-president of the General Conference, made a powerful appeal. Don't fail to read it in the Bulletin. At its conclusion Elder Peterson called on the ministers in the congregation to gather in small groups in prayer all over the auditorium. The



For the convenience of Spanish-speaking delegates who do not understand English, various translators convey the proceedings of each meeting to them over an intercom system, that brings the message to them through earphones. Translating is Lynn G. Baerg, Inca Union.

brethren on the platform separated into two groups. The subdued hum of many voices filled the vast room with the sound of prayer. Hundreds of prayers ascended to the throne of God, beseeching the outpouring of the Holy Spirit for holiness of character and power for service in the finishing of the work of the gospel. The organ played softly to indicate that the season of prayer should draw to a close.

As a part of the proceedings of the session that followed, D. F. Neufeld outlined the purpose of the denominational encyclopedia now in the process of being written by an editorial staff of the Review and Herald. It will be an addition to the seven-volume *Bible Commentary* set, the *Bible Dictionary*, and *Source Book*, thus making ten volumes in all. This will be unique in covering the history of our work in general, of our institutions, and of progress in foreign lands. It will give biographical sketches of leaders prominent in the movement, the policies that govern our work, our theological tenets, and definitions of terms peculiar to Adventism. It will take two more years to complete, but those who may have significant contributions to this important work were invited to bring them to the office of the encyclopedia editorial staff here at Civic Center.

Further proceedings of the day will be published in the regular way by release of departmental reports and by the Minutes. The reading of resolutions, reports of committees, and reports from the Association of Self-supporting Institutions and of the Home Study Institute constituted the main feature for the remaining hours of the business meetings of the day.

One feature enjoyed daily is the moving picture hour at 1:30 P.M. Today three different phases of our world work were covered in a temperance film, a film of the activities of the Christian Record, and a Sabbath school picture, *From Benghazi to Baghdad*.

## First Fruits of the Work in the Orient

By H. B. Ludden

In the year 1896 W. C. Grainger and T. H. Okohira went to Japan to start the work in that far-off land. These men started an English language school in Kobe. One of their first students, and their first convert, was a young man 25 years of age—Hide Kuniya—the first man baptized into Advent Christianity in the Orient, later to be ordained to the ministry.

In the year 1904 Elder Kuniya was responsible for two young Korean men learning of our blessed message. These men wandered into a little chapel while waiting for a boat. One man sailed for Hawaii and the other for Korea. Before sailing, these young men were baptized by the light of a Japanese lantern at midnight—midnight because of the feeling against Christianity.

The man sailing to Korea took the good word into North Korea and before long he called for Elder Kuniya to come and aid in the work. With the help of Elder F. W. Field, then in charge of the work in Japan, they went to Korea and there organized four churches with a membership of about 70 members.

With the death of Elder Kuniya on July 26, 1962, the opening day of the General Conference session, we see the passing of another milestone. Elder Kuniya must have thrilled as he watched the recent strides of the work in Korea.

Elder Kuniya, a worker for more than 60 years, who died at the age of 91, remembered well the General Conference of 1909 when he met Mrs. White. Several weeks before his death our beloved brother recalled that Mrs. White in her parting words to him said that she would meet him in heaven someday.



# Southern Asia Division

By O. O. MATTISON, *President*

For more than 60 years the light of present truth has been kept burning bright in Southern Asia. Many have fallen at their posts of duty but this light has been passed on to others and now has reached out to the uttermost boundaries of our division field. You will find them shining up in the vast regions of the Himalayas, in Nepal, Bhutan, and Sikkim, over into Afghanistan, and back over the hills into the valleys of Assam, out into the Indian Ocean among the Andaman Islands, and spreading throughout the vast mainlands of India, Burma, Pakistan, and Ceylon.

Never before have we seen so many from all classes of people, from all religions and persuasions and languages and tongues writing in or coming long distances to inquire as to the meaning of present-day events.

Let us give you a report of the division at large according to the departments.

## Evangelism

While evangelism is not a department, it is the keynote of everything that we do. Every worker and every department has as its great objective the saving of souls. We wish we could bring you a report of thousands who have taken their stand for the truth. We only state as a fact, and not as an apology, that Southern Asia through the years has not had spectacular results, but we do thank the Lord for the more than 8,000 precious souls who have been baptized during the past four years.

## Voice of Prophecy

Closely associated with the evangelistic program, and backing it up in every way as the supply line to the individual, is our Voice of Prophecy work. C. R. Bonney, the secretary, is first and foremost an evangelist. Today 18 schools are conducted in 15 languages. These 15 languages could reach 85 per cent of the population of Southern Asia. At the present time 68,000 active students are enrolled and we are nearing a total of 2 million enrollees since the beginning of our work.

## Publishing

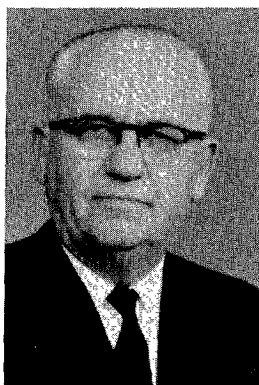
Our publishing work has made rapid strides under the leadership of B. J. Williams, but without our publishing house, which is under the management of V. Raju, our publishing work would be like soldiers without ammunition. We have doubled the capacity of our publishing house. Leland Shultz, with his knowledge of printing, has brought a new appearance to all of our publications. At the present time we have more than 100 regular colporteurs, whose sales during the past four years totaled Rs.2,688,000, a gain of almost Rs.800,000 over the previ-

ous four-year period. We have 150 students working with our regular colporteurs this summer in an endeavor to earn scholarships.

During this period we have launched the magazine *Our Times*, which is serving a vital need along with our health literature. We have also completed translations of *Counsels to the Church* and published it in four of our major languages. We have revised our health literature and have printed better religious books for our colporteurs.

## Home Missionary and Sabbath School

O. W. Lange reports a gain of 50 per cent in home missionary work compared with the previous quadrennial period.



O. O. Mattison

The Ingathering work doubled the achievements of the previous four years and the receipts already for 1962 have gone over the Rs.500,000 mark. One layman doing Uplift work visited a man to whom he gave Bible studies. This man was baptized and later joined with a farmer in giving Bible readings. This past year these two men prepared 12 persons for baptism. In one union alone 92 churches carried out the Neighborhood Evangelism Crusade. More than 400 became interested in the truth; 295 of these joined Sabbath school classes and 67 were baptized.

A humble villager in Western India, 65 years of age, accepted the truth in 1957. He immediately began to work for his neighbors. Soon a 40-year-old man was baptized. He was a little better off than the average villager, since he owned a team of bulls and a bullock cart. These he used Sabbath afternoons to go from village to village. He would stop under a tree and begin to sing and preach. The villagers would come to hear him, an interest was created, and in the past two years eight have been baptized through his personal work.

Eighteen thousand new members have been added to the Sabbath schools during this period. Branch Sabbath schools have increased 58 per cent and our Sabbath school offerings have increased 84 per cent. The Sabbath schools are one of our best soul-saving agencies throughout Southern Asia.

Spicer College is conducting eight branch Sabbath schools, and as a result a church of 40 members has been organized. Many regular Sabbath schools have been organized from branch Sabbath schools. This is largely the work of laymen. In one of our local sections a villager has helped to establish three new churches in this manner.

## Educational Department

Our educational work, under the leadership of R. S. Lowry, has made very satisfactory progress. Several of our high schools have reached the status of higher secondary schools and many teachers and heads of our high schools have been sponsored for higher training in order to measure up to the educational demands of the country.

Spicer College has been strengthened in every department and much has been added to the plant—an auditorium, a library, many teachers' quarters, enlargement of the college press, and the purchase of land and buildings for the new industrial plant.

Permanent buildings have been built in many of our high schools. Great improvement has taken place in the Kyauk-taing High School in Burma as the temporary buildings have been replaced by permanent buildings. Burma has also opened a seminary in Myaungmya for the training of evangelistic workers. Still we are hard pressed to accommodate the Adventist youth in our schools. At present plans are afoot for the opening of a new school in Andhra State as it is impossible for Narsapur to care for all our young people. Pakistan Union High School, which has served Pakistan for so many years, at long last is located in its new administration building that is second to none.

## Missionary Volunteer

J. F. Ashlock, secretary, reports that during this past quadrennium 1,500 youth leaders have been instructed in the Leadership Training Course. Our societies have grown from a total of 206 with a membership of 7,500 in 1958, to 310 with 10,500 members in 1961. In 1958 we set apart the month of July of each year as Youth Evangelism month and since then the youth observing the Morning Watch have increased a hundredfold, baptisms have doubled, and our youth today are out in front bearing witness to this truth. Last year 383 Weeks of Prayer were conducted, 1,650 joined the baptismal classes, and 18 youth camps were conducted, with an attendance of 2,064.

