

**"BEST STORIES from the** | **IN ENGLISH, GERMAN, DANISH, SWEDISH. Color pages.**  
**BEST BOOK,"** for children, | **Uniform prices, 25c, 50c, 75c. Ready in October. Order now.**

JULY, 1900.



### PREMIUM OFFERS.

WE want to join you in a hearty campaign to build up the circulation of the GOSPEL HERALD. To aid in this we have devoted much time and care in selecting a fine line of attractive premiums to go with the paper. During this season these premium offers are open alike to new and old subscribers. We hope they will appeal to, and awaken the interest of, every one who receives the sample copies of this paper for June and July.

We ask you to carefully examine the attractive premiums, and then notice the value and usefulness embodied in every offer made. We have made it our business to search out such articles as will be of general interest.

**Fifteen Thousand Copies** of the June and July HERALD are sent out. How glad we would be if each one would bring a subscriber to the paper. Some are sure to be indifferent to our request. Hence those who do work will have to do more to make up this deficit. Will you take hold of this work with energy, and send in a nice club from your place? Our premiums are selected with care, and we would be glad to have samples of them go into every neighborhood. On the fourth page of the June number is an ORDER BLANK for subscriptions. Will you fill it out with a good list from your place?

REMOVAL TO NASHVILLE, TENN.

We have already begun the work of removing the headquarters of the Southern Missionary Society and the HERALD printing office from Battle Creek, Mich., to Nashville, Tenn., where buildings have been provided, as shown in the June number of the HERALD. We hope to issue the September number from that place. Can we have two thousand new subscribers and renewals of expired subscriptions by that time?

Address Southern Missionary Society, 1908 Grand Ave., Nashville, Tenn.

**Full Particulars** About **"BEST STORIES FROM THE BEST BOOK,"** (new name)  
on page 68, this paper, also in JUNE NUMBER. The best child's book ever published.

20,000 Printed in Four Months.

THE 1900 COLLECTION.

## CHRIST IN SONG HYMNAL,

For SABBATH-SCHOOLS and  
GOSPEL MEETINGS,

contains 414 pages, with over 700 hymns set to music, embracing nearly all the old favorites and many new ones. It stands first among sacred song collections for children, youth, and adults in (1) Devotional Spirit, (2) Excellence of Hymnology, (3) Melodious Songs, (4) Variety of Themes, (5) Number of Contributors, (6) Topical Arrangement, (7) Durability of Bindings, (8) Low Prices.

The Songs are Classified in Four Departments.

- Part I. Invitation and Repentance.  
" II. Consecration and Praise.  
" III. Work and Trust.  
" IV. Home and Heaven.

Compiled from the writings of 135 of the best hymnologists and composers,

by F. E. BELDEN,

Author of Illustrated Object Lessons and Songs on the Life of Christ, for the Bible Kindergarten in the Home and School; The Gospel Song Sheaf; Echoes of Liberty; Christ in Art; Songs of Freedom; etc.

Notwithstanding "Christ in Song" contains over twice as many hymns and songs as are found in the average Sabbath-school song book, it is bound more securely, and sells at the following low prices—one or more copies—post-paid:—

In heavy flexible cloth, wire stapled through all,	.33
In paper-covered boards, beautiful link design, red edges, heavy canvas back, stapled through all,	.40
In canvas-covered boards, aluminum title, red edges, stapled through all,	.50
In half morocco, gold title, securely hinged,	1.00
Abridged Edition, 96 pages, flexible cloth,	.15

REVIEW AND HERALD PUB. CO.,

BATTLE CREEK, MICH.

Toronto, Ont. Chicago, Ill. Atlanta, Ga.

## CHRIST IN SONG HYMNAL.

"Christ in Song Hymnal" is the best book that I have seen for Sabbath-schools, church schools, and general religious use. Its 400 pages and 700 numbers embrace an abundant variety for persons of all ages. In addition to about 350 songs of the grade most popular in the Sabbath-school and gospel meeting, the book contains about 50 of the best standard hymns and tunes, among which are some excellent arrangements of themes from the masters. It is really two books at the price of one, the elements of a church hymnal adding greatly to its value as a collection for the Sabbath-school and the gospel meeting.

EDWIN BARNES, A. C. M. (Battle Creek College.)

Its wearing qualities, inside and outside, are unequalled. It is happily devotional rather than sensational, and for this reason commends itself to all who are aiming at lasting results while working for this in school or field. Medical missionaries can not find a better book as an aid in their work. Bill to me nine copies of the 50c binding for use in our home.

J. H. KELLOGG, M. D.

I do not hesitate to say that the new book, "Christ in Song," is the best singing book, for all kinds of religious services, ever published, being admirably adapted for the Sabbath and prayer meetings, for Sabbath-schools and tent meetings, for missionary meetings, for the old and for the young. The small price brings it within the reach of all.

ELDER L. A. HOOPES. (Sec. S. D. A. Gen. Conf.)

We have carefully examined the new song book, and are much pleased with it. We shall use it in our school work, and have already sold a large number of copies to the students. We have also carefully examined it with reference to its helpfulness in church schools, and find that it contains many excellent hymns and songs specially adapted to children and youth. Shall recommend it to all our church schools as the best book obtainable for their use, and encourage its circulation elsewhere as far as our influence goes. It is just what we have been needing for a long time—a cheap book with a good variety of hymns and songs.

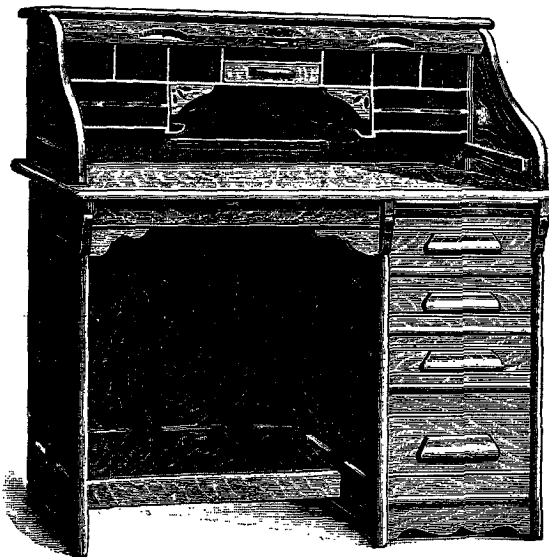
PROF. E. A. SUTHERLAND.

(Pres. Battle Creek College.)

We can certify that in every respect it is really an excellent work. It has more than seven hundred hymns and songs, including all the old favorites, and most of the new favorites. No one can have any difficulty in finding in this book words and music to please him at any time. In binding, the book is certainly perfect as to durability; for it is wire-stitched through cover and all. It simply can't come apart, and the leaves can't come out unless they are torn out. We do not know how the book could be bettered in any way.

ELDER A. T. JONES. (Editor Review and Herald.)

# LOW-ROLL DESK.



Polish Finished

## OAK,

42 in. long, 30 in. wide,  
46 in. high.

Corbin Lock on Roll  
Curtain, Automatic  
Locks on Drawers,  
Extension Slides, Letter  
Racks, and Pen  
Brackets.

Price, only \$13.50.

Other Sizes,  
Other Styles,  
At Reasonable Prices.

SOUTHERN MISSIONARY SOCIETY, 1908 Grand Avenue, Nashville, Tenn.

## Why Don't You BE GOOD to Yourself?

### STOP TAKING DRUGS AND PATENT POISONS.

THEY WILL NOT CURE YOU; THEY NEVER HAVE; if so, why don't you stay cured? It is a positive fact that thousands of people go annually to their graves, victims of the dosing habit. Are you to be one of them?

### INVESTIGATE

The newer and more sane method of curing disease. The method by which you will stay cured. The way to gain and retain robust, rugged health. Study the needs of your body. Free your system of its accumulation of poisonous waste matter, by ejection and elimination through the skin and excretory organs.

This is best done by the use of our improved cabinet

### HEATER AND VAPORIZER,

which is all right in every particular, doing their work quickly and thoroughly. Is economical in consumption of alcohol, simple and natural in method, and quick and effective in operation.



PATENTED.

## The Kellogg Sanitas Hot Air and Medicated Vapor Bath Cures

La Grippe, Colds, Pneumonia, Catarrh and Throat Affections, Dispers Aches and Pains in the Joints, Muscular Soreness, Etc., Conquers Rheumatism in All Its Forms, Alleviates Kidney and Bladder Difficulties, Soothes the Nervous Forces, Overcomes Insomnia, or Wakefulness, Corrects Biliousness, Liver Troubles, Etc.

## We Have Secured the Agency.

Having seen the efficiency of this cabinet, we recommend it for home and itinerant treatments. We shall use it in our Medical Missionary work in connection with our nurse's training school at Nashville, and in local treatment work elsewhere in the South.

The manufacturer's advertised price is \$8.00. We are glad to be able to reduce the price to HERALD subscribers to ONLY \$6. With attachment for head treatment, \$7.25.

Address SOUTHERN MISSIONARY SOCIETY,  
1908 Grand Ave., Nashville, Tenn.

### Equalizes the Circulation,

Removes weakness and irregularities of women.

Reduces flesh speedily and harmlessly.

Purifies and renews the blood.

Allays all irritations and eruptions of the skin.

### BEAUTIFIES THE COMPLEXION.

Affords excellent opportunity for

MEDICATED AND PERFUMED VAPORS.

# THE GOSPEL HERALD

ON EARTH PEACE

TOWARD GOOD WILL MEN

VOL. II.

BATTLE CREEK, MICH., JULY, 1900.

NO. 7.

## EDUCATION.

BY MRS. E. G. WHITE.

[THE following extracts are from private letters recently received by the editor.]

How pleased I am that the work of the Southern field is advancing. My prayer is, Let it advance, deepen, widen, enlarge, until it shall be a part of the vineyard no longer neglected, but under cultivation.

the Gentile, "because unto them had been committed the oracles of God." This is the highest commendation or testimony as to the value of the Bible. Every effort should be made to have the sacred book containing the whole of the revelation of God, placed in the hands of all nations, tongues, and people.

If the mere possession of the Bible is an advantage, how much greater

children and for youth, giving to the young and to those of mature age, and the aged of every nation, the instruction of truth in heavenly things, *which is the higher education.*

A writer says, "We always refer with delight to the testimony of a deist, who after laboring to disprove Christianity, and bringing the Scriptures into contempt as a forgery,



Eld. James White.



Ellen G. White.

May it be a fruitful garden of the Lord. This can only be done by educating the colored people to read. Then the Word of God, the Bible, placed in their hands, even though unexplained by human agencies, will be made plain and applied by the Holy Spirit.

The apostle Paul considered that the Jew had a great advantage above

is the privilege of knowing how to read and study its pages. All who wish to understand the Word are stewards of God as verily as those who have been entrusted with riches. Earthly possessions are talents to be imparted to others to advance the work of righteousness in the world.

The Bible is becoming more and more an educating lesson book for

was found instructing his children from the New Testament. When taxed with the inconsistency, his only reply was, that it was necessary to teach the child morality, and that nowhere was morality to be found such as was in the Bible. We thank the deist for the confession."

Teach the colored people to read the Word of God, and it will have a

**Full Particulars** About "BEST STORIES FROM THE BEST BOOK," (new name) on page 68, this paper, also in JUNE NUMBER. The best child's book ever published.

transforming power upon their life, upon their character; give vigor to the intellect, and as the principles contained in the Word of God are sent home by the power of the Holy Spirit, they will work a positive reformation in the human minds of all who will receive the Word.

Bless the Lord, O my soul, and all that is within me, that *something* is being done for the Southern field! Character will be transformed where the Bible is revered as the Word of the Living God. The promises of God can be repeated over and over again and with every repetition light comes to the mind. The entrance of thy Word giveth light, it giveth understanding to the simple. The Word of God is to be an educating book, giving knowledge of what true faith is. It should be impressed upon the minds of all, that God stands back of every promise. To claim these promises is our privilege. They are given to all who claim them by faith and appropriate them, which is eating the flesh and

drinking the blood of the Son of God.

Especial promises are given to all who shall be instrumental in turning souls from sin to righteousness, converting the sinner from sin to truth, from darkness to light. Ever bear this in mind and teach it to others.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever. . . . Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand." Dan. 12: 3, 10.

We have every encouragement that the Lord hears us and will work for all who are meek and lowly of heart. The work of all who engage to improve the condition of the fallen race will meet with singular resistance, because Satan would make sorry the heart of Christ, by working with all deceivableness of unrighteousness in them that perish, to hedge up the way that the Lord would long to have made plain and distinct.

thus he took a company with Him to officiate with Him in the heavenly sanctuary.

