

Golden H. Smith
Review of Her 1-19, 21 ~~MISSING~~

INDIANA REPORTER.

VOL. VII.

INDIANAPOLIS, IND., OCTOBER 9, 1901

No. 20

THE INDIANAPOLIS SANITARIUM.

The report of the committee of appraisers herein published will be of interest to all. The Conference Committee is in session today to consider this report, and to adopt it if everything is satisfactory. We are then prepared to take transfer of the property, to incorporate as a charitable institution, and to fully take over the management under direction of the General Association. Then brethren, all who have been so anxious to donate to this enterprise may come forward with their hundreds and fifties. Be patient a few days longer.

I. J. HANKINS.

TO THE INTERNATIONAL MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION AND INDIANA CONFERENCE OF SEVENTH-DAY ADVENTISTS.

We, your committee selected to appraise the property and effects of the Bath and Treatment Rooms located in Indianapolis, Indiana, and established by Dr. R. O. and Mr. J. R. Ross, and to advise as to the price to be paid by the Indiana Conference for the same, would respectfully report:

On the 24th of September, 1901, we inspected as thoroughly as possible everything contained in the plant, and found the same practically as good as new. We found nothing but what was of practical utility, and necessary and proper in connection with the operation of the business.

Bro. W. H. Edwards had previously gone over the books and accounts and checked off with the original invoices the cost of everything properly included in the stock inventory of the effects and property of the concern and not chargeable to expense account. His statement in detail filed herewith, marked Exhibit "A" shows the present cost at invoice prices to be \$6,098.73.

Brother Edwards reported to your committee that he found nothing in the books to show what was the original cash capital invested in the business. Mr. J. R. Ross and others interested claim the amount to be

\$3,288.00 which we have no doubt is correct; add to this \$1,800.00 cash borrowed and now owing, and \$479.56 due Dr. R. O. and Mr. J. R. Ross for unpaid salary to date, and we have liabilities amounting to \$5,566.56; deduct this amount from appraisal, \$6,098.73 and we have remaining \$531.17, representing the net increment up to September 25, 1901.

The gross earnings to last mentioned date as reported to us by Bro. Edwards from the books amounted to \$3,960.38; deduct from this the net increment, \$531.17 and we have \$3,429.21 which represents the operating expenses excluding ordinary wear and tear, which is usually estimated at about 10 per cent. per annum. This shows that the business average from the beginning up to date of invoice, allowing for wear and tear, about held its own.

We attach and make part hereof, marked exhibit B, a statement showing the above more in detail, and also the receipts from earnings by the month; and also containing an estimate of monthly expenses, which it will be seen is very near what the actual expenses have proven to be.

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We wish to express our appreciation of the valued assistance rendered by Bro. Edwards in his diligent and thorough work in classifying the accounts and verifying the cost of everything from the original invoices, which was more than ordinarily difficult in the present case, as no regular books had been kept.

Respectfully submitted,

J. W. GOODWIN.
J. R. ROSS.
JESSE ARTHUR.

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1311 CENTRAL AVENUE

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Entered as second-class mail matter.

"MISSIONARY WORK."

Jesus was a missionary. He left his beautiful home to seek the lost. Now he has committed this work to us. Many of us cannot go out as public speakers; but nearly all can engage in circulating our literature. God has spoken of this part of the work. He has said, "The canvassing work, properly conducted, is *missionary* work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time."—Test., Vol. 6, page 313.

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F. L. MOODY, Canv. Agent.

"THE NIGHT IS FAR SPENT."

"Say not ye, there are yet four months, and then cometh the harvest; behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

"I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then said I, Here am I, send me."

Who says so? How many said so at the camp meeting? How many more have caught the spirit of the

message and are responding? How many are responding to the call by making actual preparation to go? The call is urgent, and the time has come for action. Who are offering their farms and homes for sale, and planning to locate in the dark places of the earth?

How many will respond to the call, and support a missionary in a foreign field?

How many from now on will faithfully bring all the tithe into the storehouse? Who are to give themselves and all they have and are to the Lord and stand ready for service at any time and anywhere?