## Medical

Our medical work continues to fill a very vital and growing need. Especially are we thankful for the fine group of young people who are now graduating from Vellore and joining our hospital

staffs. We have graduates now in Nuzvid, Karachi, Ranchi, Surat, and Simla. Our new medical project in Kerala will be manned by two of our Vellore graduates. Pioneering our medical work in Ceylon will be done by another two graduates of Vellore.

Dr. Stanley Sturges has done a wonderful job in opening up our work in Nepal. His brother, Keith, is there now studying language so that Dr. Stanley can return to the States for additional special training.

Dr. Marjorie R. Young, a woman with a pioneer spirit, who felt that the program in Karachi was too tame for her, asked for a difficult job, and we asked her to reopen our hospital in Gopalganj which was started some years ago by Dr. Johannes. She has done a wonderful job. Recently she has been joined by Brother and Sister Harold Googe, who will operate the medical launch that will ply the waters of East Bengal out from Gopalganj.

Dr. I. R. Bazliel is operating a mobile unit out of Simla up among the Tibetan refugees who have come into India. Our other hospitals also have either begun this outclinic work or are planning to do so. The great program of public health service is opening up new horizons for our medical work and we hope to be able to measure up to the challenge.

Giffard Memorial Hospital at Nuzvid continues to be our source of trained nurses and technicians for India. Rangoon and Karachi also have strong training courses.

### Temperance

S. James, who is associated with Brother Bonney in the temperance work, has reached out into hundreds of towns and villages establishing chapters and holding rallies and Schools of Scientific Studies. This phase of our work brings us good standing among the officials of these lands, as the cause of temperance is in great favor by the rulers of all countries in Southern Asia.

### Temporal Growth of the Church

The constant demand for schools, churches, offices, and living quarters for our workers is one with which we can never keep pace, but we do thank the Lord for the wonderful provisions that have been made year by year through appropriations for the strengthening and carrying on of our work at large.

Now, let us take a quick flying trip through our countries and unions.

### Pakistan

Come down with me through the Khyber Pass into Peshawar. You will find young Moslems from many homes contacting our workers and wanting to study the truth, many desiring to take their stand, and yet not knowing how, because they know what would be the result in their homes and in their community. Our people here in the homeland can never realize what it means to break loose from a non-Christian religion and experience the sacrifice, the ostracism, and the enmity that is created thereby.

One such who has made the break after months of testing and studying is direct-

ing our Urdu Voice of Prophecy school in Lahore. Another is a doctor of good standing who has been a leading member in the Bhai Movement, which is a modern outgrowth of Islam, preaching the universal brotherhood of man.

### Sacrifice

East Pakistan, even though part of the same union, has suffered greatly, having been hit by three hurricanes during the past four years. Yet K. S. Brown and his few workers have carried on here courageously. One of our missionaries, L. J. Tessier, had to see his little one laid to rest, but he and his wife have carried on their labors in a noble way among the village people.

They returned to their responsibilities just as soon as their furlough was over, foregoing the privilege of being here at this General Conference in order to get back to this very needy field. Brother and Sister M. W. Shultz, who have so nobly carried on their work in the Kellogg-Mookerjee High School, have also had to see one of their little ones laid to rest because of the ravages of disease among

## No Greater Love

By HARRY SILBAUGH

Between the earth and sky above

The Son of God was lifted up

To give His all for us—in love.

For us, He took death's bitter cup.

No stately writ or show of might

Could seal His grave beyond that hour

When from death's dark hold He came,

To arise in triumph and in power.

these for whom they work. During the floods a couple of years ago, one of the teachers of the Monasapara Mission School was endeavoring to reach his home with his family when they were swept away by the floods and nothing has been heard of them since.

Friends, the onward march of this truth not only calls for sacrifice of your means and your sons and daughters but often calls for the sacrifice of some of the lives of national sons and daughters as well.

### Northeast Union

Step across with me from East Pakistan into the great Northeast Union with its multiplicity of languages and peoples and up into the borderlands of Sikkim and Bhutan. Our work in the Kalimpong areas has had a mighty influence upon these people of the hills. R. King, who is in charge of our work in this area has been making very favorable contacts with the rulers and men of influence in Bhutan and in Sikkim. Both of these countries are persistently pleading with us to come in and establish our work in their midst.

The work throughout the Northeast is not all glamor. The development of our work up through the Assam hills has been through hard struggle and great sacrifice. Back among the Lushai people, Willis G. Lowry is on tour a great part of the year. It is a rugged country, most difficult to reach either by jeep or on

foot, yet aided by the faithful national workers he was able to baptize 125 this past year. They are isolated and cut off from their fellow workers for months on end, but this missionary spirit wins the hearts of the people and makes for success.

W. F. Storz, the president of the Northeast Union, could give us many thrilling stories of victories won among the tribal people who live in the East India Section.

### Northwestern India Union

A. J. Johanson has given an inspiring lead in the Northwestern India Union and the work has gone into Indore, Jaipur, and Jabulpore as well as up into the vast regions beyond Simla and into Kashmir. Many churches have been built, new schools have been opened, and the Northwest is reaching out into these unentered territories as well as continuing to strengthen the established work throughout its great territory.

### Western India Union

Travel from Delhi to Bombay, the headquarters of the Western India Union, under the leadership of G. W. Maywald. The work in Western India is going on from victory to victory.

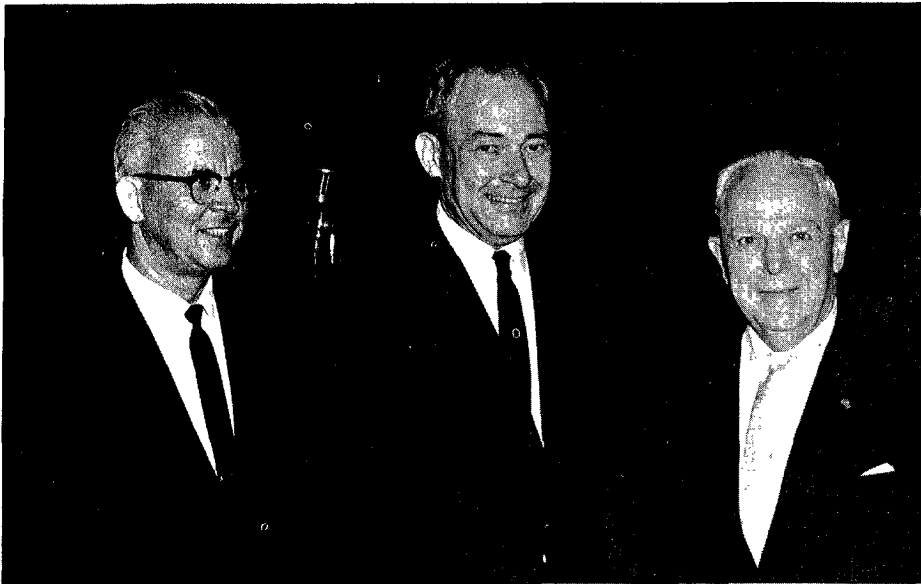
### South India Union

Travel on from Bombay down to Bangalore. When L. C. Shepard purchased the present site for the school at Krishnarajapuram many years ago, it was seven miles out in the country. Today it is surrounded by modern buildings housing industries. E. L. Sorensen has given inspiring leadership to this field for the past eight years. His keyword has been evangelize. As a result, the South India Union each year baptizes more than a thousand souls.

From among the many stories that reach us of victories won, here is the story of a little girl who came from the home of a Hindu widow. Two or three years ago she knocked on our door in Poona saying that she had received a card from the Voice of Prophecy school and she had come all the way from South Kerala to attend this school. She was keenly disappointed when she learned that it was only a correspondence school, but she stayed on and studied this message until further arrangements could be made for her to enter the school in Krishnarajapuram. What she lacked in education she made up in devotion and a hunger for this message.

When I visited there a few months later, what a transformation I saw in her life! She had cast aside the superstitions that had surrounded her former life and was rejoicing in her new-found love for her Saviour.

It was not long after that her mother died. But even the mother had caught a glimpse of the light of this truth through the letters from her daughter, and before her death she charged her daughter with the responsibility of looking after her four younger brothers and sisters. As a result today they are also in our schools. A long trek in the search for truth led to the salvation of a family.



Above: The three principal speakers at the antitobacco rally Wednesday evening, July 25, in the Civic Auditorium: Harold Shryock, M.D.; James P. McArdle, Pittsburgh lawyer; Alton Ochsner, M.D., famous physician and surgeon of New Orleans.



Left: F. G. Clifford, president of the Australasian Division, stands beside Joey, a stuffed kangaroo, symbol of Australia.

Below: The delegation from Egypt during the mission pageant at the Cow Palace, Sabbath, July 28.