On the point of the resurrection at the time when Christ arose, we read in "Spiritual Gifts" department of "Early Writings," p. 53, "When Jesus, as He hung upon the cross, cried out, 'IT IS FINISHED,' the rocks rent, the earth shook, and some of the graves were opened. When He arose a victor over death and the grave, while the earth was reeling and the glory of heaven shone around the sacred spot, MANY of the righteous dead, obedient to his call, came forth as witnesses that He had risen. Those favored, resurrected saints came forth glorified. They were chosen and holy ones of EVERY age, from creation down even to the days of Christ. . . . Those resurrected ones differed in stature and form, some being more noble in appearance than others. I was informed that the inhabitants of the earth had been degenerating, losing their strength and comeliness. Satan has the power of disease and death, and with every age the effects of the curse have been more visible, and the power of Satan more visibly seen. But every succeeding generation has been growing weaker, and more subject to disease and death; and with every age the effects of the curse have been more visible, and the power of Satan more plainly seen. Those who lived in the days of Noah and Abraham resembled the angels in form, comeliness and strength. But every succeeding generation has been growing weaker and more subject to disease, and their life has been of shorter duration. Satan has been learning how to annoy and enfeeble the race."



### The Saints in Heaven and Their Work.—Continued.

How came these saints to be in heaven, offering up prayers with Christ in behalf of the saints on earth? This is an important question, and an interesting one. From Matt. 27: 50-53, we learn that at the time of the earthquake when Christ died, "graves were opened and many bodies of the saints arose and came out of their graves after his resurrection."

Concerning this company when Christ ascended to heaven, the apostle thus speaks: "Wherefore he saith, When He ascended up on high He led

a multitude of captives, and gave gifts unto men" (margin). Here it is said, a "*multitude* of captives." In Matthew the expression is, *many* bodies of the saints arose." A large number arose then and were taken to heaven as a sample of the coming harvest.

In the law the instruction was to bring, after the Passover feast, "A sheaf of your FIRST fruits of your harvest unto the priest," (margin, "a handful"), Lev. 23: 10-14. Thus Christ became the first fruits of them that slept. 1 Cor. 15: 18-23. It is

Here we have a representative class coming from every age and class of society. These are with Christ in the heavenly sanctuary.

It is thus that heaven and earth are closely connected. Each individual is apt to think that his or her trials are different from those of any one else in the world. But the Lord has taken to heaven with Him some one who has passed through the same trials and obtained the victory. This one, with Christ, who also took upon Himself our nature and was tempted in all points as we are, yet without sin, can take the prayers of the

**"Best Stories from the Best Book"** THE NEW BOOK in October. Order now.  
Printed in FOUR LANGUAGES.  
25c. 50c. 75c. Color pages in all editions.

the Lord has been calling our attention to the colored work in the South. More pointed instruction and admonition have been received regarding this field than have ever been given for any other field in the wide world. And yet after nine years of urgent call the work *in progress* bears no more relation to the work *to be done* than does a mosquito bite to the back of an elephant. And we are told that we have "scarcely touched it with the tips of our fingers." There are about 8,000,000 colored people in the South, and *not one in five thousand* of this number has even *heard* of the truth.

This "nation" and "people" must hear the sound of the message; and if in nine years only *one five-thousandth* of them have *heard* it, how long will it take to finish? How can we sing and pray for our Lord to come while such a stupendous work lies unfinished right at our door? For if we believe our Bible we *know* our Saviour *will not come* until this very work is done.

Prayers are good,—the Christian must pray if he would live; but how can we come to our God with prayers for blessings on our lips and with neglected known duties at our hand? Prayer *will not take the place of work*. Neglected duties stand between God and our prayers.

It is only in the performance of duty that we come near to the Infinite. Of the Jews, Christ said: "This people draweth nigh unto Me with their mouth, and honoreth Me with their lips; but their heart is far from Me." Our heart is given where our work and consequent interests are centered. If not centered along God's lines and in God's ways, how can we look for God's blessing and answers to our prayers?

When Stephen A. Douglass was longing and praying for freedom, a voice seemed to say to him, "*Pray with your legs.*" Douglass might have remained on his knees until gray of hair and wrinkled of face and he would have been no nearer

to freedom. When he accompanied his prayers with the use of the powers his God had given him, then his God could aid and bless and make his efforts successful.

Prayer will not take the place of duty and work undone. To the disobedient Saul the Lord said, through the prophet Samuel, "Behold, to obey is better than sacrifice." To us He points to the terribly neglected South and says: "That which might have been done years ago in the South can not now be done." "The plans and efforts that could have been made years ago will not now succeed in some places. It is best to move when the Lord sends word to move, and not study human minds, human methods, human plans, human convenience. The Lord is wearied with the unbelief, selfishness, and covetousness of his people." (Mrs. E. G. White, in "The Southern Work," p. 126.)

We have failed to act, we have failed to work, we have neglected our duty, we have refused to respond to his calls for this field, until "the Lord is wearied," and "has no pleasure in his people" because of neglected duties.

Will prayers, and good wishes, and good talk now fill the bill? No! The Lord calls for WORK. The following sentences are from "The Southern Work," penned in 1899: "The Lord is displeased with his people, because they have worked at cross purposes with Him." "There is earnest WORK to be done." "May the Lord awaken his people, who are not yet half awake." "Again I place this matter before you. *Will you act upon the light given?*" (pp. 126, 145.)

It is *effort* in proper lines, *work*, and *action* that are demanded. Then our prayers will bring wisdom, guide the work, open the fields, bring results that will be seen in the kingdom, and hasten the coming of our Lord.

#### Where Does the Burden Rest?

In the little booklet, "The Southern Work," which is a compilation of

the writings of Mrs. E. G. White on the work in this field, the responsibility is laid out in different parts of the book as follows:—

1. The Gen'l Conference, through its President is addressed as having a special duty in this work.

2. The publishing houses have a duty in fostering and aiding the books brought out for the purpose of assisting this work.

3. The churches everywhere are exhorted to do their part.

4. It is an individual work. "*Every divine resource* is placed at the disposal of man, in order that he may become a co-laborer with God. . . . With this power at our command, I would ask in the name of Jesus Christ of Nazareth why it is that God's people do not awake to their duty? Why is it that *every individual* does not become an example in doing the work that the time demands in first giving himself and then his talents of means and ability for the enlightenment and salvation of a people who are in the dense darkness of pitiful and most deplorable ignorance?" (pp. 43, 44.)

Every individual is not called to go to the Southern field. Many are not fitted for the work, and there are other duties to be performed in other places. And yet *every individual* can bear his share of the burden. Those who do not go to the field can supply the needed means for the support of the workers, and the maintenance of the various lines of work to be carried forward. If we read our instructions correctly, *none* can refuse to take part in this work without neglecting a plainly outlined duty.

#### Are We Doing Our Duty?

How can it be possible when scarcely a score of places have been entered with this work in nine years, either in school, medical missionary, Bible work, or ministerial lines? To be conservative, there are more than *five thousand* places in country, village, and city yet to be entered. How do you like this showing? If our Lord was with us to-day would

we be pleased to place this before Him as a *resume* of nine years of work in a field where duty has been made so plain?

The above statements do not refer to the work done by the Southern Missionary Society alone, but to *all* that has been done by us as a people in *all* lines, whether by individual effort or by denominational plans and support. The field is large, the result of efforts put forth is encouraging and stimulating; but the work being done is *so inadequate* that the review of the situation causes much sorrow to all who feel a burden for this field. Shall we awaken and arouse to our duty?

#### ENDOWED SCHOOLS.

As stated in another column, these mission schools can not be made self-supporting. A small tuition can be collected, but it is sure to be inadequate. For example, the tuition collected at Lintonia the past year will fail of meeting expenses by at least ten dollars a week. At Wilsonia the weekly deficit will reach about three dollars. Others will reach from two to five dollars per week.

By the endowment plan a State Conference, a church, or some interested individual who is able to do so, pledges to meet the deficit of some school that can not pay its way. This places such a school on a safe foundation without its becoming a burden on the Society.

At present four schools will need such aid, as follows: Lintonia, Wilsonia, Vicksburg, and Columbus, all in Mississippi. New places will be added from time to time. Who will endow one of these schools? Are there not those who would like to feel that they are upholding a good enterprise like this?

#### WORK OF THE SOUTHERN MISSIONARY SOCIETY.

IN the GOSPEL HERALD of October, 1899, a call was made for the sale of five thousand shares of stock in the Southern Missionary Society.

Responses were promptly and nobly made, as the receipts in the paper have indicated. All told, 5,188 shares of stock have been taken.

What has been accomplished as a result? Look at the advance work reported in the June number of the HERALD. When the call was made the Society was without funds. The work was at a standstill. These prompt responses set the wheels in motion and saved the work from stagnation, *for there was no other available source from which to draw means to carry forward the work.* Without these prompt responses the work of this Society *would have been stagnated for another year at least, and WE HAVE NO MORE YEARS TO LOSE.* We cannot spare them.

What has been done with the money? A full report of the disbursements appear in the June number. The accounts have been faithfully audited and the report is made as clear and full as possible.

When means began to flow in to the Society all parts and locations of the work were like plants in a drought. All needed moisture. Everything was needed at almost every point. A hasty look at the situation of the field, as quite thoroughly described in the HERALD for June, will show where efforts have been made.

*At Vicksburg* a large lot has been purchased and a church, school-house, mission house, and teachers' dwelling are well along toward completion.

*At Lintonia* a needed addition to the chapel has been erected to accommodate its overflowing school, a well has been driven, new teachers brought from a distance, and the whole work rejuvenated. And how the people there are taking their stand for the truth!

*At Wilsonia* we have been able to start a school, bringing our teacher from Michigan to teach it. But it is being held in a rented church not fitted for a school-room. Hence two lots have been purchased and soon ground will be broken for a school-

house chapel, and we hope to also erect a house for the teacher.

*At Palo Alto* we are able to respond to their call for a school. Land has been donated, and within a few weeks a school-house chapel, and we hope teacher's house, will be started the same as in Wilsonia.

*At Columbus* there is an interested company calling for a school. A lot has been purchased, the people have contributed what they could, and money from the Society has been forwarded to start the work of building. Brethren Nash and Pierce are already building a suitable school-house, 26 x 48 feet.

*At Hildebran, N. C.,* our Society has been able to materially assist Eld. Shireman, who has so long and faithfully labored in establishing a white school in that field. We were able to send one of our best laborers to assist him. A picture of a load of provisions starting for the Hildebran school is given in the June issue.

*At Hickory, N. C.,* five miles from Hildebran, a good work for the colored people has been started. Our Society sent a capable colored laborer there from Mississippi. He is doing a good work, and the interest is excellent. Suitable rooms have been secured and a school will be opened in a short time.

*At Nashville, Tenn.,* an excellent location for the teacher's training-school has been secured, and plans are also maturing for a training-school for nurses. The headquarters of the Southern Missionary Society will be removed to that place during the month of July.

The plant for a health food factory for the South has been purchased with individual funds, and the manufacture of certain articles will begin within a few weeks. In this factory work will be given to those taking instruction in different lines, thus enabling them to pay their expenses.

A well equipped printing office, with cylinder and job printing presses, and a complete supply of type and other material, has been

**"Best Stories from the Best Book"** THE NEW BOOK in October. Order now. Printed in FOUR LANGUAGES. 25c, 50c, 75c. Color pages in all editions

supplied by private funds, and the GOSPEL HERALD, and other necessary printed matter will be issued from that place.

Dear friends, the Lord has been leading out and adding his blessing to the work. It has made greater advancement during the past six months than it has in five years before. What has done it? Your deeds of self-denial and sacrifice, in sending means to the field, is bearing fruit. The workers have been in the field, but hitherto their hands have been tied. The Lord has been, through you, loosening the bonds and his power and his Spirit have found a channel through which to work. We praise his name for what we have seen and experienced as a result.

Do you feel that your money has been well invested? Are you glad that the work has been enabled to move? Mrs. E. G. White, of Australia, has recently given \$500 to assist in bringing out a book, the profits from the sales of which shall go to this Southern field. In a recent letter from her we find the following:—

“How pleased I am that the work of the Southern field is advancing. My prayer is, Let it advance, deepen, widen, enlarge, until it shall be a part of the vineyard no longer neglected, but under cultivation. May it be a fruitful garden of the Lord. This can only be done by teaching the colored people to read. Then the word of God, the Bible, placed in the hands, even though unexplained by human agencies, will be made plain and applied by the Holy Spirit.”

#### Immediate Needs.

But the work in the South is not yet done. It has only begun. Facilities have been provided in a few places, but this brings added cares—added expenses. These schools *cannot be self-supporting*. You *cannot make your schools in the North pay their expenses*. Then how can we expect people with poverty so deep that you never imagined it, can sup-

port a properly equipped school? They can do something, and we must make up the lack. These schools must be endowed as suggested on another page.

We are instructed that an educational fund must be raised, so that young men and young women can be sent to schools, where, under proper training and influence, they will develop into workers for their own people.

A teacher's training-school must be *started this season* at Nashville, to fit teachers for proper work in schools. They must be trained right in the field where their work is to be done.

Medical missionaries and trained nurses must be preparing. Their work is very important in this field. They must be trained right in the field where their work is to be done. Already applications and recommendations are coming to us. Nashville has superior advantages for such a work. But it takes money to do these things.