At our annual camp meeting many people resolved to do all these things, and it is hoped that all are not only still resolving, but that they are beginning to act, and that others everywhere are being moved by the same spirit.

"The return of Christ will not be long delayed. Let this be the keynote of every message."—Volume 6, page 406.

Hundreds of our people could sell their farms or homes, and move to other countries, buy homes there, live the truth before the people, and do a great work. Many have means that could be given to spread the gospel, and it is so much needed now—just now. Many everywhere could be doing much more than they are now to spread the truth and hasten the coming of the Lord.

"Cast not away your confidence which hath great recompense of reward," but "knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed."

The mystery of God, the gospel work in the earth, shall be finished in this generation. Who would not have an active part in this glorious work, the last message to the world? Come, brethren and sisters everywhere. Come; let us be off by land and by sea with the message. Let us go with our prayers, with our means, and all who can, with ourselves, and He hath said: "And lo, I am with you always, even unto the end of the world."

Some have told us of their desire to give of their means to support the work in foreign fields, their desire to sell and move to other countries; and others of their desire to become active in the work wherever the

Lord can use them. These expressions are very gratifying and we have made note of them. We shall be very glad to hear from others who desire to do likewise. Who will go? and who will help with means, much or little? Let us hear from you. All who desire to enter the canvassing work, or prepare for it, should write the State agent. Those desiring to go to school, or any church desiring a church-school, should write the educational secretary.

The work is great and the laborers are few. Come, come, let us be off to people who are in darkness, and extend the invitation: "Come thou with us and we will do thee good, for the Lord hath spoken good concerning Israel." W. H. THURSTON.

"AS HE THINKETH, SO IS HE."

Parents and Sabbath school teachers should work together in directing the thoughts of the children and youth. We all follow our thoughts; it may not be at once, but if our thoughts run in a certain channel, sooner or later we find ourselves drifting in the same way. If we think evil, we act the evil; if we think only of pleasure, we act pleasure; if we think to take things easy, we do so; but if we think in harmony with the instruction of God's Word (Phil. 4: 8), we think His thoughts and become like Him. Thoughts, good or evil, come to us through our eyes, and our ears. We should therefore be careful what we see and what we hear. Association, either with other persons, or with books, influence our thoughts, and so moulds our lives. A small drop of poison will poison a cupful of the purest water; so our evil thoughts may corrupt a pure innocent child's entire life.

Parents, Sabbath school teachers, church-school teachers, let us work together to rightly direct the thoughts of the children and youth; for their salvation depends upon this.

I. J. HARRIS.

WANTED—A young man to work in a Food Store and shop this winter; must be good steady hand; recommendations required. Address Lane Bros, Food Company, Kokomo, Ind.

BIBLES! BIBLES!

Oxford, International, Holman. Write us a description of about the kind of a Bible you want and if we have it in our \$500.00 stock we will quote you remarkably low figures. Indiana Tract Society.

HARVEST INGATHERING SERVICE.

The time is here for another Harvest Ingathering service. I hope our children have been thinking of, and planning for this service. It is suggested that we bring the beautiful things God has given us in nature to decorate the church. In order to do this it is necessary to have the service just as soon as we can arrange for it. It is thought best to have it not later than November 2. As nearly as possible let every school or church hold this service on that day; but if for any reason you can not have it at that time, then arrange for it as soon as possible.

The program this year is different from anything we have had in the past, and it will require much study and prayer to make the service what the Lord would have it be. I hope there will be co-operation on the part of all, and that every school will have a part, if you cannot have all the lesson given. Let us encourage the children to each take part in the service, and to bring a willing offering for the Lord.

If you need help that we can give you, be free to write to us and we will help you in any way we can.

Remember to send the offering to me as soon after the service as convenient and tell where it is to go.

Very few Sabbath school reports have been received as yet. Please send as soon as possible; I need them to enable me to make out my report to Mrs. L. Flora Plummer. If any have not received report blanks write to me, and I will send them to you immediately.

MRS. CLARA T. MILLER,
Corresponding Secretary.

HARVEST INGATHERING SERVICE PROGRAM.

