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INDIANA REPORTER

VOL IX.

INDIANAPOLIS, IND., APRIL 15, 1903

No. 8.

THE INDUSTRIAL ACADEMY

Many of our friends in the state have shown an interest in our work in the school and have contributed liberally of plants and trees to be planted on our farm, which is now being fit up, but in answer to additional inquiries we publish a list below of stuff we wish to start this spring, and ask all who have gardens and farms to examine it and see if there are not at least one or two items that could be supplied us gratis.

Plum sprouts, raspberries, blackberries, curran's, gooseberries, strawberries, quinces, rhubarb roots, roses, lylac, syringa, spirae, honeysuckle, roots of tiger lillies, perennial phlox, fox glove columbine, or any good sort of hardy shrub, perennial herbs or ornamental trees.

We are anxious to grow the very best of everything and propose to care for it in a way that will be a credit to the institution. Please label each variety carefully and give description of anything that is likely to be unknown to us. If flowers, mention colors so we can arrange properly in the beds. Should be glad to hear from any one who could favor us with nursery goods, as we expect to plant out four or five acres in fruit trees. Address letters of this nature to C. J. Boyd, Boggstown, Ind.

SUNDRY DONATIONS, 1903

Since the first of the year we have received donations for British Sanitarium amounting to \$105.96, Annual Offerings, \$251.66; Haskell Home, \$57.15; First Day Offerings, \$53.22; Foreign Missions, \$114.02; Washington, D. C., Church, \$66.71; Missionary Acre Fund, \$12.00; Southern Missions, \$2.66; Emmanuel Missionary College, \$10.00; The Life Boat, \$1.75.

In harmony with measures recommended at the General Conference, we presume that our conference will encourage visits from gleaners for these various funds who wish to visit us for the purpose of soliciting in the interest of the work indicated by the funds above named. We are to remember our own State Conference interests (at the present time they are sadly in need of substantial assistance from our brethren in Indiana) and we are to remember the calls that are not local and to which our attention has often been directed.

It will appear from this item that there is little or no assistance rendered to the medical missionary work. Think of only \$1.75 being donated to the Life Boat at Chicago! I hope this is not a correct showing, and that substantial donations have been sent direct, for surely we have here shown all that has been handed to your secretary.

Again note the aid for the Southern work. The \$2.66 is not a donation, but a payment on an old pledge by one of our licentiates. Shall nothing be done for the Southern field? Here is a splendid opportunity for

missionary work; shall we pass it by? We hope that many have sent in donations for the Southern work and for other lines of work mentioned in this item. If we carefully look at the donations again, I think we will conclude that as a conference we are not doing all we can in the Master's vineyard. We do not mention these things by way of criticism, but that all may see the extent of our offerings as appears from the records of the State Tract society. There is every indication that we are not doing all we can for the many calls for help. Let us prove faithful in giving, remembering that the Lord loves the cheerful giver.

CAMPMEETING NEXT

Now that the Conference is in the past, we will probably be advised, before many weeks, as to when and where our campmeeting will be held. Doubtless there are many who would be glad to attend a state meeting to consider the interests of the work for the season now about to open. There are a number of legal and board meetings to be held at Battle Creek next week. Some of these will likely demand the presence of our conference president, and so we will not be able to say where tents will go before next issue. Iowa has planned for an early campmeeting, beginning about May 28. We are thus reminded that the time for tent efforts is right upon us, and the Reporter will announce as soon as possible where those who labored in the conference last year will be located this season.

A VISIT TO THE INDUSTRIAL SCHOOL

BY J. E. DUNN.

It was my privilege, a short time ago, to visit the Boggstown school. I was in the school room during recitation hours, the boys' home, and the girls home, and was shown how everything is arranged. I met with them at Sabbath-school and young people's meeting, besides two other meetings held while I was there. I also saw the students at their work. To say I was highly pleased with the school, the instruction, the discipline, the students, and their conduct, is a feeble way of expressing my appreciation of our industrial school. Surely God has had a special interest in this school.