A publishing work such as we never dreamed of must be undertaken and that speedily. We have periodicals for almost every class in the North. God's truth must be scattered by the printed page, prepared in a style adapted to the special needs of this field. We believe a child's paper should be started, and also a paper for the “old children.” What shall we do about these things? How much more time can we afford to lose?

But some will ask, “Why don't you do these things?” Dear friends, we will try to do our part. Will you stand back of us, and from a thousand-and-one sources shall the streams pour in that will make the work possible? Will *you* do *your* part? Numerous enterprises are introduced in the June and July numbers of the HERALD. Shall they be pushed with vigor at once?

“Be diligent, that ye may be found of Him in peace, without spot.”

#### WORK FOR THE UNEDUCATED.

WHEN Jesus Christ left this world and went to take up his work as our Great High Priest in heaven, He gave specific instructions to his church, which He left behind, regarding the work He wanted them to do, and with the instruction He coupled that grand promise of Power to enable them to do the work.

“All power,” He says, “is given unto Me in heaven and in earth.” “Go ye *therefore*,” He continues, “and TEACH all nations, *baptizing* them in the name of the Father, and of the Son, and of the Holy Ghost: TEACHING them to *observe all things* whatsoever I have commanded you.” Here is specified the work that the great Head of the Christian church has left for his followers to do while waiting for his return in power and great glory.

The burden of their work is to *teach*, by precept and example, the glorious gospel of the Son of God which is the “Power of God unto Salvation,” *baptize* and bind together in Christian fellowship those who believe to the saving of their souls, (see Mark 16: 16 with Acts 2: 41, 42), and then continue TEACHING them the whole Word of Christ until those souls also become “workers together with God.” This is the work that must be done. Let us imagine a Christian going out under the inspiration of this commission from Christ. He finds in the place where God sends him to labor, people who are unable to read and who have no education even in the commonest branches of learning essential for communication with the world at large or the transaction of every-day business matters with those around them.

In carrying out his commission where must the Christian begin his work? He must begin with the first part of the work indicated in his commission, and *teach* them. But what shall he teach them? Shall he begin at once and teach them the doctrines of Christianity which have

been the subject of so much discussion and difference of opinion ever since the days of Christ? Shall he from the first present the arguments to prove that his view of these doctrines is correct? Is there not a teaching that must come before so-called doctrinal teaching? Must there not be first a rudimentary teaching, a laying of the foundation of fundamental and essential principles? An opening of the mind to receive and appreciate truth, a cultivation of the faculties of thought and perception? As the sterile soil must be broken up before it can drink in the rain that comes upon it and bring forth fruit for the farmer, so the mind must be stirred to active thought before it can receive the truths of the gospel and bring forth fruit unto salvation. If the State with its schools has gone ahead of the Christian worker and broken up the soil, so to speak, well and good.

But where this has not been done, or only done in part, the Christian who would be a successful worker in the vineyard of his Master must see that the way is prepared for the precious seed of the Word of God.

The work, then, enjoined upon the church is an educational work. Therefore in speaking of the work among the uneducated people in the South the Spirit of God has said, "It is best to seek to educate them before presenting the pointed truths of the third angel's message." The reason given is that "Unless their minds are enlightened so that they may understand the Scriptures for themselves, and know that God has spoken to their souls, they will not be benefited by the preaching of the truth; for they are in a condition to be deceived easily by false teachers."

Here is indicated the character of the education which should be given; an education that will enlighten their minds and enable them to understand the Scriptures for themselves. In the same article are these words: "Small schools should be established in many localities, and teachers who are tender and sympathetic, who can, like

the Master, be touched by suffering, should be engaged to educate old and young. Let the WORD OF GOD be taught in the simplest manner. Let the pupils be led to study the lessons of Christ; for the study of the Bible will do more to enlarge the mind and strengthen the intellect, than will any other study. Nothing will so awaken the dormant energies, and give vigor to the faculties, as coming in contact with the Word of God." The education, then, which is to be given to prepare the mind for the reception of the truth is not a purely secular education such as is given in the popular schools of the day, but an education which has for its entire aim the development of the mind by which the truth of God can be received and appreciated.

Teach them to read, if they do not already know how, but with the specific purpose of preparing them to read and understand the Bible.

And so with all the common branches of study. Teach them everything that will prepare them for practical life. But let it all be done with a view to preparing them for eternal life, and let it be done in a way that will strengthen mind and character, that will make them able to think for themselves and give them firmness to stand for their convictions of right. If this is not done it is useless to ever present the pointed truths to them, for few will stand when opposition arises. Many sad illustrations of this fact might be referred to.

But this is not only true of the colored people in the South, to which the quotations above primarily refer, but is equally true of a class of unfortunate white people in some districts of the same field who have had little or no educational advantages.

The principle is the same wherever the conditions are found. Education and evangelization must ever go hand in hand. An educational system of which the Word and works of God are the center may become a mighty agent for leading those who

are taught in such a school to the Life of God which is manifest in his Word and works. When the pupil, whether old or young, has received that life, and has learned to read and study that life for himself in God's Word and works, he may then be led on into the deep things of God. He may then be given the "*strong meat*" instead of the "*milk of the Word.*" Thus step by step he may be led on until the Christian has fulfilled his entire commission in "teaching them to observe *all things* whatsoever I have commanded you," and the pupil himself accepts the commission and goes out into the world prepared to teach others also "the right ways of God." Then, and not until then, has the Christian church carried out the Master's will, and obeyed the instruction obtained as a legacy from Him who is "Head over all."

"GO YE THEREFORE AND TEACH ALL NATIONS." Beginning with the A B C of both mental and spiritual education when necessary, let us carry out the great commission of the Master and educate souls for eternal life. "Educate! educate! educate!" is the Word of the Lord to his people now. B. F. GOWDY.

#### GOD'S WAY.

WE were much impressed with a passage in a recent discourse from the Battle Creek Tabernacle pulpit. It was with reference to the need of \$40,000 in one branch of our work. If Rockefeller or some other millionaire should donate this amount in full, would it meet the demands of the situation?

Naturally such an act of liberality would be hailed with acclamations; we would rejoice that means had been provided to carry forward an important branch of the work, and we would settle back satisfied with a work accomplished without our bearing any part of the burden.

But would this be God's way out of the difficulty? Would there be any victory in it for God's people—for his cause on earth? Most as-

**"BEST STORIES from the BEST BOOK,"** for children, | **IN ENGLISH, GERMAN, DANISH, SWEDISH. Color pages. Uniform prices, 25c, 50c, 75c. Ready in October. Order now.**



surely not. On the other hand it would be a serious defeat. God gave us this work to do,—this branch of his cause to maintain. We have failed to do this duty, God's cause is suffering because of our neglect, and until the conditions which led up to this situation of want of means is rectified there is no real victory to the cause, and no real gain to the work. The difficulty has not been met in God's way, and the lesson in it is still to be learned. The ground must be gone over again until the victory is gained.

The foregoing principles apply with special force to the work in the South. Our duty to this field has been pointed out again and again. The needs of no one field has been so clearly and pointedly presented during the past nine years as has the Southern field.

Six years ago our Sabbath-schools raised for this field a fund of over eleven thousand dollars. Then we rested upon the [supposed] fact that the work had been accomplished,—our duty done. Not to discuss the manner in which *this fund* was diverted from its mission, we claim that the importance and urgency of the instructions we have received regarding the importance of this field demanded a *yearly* outlay of more than the whole eleven thousand dollars of this Sabbath-school offering.

Within the past few months this donation is beginning to come to the field for which it was given. But does this relieve our responsibility as a people? No, no, a hundred times no! This sum should have been invested in the work years ago, and other and larger amounts should have gone with it.

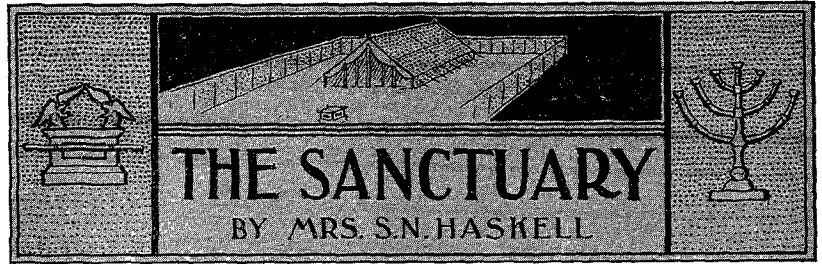
We are way behind other denominations in this very work. One denomination donated \$30,000 to build one church for Booker T. Washington's Industrial School at Tuskegee. What have we done in the whole South, in nine years, to compare with this one local effort?

We are instructed that this work

must not be done now on the scale upon which it would have been done a few years ago. No; we have lost years of precious time. The field is closing. We must crowd into one year the energy and effort of five years. It is a difficult field to work, and it is becoming more difficult. *It is an expensive field to work*, for we can look for little financial aid from the field.

Are we able to do it? Most as-

surely we are. Individual State enterprises, undoubtedly needful to the work, are springing up all over the land, each one costing more than *the total investment for six years* in the work among the colored people of the South. *Of course we can support this work* when we see the need, feel the call of duty, and respond as God would have us. There is plenty of means among us when it becomes consecrated to the work of God.



### Time and Nature of the Judgment.

1 Thess. 4: 16, 17. *What separation takes place, among the dead, at the second advent of Christ?*

"The dead in Christ shall rise first."

Then it must have been decided who were righteous before the trumpet sounds.

Dan. 7: 9-11. *While the judgment was in progress before the throne of God in heaven, what did Daniel see taking place on the earth?*

"I beheld THEN because of the voice of the great words which the horn spake: *I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*"

*When did the beast or Papacy speak great words?*

The Pope was declared infallible in 1870.

Acts 24: 25. *How did Paul preach of the judgment?*

As an event to come in the future.

Rev. 14: 6, 7. *Was it always to be preached as a FUTURE event?*

No, there is a time when it can be said "the hour of his judgment is COME."

*Is the gospel being preached in the earth, while the judgment is in session in heaven?*

Yes, for the same angel that proclaims the time of the judgment, also proclaims the everlasting gospel.

Rev. 11: 18, 19. *When the most holy place in the heavenly sanctuary is opened, what class are judged?*

It is the time of the DEAD that they should be judged.

Luke 21: 36. *Will the LIVING also be judged BEFORE Christ comes?*

Yes, the living must all be accounted worthy or unworthy, before the Lord comes.

1 Peter 4: 17, 18. *Where will the judgment begin?*

At the house of God. The work of the judgment is the antitype of the cleansing of the earthly sanctuary. The VERY WICKED, those who had never brought an offering for their sins, could have no part in the cleansing of the earthly sanctuary, for their cases were not represented there. So in the great cleansing of the heavenly sanctuary the judgment will "begin with the house of God," those who at some time accepted Christ as their sin bearer, and have had their sins carried by Christ into the heavenly sanctuary. If they have remained faithful they will be ac-

**Full Particulars** About "BEST STORIES FROM THE BEST BOOK," (new name) on page 68, this paper, also in JUNE NUMBER. The best child's book ever published.

cepted, and their names retained in the book of life; but if they have unconfessed sins recorded against them their names will be blotted out, and they will be classed with the wicked.

Ecc. 3: 17. *Will there be sufficient time in the judgment to fully consider every purpose and every work?*

Every one will be judged according to his works. Rev. 20: 12.

Matt. 13: 36. *How close will the test come upon our words?*

Matt. 13: 37. *By what will we be justified or condemned?*

A sneering, thoughtless word, may carry a seed of doubt and unbelief to some soul that will shut him out of the kingdom, while on the other hand a hopeful, cheerful word forgotten by the speaker, may bless and cheer some struggling soul, and give hope and courage. The effect of either a good or an evil word will continue forever. Like the tiny ripples made by a stone thrown into the water it will continue until it reaches the shores of eternity. Truly we need to pray "Set a watch, O Lord, before my mouth; keep the doors of my lips." Psa. 141: 3.

1 Cor. 4: 5. *Will the hidden things be revealed?*

*What will be made manifest?*

*What are the counsels of the heart?*

The thoughts of the heart.

"He may have committed his evil deeds in the light of day, or in the darkness of night; but they were open and manifest before Him with whom we have to do. Angels of God witnessed each sin, and registered it in the unerring records. Sin may be concealed, denied, covered up from father, mother, wife, children, and associates. No one but the guilty actors may cherish the least suspicion of the wrong; but it is laid bare before the intelligences of heaven. . . How solemn is the thought. Day after day, passing into eternity, bears its burden of records for the books of heaven. Words once spoken, deeds once done can never be recalled. Angels have registered both the good and the evil. . . . Our acts, our

words, even our most secret motives, all have their weight in deciding our destiny for weal or woe. Though they may be forgotten by us, they will bear their testimony to justify or to condemn." Gt. Cont. pp. 486-487.

Mal. 3: 16. *How may we obtain a good record?*

By speaking of the goodness of the Lord, and having our hearts so full of his love, that as we go about our daily work, we will think of his great love for us.