Reasons for holding such a service: Lev. 23:39, 40; Neh. 8:14-16; Desire of Ages, chapter 49, second and third paragraphs; Patriarchs and Prophets, pages 540, 541. "Well would it be for the people of God at the present time to have a feast of tabernacles, a joyous commemoration of the blessings of God to them."

A PRAISE SERVICE.

(1) Ps. 109:3, 4, 2; (2) Ps. 150:1, 2, 6; (3) Ps. 146:2; (4) Ps. 9:1; (5) Ps. 9:2, 4; (6) Ps. 18:21; (7) Ps. 116:1, 2; (8) Ps. 113:1-3; (9) Ps. 139:14; (10) Ps. 139:17;

(11) Ps. 103:10, 14; (12) Ps. 103:2; (13) Ps. 103:3; (14) Ps. 103:4; (15) Ps. 103:5; (16) Ps. 147:12-14; (17) Ps. 118:1; (18) Ps. 31:7. (19) Ps. 117:1, 2; (20) Ps. 138:2; (21) Ps. 95:1, 2; (22) Ps. 48:1, 2.

A SONG OF PRAISE—PARABLES FROM NATURE.

(1) Matt. 13:1-8; (2) Matt. 13:8-20; (3) Matt. 13:24-30; (4) Matt. 13:36-43; (5) Matt. 13:31, 32; (6) Luke 12:24; (7) Luke 12:27, 28.

Here we have some one draw spiritual lessons from nature, making it intensely interesting to the children. See Sabbath-school Worker, January 1898.

A consecration hymn, as "Not my Own."

After consecration, what did the people do? 2 Chron. 29:31.

After keeping the feast of tabernacles, what did the people do? Ans.—Offered a free-will offering. Ezra 3:4, 5.

How much shall we give? Deut. 16:17.

TAKE-OFFERINGS.

Let each donor place his contribution in an envelop, upon which is written where it is to go.

What the people did after offering—Rejoiced. (1 Chron. 29:9), and felt that they had only given God what belonged to him (1 Chron. 29:14), and bowed and worshipped (2 Chron. 29:29).

NOTE—Give the texts to the individual members of the school, and have them know just when to read, so that no name need be called.

The spirit of God will make it very impressive if properly carried out.

Remember that this program is only suggestive. You can add to or take from it, and intersperse with music as desired.

Let the offerings be sent to the State Sabbath-school secretary, with definite instruction just how it shall be appropriated.

From the article from which the above program is taken, and from quotations from Desire of Ages, a few thoughts are summarized: The Lord instituted the feast of tabernacles that his people might "reflect on his goodness and mercy" at an appointed time. "Old and young, rich and poor" all brought a tribute of thanksgiving. At the celebration of this feast, "everything that could please the eye and give expression to the universal joy was brought from the woods."

In an attempt to carry out the

suggestion quoted in the program from Patriarchs and Prophets, it would seem clear that the distinctive features of the ancient feast might appropriately be preserved. One who has had experience in planning for such a service says: "In making out the program, carefully guard against anything that would give it the spirit of commonness or give it the appearance of an exhibition. Ours was wholly made up of singing, Scripture quotations by the children, and lessons drawn from what the children had gathered from nature, the fading leaves, hornets' nest, tumbleweed, thistle, etc. We let the frost determine the time of our service, so as to have the many-tinted autumn leaves with which to beautify the church."

We hope that many schools may conduct an appropriate ingathering service, that all may be done in such a way that God may be glorified, and his cause advanced, and the hearts of both young and old encouraged in his service.

MARVEL OF NATIONS.

The book entitled "Marvel of Nations" has lately been revised by Uriah Smith. There has been wonderful strides toward the complete fulfillment of the prophecy relating to our own government. God says that when our nation repudiates its principles as a Protestant, and republican government and makes propagation of the papal falsehoods and delusions that she will fully disconnect herself from righteousness; and then the angel of mercy will fold its wings to take its flight never to return.—Test., No. 32, p. 297.

We are in that time, but hundreds and thousands of people in this State do not know that this is about to take place. God has given us this book, revised to date, that teaches these important facts. Are there not many of our brethren and sisters that will go to their neighbors with this book and ask them to buy it and learn these truths? I would be glad to hear from every one that will do this. The prospectus sells for 60 cents, postpaid. The book sells for \$1.25 and \$1.50. Write to me at Boggs town, Ind.

