

Elder W. Smith

No. 21 missing

INDIANA REPORTER.

VOL. VII.

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No. 23

THE INDIANA CONFERENCE. OFFICERS.

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ROLLING BACK THE REPROACH.

Last fall and winter a united effort was made by the people all over the land to sell the book, "Christ's Object Lessons," with good success. The special blessing of God attended the effort, thousands of dollars of the debt on our institutions was paid off, and many of our brethren and sisters received a rich blessing in taking hold of this work.

But the work is not yet finished. We must continue a strong and united effort till the whole debt is met, and we can sing the song of jubilee. The autumn has come, and this is the most favorable time for this work. Let none feel "I have done my part." Jesus and the angels will never say, "We have done our part" till every lost child of Adam has been sought for. Our ministers should all take hold of this work at this time and set a good example, and teach the brethren how to work. As they visit the churches if they will help each member to do something for others, it will be better than sermons.

The Lord has said, "The best help that ministers can give the members of our churches is not sermonizing, but *planning work for them*. Give each one something to do for others. * * * If set to work, the despondent will soon forget their despondency; the work will become strong, the ignorant intelligent, and all will

be prepared to present the truth as it is in Jesus."—Test. vol. 6, p. 49. A great work is before us, who will respond to the call of the Spirit of God?

Elders of the church, God calls you to devise plans to help the members take hold of this work. I would be glad to give suggestions to any of the church-elders to assist them in getting each member of the church to work selling Christ's Object Lessons. Write to me at Boggstown, Ind.
F. L. MOODY.

DISCUSSION

"Behold I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents and harmless as doves. . . . For it must needs be that offenses come, but woe to that man by whom the offense cometh."

Brethren, we need to study the above admonition on our knees in the presence of our God. Argument and discussion in our churches are driving souls to perdition. The injudicious use of the "Testimonies" is doing its baleful work instead of proving the precious blessing which the Lord intended. In some instances the "Testimonies" are proving a curse.

Was ever a soul converted by argument? If someone does not agree with us on a certain point, shall we broach that question every time we meet that one and argue it as long as we are in his company? It is "not by might nor by power, but by my spirit, saith the Lord of hosts." Let all read carefully what is said in Test., vol. 6, pages 122 and 123. Then, brethren, let us see to it that we do not make the precious truth that God has given us offenses.

If some question arises on which we do not all agree, let not the desire to have it go our way lead us into a discussion that will disgust and drive away those who are seeking the light, besides leaving us shorn of our strength as it always does—for nothing will drive out the Spirit of

God and bring a cold wave over a meeting quicker than discussion. "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea."

In conclusion, let me ask all who are interested in the book work, to read what is said on the subject of canvassing in Test., vol. 6. There are some sentences there which should interest my ministering brethren. I trust they will read it. May we all learn to be wise as serpents and harmless as doves.

M. MACKINTOSH.

OWE FOR \$3,500 WORTH.

We regret the fact that our brethren and societies are owing the Indiana Tract society in round figures, this much for books at the present time. The publishing houses are wondering what we are going to do toward a settlement with them for these books which we have purchased from them, and we in turn are anxious to know what our brethren throughout the State are going to do toward squaring their accounts on our books:

On subscription books and periodicals there is due the Indiana Tract society, \$1,800, leaving nearly as much more still back on Christ's Object Lessons. Brethren can we not count on having this \$3,500 load removed in the near future. Can we not have a large portion of it *at once*?

I think we should begin at once to do business with the State Tract society in harmony with the good counsel found on pages 61 and 62 in the little book, *Canvassers' Manual*. We will send out statements of accounts as fast as possible, but do not wait for a statement, for it is better to have a small balance with us now and then, than to be almost invariably in debt to the State Tract society. Do not forget us brethren.

INDIANA TRACT SOCIETY.

THE INDIANA REPORTER.

PUBLISHED BY THE

INDIANA CONFERENCE ASSOCIATION

Of Seventh-day Adventists.

1311 CENTRAL AVENUE

SUBSCRIPTION, Per Year - - - 25 CENTS.

If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

DON'T GO SECURITY.

The Scriptures speak plainly against going security for debts, as the following texts will show: "Be not thou one of them that strike hands, or of them that are securities for debt. If thou hast nothing to pay, why should he take away the bed from under thee?"—Prov. 22: 26, 27. He that is surety for a stranger shall smart for it; and he that hateth suretyship is sure."—Prov. 11: 15. "A man void of understanding striketh hands and becometh surety in the presence of his friend."—Prov. 16: 18.