## Ceylon Union

Now step across that little neck of water between South India into Ceylon. Here you will find a fast-growing work under the leadership of E. C. Beck. In spite of changes in government and policies, Lakpahana Training Institute at Mailapitiya continues to grow and send out workers throughout the island field.

Brother Beck reports that 240 members have been added in Ceylon during the quadrennium.

Donald Fernando conducted an effort last year. Fifteen years previous to this a man had bought from one of our colporteurs the Conflict of the Ages series. During this effort this man's attention was brought to the truth contained in these books and he determined to obey the truth. He was the chief accountant in one of the large textile firms in Colombo, so he appealed to the business manager for Sabbaths off, and to his surprise the manager honored his request. As a result another effort has been started in his home town. A great deal of opposition had been organized against this effort. A few days before its opening Brother Fernando received a very threatening letter from an influential man of the city. It was decided to send a special invitation to this man, and on the opening night he was on the front seat with two companions. Brother Fernando was somewhat perturbed on seeing this man there, but as he warmed into his subject he forgot the man and presented the message with power. At the close of the lecture when he asked for those to come forward, this man and his two companions were the first to go forward. The hall would seat about 125 but more than 260 were packed into it. A great interest has been created in this place because of the faithfulness of the man who stepped out and accepted the truth after having read about it 15 years before.

## Burma Union

Now go with me across the Bay of Bengal into beautiful Burma—the land of thousands and thousands of pagodas. Our membership for the past four years has grown from 2,180 to 2,624. A new school has been constructed at Pa-an, in the Tenasserim area. Way up in the Lashio country on the China border new interests have sprung up among the Kachins. C. B. Guild and Kalee Paw have held evangelistic efforts which have developed keen interest among these people.

The work in Upper Burma among the Chin-Lushai people continues to expand and grow. Kalee Paw writes that a woman, a former staunch member of another church, studied the truth with Dr. H. H. Dupper. She was greatly harassed by her own people. But she determined to know more about the message, and in spite of all opposition accepted the truth and today is a strong member of the church.

To our heavenly Father we give thanks for His prospering hand during these years of progress. We, your faithful believers and workers throughout Southern Asia, pledge ourselves unreservedly to the unfinished task. Soon the last report will have been rendered and the Lord Jesus will come.

# General Conference Corporation of Seventh-day Adventists

## BALANCE SHEET—DECEMBER 31, 1961

### ASSETS

CURRENT			
Banks .....	\$ 35,797.29		
Investments .....	3,377,758.86		
Accounts Receivable .....	3,856.59		
Notes Receivable .....	202,544.08		
Oregon Properties Investment .....	79,572.74		
Accrued Interest Receivable—Securities .....	21,249.06		
Unexpired Insurance .....	8,947.76		
Inventories .....	5,950.24		
Total Current Assets .....		\$3,735,676.62	
FIXED			
Land .....	\$ 291,268.71		
Land Improvements, net .....	16,294.32		
Buildings, net .....	1,079,942.68		
Equipment, net .....	275,479.56		
In progress:			
Eastern Relief Warehouse .....	200.00		
Insurance Building—La Sierra .....	700.00		
Total Fixed Assets .....		1,663,885.27	
Total Assets .....			\$5,399,561.89

### LIABILITIES

CURRENT			
Accounts Payable .....	\$ 292,599.66		
Trust Funds .....	56,159.29		
Certificates of Deposit .....	242,698.04		
Total Current Liabilities .....		\$ 591,456.99	
LONG-TERM			
Annuities .....	\$ 659,483.71		
Notes Payable .....	1,250.00		
Trust Agreements .....	599,658.56		
Total Long-Term Liabilities .....		1,260,392.27	
Total Liabilities .....		\$1,851,849.26	

### NET WORTH

REGULAR			
Balance, December 31, 1961 .....	\$2,413,144.43		
RESERVES			
Balance, December 31, 1961 .....	1,134,568.20		
Total Net Worth .....		\$3,547,712.63	
Total Liabilities and Net Worth .....			\$5,399,561.89

# General Conference Corporation of Seventh-day Adventists

## STATEMENT OF OPERATIONS AND RETAINED NET WORTH

Year Ended December 31, 1961

### REGULAR OPERATING

INCOME		
Apartment Properties Net Gains .....	\$ 2,876.81	
Rental Income .....	74,546.60	
Total Regular Operating Income .....		\$ 77,423.41
EXPENSES		
Apartment Properties Net Losses .....	\$ 404.92	
Depreciation Expense—Buildings .....	26,558.43	
"    "    —Land Improvements .....	1,600.29	
"    "    —Equipment .....	33,275.98	
General Expense .....	761.52	
Grounds Expense .....	2,941.07	
Insurance Expense .....	4,198.56	
Legal Expense .....	5,846.14	
Repairs—Buildings .....	41,182.27	
—Equipment .....	4,646.38	
Salaries .....	1,407.84	
Taxes .....	4,250.41	
Total Regular Operating Expenses .....		\$127,073.81
Net Loss from Regular Operating .....		(\$49,650.40)

### INVESTMENTS

INCOME		
Miscellaneous Interest Income .....	\$ 11,448.11	
Oregon Properties Operating .....	4,800.00	
Investment Income—Dividends .....	66,201.52	
"    "    —Interest .....	96,289.69	
Total Investment Income .....		\$178,739.32
EXPENSES		
Annuity Payments .....	\$ 41,408.16	
Interest Expense .....	8,327.99	
Total Investment Expense .....		49,736.15
Net Gain from Investments .....		\$129,003.17
Less: Net Loss from Regular Operating .....		(49,650.40)
Net Gain .....		\$ 79,352.77
NON-OPERATING INCOME		
Gain on Sale of Equipment .....	\$ 4,133.59	
Gain on Sale of 265 Carroll .....	7,546.38	
Equipment Donations .....	604.84	
Building Donations .....	206,299.68	
Miscellaneous Income .....	60.00	
		\$218,644.49
NON-OPERATING EXPENSE		
Write Off University Land .....	\$ 20,000.000	
Prior Years Adjustments .....	2,618.47	
		22,618.47
Net Non-Operating Gain .....		\$196,026.02
Net Increase to Regular Net Worth .....		\$275,378.79

# General Conference Corporation of Seventh-day Adventists

## COMPARATIVE BALANCE SHEET—1958-1961

### ASSETS

CURRENT	1958	1959	1960	1961
Banks .....	\$ 82,213.63	\$ 132,319.19	\$ 52,634.72	\$ 35,797.29
Investments .....	2,585,005.71	2,741,447.65	3,147,468.50	3,377,758.86
Accounts Receivable .....	29,824.91	10,241.27	2,641.73	3,856.59
Notes Receivable .....	14,591.12	12,547.22	198,106.02	202,544.08
Oregon Properties Investment .....	79,572.74	79,572.74	79,572.74	79,572.74
Accrued Interest Receivable .....	16,909.19	19,839.17	23,442.59	21,249.06
Unexpired Insurance .....	4,334.90	2,303.21	11,268.38	8,947.76
New Jersey Property—gift .....	924.98	-----	-----	-----
Inventories .....	4,172.81	3,154.83	4,810.02	5,950.24
Prepaid Expense .....	-----	-----	9,355.04	-----
Total Current .....	\$2,817,549.99	\$3,001,425.28	\$3,529,299.74	\$3,735,676.62
FIXED				
Land .....	\$ 189,241.94	\$ 194,186.95	\$ 189,186.95	\$ 291,268.71
Buildings, Net .....	983,702.34	1,008,487.90	977,737.08	1,079,942.68
Land Improvements, Net .....	-----	14,935.26	13,494.93	16,294.32
Equipment, Net .....	210,899.66	220,363.53	220,645.29	275,479.56
Library Books .....	864.47	867.91	867.91	-----
In Progress .....	-----	-----	-----	900.00
Total Fixed .....	\$1,384,708.41	\$1,438,841.55	\$1,401,932.16	\$1,663,885.27
Total Assets .....	\$4,202,258.40	\$4,440,266.83	\$4,931,231.90	\$5,399,561.89

### LIABILITIES

CURRENT	1958	1959	1960	1961
Accounts Payable .....	\$ 101,636.67	\$ 141,064.48	\$ 439,392.17	\$ 292,599.66
Trust Funds .....	58,217.11	57,527.07	58,245.20	56,159.29
Certificates of Deposit .....	204,253.04	201,248.04	219,098.04	242,698.04
Total Current .....	\$ 364,106.82	\$ 399,839.59	\$ 716,735.41	\$ 591,456.99
LONG-TERM				
Annuities .....	\$ 606,134.32	\$ 613,005.45	\$ 563,967.58	\$ 659,483.71
Notes Payable .....	1,372.50	1,250.00	1,250.00	1,250.00
Trust Agreements .....	330,282.44	302,537.89	308,653.06	599,658.56
Total Long-Term .....	\$ 937,789.26	\$ 916,793.34	\$ 873,870.64	\$1,260,392.27
Total Liabilities .....	\$1,301,896.08	\$1,316,632.93	\$1,590,606.05	\$1,851,849.26