F. L. Moody, State Agent.

Remember that the children's Harvest Ingathering service is appointed for Sabbath, November 2.

**HERE A LITTLE, AND
THERE A LITTLE.**

Bro. I. S. Lloyd is spending some time with the Terre Haute church.

Five more new Sabbath keepers, with as many other hopeful ones, is the latest word from Muncie.

The Indianapolis church school began its full term on Monday of this week, with Miss Starks as teacher.

Bro. McMenns called at the office a short time, last Sunday afternoon, on his way to Glenwood. He looks well.

Bro. E. C. Swartz, who returned home from camp meeting sick, has gone to the Sanitarium for treatment.

The Indianapolis church is raising a fund for church and school expense. The school is, therefore, FREE—no tuition.

It is hoped the friends near Ligonier will not forget the meeting at that place, Sabbath and Sunday, the 12th and 13th.

On account of sickness, Bro. Nelson has been out but little with the colporter wagon. We hope he will be able for work soon.

The Sanitarium business prevented Eld. Hankins from meeting the North Liberty brethren last week. Bro. Moody reports a good meeting.

Elder A. L. Miller has been made a member of the Indiana Conference Association, the legal corporation, instead of Elder W. A. Young, removed to Ontario.

Let everybody read everything in this Reporter, and act in harmony with its instructions. The result will be a mighty impetus to the work in this conference. The time has come for action; let us delay no longer.

All correspondence concerning the Sabbath school work should be addressed to Mrs. Clara T. Miller, Corresponding Secretary, 1311 Central avenue. Miss Amadon is field secretary for Sabbath and church schools.

Greenfield.

The work at this place is progressing nicely. Our attendance remains about the same and the interest good. We are now in the most important stage of the meeting, as those who have been particularly in-

terested are deciding either for or against the truth. Several have accepted the Sabbath, and many others, we believe, will before it becomes necessary for us to take our tent down. Sisters Marshall and Van-Hook are doing very successful work canvassing, and the labors of Bro. Niehaus and wife are much appreciated. Evidently the Lord has many people in this city, and we trust He will bless the laborers who are here in searching out the honest in heart and leading them to Him.

S. G. HUNTINGTON.
A. L. MILLER.

Columbus.

Bro. Davis reports another interested family at Columbus, Ind., with whom he is reading the Word. By invitation of the pastor he spoke one evening in the Methodist church. He also held a reading with an old gentleman who lived in Miller's day, and he is very much interested. Bro. Davis is very much encouraged at the present outlook.

Address Us 1311 Central Avenue.

We trust that our brethren and sisters, one and all, will be very particular in the matter of addressing correspondence to the Tract Society secretary. There is danger of correspondence falling into the hands of the Sunday school association at No. 1113 Central ave., that should come to us at 1311 Central ave. We think it best to address the secretary of the Tract Society by name. Thus: W. C. McCreag, Sec'y, 1311 Central ave., Indianapolis, Ind. The same rule should apply in addressing the president of the conference, or any other officer or conference laborer whom you desire to reach at that number. Please do not mention Massachusetts ave. or Ohio st.

W. C. McCREAG.

The Second Sabbath Missionary Exercise, October 12.

Notice is hereby given that the reading for the second Sabbath in October will be published in the Review of October 1. It will be found on the same page with the Missionary Reading circle study of the field for October. It will be entitled "A Call to Prayer for Missions." This reading is of special importance, and we trust no church elder will fail to use it in his church because it has been published in the Review. Even though every member of the church

may have read it before, it will bear re-reading.

We trust the Lord will make this day one of real blessing to every individual, both in the churches and in the needy fields abroad.

If you are the elder of the church, and do not have a Review, the publishers will be pleased to send you a sample copy on receipt of a postal card with your name and address, stating the object for which you want the paper. Address "The Review and Herald, 267 W. Main st., Battle Creek Mich."