"The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great high Priest. Otherwise, it will be impossible for them to ex-

ercise the faith, which is essential at this time, or to occupy the position which God designs them to fill. . . . The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time, and revealing the triumphant issue of the contest between righteousness and sin. *It is of the utmost importance that all should thoroughly investigate these subjects, and be able to give an answer to every one that asketh them a reason of the hope that is in them.*" Gt. Cont. pp. 488-489.

All quotations from Great Controversy are taken from the edition published 1888. The pages may not correspond with the later editions.

No. Shares

INCORPORATED UNDER THE LAWS OF MISSISSIPPI, 1898.

## Southern Missionary Society.

This Certifies, That

is owner of . . . . . Shares of One Dollar each of the Capital Stock of the SOUTHERN MISSIONARY SOCIETY, of Yazoo City, Miss., fully paid and non-assessable, transferable only on the books of the Society, in person or by attorney, on surrender of this Certificate.

In Witness Whereof, the duly authorized officers of this Society have herewith subscribed their names and caused the corporate Seal to be hereto affixed at Yazoo City, Miss., this . . . . . day of . . . . .

Secretary. President.

### 4800 Shares of Stock for Sale at One Dollar a Share.

LAST October a call was made to sell 5000 shares of the Stock of the Southern Missionary Society. As a result of this call about 5200 shares have been taken. Our limit is 10,000 shares. This leaves about 4800 to be sold. These can be secured in the following ways:—

*First,* By taking part in the work of the Smouse Missionary Enterprise. The profits on sales are accounted as donations to the work, and One Share of Stock will be issued for every dollar of such profit.

*Secondly,* By selling Rubber Stamps and other articles offered in the HERALD, or that will be hereafter offered. Profits on sales will be accounted as donations, and Stock will be issued on same plan as for the Smouse Enterprise.

*Thirdly,* While we prefer to issue Stock to those who have *actually earned it* in work on missionary goods, yet cash receipts will not be by any means refused.

Shall we place these 4800 shares by the last of December, 1900?

**"Best Stories from the Best Book"** THE NEW BOOK in October. Order now. Printed in FOUR LANGUAGES. 25c, 50c, 75c. Color pages in all editions

**DANGER SIGNALS.**

**The Southern Field is Closing.**

OUR recent instructions warn us that the South is a very difficult field, "and soon will be even more difficult." We are also told that the field is closing, and that in some places it has already closed to some lines of work.

Recent experiences show this to be a fact. Calmar was practically closed to the work last year by the efforts of a mob of wicked men, and yet the seed sown in that place is still active and bearing fruit. The little company there are standing firm, and others who heard the truth before are from time to time taking their stand.

This season, at Yazoo City, as people began to take their stand for the truth, the colored church element became angry, and by working among a certain class of whites, stirred them to opposition. (See the pointing out of just this kind of work in the little book, "Southern Work," page 118.) The city papers wrote scurrilous and false editorials which stirred up a bitter feeling among a certain class of whites, on the ground that our white teachers were teaching in our colored schools. Such a statement was false for we had, weeks before, withdrawn all white teachers and had replaced them with colored teachers. But their purpose was served by the statement just the same.

Our colored workers were intimidated, and even ordered not to hold further services in our church. The latter injunction was unheeded, but great care is being taken to do all work quietly, and to avoid unnecessary opposition.

In another place a colored man was whipped a year ago, and has been subjected to threats ever since. He has lately been arrested and thrown into prison on an evidently

false and trumped up charge of murder. His belief made him obnoxious. We shall defend him in court to the best of our ability.

These omens, together with developments in other places, indicate that Mississippi, at least, is practically closed to white labor among colored people. Judicious colored workers must be supplied, who will work under instruction, to teach school and give Bible lessons to their own race, and so bring to them the knowledge of the Third Angel's Message.

But the fields are closing, and what will our record be when presented with our failure to move out in this work while yet we can? There are fields where we can work. Shall we wait till these fields are also closed against the truth? "*Do something, and that at once,*" is the instruction that is coming to us now.

Are we doing our duty to this field? No, we are as a people just playing with the problem. At a moderate estimate it will take *Twenty-five Thousand Dollars a year* to begin to cover the field. Is that a large estimate? Several of our larger State Conferences are each expending yearly a larger amount in their home field where the truth has been proclaimed for years. (See "Southern Work," pages 38, 40, 44.) This mission field that is "worse than a heathen country," needs more means and labor than several of these State Conferences. The need is plain, and our duty has been clearly outlined to us. And the field is rapidly closing. What have you and I done to take to those in darkness the light before it is too late?

The Southern Missionary Society has been endeavoring to do what it can in its humble way, and is endeavoring to arrange its methods so as

not to conflict with "regular channels" already established. But *something must be done*, and the Society must have means or it cannot carry on its part of the work. The Lord has seen fit to send precious words of sanction, comfort, and encouragement to the workers in this Society, so we cannot abandon our work. Last fall we appealed to the people for aid and support, and there was a noble rally. The results of this rally may be seen in the columns of the June and July numbers of the HERALD. But a new campaign is just opening from our new headquarters at Nashville, and it must be a vigorous one. This season we should have twice the money that we had last year.

But, as stated above, we do not wish to come in conflict with the "regular channels." Hence we shall not this season come to our people with the calls for donations that we did last. We must arrange other methods for raising funds for the work. To accomplish this the Southern Missionary Society has decided to go into business enterprises that will bring funds for its work. To these enterprises are added the receipts from certain lines of business that have been placed at the disposal of the work by individuals. The enterprises in sight at the present time that promise funds for the work are as follows:—

**Books.**—Certain books have been issued, the authors' profits on which have been dedicated to this work. Among these are "Gospel Primer," "Christ Our Saviour," and "Coming King." These books have had a wide sale, and are selling yet. If it had not been for the income from these books the work of the Southern Missionary Society would have been impossible.

**New Books.**—In the June HERALD the new book, "Best Stories from the Best Book," is advertised. It will be ready for delivery in October. A prompt rally, bringing the immediate cash sale of a few thousand copies

***The Profits* on "Best Stories from the Best Book," for children, in FOUR languages, ARE DEDICATED TO THE SOUTHERN MISSION FIELD. WILL YOU HELP BY SELLING THE BOOK?**

would be a very valuable assistance. Read carefully the description of the book and its plans. Other new books are nearly ready for the printer. They will be noticed in the *HERALD* as fast as ready. The profits on these books will also go to the work in the South. The Publishing Houses have been asked to donate a part of their profits on all these books prepared to aid the Southern work, and it is hoped they will do so. Shall we have a grand rally in their circulation?

**Health Foods.**—A health food plant has been collecting for more than three years. It is now ready and will go with us to Nashville, in a few days. The progress of this work will be announced in the *HERALD* from time to time. Our articles of manufacture are all new and do not conflict with any now on the market.

**The Smouse Missionary Enterprise.**—This has been a great feeder to the work. Brother Smouse has taken all the care, trouble, and responsibility of this effort onto his own hands, and it has put over \$1300 into the work in about two years. It is still doing good work.

**Rubber Stamps.**—These little articles are popular everywhere. It is surprising how easy it is to take orders. Receipts so far have practically paid for the plant for their manufacture. Shall we have hundreds working on these little articles where there is one at the present time? It will be easy for this branch of effort to support the whole of the necessary running expenses of the business office.

We commend these suggestions to our readers. If they can be accepted and acted upon there will be ample funds for carrying on the work.

were temporarily removed to Battle Creek about that time.

Last winter, while at the Southern Conference at Graysville, Tenn., our attention was called to Nashville as a good center for the work of the Society. The climate is desirable and other considerations are favorable. Certainly the permanent headquarters should be in the field where the work is being done. The plan was laid before the leading brethren attending the meeting, and with their concurrence the removal to Nashville was decided upon. Hence a proper location was found and rented as described in the *JUNE HERALD*. The writer has been on the ground and the shipping of the office will begin before this paper is received.

Brother B. A. Rogers, of Michigan, has recently sold his farm and will join us at Nashville about the first of September. This will greatly increase the efficiency of the work, and will relieve the writer from many burdens and minor details, and give him more time for the work of the ministry.

About two years ago the Southern Missionary Society was incorporated that it might legally transact business and hold the real estate and other property which it was acquiring. The principle which led us to take this step was approved as correct by the same source from which came the instruction contained in the little booklet entitled "The Southern Work."

Last October the desperate needs of the work convinced the directors of the Society that an appeal to our people for assistance was necessary. But before making the call the same authority mentioned in the foregoing paragraph was consulted, and the reply declared such an appeal as legitimate, right, and called for by the circumstances of the case. The correspondence is recorded in the *HERALD* for December, 1899. The call was accordingly made, and the liberal responses have given a new impetus to the work.

The foregoing statements are not given for the purpose of combatting prejudice or to meet some unwarranted statements which have appeared in print. But as a large edition of this number of the *HERALD* has been issued which will reach very many of our people, we desire that they have an opportunity to become somewhat acquainted with the main features of the work-

## Position and Work of The Southern Missionary Society.

BELIEVING that the position and work of our Society is not fully understood by all, it has been thought best to make a brief statement in regard to it.

The founders of the Society reached Vicksburg, Miss., five years ago last January, under the instructions, and bearing the credentials of the General Conference of S. D. Adventists.

About two years later the work was opened at Yazoo City, by Elder Irwin, in company with the crew of workers on the "Morning Star." From this time forward the work of this company has been carried on at Vicksburg and Yazoo City and intermediate river points.

From time to time prominent General Conference men have inspected our work and have ever expressed themselves in harmony with our work and the plans on which it has been conducted.

We have ever desired the advice and counsel of our leading brethren in the work, and can remember of no failure to follow out plans so devised. We have ever desired to co-operate in our work with the recognized leadership of the denomination, and any apparent failure to co-operate has not been the fault of the Society.

In one respect the work of the Southern Missionary Society differs

from any other effort with which we are acquainted in General Conference territory. Owing to the fact that the funds for carrying forward the Southern work have ever been shamefully inadequate to the needs of the field, the workers have done what they could to supply the deficiency. To accomplish this, books have been issued, the author's royalties of which have been given to the work. Faithful laborers have worked for meagre pay, or for no pay at all. Those who have had a small income have used everything above the plain necessities of life, to help forward the work. In this way much the larger part of the means for carrying forward the work has been derived, and in consequence of it three times the work has been done by the Society than would have otherwise been possible. If such work be "irregular" we cannot help it, for we expect to continue it so long as the field is so neglected in a "regular" way, and the Lord prospers our financial efforts as He has in the past.

About eighteen months ago the writer was warned that his failing health made it imperative that he should change his field of labor from the malarious river valleys of Mississippi. It was for this reason only that the headquarters of the Society

ings of the Society, and thus have a proper opportunity to judge of its usefulness.

We are willing to meet the statements in this article, and ask our readers to consider them carefully, and then prayerfully ask if we have not each a duty to do in this work. There are many ways in which each

one can aid. Extend the circulation of the HERALD, take one or more Shares of Stock in the Southern Missionary Society and pay for them by working for some of the enterprises mentioned in the HERALD. Let us all—every one of us—do something.

J. E. WHITE,  
Pres. Southern Missionary Society.

## RETROSPECTIVE AND PROSPECTIVE.

It is sometimes beneficial to review our past work and see how it compares with our duty. The instructions regarding the Southern work are very clear and explicit. The dangers attending delay are made so prominent that none can fail to understand their import. We will consider a few of them as brought out in the booklet, "The Southern Work."

The educational work in the Southern field is made very prominent, and instruction in this line runs through the whole book. The following statements are made:—

"There is a large work to be done in educating this ignorant and downtrodden class." Page 60.

"It is necessary to teach these people to read." Page 60

"Small schools should be established in many localities." Page 66.

"In reaching the colored people, it is best to seek to educate them before presenting the pointed truths of the Third Angel's Message." Page 64.

"Those who love Christ . . . will teach them how to read and how to perform manual labor, educating them to till the soil and to follow trades of various kinds." Page 72.

"Those who claim to be Christians have a work to do in teaching them to read, and to follow various trades and engage in different business enterprises." Page 55

"Instruction is to be given to our colored neighbors concerning the physical, mental, and moral nature." Page 92.

This instruction began to come to us nine years ago. It has been iterated and re-iterated. And yet we feel safe in making the statement that among these *eight million colored people* of the South, we have not yet established a score of schools either on an individual or denominational basis.

Again we read:—

"Where are the families who will become missionaries, and who will engage in labor in this field?" Page 23.

"It is essential that families should

settle in the South, and as missionary workers they can, by precept and example, be a living power." Page 100.

"Schools should be started by families coming into the South, and working in schools, not with a large number congregated in one school, but so far as possible in connection with those who have been working in the South." Page 104.

"There is a work to be done in opening schools to teach the colored people alone, unmixed with whites, and there will be a successful work done in this way, . . . but it needs the man and his wife to stand together in the work. More than one family of white teachers should locate in a place. Two or three families should locate near each other, not huddle together, but at a little distance apart, where they can consult together, and unite in worship of God together, and work to strengthen each other's hands to raise up colored laborers to work in the South." Pages 139, 140.