### NET WORTH

REGULAR				
Balance, December 31 .....	\$1,888,214.39	\$1,996,702.71	\$2,137,765.64	\$2,413,144.43
RESERVES				
Balance, December 31 .....	1,012,147.93	1,126,931.19	1,202,860.21	1,134,568.20
Total Net Worth .....	\$2,900,362.32	\$3,123,633.90	\$3,340,625.85	\$3,547,712.63
Total Liabilities and Net Worth .....	\$4,202,258.40	\$4,440,266.83	\$4,931,231.90	\$5,399,561.89

# General Conference Corporation of Seventh-day Adventists

## COMPARATIVE STATEMENT OF OPERATIONS

### AND RETAINED NET WORTH

For Years 1958-1961

#### INCOME

	1958	1959	1960	1961	Totals
Apartment and Property Income .....	\$ 13,726.46	\$ 4,902.76	\$ 10,980.10	\$ 7,676.81	\$ 37,286.13
Building and Equipment Rentals .....	78,211.75	82,312.96	74,475.36	74,546.60	309,546.67
Interest and Dividends Earned .....	137,930.09	141,530.98	155,429.80	173,939.32	608,830.19
Legacies and Matured Annuities .....	51,430.28	2,819.98	-----	-----	54,250.26
Miscellaneous Income .....	77,162.25	84,888.13	57,001.62	218,644.49	437,696.49
<b>Total Income .....</b>	<b>\$358,460.83</b>	<b>\$316,454.81</b>	<b>\$297,886.88</b>	<b>\$474,807.22</b>	<b>\$1,447,609.74</b>

#### EXPENSES

Apartment and Property Losses .....	\$ 874.52	\$ 971.77	\$ 4,769.15	\$ 404.92	\$ 7,020.36
Annuity and Interest Payments .....	35,217.52	35,267.41	34,136.46	49,736.15	154,357.54
Depreciation on Buildings and Equipment .....	56,558.69	51,892.95	56,523.74	61,434.70	226,410.08
Insurance and Taxes .....	7,464.47	8,688.23	7,892.87	8,448.97	32,494.54
Repairs on Buildings and Equipment .....	12,067.18	16,283.97	11,728.34	45,828.65	85,908.14
Salaries .....	2,674.86	2,675.52	1,411.69	1,407.84	8,169.91
Miscellaneous Expenses .....	90,888.46	92,186.64	40,361.70	32,167.20	255,604.00
<b>Total Expenses .....</b>	<b>\$205,745.70</b>	<b>\$207,966.49</b>	<b>\$156,823.95</b>	<b>\$199,428.43</b>	<b>\$769,964.57</b>
<b>Net Gain .....</b>	<b>\$152,715.13</b>	<b>\$108,488.32</b>	<b>\$141,062.93</b>	<b>\$275,378.79</b>	<b>\$677,645.17</b>

#### AUDITORS' STATEMENT

TO THE CONSTITUENCY OF THE GENERAL CONFERENCE CORPORATION OF SEVENTH-DAY ADVENTISTS:

The Auditing Department staff of the General Conference have examined the balance sheets of the General Conference Corporation of Seventh-day Adventists at the close of the calendar years 1958, 1959, 1960, and 1961, and the related statements of income and expense and retained net worth for the four years mentioned. Our annual audits were conducted in accordance with generally accepted auditing standards, and accordingly included such

tests of the accounting records, and such other recognized auditing procedures, as we deemed necessary in the circumstances.

The annual financial reports for the four years referred to above were presented to the Board of Trustees of the General Conference Corporation at its annual Spring Meetings, with the unqualified statement of the General Conference auditors appended in each case. Each of these annual audited reports was formally accepted by the Board of Trustees.

In our opinion the accompanying balance sheet, showing a total net worth of \$3,547,712.63, and the comparative balance sheets and comparative statements

of income and expense for the quadrennium 1958-1961, present fairly the financial condition of the General Conference Corporation of Seventh-day Adventists at December 31, 1961, and the results of its operation for the four years then ended.

E. L. BECKER  
Certified Public Accountant  
Auditor  
General Conference of  
Seventh-day Adventists

Takoma Park  
Washington, D.C.  
June 7, 1962

# General Conference Association of Seventh-day Adventists

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## BALANCE SHEET—DECEMBER 31, 1961

### ASSETS

Investments .....		\$30,000.00
Accounts Receivable—General Conference Corporation .....		19,526.80
Accrued Interest Receivable .....		356.25
Real Estate .....	\$ 200.00	
Less: Reserve .....	200.00	
Total Assets .....		<u>\$49,883.05</u>

### LIABILITIES

None

### NET WORTH

Net Worth, January 1, 1961 .....	\$48,460.05	
Add: Net Increase for 1961 .....	1,423.00	
Balance, December 31, 1961 .....		<u>\$49,883.05</u>

## INCOME AND EXPENSE STATEMENT

Year Ended December 31, 1961

### INCOME

Interest and Dividends .....	\$1,425.00
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### EXPENSES

Filing Fees to Michigan Corporation & Securities Commission .....	\$ 2.00	
Net Gain for the Year .....		<u>\$1,423.00</u>



# General Conference Association of Seventh-day Adventists

## COMPARATIVE BALANCE SHEET—1958-1961

ASSETS				
	1958	1959	1960	1961
Accounts Receivable .....	\$15,257.80	\$16,680.80	\$18,103.80	\$19,526.80
Investments .....	30,000.00	30,000.00	30,000.00	30,000.00
Accrued Interest Receivable .....	356.25	356.25	356.25	356.25
Total Assets .....	\$45,614.05	\$47,037.05	\$48,460.05	\$49,883.05

### LIABILITIES

None

### NET WORTH

Balance, December 31 .....	\$45,614.05	\$47,037.05	\$48,460.05	\$49,883.05
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## COMPARATIVE INCOME AND EXPENSE STATEMENT

For Years 1958-1961

INCOME					
	1958	1959	1960	1961	Totals
Income from Investment .....	\$4,886.74	\$ 1,425.00	\$ 1,425.00	\$ 1,425.00	\$ 9,161.74

EXPENSES					
Filing Non-Profit Corporation Report .....	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 8.00
Net Gain .....	\$4,884.74	\$ 1,423.00	\$ 1,423.00	\$ 1,423.00	\$ 9,153.74

### AUDITOR'S STATEMENT

TO THE CONSTITUENCY OF THE GENERAL CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS

I have examined the balance sheet of the General Conference Association of Seventh-day Adventists at December 31, 1961, and the related statement of income and expense for the year then ended. My examination included a review of all transactions for the year, and a verification of balance sheet values.

Similar audits were performed annually by members of the General Conference Auditing Department staff, and the annual audited financial reports, with unqualified statement of the auditor appended, were presented to the Board of Trustees of the General Conference Corporation and accepted by them.

In my opinion, the accompanying balance sheet, showing a net worth of \$49,-

883.05, and the related statement of income and expense, present fairly the financial condition of the General Conference Association of Seventh-day Adventists at December 31, 1961, and the results of its operation for the year then ended.

E. L. BECKER  
Certified Public Accountant  
Auditor  
General Conference of  
Seventh-day Adventists

Takoma Park  
Washington, D.C.  
June 7, 1962

**NORTH AMERICAN CONFERENCE  
CORPORATION OF  
SEVENTH-DAY ADVENTISTS**

TO WHOM IT MAY CONCERN:

The North American Conference Cor-

poration of Seventh-day Adventists, organized under the laws of the District of Columbia, has no known assets or liabilities. The corporation is being continued in order to care for wills, legacies, or bequests which may have been written in favor of this organization; and to adjust property interests which may still exist in the name of the North American Conference Corporation of Seventh-day Adventists.

C. L. TORREY, *Treasurer*  
R. H. ADAIR, *Secretary*

Washington, D.C.  
December 31, 1961

Attested by:

E. L. BECKER, *Auditor*  
General Conference of  
Seventh-day Adventists

# Home Study Institute

By W. HOMER TEESDALE, *President*

The days of the conference have been filled with references to the dangers of the age, to the tensions felt in many quarters, and to the uncertainties, even currently formidable obstacles, in the way before the church. Signs of rapidly changing world conditions have been presented, but evidences of growth and successful ministry have been recounted. An avalanche of good reports has been received, announcing explosive forces in undeveloped regions where men have long sat in darkness, waiting for light to guide them into a new and better way.