REPORT OF TITHES FOR SEPTEMBER

Balance of title Sept. 1,	\$612 01
Boggs-Lawn	\$ 52 00
Cambsville	1 00
Dexter	8 59
Evansville	4 56
Ft. Wayne	3 99
Homer	7 50
Kna Green	1 00
Blaville	5 10
Individuals	28 26
Indianapolis	118 19
Inwood	3 20
Jonesboro	28 25
Kokomo	31 17
Kennard	19 11
LaFayette	26 35
Ligonier	28 10
Lebanon	18 48
Michael	17 82
Mechanicsburg	100 29
Marion	26 75
Maxwell	7 03
Mt. Vernon	8 19
New London	32 82
Northfield	4 80
Noblesville	56 95
Patrickburg	14 50
South Bend	38 36
Wolf Lake	15 00
West Liberty	3 00
Windfall	62 20
Elwood	2 45
Jefferson	17 25
Blue Branch	20 71
Princeton	7 5
Received during Sept.	\$ 814 29
Paid laborers & L. U. C.	1,460 19
Title over'd wa Sept. 30	33 89
Total	\$1,460 19

Emmanuel Missionary College.

The Emmanuel Missionary college opens at Berrien Springs, Michigan, October 30. It is the purpose of this school to train men and women for missionary work. Being under the supervision of the General conference, and working with the Medical Missionary and Benevolent association, the object becomes, in the highest degree, possible of attainment. Excellent opportunities are offered in this institution for students who desire to enter any one of the following departments: Ministerial, Evangelistic, Canvassing, Christian Teaching, Preparatory, Medical Missionary, Christian business, and Music.

The Calendar, an artistic pamphlet of sixty-five pages, setting forth in clear style the object and aims of the institution, is free upon application. Address Emmanuel Missionary College, Berrien Springs, Mich.

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"THE NIGHT IS FAR SPENT."

"Say not ye, there are yet four months, and then cometh the harvest; behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

"I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then said I, Here am I, send me."

Who says so? How many said so at the camp meeting? How many more have caught the spirit of the

message and are responding? How many are responding to the call by making actual preparation to go? The call is urgent, and the time has come for action. Who are offering their farms and homes for sale, and planning to locate in the dark places of the earth?

How many will respond to the call, and support a missionary in a foreign field?

How many from now on will faithfully bring all the tithe into the storehouse? Who are to give themselves and all they have and are to the Lord and stand ready for service at any time and anywhere?

At our annual camp meeting many people resolved to do all these things, and it is hoped that all are not only still resolving, but that they are beginning to act, and that others everywhere are being moved by the same spirit.

"The return of Christ will not be long delayed. Let this be the keynote of every message."—Volume 6, page 406.

Hundreds of our people could sell their farms or homes, and move to other countries, buy homes there, live the truth before the people, and do a great work. Many have means that could be given to spread the gospel, and it is so much needed now—just now. Many everywhere could be doing much more than they are now to spread the truth and hasten the coming of the Lord.

"Cast not away your confidence which hath great recompense of reward," but "knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed."

The mystery of God, the gospel work in the earth, shall be finished in this generation. Who would not have an active part in this glorious work, the last message to the world? Come, brethren and sisters everywhere. Come; let us be off by land and by sea with the message. Let us go with our prayers, with our means, and all who can, with ourselves, and He hath said: "And lo, I am with you always, even unto the end of the world."

Some have told us of their desire to give of their means to support the work in foreign fields, their desire to sell and move to other countries; and others of their desire to become active in the work wherever the

Lord can use them. These expressions are very gratifying and we have made note of them. We shall be very glad to hear from others who desire to do likewise. Who will go? and who will help with means, much or little? Let us hear from you. All who desire to enter the canvassing work, or prepare for it, should write the State agent. Those desiring to go to school, or any church desiring a church-school, should write the educational secretary.

The work is great and the laborers are few. Come, come, let us be off to people who are in darkness, and extend the invitation: "Come thou with us and we will do thee good, for the Lord hath spoken good concerning Israel." W. H. THURSTON.

"AS HE THINKETH, SO IS HE."