As a people looking for the coming of the Savior, we need to be very cautious about obligating ourselves to be responsible for the debts of others, and we should be careful not to contract debts ourselves. The means we have is not our own. It belongs to God. "The earth is the Lord's and the fullness thereof; the world, and they that dwell therein."—Ps. 24: 1. We could not please Satan better than to have our property swept away so it could not be used to assist in the Third Angel's message; and it will please him to have us be responsible for the debts of others. Brethren, it is safe to practice what is taught in God's Word. Shall we not be wise in these matters?—E. T. R. in Kansas Worker.

Marion.

In all of our visits we realize that our time is too short to accomplish in the churches what ought to be done. We presented the message for today at Marion, giving all an opportunity to show their interest in the Indianapolis sanitarium. Our call was for small sums that could be paid down or in the near future. Eleven dollars was paid and four

dollars more will be paid soon. If all the seventy churches in Indiana would send in that amount we would have enough to meet the first payment on the sanitarium—counting the pledges taken at the camp-meeting—and the money would scarcely be missed. How many of our church elders will lay this matter before the churches, and send in liberal contributions at once?

Let not the conference debt frighten any one. When the local societies and individuals have paid their debts and pledges, there will be the immense sum of two or three dollars each for two thousand members in the conference to pay, and then we will be free, and have a jubilee. Brethren and sisters, we might do this and have our jubilee before the close of 1901, if all would lift together, then we would start the new year with a clean record.

We enjoyed our brief visit at Marion and hope it may prove a blessing to the churches. If we will all walk in the light, we shall have the blessing we are longing for.

I. J. HANKINS.

F. L. MOODY.

Vicinity of Denver.

Since camp-meeting I have had a variety of experiences. The sickness of Bro. Swartz has left me to labor alone as far as any other laborer was concerned. The Lord was with me. The first church I expected to get was refused me. In the next town, a few miles distant, I secured a church but could not have it for more than one week, notwithstanding that denomination used our house in Denver, a few years ago, for a number of weeks. I then found a church in the country, but no meetings had been held there for some time, and the people had got out of the way of going to church, besides they wanted to get their fall work done; thus, by these hindrances I could not get a congregation at this place. I then went to a little town, secured the town hall, free of charge, and began meeting, but the attendance and interest were small. A number of people claimed to be wholly sanctified, and are living perfect lives, and are led by the Spirit, and nearly all the rest of them "lovers of pleasure more than lovers of God," insomuch that they took a goodly number of the chairs out of the hall for a party, and took the balance

out the next day to use at a festival.

At each place I talked both publicly and privately the special truths for this time, urging them upon the people as life and death questions to be studied and embraced now, so that they may be saved when Jesus comes. Also at each place I visited from house to house, talking with the people, giving them papers and tracts, and sold some books. The seed has been sown and the promise is that God's "word will not return unto him void." While that which I have hoped and prayed for, and still hope and pray for is not visible, but will be in the future. Two parties were left studying the truth, and are hopeful cases.

I returned home Thursday and spent the Sabbath at our home church, and it was a good day with us. Some brethren and sisters from neighboring churches were with us, and we had meeting both in the morning and afternoon. The word was studied, and all were encouraged and decided to be more faithful in using the talents the Lord has given us. I am of good courage and hopeful in the cause of the Master.

J. E. DUNN.

Olivet Chapel.

Our meetings here were interesting and encouraging. As the needs of the work were presented, together with the possibilities within reach of every one, there was a response from many who pledged themselves for more faithful service in the Lord's work. The school is progressing nicely, although their facilities are not the best. The church is used for a school room, being fitted up simply and economically. The church is being blest in their endeavors to walk in the light, and the Lord is opening the way before them.

I. J. HANKINS

F. L. MOODY.

Second Class Mail.

Some time ago we referred in a brief way to the new post office regulations which would go into effect Oct. 1. The time has now come for these regulations to go into effect, and we are called upon to see that they are carried out as far as we are controlled by them.

Please note carefully the following: Second class mail, such as Sabbath school quarterlies and tracts belonging to the various libraries must now

be ordered by the church librarian in order that they may be mailed at pound rates, namely, one cent per pound, in accordance with the regulations now in effect.

INDIANA TRACT SOCIETY.