The plans for summer are well told in the announcements recently sent out. Our Indiana people may well be proud of this school, and all whose children are of suitable age should take interest in it and send them to it. Correspond with Prof. Machlan about the school. Visit it. To visit it is to appreciate it. The difference between this school and a larger one is, in this school a personal interest is taken in each student, while in a large school such interest is not possible. Pray for the school; send it donations of provisions and money, and God will bless you for them.

THE INDIANA REPORTER

PUBLISHED BY THE

Indiana Conference Association of Seventh-day Adventists
1311 CENTRAL AVENUE

SUBSCRIPTION, Per Year - - - - TWENTY-FIVE CENTS

If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central Ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

ENTERED AS SECOND-CLASS MAIL MATTER.

STAMPS FOR SMALL REMITTANCES

Some ask us if it is troublesome to us to take stamps for small remittances. No, indeed. We suggest that stamps be sent for these small sums, and that many who pay for a money order for 25 or 40 cents save the price of the money order by sending the amount in stamps. We can often use stamps received for remittances of one dollar, or even more, without any inconvenience. Send the stamps, but please send them loose in the letter. If you wish to fasten them inside of the letter, cut two small slits close together, fold your stamps in a long packet, and push them through the double slot. They should never be moistened and stuck fast.

C. O. LESSONS WORK

A copy of that beautiful book, Christ's Object Lessons is before me. Although not having read it to any great extent, yet I am persuaded that it contains many useful things, a perusal of which will create an interest in and a love for the Holy Bible, which is the only rule and a sufficient rule for our faith and practice.

In Christ Jesus,
(Evangelist) C. E. SPICER.

Was out six days, sold 12 books and took six orders for this beautiful book. G. W. LAUFFER.

PHILADELPHIA, April 3, 1903.

Indiana Tract Society,

1311 Central Avenue, Indianapolis, Ind.

Gentlemen: We acknowledge receipt of yours of the 1st inst., inclosing check to the amount of \$3.24, which with many thanks has been placed to your credit. We note your remarks as to the copy of Christ's Object Lessons which you have sent us, and we did not think for a moment that \$1.25 was the cost of the book to you. Under the circumstances we have credited your account with this figure. We shall certainly call the attention to this volume of those whom we think will be interested in it, and if it is possible for us to take any orders we shall certainly do so and have you fill them.

Soliciting your further favors, we are,

Yours very truly,
A. J. HOLMAN & Co.

R. H. Sparks and family have moved from Brookville to Lawrenceburg. They are now in a new field, and find that the people there know practically nothing of the Third Angel's message. The Reporter will visit them, and wishes them success in the Master's work at Lawrenceburg.

A LETTER TO THE LIBRARIANS

DEAR LIBRARIANS: We have recently mailed librarians' report blanks to our different churches, with instructions that a full report of missionary work be noted on the blanks and returned to us as early as possible.

We have also sent blanks to some of our isolated brethren, asking them to report the missionary work that has been done without the aid of organization.

We trust that every blank will be returned to us, and that from them we shall be able to forward a splendid report of the missionary effort in Indiana for the first quarter of 1903. Let us all redouble our efforts to place the printed page in the hands of hungry souls, and see to it that each quarterly report for the remainder of this year shall prove that this conference is full of missionaries who have really made a sacrifice of time and means in placing our tracts and larger publications in many thousand homes.

We hope that none will be compelled to say: "we have nothing to report." But if there must be such reports, let us at least have the name and address of the librarian of the church. May we all prove to be humble instruments in the Master's cause until the work is done. Yours in the blessed hope,

W. C. McCUAIG, Miss. Secy.

OUR LONG PRIMER BIBLE OFFER

In order to reduce stock, we will furnish the Oxford Bible No. 04523 to any address for \$1.45, postpaid. This Bible is French morocco, divinity circuit, red under gold edges, seventeen full page plates; list price \$1.75. We will send postpaid, No. 04527 (same as No. 04523), silk-sewed, imitation leather lined, for \$1.55; No. 04527 indexed, \$1.75 postpaid. Order by number. Indiana Tract Society, Indianapolis.

WASHINGTON'S APPEAL

"To every Seventh-day Adventist in the United States," is an able address to our people for aid to the church in the city of Washington, D. C. Space will not permit us to reproduce the appeal in the Reporter, but we are glad our brethren have an opportunity to make donations to sustain the work "where our national life centers."