Parents and Sabbath school teachers should work together in directing the thoughts of the children and youth. We all follow our thoughts; it may not be at once, but if our thoughts run in a certain channel, sooner or later we find ourselves drifting in the same way. If we think evil, we act the evil; if we think only of pleasure, we act pleasure; if we think to take things easy, we do so; but if we think in harmony with the instruction of God's Word (Phil. 4: 8), we think His thoughts and become like Him. Thoughts, good or evil, come to us through our eyes, and our ears. We should therefore be careful what we see and what we hear. Association, either with other persons, or with books, influence our thoughts, and so moulds our lives. A small drop of poison will poison a cupful of the purest water; so our evil thoughts may corrupt a pure innocent child's entire life.

Parents, Sabbath school teachers, church-school teachers, let us work together to rightly direct the thoughts of the children and youth; for their salvation depends upon this.

I. J. HANKINS.

WANTED—A young man to work in a Food Store and shop this winter; must be good steady hand; recommendations required. Address Lane Bros. Food Company, Kokomo, Ind.

BIBLES! BIBLES!

Oxford, International, Holman. Write us a description of about the kind of a Bible you want and if we have it in our \$500.00 stock we will quote you remarkably low figures. Indiana Tract Society.

HARVEST INGATHERING SERVICE.

The time is here for another Harvest Ingathering service. I hope our children have been thinking of, and planning for this service. It is suggested that we bring the beautiful things God has given us in nature to decorate the church. In order to do this it is necessary to have the service just as soon as we can arrange for it. It is thought best to have it not later than November 2. As nearly as possible let every school or church hold this service on that day; but if for any reason you can not have it at that time, then arrange for it as soon as possible.

The program this year is different from anything we have had in the past, and it will require much study and prayer to make the service what the Lord would have it be. I hope there will be co-operation on the part of all, and that every school will have a part, if you cannot have all the lesson given. Let us encourage the children to each take part in the service, and to bring a willing offering for the Lord.

If you need help that we can give you, be free to write to us and we will help you in any way we can.

Remember to send the offering to me as soon after the service as convenient and tell where it is to go.

Very few Sabbath school reports have been received as yet. Please send as soon as possible; I need them to enable me to make out my report to Mrs. L. Flora Plummer. If any have not received report blanks write to me, and I will send them to you immediately.

Mrs. CLARA T. MILLER,
Corresponding Secretary.

HARVEST INGATHERING SERVICE PROGRAM.

Reasons for holding such a service: Lev. 23:39, 40; Neh. 8:14-16; Desire of Ages, chapter 49, second and third paragraphs; Patriarchs and Prophets, pages 540, 541. "Well would it be for the people of God at the present time to have a feast of tabernacles, a joyous commemoration of the blessings of God to them."

A PRAISE SERVICE.

(1) Ps. 100:3, 4, 2; (2) Ps. 150:1, 2, 6; (3) Ps. 146:2; (4) Ps. 9:1; (5) Ps. 9:2, 4; (6) Ps. 18:21; (7) Ps. 116:1, 2; (8) Ps. 113:1-3; (9) Ps. 139:14; (10) Ps. 139:17;

(11) Ps. 103:10, 14; (12) Ps. 103:2; (13) Ps. 103:3; (14) Ps. 103:4; (15) Ps. 103:5; (16) Ps. 147:12-14; (17) Ps. 118:1; (18) Ps. 31:7. (19) Ps. 117:1, 2; (20) Ps. 138:2; (21) Ps. 95:1, 2; (22) Ps. 48:1, 2.

A SONG OF PRAISE—PARABLES FROM NATURE.

(1) Matt. 13:1-8; (2) Matt. 13:8-20; (3) Matt. 13:24-30; (4) Matt. 13:36-43; (5) Matt. 13:31, 32; (6) Luke 12:24; (7) Luke 12:27, 28.

Here we have some one draw spiritual lessons from nature, making it intensely interesting to the children. See Sabbath-school Worker, January 1898.

A consecration hymn, as "Not my Own."

After consecration, what did the people do? 2 Chron. 29:31.

After keeping the feast of tabernacles, what did the people do? Ans.—Offered a free-will offering. Ezra 3:4, 5.

How much shall we give? Deut. 16:17.

TAKE-OFFERINGS.

Let each donor place his contribution in an envelop, upon which is written where it is to go.