At times these topics and reports of opening providences seem to have become almost thought-bare with their frequent telling. It is so easy to become apathetic and be lulled into long comfortable naps between sirens screeching warnings that become less and less disturbing to the unconcerned or the too-busy-to-listen. The present seems most propitious, the future challenging and promising. We may well pray to see clearly, as if using a great filter to clarify our vision, through and beyond the haze of fear, tension, obstacles, and apathy, to the great development and completion of the work of the church in the early future.

The Home Study Institute is pleased to be counted as part of the world church and to serve in its unique way the interests and needs of thousands of youth seeking an education, and of church leaders planning to strengthen and improve their contribution to the membership.

## Solid Growth

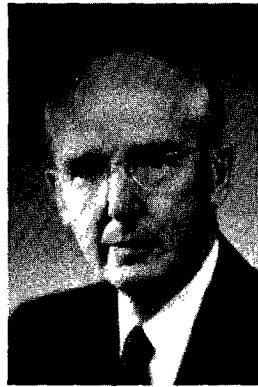
Growth is a widely applied word in many areas of denominational and national activity. It fits the situation of the Home Study. In the period covered by this report more than 13,000 students enrolled for credit in one or more courses each. This is an increase of almost 23 per cent. Courses completed totaled more than 9,000, an increase of about 20 per cent. During this period approximately 300,000 lessons came in from our students. Each lesson represents a full week's work in some subject for which school credit is sought. Each one calls for several hours of concentrated study, the careful evaluation by a skilled teacher, and full records at our registrar's office. The gains for this four-year period were more than double those for the previous quadrennium.

Progress in any area is the result of deliberate purpose to grow. With no intention of encouraging or accepting inferior work, let it be said here that the barriers to learning should be kept low, and not erected so high that the worthy, ambitious, and capable student is discouraged in his reach for knowledge. Let a favor-

able climate for learning be created and preserved, that no blight of unequal opportunities or privileges descend upon the youth of the church.

Let the cost be kept within reach of the average-income family rather than have it inflated by overdeveloped curricula and unrestrained, competitive expansion to the point where only the opulent or those receiving special grants can obtain an education in the schools established for all the church.

Here is the place to emphasize the need, many times indicated by prominent educators and national leaders, of encouraging the superior student with opportunity for advancement and recog-



W. Homer Teesdale

dition commensurate with his aptitudes, his maturity of mind, and his clearly developed objectives. Even two years ago more than 10,000 superior students from 600 participating high schools had been permitted by 400 colleges to take college courses before even appearing on the college campus.

Much has been said about the world's exploding population. Without disasters of war, famine, or devastating, unconquered diseases, the world could become, in some areas at least, a very crowded place. Of more immediate interest and concern is the great explosion of knowledge that has already come.

A few months ago an editorial in one of the big city newspapers carried the title "We Know Too Much." The writer emphasized that by adding "and we can't find out what we know." Scientists call for engineers with computers and related phenomenal equipment to correlate the ever-growing avalanche of scientific and technical data. The most brilliant minds stagger under the task. Even to check abstracts of the descriptions of new machines, processes, or products lies beyond the time and skill of the ablest.

One writer puts it this way for the educator: "We are now at the point where we must educate people in what nobody knew yesterday and prepare people in our schools for what no one knows today but what some people must know tomorrow." At first reading, this might seem to suggest that the schools cut away all the accumulation of the centuries and concentrate only on the immediate. That would be unwise and unsafe. It means that we must rid ourselves of the idea that anybody can ever finish his education.

The Home Study Institute is especially well fitted to meet special needs of the individual student. He sets his own goals and must discipline himself to learn in a quality and a quantity suited to his own ability. For most people the responsibility for an important task is a powerful incentive to master the methods so basic to all study and especially present in correspondence work. The individual explores, he thinks, he develops, with a confidence that comes from guided self-growth. He can achieve the rare satisfaction of even surpassing his own self-set objectives. This requires initiative and perseverance.

## A Disciplined Mind

"The north wind made the Vikings" is a statement meaningful to those who have traveled on a small freighter tossed about on the North Sea, or on the tempestuous Atlantic in mid-December. They have felt the lash and sting of that frost-laden air and the bite of the salt in the high-tossed spray. In history character and happiness have come to people in any circumstance when they accepted their responsibility and filled to the full their cup of opportunity. Taking a difficult problem, subdividing it into conquerable parts, and then accepting the discipline of mastering them one by one bring the crown of success. Control becomes self-control, and soon the commander and the commanded become one and the same person. To such disciplined minds few tasks are too great to be mastered.

The urgency of the completion of the world task; the appalling amount of knowledge that can overwhelm easily, but which in part at least must be possessed; and the necessity of being informed to retain the confidence of one's associates all make it increasingly apparent to thinking people that there can be no substitute for reading, for study, for discussion, if the answers are to be found for the present problems of the home, the community, and the church and its work in all the world. Today there can be no graduating exercise for any one of us—ever. Lifelong learning of a high and broad quality is the privilege as well as the responsibility of those who would lead the church in this great age.

The unique character of the Home Study makes it possible to extend many of the benefits of Christian education to the families of overseas workers. The world has become our campus. Fifty-three years of service to students in the homeland and the lands beyond, plus the study of new methods and the use of approved instructional materials, including modern-language tape recorders and testing ma-

chines, have assured to the students instruction of high quality. Courses are under constant pressure in the editorial offices. In a concerted effort to improve them, they are subjected to thorough review and frequent revision.

The church, though still in the world but not of the world, must be informed and able to speak the language of modern man. This means that the adult members of the church who expect to direct in any appreciable degree its activities must also continue to learn. They cannot leave home duties, work income, or office responsibilities, but they can accomplish nothing in any field in an expert way in this age of exploding knowledge without concentrating more intellectual energies on improving their service than is too often the case.

### A Recognition of Quality

A visit from members of the directive board of the National University Extension Association brought a recommendation that we be admitted to membership. The formal vote of admission was taken May 10, 1961, at Santa Barbara, California. This new relationship and the recognition of the quality of the work done by the Home Study already have had a far-reaching influence. The credits of the Home Study have standing heretofore unachieved.

This is my fourth quadrennial report to the General Conference in world session since I assumed the responsibility of leadership in 1946. In the words of Robert Frost concerning his poetry, "my greatest ambition has been to lodge a few pebbles where they will be hard to get rid of." These have been busy years. They have not been without problems. There were times when the outlook was not bright, but the desire to serve in a restricted area sustained all of us connected with this important enterprise. The words do not apply to an analogous situation, but long before he went into the Ecuadorian jungle where with several companions he later was killed, Jim Eliot wrote what is an unusual dedication: "He is no fool who gives what he cannot keep to gain what he cannot lose."

Those of us who touch the work of God, even briefly and however effectively, and fashion the chronicle of a day, as it were, are but shadows. The organizations to which we give years of our lives are really the substance. We hold irrevocable trusts that dare not be marred or ignored. They belong with all their prospects and values to those who follow either as students or leaders.

In the words of a great foreign missionary, "the prospects are as bright as the promises of God." With Him who has guided and blessed our united efforts, the Home Study rests its future. The years ahead offer great expansion, new approaches to old problems, advancement yet undreamed of, and aggressive plans for a wider service. Fortunately, there are substantial reserves to support vigorous growth. To an experienced board of managers, a loyal group of office workers, and to a large number of skillful teachers, all working together in the cause of Christian education, I personally recognize a great debt of appreciation and gratitude.

# Proceedings of the General Conference

Forty-ninth Session, July 26 to August 4, 1962

## Eighth Meeting

July 31, 1962, 10:00 A.M.

CHAIRMAN: Theodore Carcich.

HYMN: "Hail Him the King of Glory," announced by M. E. Dawson, treasurer of the Review and Herald Publishing Association.

PRAYER: D. W. Hunter, president of the Ohio Conference.

SPECIAL MUSIC: Mrs. R. A. Wilcox, wife of the president of the Middle East Division, played a trumpet solo, "Hold Thou My Hand."

T. CARCICH: Now, we have some very important work here today. Our legal meetings have to do with the General Conference Corporation of Seventh-day Adventists, the General Conference Association of Seventh-day Adventists, and the North American Conference Corporation of Seventh-day Adventists. The chairman of these corporations is R. R. Figuhr. He will take over at this time.

R. R. FIGUHR: Before we call the corporation to order this morning, I want to say a word or two about another subject. During this past quadrennium two of our beloved and respected leaders have passed away—Elder J. L. McElhany and Elder W. H. Branson. Elder McElhany served this cause as our leader for 14 years. Those of you who knew him knew him as a dedicated man indeed.

From his youth he loved and served this cause. A wonderful counselor, a calm, deliberate man in crisis, he was a leader that could be safely followed. We mourn his loss, but his influence lives on. He early went to Australia. When the work opened up in the Philippines, he went over there, I think in 1905.