This opens up the most successful line of work that can be undertaken in this field. And these instructions *have never been revoked* nor the time declared past in which this work can be done, as some have reported. The quotations from pages 139, 140, were written only last year. The preceding instructions are plain, and yet we know of but one family that is in the South in accordance with them.

In regard to the education of colored people as laborers for their own race we read the following:—

"We should educate colored men to be missionaries among their own people. We should recognize talent where it exists among that people, and those who have ability should be placed where they may receive an education." Page 14.

"There is much talent among the colored people." Page 66.

Please read also the article on another page entitled "Educational Advantages Must be Provided." *No fund* has yet been provided as contemplated in above mentioned article. At Huntsville, Ala., is a school conducted for this purpose which is doing good work. But, as we under-

stand this instruction, small schools for the purpose of educating colored workers must be scattered through the whole South.

Health lines must be undertaken in the South.

"In such places as the Southern field, there should be established sanitariums." Page 103.

Not one sanitarium has yet been established in the South.

The suffering in this field on account of wrong habits of life is almost inconceivable. The result of some small changes in habits of eating and living, and the substitution of some simple treatments in the place of calomel and patent medicine, is almost miraculous. Hence there is no more prolific field for the work of the Christian Medical Missionary. We read:—

"Medical missionaries can find a field in which to relieve the distress of those who are ailing under bodily ailments." Page 65.

"There should be those who believe the truth,—colored servants of God,—under training to do work as medical missionaries under the supervision of white managers; for this combination will be much more successful." Page 103.

We have neither nurses in this work, nor any school where they can be trained. The Southern Missionary Society is preparing to open such a training-school at Nashville, to begin the first part of November of this year. We hope for good results from this work. Already applications from our outside schools have come in recommending pupils for this course. Hence we can rely on a good class this first season.

Christian help work is an absolute necessity to the success of this work. Of this we read:—

"As men and women embrace the truth in this field, there will be abundant opportunity for relieving their pressing necessities. Unless this can be done, the work will largely prove a failure." P. 66.

"I know that it will be impossible for workers to remain in this field in a bare-handed condition, and do the work that is required to be done in the Southern States. It will be necessary that a fund shall be created, so that the workers may have means with which to help those who are in poverty and distress; and this practical ministry will open their hearts to respond to the truth." Page 82.

"But it is of no use to send missionaries to work in the Southern field unless they are furnished with means from your abundance to help the distressed and those who are in poverty that cannot be described." Page 94

"Medical missionaries . . . should have means so that they may clothe the

naked and feed the hungry. Christian Help work will do more than the preaching of sermons." Page 65.

Through the GOSPEL HERALD a fund of about \$200 was raised according to the foregoing instruction, and used as directed. Outside this no attention has been given to this matter by our people, and certainly *no fund has been supplied to the workers*. The workers in the field realize the importance of Christian Help work, and have sacrificed and used their own small income for this purpose. If they had not, their work would have been of little benefit.

The foregoing statements are collated and presented for the sole purpose of giving to all a sort of bulletin of the work as it stands to-day, and as compared with our duty as it has been presented to us. The design of these paragraphs is not to cast reflections on any. Time is too short for any discussions. Cannot we unite on lines as laid out in direct instructions from the Lord, and take away the reproach that is upon us? On account of the neglect of this kind of work the words come tingling to our ears, "The Lord has no pleasure in his people." "The Lord is wearied with the unbelief, selfishness, and covetousness of his people." "The Lord is displeased with his people, because they have worked at cross purposes with Him." "Southern Work," p. 126, written July 2, 1899.

The South is not yet closed to the work, although great care must be exercised in certain localities. Recent Testimonies still lay out our duty to this field in plain lines. May the Lord help us to sense the importance of this work as we should.

#### THE WORK IN THE SOUTH.

I WANT to have the readers of this article know that what I shall say has reference to certain localities in the different States. I am a Southerner, and as I was reared in the South, I thought that I knew all about the condition of the people, and like many white and colored persons, when anything was said that cast reflection upon the Southern people, I was very indignant.

After having spent three years and a half in Battle Creek, I returned South to engage in missionary work. I was in Chattanooga when the Conference convened at Graysville, and learned then that there was a recent Testimony relative to the Southern

work. I took it and read very carefully. I must acknowledge that, although I have great faith in Sister White, I felt that as she had not been South, she could not know as much about the situation of things as I.

But I had always lived in the city, and along the railroads where nearly all the people that I came in contact with owned property, and seemed to be capable, and I was ready to deny any charge against us.

But a short time after reading the Testimony, I had a call to go over into the "Black Belt." There I found that all I had read in the Testimonies was true, and more. Pitiably, indeed, is the condition of the cotton-field hands in parts of this section of the country. Their homes are wretched, the people are ignorant. They have large families and small pay. They live under the "Lien Law." They are in debt to the land owners from year to year. They live on the credit system. The cattle in the North have better homes. Their food is pork, molasses, and white bread.

Those who go South to labor among these people should know how to do everything. I taught them sewing and better ways to do housework, gave treatment, etc., but I was a little surprised when I was called upon to take charge of a sick man who had tonsillitis. After a short notice I took the case. It was a very critical one and I wanted him to have the doctor, but he seemed to think I had healing power. I kept before him the fact that he must trust the Great Healer.

This was a very stubborn and critical case. I applied hot fomentations followed by cold applications, which reduced the inflammation; but the man got up and exposed himself, and again came down with a more severe attack. His throat was much inflamed and ulcerated. I swabbed it out with a solution of hot water and salt, which seemed to bring immediate relief; and by following this treatment he was soon entirely well.

Another case was that of a white lecturer from Philadelphia, who was bitten below the knee by a horse. When I saw him he was in bed, suffering acutely. I had hot fomentations applied, and in an hour he arose and went to dinner, and later filled his appointment. I told him to continue this treatment, and he laughingly replied, "All right, Dr. Grant, I will do so."

The success of these simple treat-

ments became noised abroad, and I was called in from all directions, to attend cases of whooping cough, la grippe, threatened pneumonia, and almost every kind of disease; and by the use of simple applications they yielded to treatment every time.

Once I was called in by a mother to see her three year old child who seemed to be choking to death with the croup. I ordered hot water at once, in which I immersed the child, and after a sufficient treatment of this kind, sponged it off, dried it well, wrapped it in blankets, and put it to bed. The child went to sleep, and within an hour seemed as well as ever, and was imitating the car whistle.

With each treatment I endeavored to teach the principles of correct living, the giving up of meat, and living upon a wholesome grain and vegetable diet. Each treatment I ended with a gospel talk and prayer. There is a wonderful field open for medical missionaries who will do that kind of work.

These people have implicit confidence in those who go to them with "charity for all and malice toward none." There are many discouragements in the work, but it is blessed to know the joy it gives to these people. May the Lord send true laborers into the field, for the harvest is truly great.

S. L. GRANT.

#### A SPLENDID OPPORTUNITY.

Do you know that the Sanitarium Medical Missionary Training School has for nearly two years past had a correspondence department connected with it, and sends out lessons weekly to students who are unable to take a regular course at one of our Sanitariums? We shall organize a new class this month and would like to hear from those who are interested. A descriptive circular giving full particulars of the Course, also testimonials from those who are taking it will be furnished free on application. Address,

*Correspondence Department,  
Medical Missionary Training School,  
Battle Creek, Mich.*

THERE are advantages in having colored workers to labor among the colored people, and we would urge upon all consecrated colored persons that they immediately prepare themselves to enter this needy field, expecting hardships if they would succeed.

**"Best Stories from the Best Book"** THE NEW BOOK in October. Order now.  
Printed in FOUR LANGUAGES.  
25c, 50c, 75c. Color pages in all editions

**You Want It.**

WE refer to the collection of Testimonies on the "Southern Work." They have been carefully collected, even including those of recent date. These have been published by the Southern Missionary Society. In it the duty of individuals, churches, and conferences is pointed out plainly and distinctly. No individual can afford to be without it.

Price in cloth, 15cts. In leather binding, 40cts. Address

*Southern Missionary Society,  
1908 Grand Ave. Nashville, Tenn.*

**Will It Pay**

To deny ourselves and aid the work for the Southern field? In the book "Southern Work," page 117, it is stated that "there is no more fruitful field than the South." Of course it will pay to aid the work in such a field. The colored field alone is larger than any four of our larger conferences. There are a score of workers ready to enter this field, but *they cannot go for lack of support.*

*Everybody go to work and work out some of the money-making plans mentioned in the HERALD so that the Southern Missionary Society can set these willing people to work. Do it now.*

**Be Prompt.**

"DILIGENT in business, fervent in spirit, serving the Lord."

"Cursed is he that doeth the work of the Lord negligently." (Margin.)

Be prompt in closing up and remitting on goods sent by C.W. Smouse in aid of the Southern work.

This is the Lord's work, and we should treat it honestly. We are sorry to learn that some have taken advantage of Brother Smouse's liberal methods and have used the proceeds of their sales for themselves. Let us be honest with the Lord's money.

**Southern Missionary Conference.**

SOME time this fall a meeting of workers in this field should be held where the educational work in small schools and industrial schools can be discussed. Methods in Bible and health work should also be considered. The Battle Creek College has promised to be represented at such a meeting, and Southern schools should also be represented. Suggestions from workers desired. Address *Southern Missionary Society, 1908 Grand Ave., Nashville, Tenn.*

**Quick Work.**

NOTHING sells more readily than our missionary rubber stamps. Try it and see. One worker writes, "I have only canvassed about one hour and got eight orders."

See the three Outfit offers in this paper, "Missionary Rubber Stamps."

**Wheat and Rye.**

THE Southern Missionary Society can use this fall in its health food department *five hundred bushels of wheat and rye.*

Will the farmers of Michigan, Ohio, Indiana, Illinois, Wisconsin, Iowa, and Kansas examine their grain bins and see if they are willing to make a donation of a few bushels to aid in starting this work in its new headquarters. All who are willing to do so, please drop a postal card, stating what you have and what you will set apart for this work, to Southern Missionary Society, 1908 Grand Ave., Nashville, Tenn.

TEN bushels of beans can also be used to excellent advantage.

**Save Garden Seeds**

For the children and others in your church who will agree to raise next year a missionary garden for the benefit of the Southern field, and send us all the seed—sweet corn, string beans, navy beans, pole beans, dwarf or bush peas, melon seeds, etc., which you can spare. We will use them where most needed in the South.

**Much in Little.**

To show the large results from supposedly small efforts, we would call attention to the "Smouse Missionary Enterprise." The whole enterprise is only the selling of small wall pockets and turning the profits into the work of the Southern Missionary Society. It seems small when we consider it, and yet it has already turned in a total revenue to the Society of *One Thousand Three Hundred and Four Dollars and Fifty-three Cents.*

Certainly this is a sum not to be despised. It has been realized because hundreds have given some of their time to it. Other enterprises are being introduced which promise as well if they can receive the hearty co-operation of the hundreds who can aid in this way.

"CHRIST IN SONG," 416 pp., 700 songs, is the best and cheapest book. See page 2.

**From Hildebran, N. C.**

THE workers at this place acknowledge, with sincere thanks, shipments of books, supplies, clothing, etc., sent from different parts of the North. These supplies have been of great benefit to the work, and are highly appreciated.

**INSTRUCTIONS IN SHIPPING.**

*First:* We hope that there are many who are preparing to ship books of different kinds and Bibles to Pastor D. T. Shireman, of Hildebran, N. C.

*Secondly:* Freights on all shipments *must be prepaid clear through.*

*Thirdly:* Hildebran is only a flag station and no through rates can be obtained to that place. In shipping, use the following directions:—

*Pastor D. T. Shireman, Hickory, N. C. Put off at Hildebran.*

**A Valuable Book.**

WE call especial attention to "Fire-side Accounting and Business Training," the new book described elsewhere in this issue of the HERALD. Nothing of the kind has been published by our people before, and it offers an excellent opportunity for acquiring a business education at home. A royalty on this book has been dedicated to the Southern Missionary Society.

**Another Splendid Opportunity.  
Can We Help You?**

THE New York Food Co. was instituted to help people to live better. We supply Books and Magazines giving best instruction on all things pertaining to health. We supply best Health Foods, Nut Foods, and Various Flours and Cereal Preparations.

The profits of our business is devoted to advancing this good cause.

Would you like to help us? Would you like to receive our lists and offers?

Are you trying to advance some good work and in need of best foods at lowest rates? We can help you.

We have furnished car-loads of supplies for the Battle Creek Sanitarium. Have sold flours and foods and fruits to our Schools and Missions. Let us hear from you. We can help you and you can help us. We want to get acquainted. Address *New York Food Co., Oxford, N. Y.*

**Wanted.**

FAIR price will be paid for copy of Vol. IV, "Spirit of Prophecy." Address the editor.

Addresses of all who raise sorghum or sugar cane in North or South, should be sent to C. W. Smouse, Mt. Pleasant, Iowa. He has valuable improved methods for cane growers.