What the people did after offering—Rejoiced. (1 Chron. 29:9), and felt that they had only given God what belonged to him (1 Chron. 29:14), and bowed and worshipped (2 Chron. 29:29).

NOTE—Give the texts to the individual members of the school, and have them know just when to read, so that no name need be called.

The spirit of God will make it very impressive if properly carried out.

Remember that this program is only suggestive. You can add to or take from it, and intersperse with music as desired.

Let the offerings be sent to the State Sabbath-school secretary, with definite instruction just how it shall be appropriated.

From the article from which the above program is taken, and from quotations from Desire of Ages, a few thoughts are summarized: The Lord instituted the feast of tabernacles that his people might "reflect on his goodness and mercy" at an appointed time. "Old and young, rich and poor" all brought a tribute of thanksgiving. At the celebration of this feast, "everything that could please the eye and give expression to the universal joy was brought from the woods."

In an attempt to carry out the

suggestion quoted in the program from Patriarchs and Prophets, it would seem clear that the distinctive features of the ancient feast might appropriately be preserved. One who has had experience in planning for such a service says: "In making out the program, carefully guard against anything that would give it the spirit of commonness or give it the appearance of an exhibition. Ours was wholly made up of singing, Scripture quotations by the children, and lessons drawn from what the children had gathered from nature, the fading leaves, hornets' nest, tumbleweed, thistle, etc. We let the frost determine the time of our service, so as to have the many-tinted autumn leaves with which to beautify the church."

We hope that many schools may conduct an appropriate ingathering service, that all may be done in such a way that God may be glorified, and his cause advanced, and the hearts of both young and old encouraged in his service.

MARVEL OF NATIONS.

The book entitled "Marvel of Nations" has lately been revised by Uriah Smith. There has been wonderful strides toward the complete fulfillment of the prophecy relating to our own government. God says that when our nation repudiates its principles as a Protestant, and republican government and makes propagation of the papal falsehoods and delusions that she will fully disconnect herself from righteousness; and then the angel of mercy will fold its wings to take its flight never to return.—Test., No. 32, p. 297.

We are in that time, but hundreds and thousands of people in this State do not know that this is about to take place. God has given us this book, revised to date, that teaches these important facts. Are there not many of our brethren and sisters that will go to their neighbors with this book and ask them to buy it and learn these truths? I would be glad to hear from every one that will do this. The prospectus sells for 60 cents, postpaid. The book sells for \$1.25 and \$1.50. Write to me at Boggsstown, Ind.

F. L. MOODY, State Agent.

Remember that the children's Harvest Ingathering service is appointed for Sabbath, November 2.

HERE A LITTLE, AND THERE A LITTLE.

Bro. I. S. Lloyd is spending some time with the Terre Haute church.

Five more new Sabbath keepers, with as many other hopeful ones, is the latest word from Muncie.

The Indianapolis church school began its fall term on Monday of this week, with Miss Starks as teacher.

Bro. McMeans called at the office a short time, last Sunday afternoon, on his way to Glenwood. He looks well.

Bro. E. C. Swartz, who returned home from camp meeting sick, has gone to the Sanitarium for treatment.

The Indianapolis church is raising a fund for church and school expense. The school is, therefore, FREE—no tuition.

It is hoped the friends near Ligonier will not forget the meeting at that place, Sabbath and Sunday, the 12th and 13th.

On account of sickness, Bro. Nelson has been out but little with the colporter wagon. We hope he will be able for work soon.

The Sanitarium business prevented Eld. Hankins from meeting the North Liberty brethren last week. Bro. Moody reports a good meeting.

Elder A. L. Miller has been made a member of the Indiana Conference Association, the legal corporation, instead of Elder W. A. Young, removed to Ontario.

Let everybody read everything in this Reporter, and act in harmony with its instructions. The result will be a mighty impetus to the work in this conference. The time has come for action; let us delay no longer.

All correspondence concerning the Sabbath school work should be addressed to Mrs. Clara T. Miller, Corresponding Secretary, 1311 Central avenue. Miss Amadon is field secretary for Sabbath and church schools.

Greenfield.