REPORT OF TITHES FOR OCTOBER.

| | |
|--------------------|--------|
| Akron church..... | 3 42 |
| Angola..... | 26 00 |
| Anderson..... | 3 00 |
| Barbers Mill..... | 24 65 |
| Boggs town..... | 74 00 |
| Connersville..... | 30 98 |
| Denver..... | 43 70 |
| Dana..... | 26 70 |
| Evansville..... | 20 91 |
| Elnora..... | 16 00 |
| Ft. Wayne..... | 16 00 |
| Farmersburg..... | 20 70 |
| Grass Creek..... | 63 58 |
| Hartford..... | 19 92 |
| Honey Creek..... | 7 00 |
| Huntington..... | 13 00 |
| Idaville..... | 8 50 |
| Individuals..... | 133 18 |
| Indianapolis..... | 174 66 |
| Inwood..... | 23 93 |
| Jonesboro..... | 35 13 |
| Kokomo..... | 49 54 |
| Kenard..... | 2 87 |
| LaFayette..... | 25 31 |
| Ligonier..... | 24 53 |
| Logansport..... | 7 55 |
| Linton..... | 4 50 |
| Michael..... | 50 49 |
| Mechanicsburg..... | 28 54 |
| Marion..... | 47 83 |
| Maxwell..... | 4 92 |
| Mt. Vernon..... | 20 77 |
| Middletown..... | 18 00 |
| Mt. Zion..... | 13 78 |
| Muncie..... | 65 16 |
| North Liberty..... | 50 07 |
| Noblesville..... | 61 50 |
| New Marion..... | 7 96 |
| Olivet Chapel..... | 102 00 |
| Plymouth..... | 20 00 |
| Patrickburg..... | 45 90 |
| Princeton..... | 2 95 |
| South Milford..... | 7 75 |
| Salem..... | 10 75 |
| South Bend..... | 13 17 |
| Terre Haute..... | 96 80 |
| Unionville..... | 7 25 |
| Waldron..... | 15 12 |
| Walkerton..... | 34 70 |
| Wolf Lake..... | 28 40 |
| West Liberty..... | 16 25 |
| Windfall..... | 6 40 |
| Elwood..... | 18 62 |
| Michigan City..... | 2 20 |
| Brookston..... | 12 50 |

Received during Sept. \$1,712 04
 Over Draft, Oct. 1 33 89
 Paid laborers & L. U. C. 1,304 56
 Balance Nov. 1 \$373 59
 There was due the Lake Union Conference from the balance last above mentioned, \$171 20 for November.

The King of Fruits.

A recent issue of Present Truth, says: "We have talked with many people who did not know that there is a Scriptural authority for saying that the apple is the king of fruits, yet that is actually the case. In the Song of Solomon 2: 3, we read: As the apple tree among the trees of the wood, so is my beloved among the sons;" and the medicinal virtues of apples are recognized in the words, 'Comfort me with apples.'—verse 5. We see that the apple tree sustains the same relative position to the other trees that Christ does to men.

and of course its fruit has the highest rank among the fruits of the trees. Those in whose diet apples occupy a large place, in proper combination will have little use for the doctor.

REPORTING.

It is important that every one in the State who is selling our books should report promptly. We want a report in each issue of the Reporter, and we are expected to report to the Review once a month. The supplement is issued the third Tuesday, and it is necessary for all reports to reach me at least by the 10th of the month. Will every canvasser take note of this, and report promptly? We are sending out the weekly report cards, and hope all will use them.

In reporting, give the name of the book you are selling most of, and call all other books Helps. Give only the name of the principal book. We also want all who are not regular canvassers to report; you can tell us the number of orders you have taken and the amount.

F. L. Moody, State Agent.

CANVASSERS' REPORT

| DANIEL AND REVELATION. | | | |
|------------------------|------|-------|-------|
| | Hrs. | Ord's | Val. |
| Ada Marshall..... | 15 | — | 7 00 |
| Thos. Hubbard..... | 37 | 4 | 10 25 |
| J. H. Niehaus..... | 12 | 2 | 5 75 |
| BIBLE READINGS | | | |
| B. H. Welch..... | 72 | 20 | 34 75 |
| A. Y. Light..... | 42 | 2 | 4 75 |
| W. F. Bedding..... | 14 | 6 | 13 00 |
| H. C. Carmichael..... | 50 | 21 | 51 75 |
| R. H. Hazelton..... | 50 | 6 | 12 50 |
| LADIES' GUIDE. | | | |
| Mrs. J. Niehaus..... | 12 | 2 | 6 00 |
| BEST STORIES. | | | |
| Lela Warster..... | 5 | 3 | 1 50 |
| MARVEL OF NATIONS. | | | |
| Mrs. N. Boggs..... | 29 | 7 | 1 25 |
| MISCELLANEOUS. | | | |
| I. S. Nelson..... | 60 | 48 | 37 74 |

No. of agents reporting, 13. No. orders 116; value of orders \$231 88; helps \$50 00; total 281 00. There are several agents not reporting who have made good sales.