**The Profits** on "Best Stories from the Best Book," for children, in FOUR languages, ARE DEDICATED TO THE SOUTHERN MISSION FIELD. WILL YOU HELP BY SELLING THE BOOK?



PUBLISHED MONTHLY BY  
**THE SOUTHERN MISSIONARY SOCIETY.**  
 (Entered at Postoffice, Battle Creek, Mich.)  
**Subscription Price, 25 cents per Volume of Twelve Numbers.**

Hereafter, direct all communications and make all remittances to SOUTHERN MISSIONARY SOCIETY, 1908 Grand Ave., Nashville, Tenn.

**CHANGE OF NAME.**

SINCE the mention of our new book, entitled, "Gospel Story and Easy Lessons," in the June number of the HERALD, another book has been announced for publication, bearing a title so near like ours that we consider it best to make a change. Our new name will be—

**Best Stories**

FROM THE

**Best Book.**

How Handled.

Fearing that some may obtain a wrong idea from the call for 10,000 advance orders, as made in the June HERALD, we will explain here that when the book is finally published it is expected that it will be handled by our publishing houses, through regular subscription book channels.

But in order to immediately aid the Southern work we have asked hundreds outside the regular canvassing lines to donate some of their time and secure the sale of several thousand copies of the book at full price before it comes from the press. Will you help do this? See descriptive pages in the June number of the GOSPEL HERALD. The book in the English language will be ready not later than October 15. Will you send us some advance orders? The foreign editions (German, Danish, Swedish) will immediately follow the English.

Remember, "BEST STORIES from the BEST BOOK" will be in FOUR languages, each containing a department of EASY LESSONS and colored pictures for children.

See last four pages of June GOSPEL HERALD. If you have none, write for a copy. It shows a color page from the book, and also pages from foreign editions, order blank, etc.

Address Southern Missionary Society, 1908 Grand Avenue, Nashville, Tenn.

**We Acknowledge**

With pleasure many notices of the GOSPEL HERALD which have appeared in the *Signs of the Times*, *Youth's Instructor*, *Review and Herald*, and a number of the State papers. We would be glad to reprint them if space would permit. One and all, we thank you, and express the wish that the circulation of our paper may increase until its support becomes proportionate to its importance as the only advocate devoted primarily to the devising of ways and means whereby the GOOD NEWS may be carried to the 8,000,000 colored people in the South.

**The Use of Funds.**

By examination of the Annual Financial Report of the Southern Missionary Society, to be found in the June issue of the HERALD, it will be seen that quite liberal donations have been made to the work of the Society. If a careful examination be given to the Disbursements of this fund, as found in the same paper, it will be seen that with the exception of "Expense from Headquarters," ALL the receipts have been used in carrying forward the actual mission work of the Society.

Of course there is a debit to the account of "Sales and Business Enterprises," but there is also a credit to this account which more than offsets the debits to "Expenses from Headquarters," and "Sales and Business Enterprises." Hence, all running expenses have been met from the account of "Sales and Business Enterprises," without drawing from actual donations received for the advancement of the work. More than this; as the editor has donated \$100 toward the "Wages" account, and has assumed the entire deficit of \$173.99 on the GOSPEL HERALD, there is an overplus on the "Sales and Business Enterprises," above all running expenses, of OVER FOUR HUNDRED DOLLARS.

But the report of the work given in the June HERALD does not cover the actual work in progress. For three years facilities for a complete health food factory have been accumulating. We have a fine oven, the price of which is \$115, for baking and preparing the various foods. We have a fine coffee roaster, for preparing our "Dixie Cereal" Coffee, that will roast two bushels at a time. The catalogue price of this is \$75. We have a \$75 grist mill, and various other facilities necessary for the health food business, and a four-horse gasoline engine to propel the machinery. This is all paid for by the editor of this paper, not from donated funds.

We have a nicely equipped printing office to take to the South with us. This office consists of a cylinder press, a job press, a 32-inch power paper cutter, wire stitcher, Washington proof press, and a complete outfit of newspaper, job, and book type. This is also paid for out of private funds.

Three typewriters, a phonograph and a graphophone to be used in dictating correspondence connected with the work, have likewise been purchased for use in the business office, at a cost of \$235, and paid for in the same way without taking one dollar from the donations of our people.

A carriage for use at Nashville in the necessities of the work has also been purchased, without using donated funds. Many other facilities have also been provided in the same manner. We mention these matters only that all may know that the management of the Southern Missionary Society is very careful in the use of donated funds. And to this we might add that for years the running expenses of the work have been met out of the private income of individuals, and the donations from the people were all used in purchasing real estate on which to erect school and church buildings, and in constructing and equipping these enterprises.

**Farmers and Gardeners Notice!**

ASK the children and all in your church how many will plant missionary gardens next year if you furnish seed; then save from your sweet corn, beans, potatoes, tomatoes, etc., and send to us what you and they do not need. Give us seeds to distribute to the poor.

**Southern Missionary Society Fund.**

Ida E & J Richard.....	\$50 00
Rudy Houpt.....	12 35
Hartley, Iowa, Society.....	1 00
Parkersburg, Iowa, Society.....	3 65
A E Hambright.....	1 00
Miss M Christensen.....	1 00
L W Baylies.....	1 00
Jennie Baylies.....	1 00
Ottawa, Ills. Sabbath-School.....	6 56
Topeka, Kans. Society.....	13 73
Tampa, Kans. Society.....	10 00
Kirwin, Kans. Society.....	5 00
Leavenworth, Kas., Friend.....	25
Moline, Kans. Friends.....	1 00
Kansas City, Kas., Friends.....	1 00
C C Thayer.....	5 00
Sale of Gold Ring.....	3 00
Clyde, Kas. Friends.....	1 55
Middlebury, Vt. Society.....	10 00
Dayton, O. Sabbath-School.....	3 00
A Crow.....	50 00
Mrs Ella Rock.....	1 00
Mrs Chas M Finch.....	1 00
Mrs E F Peterson.....	5 00
Oklahoma Friends.....	45
J G Lamson, on Typewriter.....	20 00
Dr H T Harvey, on Carriage.....	50 00
Sister James.....	1 00
Total.....	\$259 54

**Columbus, Miss., School-House Fund.**

Barnesville, Minn. Sabbath-School.....	\$2 85
Loue Tree, Minn. Sabbath-School.....	1 70
E Erickson.....	2 00
Minnie Erickson.....	4 00
"Friend," St. Paul, Minn.....	3 25
Sherburne, Minn. Society.....	2 00
Hartland, Minn. Society.....	3 00
Mountain Lake, Minn. Society.....	6 50
Eagle Lake, Minn. Society.....	4 00
Mrs S A Hallock.....	50
Mrs Louisa Barlow.....	1 94
Total.....	\$31 74

**Michigan Fund for Teachers' Training School at Nashville, Tenn.**

Friends, Battle Creek.....	\$ 55
C G Howell.....	5 00
J W Sweet.....	1 00
Roy B King.....	1 00
Friend, Battle Creek Sanitarium.....	2 00
Total.....	\$9 55

**Linen Marker Fund.**

(Commissions Donated.)

Mrs H C Mitchell.....	\$ 37
Mrs Ella C Knapp.....	85
R L Price.....	75
E E Davis.....	1 00
Sarah Nott.....	37
Mrs L M Davis.....	62
Total.....	\$3 96

**Educational and Book Fund.**

Rutland Vt. Sabbath-School.....	\$ 1 60
Sabbath-School Class, New Brunswick, N. J.....	3 50
Andrew Speedie.....	10 00
Minnie A Cornwell.....	15 00
Total.....	\$30 10

**The Smouse Fund.**

Ray and Eva Smouse.....	\$ 50
Mrs H M Heaton.....	1 00
Mrs Emma N Montgomery.....	1 55
Carrie White Roser.....	1 00
Mrs Amanda Foster.....	50
Mrs V L Shaver.....	1 25
Miss Florence E Wright.....	1 75
Anna A Sloan.....	1 35
Helen M Rea.....	1 00
Mrs A L Chapman.....	70
Mrs E M Smith.....	2 00
Mrs Anne Petersen.....	2 25
Mrs Eva Foster.....	1 25
Mrs L A Bramhall.....	1 00
N A Morey.....	1 50
Mrs F A Ritchie.....	1 75
Mrs Anna L King.....	60
Mrs W B Conklin.....	2 40
Mrs B F Wismer.....	1 75
Mrs A Wolfenbarger.....	1 75
Kate Smith.....	1 00
Mrs H W Wilcox.....	1 50
Mrs E M Kimme.....	1 40
Pearl, Burr, and Tomy Allen.....	2 00
Mrs J T Ault.....	1 50
Miss Carrie M Titus.....	1 75
Mrs Louise Stevens.....	-2 05
Mrs L A Haines.....	6 30
Total.....	\$44 55
18 Subscriptions.....	4 50
Total.....	\$49 05
Grand Total realized from Smouse Fund	\$304 53

**"BEST STORIES from the BEST BOOK," for children,**

**IN ENGLISH, GERMAN, DANISH, SWEDISH. Color pages. Uniform prices, 25c, 50c, 75c. Ready in October. Order now.**



# GOLD FOUNTAIN PENS.



No. 0. Gold Fountain Pen (not jointless, but good), and the GOSPEL HERALD for one year, will be mailed, postage paid, for \$1.00.

The celebrated "Jointless, Lucky Curve, Geo. S. Parker Fountain Pen" has no joint to leak, and so can not ink the fingers. Without question this is the best fountain pen ever put upon the market.

No. 1. List price, \$2.00. Sent by mail, postage paid, for 12 subscribers to GOSPEL HERALD at 25 cents each, or for 4 subscribers at 25 cents each, and \$1.00 additional.

No. 2. List price, \$2.50. Sent by mail, postage paid, for 14 subscribers to GOSPEL HERALD at 25 cents each, or for 6 subscribers at 25 cents each, and \$1.00 additional.

No. 3. List price, \$3.00. Sent by mail, postage paid, for 16 subscribers to GOSPEL HERALD at 25 cents each, or for 8 subscribers at 25 cents each, and \$1.00 additional.

In ordering, state whether you prefer a pen with fine or coarse point. We will do our best to please you.

These unheard of offers are made solely to secure your subscription to the GOSPEL HERALD. But it is a great opportunity to get a first-class fountain pen for little money.

## The Lamp of Steady Habits



The lamp that doesn't flare up or smoke, or cause you to use bad language; the lamp that looks good when you get it and stays good; the lamp that you never willingly part with, once you have it; that's

### The New Rochester.

Other lamps may be offered you as "just as good" — they may be, in some respects, but for all around goodness, there's only one. To make sure the lamp offered you is genuine, look for the name on it; every New Rochester lamp has it.

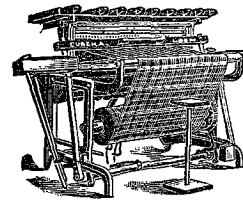
We make oil stoves too, just as good as the lamps; in fact, anything in oil or gas fixtures.

**THE ROCHESTER LAMP CO.,**

38 Park Place and 33 Barclay St., New York.



## THE EUREKA FLY-SHUTTLE LOOM.

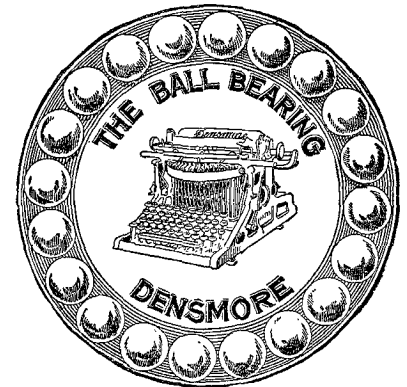


The speediest, easiest running and most durable rag carpet loom on the market. A means of support to the widow and fatherless, a mortgage-lifter, and a veritable Klondike at home. We also manufacture hand-shuttle and wide rug looms, reeds, harness, spools, shuttles, quill and spinning wheels, and other rug and carpet weavers' supplies, including warp and jute. Send for circular.

**EUREKA LOOM CO.,**  
W. Main Street, Battle Creek, Mich.

## THE WORLD'S GREATEST TYPEWRITER.

BALL-BEARING



## DENSMORE

GREATEST SPEED,  
LIGHTEST ACTION,  
EASIEST ACTION,  
CONVENIENT,  
SIMPLE, DURABLE,

Circulars on application.

United Typewriter and Supplies Company,

26 Lafayette Avenue, Detroit, Mich.

## Learn Bookkeeping at Home

By Taking a Course in

### Fireside Accounting & Business Training.

The book is simple, plain, practical, comprehensive, including

**BOOKKEEPING, BUSINESS ETHICS,  
RAPID CALCULATION, LETTER  
WRITING, COMMERCIAL LAW.**

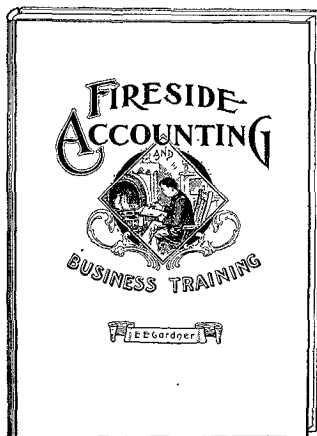
**NO TEACHER NEEDED.** "Fireside Accounting" takes the place of the living teacher. It is designed especially for HOME STUDY. The KEY, printed in two colors, is a perfect model for balances, rulings, etc., besides being a complete test.