The church that has been secured to the cause of God in that important city was once offered for \$30,000, but is now sold to the brethren there for \$12,900. While good assistance has already been rendered, we should not ease up on our donations, but help the brethren to pay all that is due, at the end of ninety days, instead of meeting only the \$2,500 that will be due at that time. The brethren there are all poor, and are anxious to stop the drain of interest, which is now \$1.81 per day. The Lord has shown us that it is our duty to aid the brethren in holding up the light in the nation's capital. We shall be glad to receive donations to the Washington church fund from our brethren throughout the field. The church is to be deeded at once to the General Conference. Let all "come up to the help of the Lord against the mighty."

BOOK WORK

RIGHT PRINCIPLES.

BY J. E. DUNN.

"Since canvassing for our literature is a missionary work, it should be conducted from a missionary standpoint." "By many of our canvassers there has been a departure from right principles. Through a desire to reap worldly advantage, their minds have been drawn away from the real purpose and spirit of the work."—Manual for Canvassers, pages 9 and 11.

What is the real purpose and spirit of the canvassing work? "If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the scriptures." Leading people to search the scriptures is the real purpose of this work. God wants people to buy our books because they find in them something that will enable them to learn more of what is in the Bible. When selling them, we are to keep this in mind, and endeavor to sell books because of the merits of the book, instead of the nice binding or fine illustrations. If we are daily understanding the Bible better through reading our books, and then go before the people, opening to them what God has given us through the book we are selling, we can get near the people, and cause them to see light in God's light.

A wrong principle followed, it matters not how small it may be, will not prove the best. God wants the canvassing work to prosper. Hence I earnestly hope and pray that he may put into the hearts of his people a clear view of the importance of this work, and that many will enter it for the purpose of diffusing light. Many will receive the light of truth in this way who will never receive it in any other way.

God's ways are best. When we walk in his ways; trust in him for all things, success is ours. Why should many give themselves to the Lord, to be used in his work? Because work is plenty and wages good? Because times are prosperous? No; no; but because the people need the truth. If one is in the work because times are good, when times are not good, he would leave the work. But if he is in the work because in this way he can give light to men and women, he will go forward, continually relying upon God, and will continue to practice self-denial, and will not sink into discouragement. He will realize the fulfillment of the promise, "Whatsoever is right, that shall ye receive." May the Lord help us to work upon right principles.

A WORD TO CANVASSERS.

The Review and Herald Pub. Co. is quite short on several bindings of our large subscription books. They are doing all they can to relieve the situation. Bible Readings, gilt cloth, are out of print. The supply of the olive cloth binding is not large, so we have ordered a few extra books in that binding. Let the canvassing continue, and we will do all that we can to satisfy those who give you their orders.

Our State agent was in the field, the other day with Bro. Daubenspeck. Both had good success.

Several reports from the field reached us on publication day this week. We can use them in our next issue.

Brethren Welch and Daubenspeck have thoroughly canvassed Decatur and Bluffton, and are now going to work the surrounding country.

Brethren F. G. Bernard and Austin Churchill, at Goshen, are making arrangements to connect with us in the book work early in May.

Books on present truth will accomplish their work. Persons are coming into the truth through reading them. Let us continue to sell them.

We are glad to note that Sister Keener has recovered sufficiently to again undertake the canvassing work at Anderson. She reports three orders for Great Controversy in twelve hours.

OBITUARY.

The funeral ceremonies for Sister Rosella Amos were conducted by J. W. Johnston, of Boggstown, at the Second Baptist church, Mt. Pleasant. Many were present to hear remarks based on 1 Thes. 4:13-16. Rosella German was born April 9, 1869, and died March 7, 1903. Three orphan children, aged twelve, ten and eight, survive to mourn the loss of a devoted mother. Sister Amos was highly esteemed by her many friends, who knew her as a consistent follower of our blessed Savior.

Sister S. J. Moore was born May 24, 1843, and after a long illness, died at Monticello, April 7, 1903. She was firm in the faith, and is resting in Jesus until he shall call her from rest to reward. She leaves three children to mourn her loss. Words of comfort were spoken by F. M. Roberts to a very attentive audience, from Mark 14:8, "She hath done what she could."