The work at this place is progressing nicely. Our attendance remains about the same and the interest good. We are now in the most important stage of the meeting, as those who have been particularly in-

terested are deciding either for or against the truth. Several have accepted the Sabbath, and many others, we believe, will before it becomes necessary for us to take our tent down. Sisters Marshall and Van-Hook are doing very successful work canvassing, and the labors of Bro. Niehaus and wife are much appreciated. Evidently the Lord has many people in this city, and we trust He will bless the laborers who are here in searching out the honest in heart and leading them to Him.

S. G. HUNTINGTON.
A. L. MILLER.

Columbus.

Bro. Davis reports another interested family at Columbus, Ind., with whom he is reading the Word. By invitation of the pastor he spoke one evening in the Methodist church. He also held a reading with an old gentleman who lived in Miller's day, and he is very much interested. Bro. Davis is very much encouraged at the present outlook.

Address Us 1311 Central Avenue.

We trust that our brethren and sisters, one and all, will be very particular in the matter of addressing correspondence to the Tract Society secretary. There is danger of correspondence falling into the hands of the Sunday school association at No. 1113 Central ave., that should come to us at 1311 Central ave. We think it best to address the secretary of the Tract Society by name, thus: W. C. McCuaig, Sec'y, 1311 Central ave., Indianapolis, Ind. The same rule should apply in addressing the president of the conference, or any other officer or conference laborer whom you desire to reach at that number. Please do not mention Massachusetts ave. or Ohio st.

W. C. McCuaig.

The Second Sabbath Missionary Exercise, October 12.

Notice is hereby given that the reading for the second Sabbath in October will be published in the Review of October 1. It will be found on the same page with the Missionary Reading circle study of the field for October. It will be entitled "A Call to Prayer for Missions." This reading is of special importance, and we trust no church elder will fail to use it in his church because it has been published in the Review. Even though every member of the church

may have read it before, it will bear re-reading.

We trust the Lord will make this day one of real blessing to every individual, both in the churches and in the needy fields abroad.

If you are the elder of the church, and do not have a Review, the publishers will be pleased to send you a sample copy on receipt of a postal card with your name and address, stating the object for which you want the paper. Address "The Review and Herald, 267 W. Main st., Battle Creek Mich."

REPORT OF TITHES FOR SEPTEMBER

Balance of tithe Sept. 1,	\$	\$612.01
Boggs town	52.00	
Connersville	1.00	
Denver	8.59	
Evansville	4.56	
Ft. Wayne	3.00	
Homer	7.50	
Etna Green	1.00	
Idaville	5.10	
Individuals	28.26	
Indianapolis	118.10	
Inwood	3.20	
Jonesboro	28.29	
Kokomo	31.17	
Kennard	19.11	
La Fayette	26.36	
Ligonier	28.10	
Lebanon	18.48	
Michael	17.82	
Mechanicsburg	100.29	
Marion	26.75	
Maxwell	7.03	
Mt. Vernon	8.19	
New London	32.82	
Northfield	4.80	
Noblesville	56.95	
Patrick'sburg	14.50	
South Bend	38.36	
Wolf Lake	15.00	
West Liberty	3.00	
Windfall	62.20	
Elwood	2.45	
Jefferson	17.25	
Blue Branch	20.71	
Princeton	7.75	
Received during Sept.	\$ 814.29	
Paid laborers & L. U. C	1,460.19	
Tithe over'd wa Sept. 30	33.89	
Total	\$1,460.19	

Emmanuel Missionary College.

The Emmanuel Missionary college opens at Berrien Springs, Michigan, October 30. It is the purpose of this school to train men and women for missionary work. Being under the supervision of the General conference, and working with the Medical Missionary and Benevolent association, the object becomes, in the highest degree, possible of attainment. Excellent opportunities are offered in this institution for students who desire to enter any one of the following departments: Ministerial, Evangelistic, Canvassing, Christian Teaching, Preparatory Medical Missionary, Christian business, and Musical.

The Calendar, an artistic pamphlet of sixty-five pages, setting forth in clear style the object and aims of the institution, is free upon application. Address Emmanuel Missionary College, Berrien Springs, Mich.