**HIGHLY RECOMMENDED BY PRACTICAL EDUCATORS.**

The entire outfit, consisting of Fireside Accounting, Commercial Papers, Key, and all needed blanks, postpaid, \$r.50.

**AGENTS WANTED.**

Send for circulars and full particulars.



## Fireside Accounting Pub. Co., Battle Creek, Mich.

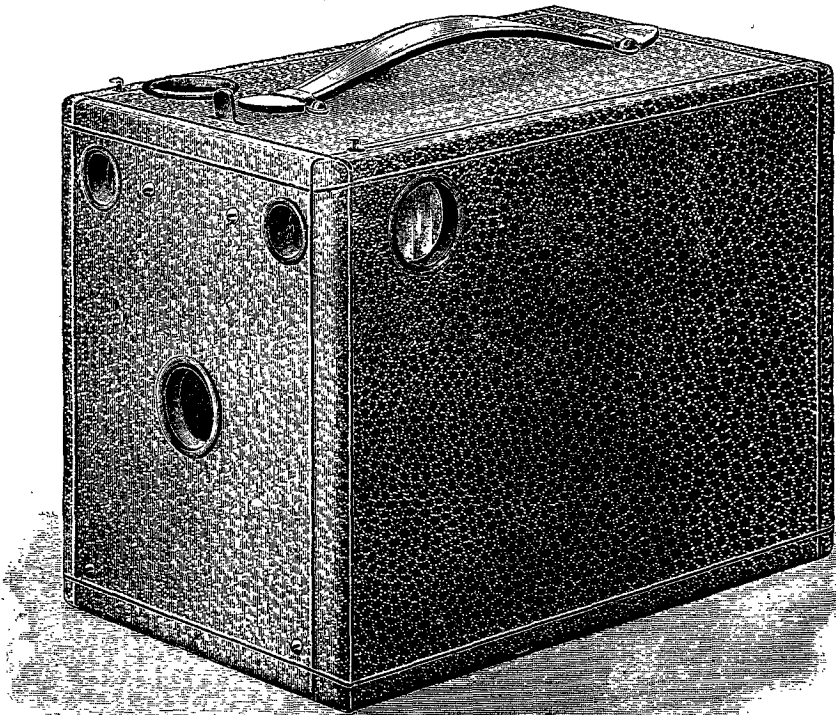
**COMPLETE OUTFIT, BABY'S FIRST WARDROBE,** 22 Hygienic Patterns, Based on Healthful Principles. Complete Outfit, with Booklet.

Booklet gives proper care of infants, with full directions for making clothing. All postpaid for 50 cts.

Address **BABY'S WARDROBE CO., 38 Washington Ave., N., Battle Creek, Mich.**

# POPULAR CAMERAS.

## ADLAKE CAMERAS.



### "Herald" Camera A.

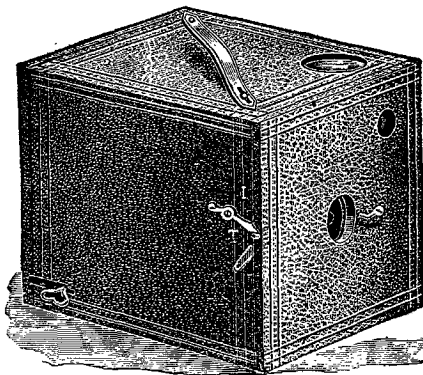
Size of Picture,  $3\frac{1}{4} \times 4\frac{1}{4}$

Has two view finders, for both vertical and horizontal pictures, two tripod sockets, and a double plate holder. Picture is size of stereoptican plate; fair size for outside views.

Camera mailed postpaid, and GOSPEL HERALD one year, \$2.75.

### "Herald" Camera B.

Size of Picture,  $2\frac{1}{2} \times 2\frac{1}{2}$



The box is neat, covered with imitation seal leather. Has a finder, good lenses, and a shutter with three sizes of openings. Is fitted for snap shot or time exposures. Has metal plate holder which can be handled in daylight, as it opens and closes inside the camera. Extra plate holders can be had on application.

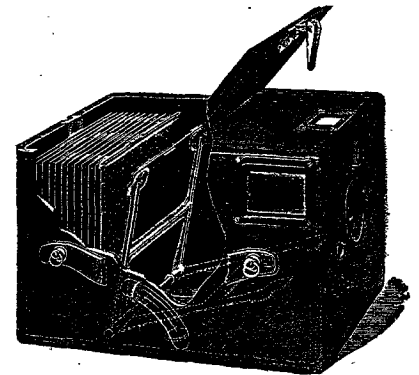
This is no toy, but a complete outfit for those who can use a camera of this size. For boys and girls it will furnish an endless amount of instructive amusement.

#### A Complete Developing and Printing Outfit

GOES WITH EACH CAMERA B.

For enumeration of articles in Developing Outfit, see next column.

The "HERALD B" camera and its Developing and Printing Outfit will be mailed, postpaid, and the GOSPEL HERALD one year, for only \$1.50.



The Adlake Regular and Adlake Special Cameras are first-class, the best for amateurs. When loaded the holders may be adjusted in, and taken out of the camera in broad daylight.

The box is made of tough, light wood, covered with black seal-grain leather. The two finders are unusually large, and the finder boxes in the  $4 \times 5$  are made of metal. The lens is the best achromatic single meniscus made. No such lens in any other fixed-focus camera. Can be easily removed for cleaning. There are four stops, numbered according to the F system.

Metal-mounted shutter, numbered plate-holders, protected openings, patent cover-catch, standard tripod screw sockets, and other good points.

*Adlake Regular,  $3\frac{1}{4} \times 4\frac{1}{4}$ , with 12 Steel Plate-holders, \$9.00*  
SIX HERALD subscriptions given with this.

*Adlake Regular, 4x5-inch, with 12 Steel Plate-holders, 12.00*  
TEN HERALD subscriptions given with this.

*Adlake Special, 4x5-inch, with 12 Aluminum Palte-holders, 13.50*  
TWELVE HERALD subscriptions with this.

#### Developing and Printing Outfit

For Plates up to  $4 \times 5$ .



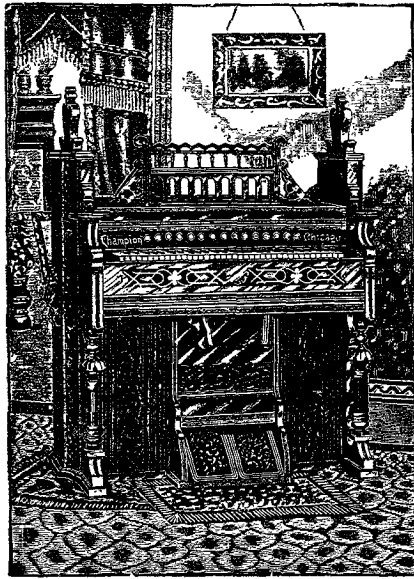
Consists of Printing Frame, Package Hyposulphite Soda, Package Card Mounts, Ruby Paper, Package Dry Plates, Package Dry Developer, Package Self-toning Paper, 2 Developing Trays, Instruction Book.

By Express, Charges Collect, \$1.75.

If desired by mail, add 25cts postage.

Order of SOUTHERN MISSIONARY SOCIETY, 1908 Grand Avenue, Nashville, Tenn.

# Parlor and Chapel Organs.



We have arranged with a reliable and well tried house to supply us with organs at manufacturer's prices. To this a small percentage is added for office expenses. We can supply a reliable parlor or chapel organ, fully warranted, at prices ranging from \$40 up.

One has been recently sent to Africa, and another placed in our chapel at Lintonia, Miss. They stand hot climates well.

For particulars, address Southern Missionary Society, Nashville, Tenn.

# Empire Sewing Machine.



High Arm, New Feed Motion and Stitch-Regulator. Warranted for TEN years. All attachments accompany every machine.

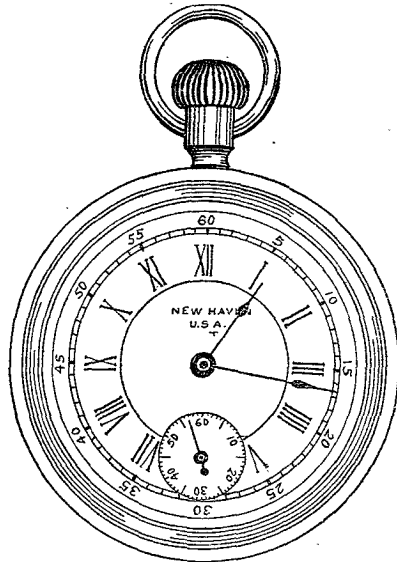
This machine has been thoroughly tested for years, and gives excellent satisfaction. Will be supplied to GOSPEL HERALD subscribers, on board cars at Chicago, at the following very low prices:

No. 4. Drop Leaf Table, Bent Wood Cover, 5 Drawers, \$18.50.

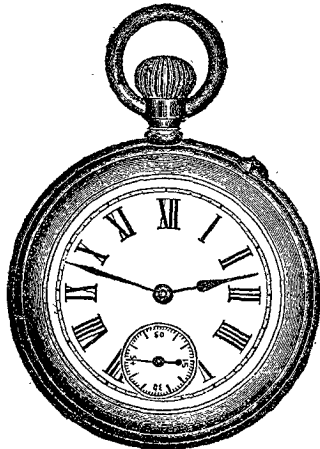
No. 6. Same, but with 7 Drawers, \$19.25.

The small profit on these machines goes to Southern Missionary Society, Nashville, Tenn.

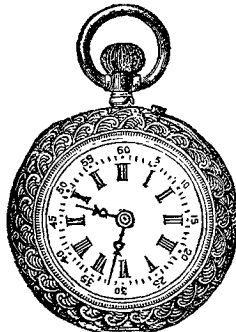
# Good Cheap Watches.



**No. 37. New Haven American Watch,** lever movement, stem wind and set, nickel plated case, heavy bevel crystal glass face, warranted for one year. A surprise to everybody . . . . . 1.35  
With Gospel Herald one year . . . . . 1.50  
The editor of the HERALD carries one of these watches. It keeps good time.



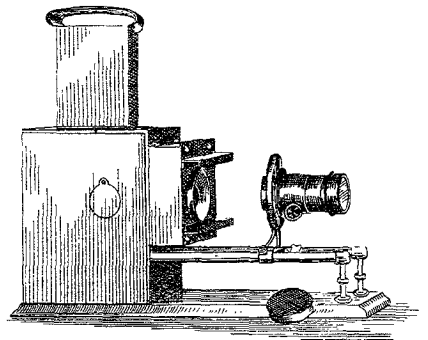
**No. 38. Boys' Watch,** open face, nickel case, jeweled movement, stem wind and set . . . . . 2.08  
With Gospel Herald one year . . . . . 3.12



**No. 39. Ladies' Watch,** solid silver case, open face, jeweled movement, stem wind and set, snap back . . . . . 3.32  
With Gospel Herald one year . . . . . 3.48

We pay postage. Address Southern Missionary Society, Nashville, Tenn.

# Low-Price Stereoptican.

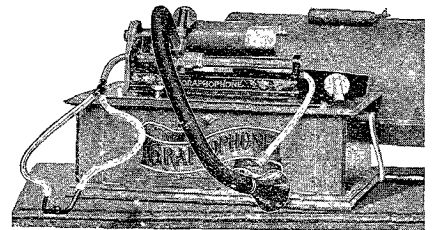


AN excellent method for presenting certain lines of Bible truth. By the large pictures thrown upon the screen the eye is being impressed with the lessons received by the ear.

We can now supply a full line of Stereopticans at prices ranging from \$18 up.

We also manufacture an Acetylene Gas Generator that can be carried in an ordinary trunk. Within a few months we shall perfect our view and lecture department so that we can supply outfits complete. Write to Southern Missionary Society, Nashville, Tenn.

# Good Talking Machines.



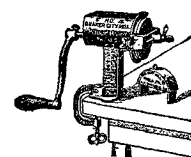
By use of the Graphophone or Phonograph, dictation can be given without the use of shorthand. For three years we have successfully used a machine for this purpose. It also furnishes much amusement in rendering speeches, songs, instrumental or band music.

A good spring motor Phonograph, with all attachments, can now be supplied for \$20.

Small machines for amusement only, \$5. For further particulars address Southern Missionary Society, Nashville, Tenn.

**SEND FOR CIRCULARS** showing various styles of RUBBER STAMPS, with Order Blank, etc.

# MAKE YOUR NUT BUTTER AND GRAHAM FLOUR AT HOME.



Our Ball Bearing Quaker Mill runs easily and grinds very fine. No family can afford to be without it.