Sister Maggie Barker, wife of Bro. Avery A. Barker, and daughter of Bro. Wm. Carlin, died at the Indianapolis Sanitarium last week, aged 25 years. She was sick but a few days. The interment was at Shelbyville, last Sunday, the services being conducted by Elder A. W. Bartlett.

Sister Eliza Hines was stricken with a congestive chill last Sunday morning, and did not recover from the attack. She was one of the first members of the church at Indianapolis, and an humble follower of the Master, and we believe that He will raise her in the first resurrection. Elder Bartlett conducted the funeral services at the family residence in this city on the 14th.

At the General Conference, it was voted to again publish the Sabbath-school Worker.

We still have more than 100 of the Lesson quarterlies. Send in your orders for them.

Who is willing to furnish a horse for immediate service on the Industrial School farm?

We call attention to the Bible offer elsewhere in this issue. Send your order before the supply is exhausted.

OBJECT LESSONS WORK

The following has been received on Object Lessons since the last issue of the Reporter: Walkerton \$22.50, Indianapolis \$12.75, R. S. Donnell \$12.50, Maggie McColey \$2.50, E. C. Swartz \$22.50, Theresa Thompson \$6.25, Ezra Vaughan \$5, Mt. Vernon church \$56.03, J. J. Fellow \$1.25, Farmersburg \$2.50, Hartford City \$2.50, Muncie \$56.25, Mary Huntzinger \$1.25.

We have also sent out books as follows, viz.: Ezra Vaughan, Petersburg, 12; Elder Donnell, Evansville, 10; Farmersburg, 30.

The substantial remittances received show that there is a number of faithful brethren who are not tiring in their efforts to make the sale of Object Lessons a grand success. A good work has been done in our conference, but we are far from a finished work. With this book and our special tracts, we can awaken a mighty demand for our larger books. Many will become acquainted with the people in this way, and will thus have splendid opportunities later on to sell our best-bound subscription Books.

REPORT OF CANVASSING WORK FOR TWO WEEKS, ENDING APRIL 10, 1903.

NAME.	PLACE.	Hrs.	Ex.	D. of A.	D. & R.	G. C.	C. K.	H. of M.	H. H. B.	L. G. d.	B. B. R.	P. & P.	Orders	Value.	Value Helps.	Del.	Value.
H. S. Browning	Indianapolis													\$29 00	\$7 75	\$11 25	
B. H. Welch	Bluffton	44				1								28 50	7 50	70 00	
S. S. Durbenspeck	Bluffton													5 50	3 75		
Mrs. S. Hinton	Muncie																
Chester Johnson	Muncie																
Mrs. W. A. Bradburn	Indianapolis							1					1	5 50		12 12	
No. canvassers, 6	Totals	44			1				1		22	2	27	\$63 00	\$19 00		\$93 37

We trust that the brethren and sisters will all furnish us with complete reports of their canvassing. We know of one or two more who are doing something in the field, but it is hard to get the results of their work into shape for the canvassers' report unless we can have letters and reports from those who are working. Sister Shrock sent for \$4.50 worth of small books and tracts for her work at North Vernon. Sister Bradburn is having some success with Home Hand Book.

CONNERSVILLE

BY J. C. HARRIS AND A. L. MILLER.

We remained at Connersville after the dedication of the church, March 8, to bind off the interest awakened there. The unfavorable weather during the early part of our meetings, and a revival at the M. E. church had effect on our meetings, and the attendance was small, but good attention was given the word spoken. We endeavored to give the message for the time in which we live. The straight testimony was not without effect; the church was much strengthened, two were reclaimed, and three were added to the church, one being a Sabbath-keeper. Others were somewhat interested, but not sufficiently convicted to be obedient. We trust they will obey before it is too late. May the blessing of the Lord rest upon the church, and especially upon the new adherents.



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles, — the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the proper Arm Lacing. Write for full information of material, measurements, styles, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it, supports everything that needs support without harmful pressure. Good appearance guaranteed.



Dress Dept., Good Health Company, E. 10th Ave., Mich.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARKOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.