Elder Branson, another vigorous, dedicated man with a great vision and an evangelistic heart, was known around the world as one who gave himself unsparingly to this work. He served overseas as a missionary. We revere his memory and mourn his loss, but we look forward to that great day when the faithful shall be gathered home.

Now we shall call to order the Corporation of Seventh-day Adventists, established to attend to the business affairs of our church. As required by the articles and bylaws an announcement for this meeting has been duly published. We will ask the secretary to read it. May I suggest first that we ask Elder Beach to act as secretary, inasmuch as Elder Adair, the regular secretary, is ill and cannot be with us. [Voted.]

W. R. BEACH: This was the notice published in the REVIEW AND HERALD of March 15, 1962: "Notice is hereby given that the next regular meeting of the members of the General Conference Corporation of Seventh-day Adventists will be held in San Francisco Civic Auditorium."



The Southern Asia Division exhibition booth. With hands together in a respectful salaam, G. J. Christo, educational and MV secretary of Northwestern India Union (left), D. S. Johnson, secretary for the Southern Asia Division, and Mr. and Mrs. Emil Fernando from Ceylon greet one another.

rium, San Francisco, California, at 10:00 A.M., July 31, 1962, for the transaction of any business that may come before the meeting. The members of this corporation are the delegates to the 49th session of the General Conference. By order of the board of trustees.

"R. R. FIGUHR, *Chairman*  
"R. H. ADAIR, *Secretary*"

R. R. FIGUHR: Because of the pressure of other work I should like to call M. V. Campbell to the chair.

M. V. CAMPBELL: The first item on our agenda is the report of the treasurer.

[The treasurer's report was read by O. A. Blake.]

M. V. CAMPBELL: The report of the treasurer has been audited, and the auditor will read his statement.

[E. L. Becker read the auditor's statement, then he moved the acceptance of the report. It was seconded by D. W. Hunter. *Voted.*]

M. V. CAMPBELL: The next item of business will be to elect the trustees of the General Conference Corporation for the coming quadrennium. It is usual to refer this to the Nominating Committee and ask them to bring in the nominees for the next term. Is it your desire that we refer the nomination of the trustees to the Nominating Committee?

[Moved by J. C. Kozel, seconded by A. V. Olson. *Voted.*]

M. V. CAMPBELL: We will have to call a brief meeting of this corporation later when the Nominating Committee brings the names to us, so we should at this time adjourn to the call of the chair; then when the Nominating Committee brings us the names we will call the meeting again and consider them. Is there a motion that we adjourn to the call of the chair?

[Moved by E. E. Roenfelt, seconded by J. J. Aitken. *Voted.*]

M. V. CAMPBELL: The next legal body is the General Conference Association of Seventh-day Adventists. Very little business is done in this association. Practically all of it is carried on in the corporation. But we keep the association alive and there is a certain amount of business done. We will call for the treasurer to read his report.

C. L. TORREY: The report is found on pages 8 and 9 of the Treasurer's report. Very little business has been done, but we are keeping this association open in case of wills and annuities that may have been written in its name. The same is true of the North American Conference Corporation of Seventh-day Adventists. We have no balance sheet or financial statement because we have had no business. O. A. Blake will read the financial report of the association.

[The report was read by O. A. Blake.]

M. V. CAMPBELL: This statement has been audited. The auditor will read his report.

E. L. BECKER: The Auditor's Statement for the General Conference Association is on page 11 of the Treasurer's report.

[The statement was read by E. L. Becker.]

M. V. CAMPBELL: Are you ready to adopt the Treasurer's report?



During the colorful mission pageant on Sabbath afternoon, July 28, Poland was represented by two delegates, G. Baron, president of Polish Union (left), and S. Dabrowski, secretary-treasurer.

[E. L. Becker moved it, seconded by G. C. Hansen. *Voted.*]

M. V. CAMPBELL: We should refer the nominations of new trustees for the General Conference Association to the Nominating Committee.

[Moved by E. E. Roenfelt, seconded by O. A. Blake. *Voted.*]

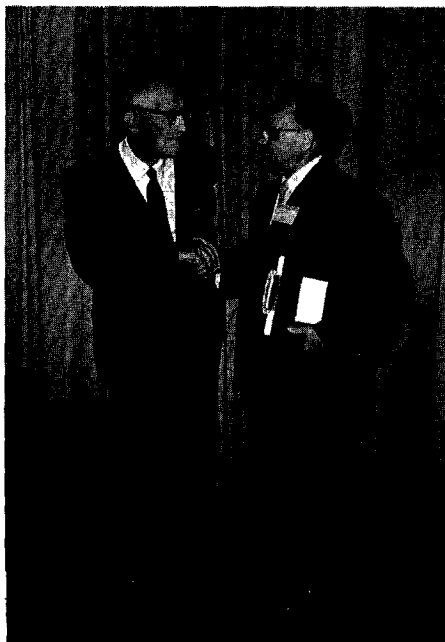
M. V. CAMPBELL: We should adjourn to the call of the chair.

[E. L. Becker moved it; A. V. Olson seconded it. *Voted.*]

M. V. CAMPBELL: We have one more corporation, but it is totally inactive. There is no treasurer's report because there has been no income, no expense, and no net worth. It is the North American Corporation of Seventh-day Adventists, and I will ask the secretary, W. R. Beach, to read a statement regarding it.

W. R. BEACH: "To whom it may concern: The North American Corporation of Seventh-day Adventists organized under the laws of the District of Columbia has

E. E. Farnsworth, 91, the only surviving son of William Farnsworth, who declared himself in behalf of the Sabbath in the winter of 1844 in Washington, New Hampshire, is greeted by W. R. Beach, secretary of the General Conference.



no known assets or liabilities. The Corporation is being continued in order to care for wills, legacies, or bequests which may have been written in favor of this organization and to adjust property interests which may still exist in the name of the North American Conference Corporation of Seventh-day Adventists.

"C. L. TORREY, *Treasurer*  
"R. H. ADAIR, *Secretary*"

M. V. CAMPBELL: We should have a board of trustees for this Corporation because it is being kept alive, and we should ask the Nominating Committee to bring in nominees for the trustees.

[Moved by W. R. Beach, seconded by C. L. Torrey. *Voted.*]

M. V. CAMPBELL: We should adjourn to the call of the chair.

[Moved by E. E. Roenfelt, seconded by M. E. Dawson. *Voted.*]

M. V. CAMPBELL: We are adjourned, and I will turn the chair back to the chairman of the day, T. Carcich.

T. CARCICH: Now we have to seat a delegate.

F. R. MILLARD: The Middle East Division makes a recommendation substituting a delegate for one who has had to leave the meeting. They recommend that Miss Nawal Abdul-Messih replace Farag Assad. I move, therefore, on behalf of your committee on the seating of delegates that Miss Messih be seated to replace Brother Assad. *[Voted.]*

T. CARCICH: C. E. Palmer is the head of our Review and Herald Publishing House, and I will ask him to make a statement at this time regarding the forthcoming *Seventh-day Adventist Encyclopedia*.

C. E. PALMER: *The Seventh-day Adventist Bible Commentary* of seven volumes has been followed by the *Bible Dictionary*, volume 8, and the *Source Book*, volume 9. We are now beginning work on volume 10, which will be an encyclopedia of Seventh-day Adventist information. This project has been recommended by the Autumn Council. Our board is fully committed, and we have begun work. It will be a tremendous project just to gather the information for it. Elder Don Neufeld is the editor, and he will make a statement this morning.

DON NEUFELD: Some of you may inquire, "What is a denominational encyclopedia?" It is a work that gives specific facts about a denomination. *The Seventh-day Adventist Encyclopedia* will give facts concerning Seventh-day Adventists. We may classify these facts into six categories:

1. History: The history of the beginnings and development of Adventism in general and its beginnings in various countries of the world.

2. Institutions: The history of the beginnings and development of various institutions—educational, medical, publishing, and so forth.

3. Biography: The biographical sketches of all who have been prominent in the movement since its beginning.

4. Polity: Our organization and the development of that organization, policies that govern our work, our ethical and moral standards, and so forth.

(Continued on page 22)

# Self-supporting Institutions

By WESLEY AMUNDSEN, *Secretary*

To the delegates assembled at the forty-ninth session of the General Conference of Seventh-day Adventists, greetings! Representing, as I do, approximately 200 member institutions and enterprises of the Association of Seventh-day Adventist Self-supporting Institutions, it is my hope that this abridged report may help you to visualize, to a certain degree, the dedication of the thousands of men and women who make up the administrative and working personnel. In their services as privately operated enterprises they do not forget so to coordinate their forces with the ministers, church officers, and other church members that they may be used of God to fulfill the commission recorded in the Spirit of Prophecy writings: "They [Seventh-day Adventists] have been given a work of the most solemn import—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance." —*Testimonies*, vol. 9, p. 19.