Makes excellent Graham flour, cornmeal, granola, cracked wheat and oats; grinds coconuts, dates, figs, raisins, beans, peas, horseradish, raw and cooked meats, corn soaked soft, drugs, cereal coffees, etc. Special price \$3.75. Cash with order, including latest vegetarian cook book.

If you wish a two to eight horse power perfection grist mill, or a mill that will grind 1000 to 2000 pounds nut butter per day, write me for particulars.

Write for prices on peanuts, malt, and health foods.

WILL T. DAWSON,

35 Cass St.,

Battle Creek, Mich.

# MISSIONARY RUBBER STAMPS.

THESE RUBBER STAMPS are being sold to aid the Southern work, without profit to anybody, agent or manufacturer. Many who can not give money will gladly give a little time every week, simply showing one or more of these outfits to friends and neighbors, who will be glad to give their order, not only for the benefit they will derive from the use of the stamps, but to aid in the educational missionary work in the South. Inform them that all proceeds above actual cost of stamps, goes to help the poor and uneducated.

## Canvassing Outfit No. 1.

- (a) *Laura R. Grimes.*
- (b) *Rosa Smith.*
- (c) *Fluta Evans.*
- (d) *J. D. GRIMES.*
- (e) *Ray Bourgeois.*
- (f) *James E. White.*
- (g) *Lillian Binger.*
- (h) *Myrtle Reed.*

### DIXIE LINEN MARKER.

Regular price, postpaid, 25cts.

As agent's outfit, including Gospel Herald one year, 35cts.

Consists of rubber name stamp mounted on wood, a bottle of indelible ink, either red or black, as preferred, an ink pad, a distributor, and full instructions for use, all inclosed in a neat box. Select any one of the above styles of type, and designate it by letter when ordering Dixie Linen Marker, also choosing color of ink, red or black.

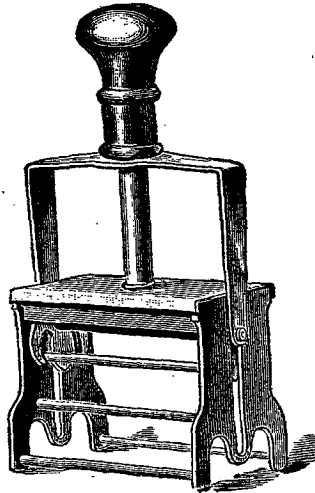
#### NOTICE

That ink for all other stamps, for use on paper, is either red or purple; also that you can select style of type for Dixie Linen Marker only. Selection for other stamps must be left with printer, governed by length of name and size of metal on which rubber stamp is to be mounted.

#### BE CAREFUL

When writing copy for stamps, especially when writing names. Make each letter so plain that it can be read if it stood alone.

## Canvassing Outfit No. 2.



### MIDGET SELF-INKER.

Regular price, postpaid, 50cts.  
As agent's outfit, 50cts, including Gospel Herald one year.

A substantial, automatic, self-inking stamp, for name, or name and address, or business card, suitable for upper left hand corner of envelope or note head. Having this, (No 1), you can also take orders for the two larger sizes. Printed samples of their sizes will be sent with your Midget No. 1, which we will make for you with name only or like this:—

FROM

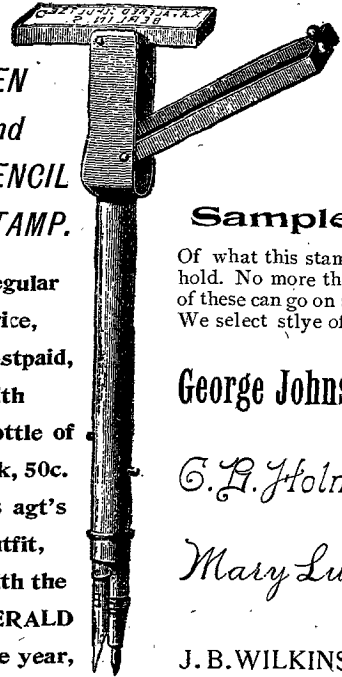
*Bessie Jones,*  
*Jonestown, Ind.*

Midget Stamp No. 2 (75cts) is larger, and No. 3 (\$1) still larger. We select the STYLE of type according to the length of your name. Ink with every stamp.

## Canvassing Outfit No. 3.

PEN  
and  
PENCIL  
STAMP.

Regular  
Price,  
Postpaid,  
with  
Bottle of  
Ink, 50c.  
As agt's  
Outfit,  
with the  
HERALD  
one year,  
50cts.



### Samples

Of what this stamp will hold. No more than one of these can go on stamp. We select style of type.

*George Johnston.*

*G. P. Holmes.*

*Mary Luke.*

J. B. WILKINSON,  
NASHVILLE, TENN.

This is one of the most popular and useful rubber stamps ever invented and put upon the market. It consists of a self-inking name or name and address stamp at one end, which closes when not in use, and a pen and pencil at the other end, either one of which can be pushed out and in as required for use. When first introduced, hundreds of thousands of these stamps were sold at \$1.25 and \$1.50, but the immense sale has reduced the price to 50 cents, which is the lowest price at which they can be sold as a business, guaranteeing good results.

All our stamps are properly vulcanized by the most approved double steam box process. The mounts are the best that we can obtain, and all stamps are sent out well inked.

Cut this out and send it in envelope,

## Order Blank.

SOUTHERN MISSIONARY SOCIETY, 1908 Grand Avenue, Nashville, Tenn.

Please send me rubber stamp Canvassing Outfit No. ...., for which find inclosed ..... cts.

(Below write lettering wanted on the stamp. If you want all three outfits, inclose \$1.25, with lettering for each stamp.)

I promise to use this outfit in securing orders for rubber stamps to aid the work of the Southern Missionary Society.

Name of Sender, ..... Postoffice, ..... State, .....

THIS IS AN IMPORTANT ENTERPRISE, AND IS DOING WONDERS FOR THE SOUTHERN WORK.

## SMOUSE MISSIONARY ENTERPRISE.

### An Opportunity for Women and Children to Work for the Southern Field.

**NO MONEY REQUIRED.** Only give some of your time in work for the neglected Southern Field. The following plan was originated by C. W. Smouse, of Mt. Pleasant, Iowa. Of his plan he speaks as follows:—

“We are handling for missionary purposes a handsome line of German Leatherette Wall Pockets, that sell in almost every home. We put them up in packages of 12 to 18 each, assorted patterns. The profits, \$1.00 to 1.25 on each package, we give to carry the Third Angel's Message to the Southern Field. *We prepay the express here.* We should be glad indeed to send you a sample package to sell, at once; then if you will sell more we can send them. We hope to enlist hundreds of children, youth, and mothers of our ranks in this grand work. Can we not depend on you to help us? Every Christian should be interested in this work.”

#### HOW TO DO IT.

Cut out Order Blank at the bottom of this column.

Write in the proper place your name, postoffice, and nearest express office.

Then mail it to C. W. Smouse, Mt. Pleasant, Iowa.

Brother Smouse will then send you, by mail or express, a nice package of assorted wall pockets, paying express charges himself.

When you receive them you immediately sell them to your friends and neighbors, telling them that the money received goes to the missionary work in the South. You will be surprised how easily they sell when the people understand this.

When the package is sold you send all the money to Brother Smouse.

He will then send all the profits to the Southern Missionary Society to use in the work, giving the name and the amount of profit on the sale of each package sent out. This is reported in each number of the GOSPEL HERALD

A Certificate of Stock in the Southern Missionary Society will then be issued to each one who has sold a package of the wall pockets, one share being issued for every dollar of profit.

By this plan no one pays out any money. You get the goods without paying for them. You give your time, and the profits on the sale are credited as your donation, and you have been able to help the Southern Work.

---

C. W. Smouse,

Mt. Pleasant, Iowa.

*Please send me sample package of Missionary Wall Pockets, which I promise to sell as soon as possible after I receive them. I will send the money received for them as soon as I can sell them.*

Name.....

Postoffice.....

Express Office.....State.....

#### SPECIAL PREMIUM OFFER.

BROTHER SMOUSE says: “If you will sell one package of 18 Wall Pockets and send us the amount received for them, we will send you the GOSPEL HERALD for one year, and will also credit you with \$1.25 donation to that needy field.”

#### READ CAREFULLY.

WE heartily commend to our readers the work of Brother Smouse in conducting his Missionary Enterprise. In detail the work may appear small, but in the aggregate it is proving one of the important sources of revenue to the Southern Missionary Society.

In summing up the amount received from this source and acknowledged in the different numbers of the HERALD already published, we were surprised to find that it has reached over \$1300. And yet no one has been burdened to raise this amount. But we hope to see even this amount largely increased during the remainder of 1900.

Until recently, orders for these missionary goods have mostly come from a few States. They are now coming from all directions.

We now appeal to the women to make a general rally all over the land. Cannot *one thousand packages* be sold by January 1, 1901? This is the easiest and simplest method of securing missionary funds that we have ever known.

*Let the women and children in every church try at least one package during the month of August.*

☞ THERE are thousands of women and children who would willingly aid this mission to the destitute Southern field if they were able to do so. Brother Smouse's plan makes it easy for *every one* of these good people to help in this work by giving a little of their time, and so become “Southern Missionaries at home.”

*To you* who receive this paper! Will you make special effort to introduce this to those who will take an interest in the work?

In the Interests of the Southern Work.

## **"THE COMING KING" IN FOUR LANGUAGES.**

German "Coming King."

### **Er wird wiederkommen.**

„Ihr Männer von Galiläa, was sehet ihr und sehet gen Himmel? Dieser Jesus, welcher von euch ist aufgenommen gen Himmel, wird kommen, wie ihr ihn gesehen habt gen Himmel fahren.“ *Ap. 1, 11.*

**N**ach Beendigung des Passahmahles, gerade ehe er sein Ringen und Kämpfen im Garten Gethsemane antrat, sagte der Heiland seinen Jüngern, daß er bald von ihnen gehen werde. Dies betrübte sie sehr; aber der Meister

Danish "Coming King."

### **Den kommende Konge.**

„Og da skal Menneskens Søns Tegn aabenbares i Himmelen; og da skal alle Jordens Slægter hyle, og de skal se Menneskens Søn komme i Himmelens Skyer med Kraft og megen Herlighed.“ *Matt. 24:30.*

**D**er er ingen Sandhed, som skjænktes større Opmærksomhed i Bibelen end Emnet om Kristi andet Komme. I Særdeleshed i det nye Testamente døales der meget herved, og hans Komme findes omtalt paa over tre Hundrede forffjellige Steder.

Swedish "Coming King."

### **SKAPAREN.**

„I begynnelsen skapade Gud himmel och jord. Och jorden var öde och tom, och mörker var på djupet.“ *1 Mos. 1:1, 2.*

**H**URU stort måste icke det Väsen vara, som kunnat frambringa en sådan jord som den vi lefva på; som kunnat förmå gräs och träd, blommor och och frukter till att växa och frodas; som kunnat skapa lefvande och verksamma förståndsväsen, hvilka kunna tänka

*FOREIGN LANGUAGES PRINTED IN ONE COLOR ONLY.*

**T**HE sale of this book has been very large. **ONE HUNDRED and FIFTY THOUS- AND COPIES** have been published.

We are agreeably surprised to find that the book is having a very wide sale this year. We are very grateful for this continued success, and desire to express our appreciation of the efforts that have been made by publishers and canvassers to extend its circulation.

The past two years there has been an increasing demand for this book in foreign languages, and last season it was translated and issued in the German. This season the Danish and Swedish are being added. The book should have been so issued simultaneously with the English, but the author's lack of funds has delayed this work. We are glad now to announce that the book will be ready in all three languages by the first of September of this year. We hope to have it earlier, but desire to be perfectly sure in our announcements.

#### **Dedicated to Mission Work.**

This book is published in the interests of the work of the Southern Missionary Society, the royalties from its sale being used to advance the work in the Southern field. This feature, in all probability, accounts largely for the immense sales of the book, as those connected with its sale realize that every book sold is an aid to this neglected field. But we desire to see even a larger sale than ever before, for the work laid out for this season is greater and more important than ever before. Read what is said about the work to be undertaken at Nashville this fall, and then realize the help that a very large sale of this book will be to this work.

The holiday season is before us, and we yet have several of the very best book months of the year. Shall we improve them? There are many in the different churches who have never canvassed for a book, who could make a good success with such an easy seller as the "Coming King." The experience gained in a work like this would be of the greatest value to them in other work for the Lord. Are there not HUNDREDS who have never canvassed who will now take this book and make a start at the work?

Remember, you can sell it in either English, German, Danish, or Swedish. A sample of all these languages can be had *in one prospectus*, without extra cost. Thus you will be able to sell a greater number of books.

### **ONE PRICE IN ALL LANGUAGES:**

English Cloth, Plain Edges,

**\$1.00.**

Two Colors Cloth, Beveled Edges, Gilt Top and Title, **1.50.**

For a prospectus, send 50cts to the publishers, *Review and Herald, Battle Creek, Mich., or Pacific Press, Oakland, Cal.* Apply to your State Tract Society for territory, and begin work, thus doubly aiding the Cause.