Signs of the Times and Christ's Object Lessons.

During the month of November, special agents' rates will be given on Signs subscriptions secured by those canvassing for Christ's Object Lessons. These rates are 75 cents for new yearly subscriptions. They are also allowed to regular book agents, but not to conference laborers, who always pay \$1.00 for yearly subscriptions and 60 cents for six months' subscriptions.

If desired the paper and the book

may be combined at \$2.25, but neither the book nor the paper should be sold alone for less than the regular rate of \$1.25 for the book and \$1.50 for the paper.

We hope this special agents privilege will be used in a way that will bring many precious souls to the knowledge of the truth.

SIGNS OF THE TIMES.

Walkerton.

The work is prospering at this place. We have had four added to the church; two by letter, and two by baptism. The baptism was administered by the writer, assisted by Bro. E. C. Swartz. We ask an interest in your prayers that the work may continue to grow in this place.

J. DAVIDSON.

Leesburg and Vicinity.

If it be the will of God, Elder S. H. Lane will meet with the brethren of Leesburg and vicinity on the 9th and 10th of November. Elder Lane would be glad to see a general turnout from the surrounding churches. Please remember the time and place.

What's the Matter?

What's the matter with the Wealth and War Number of the Signs, 10 or more copies at 1 cent each? Who can afford to prevent the circulation of it when we offer to close out a few hundred at this low figure? Indiana Tract Society.

HEALTH FOOD PRICES.

We will furnish health foods where order is accompanied with cash, at following prices:

| | |
|--|--------|
| Nut butter, 1 lb. can..... | \$.16 |
| Nutoleine, 1 lb. can..... | .16 |
| Protose, 1 lb. can..... | .16 |
| Melrose, 1 1/2 lb. can..... | .28 |
| " 3/4 lb. can..... | .17 |
| " 1 gal. can..... | 1 05 |
| " 1/2 gal. can..... | .56 |
| Bromose, 1 lb. can..... | .32 |
| " 1/2 lb. can..... | .16 |
| Malted Nuts, 1 pt. can..... | .49 |
| " 1/2 pt. can..... | .26 |
| Fruit Cracker, per pkg..... | .13 |
| No. 1 Gra. Sweet Crackers, per lb..... | .10 |
| Plain Gra. Sweet Crackers, per lb..... | .10 |
| Carbon Crackers, per lb..... | .10 |
| Oat Meal Wafers..... | .10 |
| Gluten Wafers, pure..... | .32 |
| " 40 per cent..... | .26 |
| " 20 per cent..... | .13 |
| Gluten Wafers, per lb..... | .20 |
| Whole Wheat, per lb..... | .10 |
| Zweiback, per lb..... | .10 |
| Cream Sticks, per lb..... | .13 |
| Crystal Wheat, per lb..... | .10 |
| Granola, per lb..... | .08 |
| Granose Flake, per lb..... | .10 |
| " Biscuit, per lb..... | .10 |
| Granut, per lb..... | .10 |
| Caramel Cereal, per lb..... | .10 |
| Wheatose, 2 lb. pkg..... | .10 |
| Hulled Wheat, 2 lb. pkg..... | .10 |
| Baked Beans, per can..... | .10 |
| Nut Gluten Biscuit per lb..... | .32 |
| 40 per cent. Gluten Biscuit..... | .26 |

Flour, Canned Peas and Tomatoes are subject to change in prices; hence, we do not quote. INDIANA TRACT SOCIETY.

**HERE A LITTLE, AND
THERE A LITTLE.**

The Reporter list is growing very materially.

The Indianapolis church school now has eighteen pupils enrolled.

Elder Hankins reports a very good meeting at Olivet Chapel, October 26 and 27.

The address of Bro. and Sister Elliott is 152 Hendricks ave., Michigan City, Ind.

Prospects are favorable for the re-organization of a choir for the Indianapolis church.

T. E. Johnson, of Boggstown, was at the office, Tuesday. He was seeking pointers on educational lines.

Plenty of "Marvel of Nations" in both styles of binding. Send in your orders to the Indiana Tract Society.

The Indianapolis Sabbath school primary pupils and teachers enjoyed an outing at Garfield Park, Oct. 27.

Sister Ellen VanHook is sojourning in the city, having recently canvassed Greenfield with Sister Ada Marshall.