The ASI is a rather complex organization, to which the following words might well apply: "The diversity of gifts leads to a diversity of operations, but 'it is the same God which worketh all in all.' 1 Corinthians 12:6."—*Ibid.*, pp. 144, 145.

The "diversity of operations" includes an aggregation of sanitariums, hospitals, medical clinics and groups, physical therapy centers, institutes of rehabilitation, nursing and convalescent homes, educational institutions, boys' ranch, school for handicapped children, homes for the aging, nurses' registry, manufacturers of health foods, industrial enterprises, foundations, scientific agricultural development groups, and others. Certainly they are missionary groups, doing God's service. One writer has said regarding such groups: "Missionary enterprises need men and women who are willing for all manner of service, who are content to be mobile or stationary, as the work requires."—ROWLAND HOGBEN, *Vocation* (Rochester, England: Stanhope Press, Ltd.).

Henry Ford, the great automobile industrialist, once said: "Coming together is a beginning; keeping together is progress; working together is success." The formative years of the ASI—1947-1951—were definitely a period of "coming together." During ensuing years there has been not only a "keeping together" but a "working together" for the onward progress of the Second Advent Movement and the hastening of the coming of Christ.

## They Witness for the Lord

"Ye are my witnesses," said the Lord God through the prophet Isaiah (Isa. 43:10). "Ye shall be witnesses unto me," (Acts 1:8) reiterated the Lord Jesus to

His followers as He paused on His way from the empty tomb to His Father's house. Yes, God needs witnesses in every legitimate area of industry, commerce, or other activity. We trust that the few illustrations given in this report of ASI members in action may help you to visualize the total image.

"This institution is the greatest argument in favor of Christianity that I have met," said a Jewish physician to the chaplain of the 2-million-dollar 165-bed Hialeah Hospital in Florida.

"Wonderful are the possibilities when our ministers and doctors link arms to win souls." So said the pastor of a Colorado church after he had baptized a fam-



Wesley Amundsen

ily won jointly through physician-minister cooperation.

"What do you expect to get out of all this hard work and sacrifice?" inquired a well-meaning conference worker of Mrs. Marion Hartle, Williamsport Sanitarium. She responded: "Operating a sanitarium takes a lot of patience and long hours of duty; but we know that we will be well repaid, if not in this world, then in the new earth, provided we are faithful."

"I'm not sure that I'm ready to meet the Lord." The plaintive voice of the terminal cancer patient sounded despairingly upon the ears of the chaplain who sat at her bedside. What could he say? Quietly and earnestly he related the old, old story of Jesus and His love for sinners. The patient lay silently with closed eyes, as if asleep. When the chaplain had finished, she opened tear-filled eyes and said, "Oh, that helps so much! I never quite understood it before." A few days later she slipped away to her last rest, safely held in the arms of her Lord.

Old Jim was a cantankerous soul. His had been a lonely, difficult life. Now he was incapacitated and confined to a bed

in a nursing home. The kind, sympathetic Seventh-day Adventist administrator of the home pitied Old Jim, he was so hard to deal with. Picture, if you can, one evening after the chores of the evening meal had been dispensed with, a trio composed of the administrator and her two little girls on their way to see Old Jim. They asked whether they might sing for him. "Nobody does nothin' for Old Jim unless he gets paid for it," he said. "But this is just something we want to do for you," they persuaded. The songs they sang, "Turn Your Eyes Upon Jesus" and "Keep Looking Up," brought tears welling up into the eyes of Old Jim. The nurse who sat at his bedside during his last moments of life said, "There was such a peaceful look upon his face, I believe he had really found his Saviour before he died."

In an office building, in the midst of the rush and roar of busy commerce in the city of Boston, a lone physical therapist, while he ministers to the bodies of men through hydrotherapy and massage, also ministers to their souls. Even the world-famed, now-deceased, polar explorer Admiral Richard E. Byrd passed this way and was encouraged to enroll in the 20th Century Bible Correspondence Course. A Roman Catholic priest of Archbishop Cushing's staff, during one of my visits, said to me, "I wish we had a dozen of these places here in Boston." He knew that Brother Carpenter was a Seventh-day Adventist who never missed an opportunity to witness. "I am of good courage," was the report that this faithful ASI witness sent to our office recently.

## Christ—Not Without Witness

Witnesses are to be found among the member industrial enterprises. The basic Christian principles that prevail may be epitomized in the words of the president of Murphy Body Works, Wilson, North Carolina: "We want our business to represent the Seventh-day Adventist Church in the right way. . . . We have learned that if we will hold up the standards of the church, the Lord will add His blessing."

Thrilling are the reports of communities and estates joining hands with these stalwart medical missionaries, trustfully placing in their hands institutions, properties, good will, and the responsibility of serving the community as Seventh-day Adventists. Millions of dollars in properties have thus come to be owned and operated by self-supporting SDA constituencies and boards. The communities or estates say in effect, "Here, take this enterprise. We trust you. We want you to develop it as a Seventh-day Adventist institution."

Self-supporting, educational institutions in the Southland continue to reach upward and outward as they endeavor to coordinate their educational programs with those of the schools operated by the denomination, thereby attaining to the high standards of Christian education, as well as Christian unity of purpose.

We think of the witness of a boys' ranch among the scraggly hills of Nebraska, where a former interstate truck-line operator and his wife have turned to the formidable task of reshaping the lives of wayward boys for usefulness. The dedication of a humble, consecrated nurse



At the Cow Palace, Sabbath afternoon, July 28, representing Israel, which occupies territory that was entered by Seventh-day Adventists in 1901, are Mr. Gustav Tobler and Mrs. Luise Tobler.

with a vision of greater service, who dares to tackle, singlehanded, the program of helping handicapped boys and girls to become better equipped to help themselves, is a miracle of God's grace in our times. The community in which she lives, together with those who helped her build and equip the institution, calls her blessed and says, "She hath done a good work."

In a medical clinic, where the value of souls is uppermost, we find a busy physician, not too busy to conduct a Bible study class in the clinic office once a week. Bible instructors are employed by some of the physicians to follow up interests. Baptisms? Yes, scores of them every year.

We think of the physicians and other medical workers who witness through their talents of scientific research by bringing the name Seventh-day Adventist into the forefront in the field of medical research.

### Cooperative Endeavor

No man "liveth to himself" is a Bible truism. We must reach out and touch other lives. The administrations of general, union, and local conferences, the denominational departments, the ministers and church officers, are uniting as never before into a great spiritual combat army. This "togetherness" of all the agencies of the church is a sign to the world that our witness is true.

### Heartbeat of the ASI

The steady pulsating of the heartbeat of ASI witnessing laymen, using their facilities for God's work, is being felt throughout the body of Christ—the church. Centuries ago, at the Jerusalem feast Jesus said of each of His followers: From within him "shall flow rivers of living water" (John 7:38). The rivers are flowing today, flowing from within the hearts of dedicated men and women to the parched deserts of humanity.

### The ASI Essential

At our fellowship luncheon in Kansas City last year, F. D. Nichol said: "A general observation shows that we need the ASI. If we did not have it, we would have to create it. It is one of the indis-

pensable additions to a rapidly growing movement."—*ASI News*, Nov. 1961, p. 4.

### The Need of the Hour

A great Christian leader of laymen left this challenge to the church: "The need of the hour is an awakening of the laymen of all the churches to a realization of their latent energies and their pressing responsibility and the relating of that boundless power in the program of the Living Christ."—**JOHN M. MOTT**, *Liberating the Lay Forces of Christianity* (New York: The Macmillan Co., 1932), p. 41.

## Proceedings of the General Conference

(Continued from page 20)

5. Definitions: Definitions of terms peculiar to Adventism.

6. Theology: We want to tell not only what Seventh-day Adventists believe but also why they believe it; and in addition to that how they came to believe it. The unique contribution of this encyclopedia in the area of theology will be a discussion of the development of theology in our church.

You may ask, "Why do we need such a work?" Our maturing denomination needs historical insight and effective evaluation of the past to understand adequately the present, and to continue to grow and prosper with soundness. We have been informed that we have nothing to fear for the future except as we shall forget the way the Lord has led us in the past. We feel that a reliable encyclopedia will help us to meet these needs. And we feel that new converts need to gain an Adventist orientation such as an Adventist work like this could provide. For all our people it will be a very valuable reference work.

We foresee something further than this. It will be of value for non-Seventh-day Adventists. This volume will be a comprehensive, factual, objective reference work that will tell them who Seventh-day Adventists are, what they are doing, what they mean by their terminology, what they believe, why they believe it, and how they came to believe it.

Now, briefly, I would like to address myself to those of you on whom we are dependent not only to make this encyclopedia a success but to make it possible. To accomplish this tremendous work we are going to need hundreds of writers in this country and in the various countries of the world. We have begun to make assignments, and some of you have received letters of information from us. Others of you are still to receive some of these assignments. We appreciate very much the enthusiastic endorsement that you have given the project. It encourages us. In one case we wrote out a letter and one week later we had the whole article in our hands, even though we had given the author until December 31 to have this article back. I solicit your prayers for this important project.

T. GARCICH: When will this book be available?

C. E. PALMER: It seems now this will require about two years.

T. GARCICH: M. V. Campbell, chairman of the Plans Committee, will present several items at this time.

[M. V. Campbell presented a partial report of the Plans Committee dealing with revisions of the *Church Manual* on the following subjects: the Sabbath school, special offerings—loose change, and the MV organization. After discussion and amendment, this partial report was *Voted*. It will appear in an early issue.

The Nominating Committee presented a further partial report, which was adopted as follows: President of the Southern Asia Division, R. S. Lowry; president of the South American Division, J. J. Aitken; president of the Central European Division, R. Dettmar.]

T. GARCICH: I have an honored guest to bring to you.

[Jose Siqueira, Missionary Volunteer and educational secretary of the South Brazil Union, introduced Mrs. Yolanda da Silva, who gave an account of her participation in the International Bible Contest in Jerusalem. The story on this will appear later.

Then A. A. Haddad told some interesting experiences about the Middle East.]

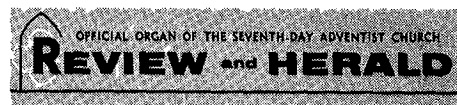
E. E. ROENFELT: We have received a cable from our brethren in Cuba, which reads as follows: "The Adventist Church in Cuba sends greetings and offers prayers for divine guidance in the decisions made at the Quadrennial session of the General Conference."

[*Voted* to send a suitable reply to this cable.]

The meeting was adjourned.

BENEDICTION: A. V. OLSON.

T. GARCICH, *Chairman*  
E. E. ROENFELT, *Secretary*



In 1849 the company of Sabbathkeeping Adventists who had come out of the Millerite movement began to publish a paper called *The Present Truth*. In 1850 they also published five issues of *The Advent Review*. In November, 1850, these two papers merged under the name, *Second Advent Review and Sabbath Herald*, now titled simply *REVIEW and HERALD*. Its editorial objective remains unchanged—to preach "the everlasting gospel" in the context of the Sabbath, the Second Advent, and other truths distinctive of the Advent Movement.

**Editor:** Francis David Nichol  
**Associate Editors:** Raymond F. Cottrell, Kenneth H. Wood, Jr.  
**Consulting Editors:** R. R. Figuhr, M. V. Campbell, W. E. Murray  
**Editorial Secretaries:** Promise Joy Sherman, Idamae Melendy  
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**Circulation Manager:** R. G. Campbell

**Subscriptions:** United States, \$5.95 (slightly higher in Canada); other countries, \$6.95. When changing address, give both old and new address; allow four weeks for change.

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## Partial Report of Nominating Committee

At the eighth business meeting held Tuesday morning, July 31, the Nominating Committee placed the following persons in nomination for the offices here designated:

**Southern Asia Division**  
President: R. S. Lowry.

**Central European Division**  
President: R. Dettmar.

**South American Division**  
President: J. J. Aitken.

The nominations were voted unanimously.

At the ninth business meeting, held Tuesday afternoon, July 31, the Nominating Committee placed the following persons in nomination for the offices here designated:

### General Conference

Associate secretary: Duane S. Johnson.

Secretary, Bureau of Public Relations: E. W. Tarr.

Secretary, Publishing Department: G. A. Huse.

Associate secretaries: W. A. Higgins, D. A. McAdams.

Secretary, MV Department: T. E. Lucas.

Associate secretaries: L. A. Skinner, Clark Smith, Lawrence Nelson, J. R. Nelson.

### Australasian Division

Health Foods: W. L. Kilroy.  
Radio-TV: W. R. L. Scragg.

The nominations were voted unanimously.

### Central European Division

Secretary: O. Gmehling.

Treasurer: K. Fleck.

Educational: W. Raecker.

Home Missionary and Temperance: O. Brozio.

Medical: G. Fenner.

Ministerial: O. Gmehling.

Public Affairs: W. Raecker.

Publishing: F. Hassel.

Radio and Bible Correspondence: Erwin Berner.

Sabbath School and MV: E. Fischdick.

### Northern European Division

Home Missionary and Ministerial: Odd Jordal.

Medical: John Hyde.

Public Relations, Temperance, and MV: C. D. Watson.

### Correction

In the report of the Nominating Committee which appears on page 24 of yesterday's issue (Bulletin No. 4) a group of General Conference field secretaries is listed under the subtitle "General Conference Sabbath School Department." This obviously is an error. The General Conference field secretarial group should have been listed ahead of all departmental and division personnel nominated.

R. S. WATTS: Now we have another institution that is really serving a very worthy purpose in this denomination. It is not a new institution. The Home Study was founded in 1909. Perhaps it has the largest enrollment of students of any of our colleges or our educational schools throughout the world.

[W. H. Teesdale rendered the report of the Home Study Institute. It appears on page 18 of this issue.]

R. S. WATTS: The Nominating Committee is prepared to render another partial report.

[R. R. Bietz, secretary of the Nominating Committee, presented the report, which appears in the box at left.]

The meeting was adjourned.

BENEDICTION: By C. H. Kelly.

R. S. WATTS, *Chairman*  
E. E. ROENFELT, *Secretary*

## Truth

By CLARK B. MC CALL

Truth is a revelation

That's complete in Christ our Lord;  
It cuts deep in every conscience,  
Through the piercing Spirit's sword.

It's not sent for men to look at  
And admire from far away;  
It's meant for all to act on,  
And each precious gem obey.

We may carry truth to others  
Through the voice and through the pen.

But a silent, living witness  
Advertises best to men.

## Additional Delegates

The following additional delegates were voted at the sixth business meeting of the session, July 30.

*Regular Delegates.*—A. A. Cree, A. L. Zumwalt, R. T. Hudson, Clarence Laue, Hans B. Herzog, Mrs. Hans B. Herzog, Hans Freuler, Mrs. Hans Freuler, Heinrich Altdorfer, K. Albaric, Mrs. K. Albaric, Jacques Dufau, Mrs. Jacques Dufau, Mrs. H. Pichot, Mrs. A. Casaca, Mrs. P. Douay, Mrs. R. Fasnacht, Mrs. N. Germanis, Mrs. H. Moeschinger, Mrs. P. Ribeiro, Mrs. G. Tobler, Mrs. J. Zurcher, Mrs. A. DeLigne, Mrs. H. Evard, Mrs. P. Petit, Dusan Sofranac, A. Schnyder, Mrs. P. H. Hermann, Mrs. R. H. Bergstrom, Miguel Leon, Gabriel Castro, Donald von Pohle, Leonila Gonzalez, Raul Villanueva, Isaac Vallejo, Jose Mendoza.

*Delegates at Large.*—W. J. Hubert, W. C. Moffett, B. G. Wilkinson, J. H. Laurence, J. O. Hanson, R. S. Moore, B. J. Penner, Ray Bullas, Mrs. L. S. Coombe, W. G. Ferris, Mrs. W. G. Ferris, Mrs. Ruby Ferris, Miss Doreen Fox, Mrs. R. R. Frame, E. R. Gane, Miss P. Kilroy, A. W. Knight, A. L. Knight, Mrs. D. Sibley, S. V. Stratford, Mrs. S. V. Stratford, Mrs. W. A. Townend, Mrs. R. A. Vince, J. H. Wade, William I. Hilliard, Edwin H. Krick, C. B. Miller, C. C. Cleveland (change of status from Delegate at Large from General, to Delegate at Large from Far East).

## Proceedings of the General Conference

### Ninth Meeting

July 31, 1962, 3:00 P.M.

CHAIRMAN: R. S. Watts.

HYMN: "Jesus Is Coming Again."

PRAYER: D. E. Rebok.

SPECIAL MUSIC: Carolyn Rhodes sang "The Lord Is My Light."

R. S. WATTS: We have two reports to render to you this afternoon. We know that they are going to be interesting because they represent two interesting institutions of this denomination. The first is the Association of Self-supporting Institutions of Seventh-day Adventists. This is a unique organization. It is an organization of loyal laymen of the church who have discovered the value of cooperative endeavor in the great cause of God. The chairman of this organization is Wesley Amundsen. He has been with this organization 11 years.

[Wesley Amundsen read his report. It appears on page 21 of this issue.]



Among the many beautiful musical selections rendered by both well-conducted choirs and soloists, were those sung by Kathleen Joyce Watson, Seventh-day Adventist concert soloist from London, England.