Quite a number of subscriptions expire with this issue of the Reporter. Please look for the mark on your paper.

Our Indianapolis school now has a good coal stove. The board became tired of having the gas disappear with the mercury.

Have you read Elder A. O. Tait's "Miracles and delusions?" It is a splendid little booklet, for 25 cents. Order of the tract society.

Bro. I. S. Lloyd has been elected treasurer of the Indianapolis church. He will probably aid Elder Bartlett in pastoral work in the city, also.

Miss Eda Hankins and Harry Hankins arrived from Orwell, Ohio, Oct. 29. They are rooming with their father, Elder Hankins, in the house occupied by Bro. Vince.

Only 400 copies of the Signs are taken in this State. This is not as it should be. If you wish to engage in seed sowing, make a strong effort to increase the list of Signs subscribers in Indiana.

Six more Oneida Indians of the Wisconsin Reservation are keeping the Sabbath, and expect to be hap-

tized soon. Elder Matthew Hill, the Indian chief from Canada, who was in this city some months ago, is the Oneidas' teacher.

Bro. Elliott reports Michigan City and vicinity as a pleasant field. We trust that both Bro. and Sr. Elliott may have the physical ability necessary to do aggressive work there.

The lady who lost her black wool fascinator on the Greenfield camp ground can obtain it by sending her address and ten cents for postage to Anna McCuaig, 1311 Central avenue, Indianapolis.

Brethren Miller and Huntington have closed their tent meetings at Greenfield. We are not informed as to whether a suitable house can be obtained for a continuation of the effort at that place.

Mrs. Cleminda Watson, Sister McCuaig's mother, accompanied her daughter, Mrs. Milice, to the latter's home at Nichols, Iowa, on Tuesday. Mrs. Watson expects to remain there through the winter.

The Sentinel of Liberty has been purchased by the Pacific Press, and will hereafter be published in New York city as a monthly magazine of 64 pages, and called "The Sentinel of Christian Liberty."

The instruction in Bible work at the Wednesday evening meetings in this city, conducted by Elder Bartlett, is bringing out the members and stirring up such an interest as has not been seen here for several years.

When Elder F. E. Franke pitched his tent in Trenton, N. J., July 7, there was just one Sabbath keeper there. When taken down, October 1, there was a church of 70 members, and a Sabbath school numbering 175.

Elder A. W. Bartlett was called to Lafayette on Sunday last in response to a message announcing the serious illness of his sister, Mrs. H. E. Glick. At this writing (Tuesday) her condition is quite alarming. Elder Bartlett's mother is also quite poorly. We hope for their recovery. LATER—After the physician gave Sr. Glick up to die, unless she took nux vomica, her temperature being 107, Bro. Bartlett proceeded according to the scripture; after prayer and anointing, the patient rallied, and last report says she is rapidly recovering.

Remember, the Reporter is only 25 cents a year.

OBITUARY.

RINEHART—William J., died of paralysis at his home in Walkerton, Ind., Oct. 28, 1901, aged 73 years, 7 months and 18 days. On Nov. 13, 1851, he married Sarah A. Wright. To this union were born five children, four of whom still live. The mother died Sept. 26, 1867. On March 25, 1869, he was married again to Sophia J. Wright, a cousin to his first wife, and to this union eight children were born, four of whom with their mother are still living. In addition to his eight surviving children and wife, thirteen grand children and one great grand child are left to mourn their loss, the greater number of whom were present at the funeral services. In 1896, while the writer was conducting a series of meetings at Walkerton Bro Rinehart gave his heart to God and united with the Seventh day Adventist church. He proved a faithful member, and while, like others, he made mistakes, and perhaps in some things was not always able to resist temptation, yet he was kind, honest, and rejoiced in the love of the truth. We believe he rests in hope and will come forth in the first resurrection. Only a few months ago Sister Angelina Cole, an aged and tried servant of God in the Walkerton church was also laid to rest. Thus two of this company have fallen asleep quite recently. But it is only for a short time, for He that shall come, will come, and will not tarry, and then they, with all the redeemed of earth shall come forth to immortality and eternal life. Funeral service conducted by the undersigned. S. G. HUNTINGTON.

No Monopoly.

We are glad to note the good work that Bro. Moody is doing for the Signs as well as for the other periodicals of our faith. We want to whisper it "now to the rest" that no one laborer has a monopoly of the work for periodical subscriptions. Isn't it a good way to sow the seed?

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717 Church St.

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No. 1 Fancy " " " 5c a lb.

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