

Eld A. G. Daniels

# Indiana Reporter

VOL. X

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## CANVASSER-EVANGELISTS.

MRS. E. G. WHITE.

Canvasser-evangelists are needed to hunt and fish for souls. Canvassers can reach a class that can be reached in no other way. From family to family they carry the message of truth. Thus they come into close touch with the people, and find many opportunities to speak of the Savior. Let them sing and pray with those who become interested in the truths they present. Let them speak in families the word of life. They may expect success; for canvassers who go forth in the spirit of the Master have the companionship of heavenly angels.

### THE CURE FOR DESPONDENCY.

As our people engage in earnest work for the Master, murmuring and complaints will cease. Many will be aroused from the despondency that is ruining them, body and soul. As they work for others, they will have much that is helpful to speak of when they assemble to worship God. The testimonies that they bear will not be dark and gloomy, but full of joy and courage. Instead of thinking and talking about the faults of their

brethren and sisters, and about their own trials, they will think and talk of the love of Christ, and will strive earnestly to become more efficient workers for him.

### GO TO WORK.

If you have neglected the sowing time, if you have allowed God-given opportunities to pass unimproved, if you have given yourselves to self-pleasing, will you not now repent before it is forever too late, and strive to redeem the time? The obligation to use your talents in the Master's service rests heavily upon you. Come to the Lord, and make an entire surrender of all to him. You can not afford to lose one day. Take up your neglected work. Put away your querulous unbelief, your envy and evil thinking, and go to work in humble faith, with earnest prayer to the Lord to pardon you for your years of unconsecration. Ask him for help. If you seek him earnestly, with the whole heart, you will find him, and he will strengthen and bless you.

## THE CANVASSING WORK.

On coming East last fall to engage in the Object Lesson work, I left some unfinished business in Iowa. About February 10 I was unexpectedly called to Kansas. In order to save expense another trip I stopped in Iowa to look after unfinished business there.

I have enjoyed the work in Indiana very much. It may seem like a very hard task, but there is a blessing in doing a work that is difficult. If one constantly looks for easy positions, he will be a weakling in the end.

On returning from the West, I spent a few days at Berrien Springs. Then in compliance with an urgent request from Brother Blankenship of Medaryville, I joined him there, and although the weather was very unfavorable, we were successful in selling a few Object Lessons. Brother Blankenship will enter the canvassing

work at once, and expects to make this his business. He will assist me for a time in the Object Lesson work. We visited the Mt. Vernon church and found that they had sold a number of their books and had decided to finish the work themselves. We expect to go to La Fayette this week to assist them in disposing of their quota of Object Lessons.

There are prospects of several new canvassers entering the work in Indiana from the Berrien Springs school after the Lake Union conference. Pray for this branch of the work in Indiana. C. J. BUHALTS.

## TESTIMONY, VOLUME 8.

I wish to say to our brethren and sisters in Indiana that I have just completed reading Volume 8 of the Testimonies. I have had it only a few days, but became so intensely interested in it that I could not be satisfied until I had read it through.

I consider this, in many respects, the most important Testimony that has ever been written for the church. It is present truth at this time. When many are living in uncertainties as to whether the Lord is still leading and guiding in our work, it seems to me that no one could read this volume of the Testimonies without being thoroughly convinced that God has been sending his people warnings for the last ten years which have been unheeded, and for this reason he has allowed his judgments to fall upon the work in certain places. I wish to urge our brethren and sisters to procure this volume of the Testimonies at once, and to study it carefully. Where it is not possible for all the brethren to procure it, I advise that the elder take up portions of it, and read it in the Sabbath meetings.

The book can be purchased for 75 cents. Order from our Tract Society, 626 E. Eleventh street, Indianapolis.  
W. J. STONE.

"Many men call their own carelessness and inactivity fate."

## MEETING OF THE CONFERENCE COMMITTEE.

April 8 the Indiana conference committee held a short council in Indianapolis. All the members were present but Elder Harris, and as he was engaged in meetings at Unionville, and considering the expense, it was thought best not to call him to this short session of the committee.

The matter of a State meeting was considered, and as the Lake Union Conference will soon convene, and for other reasons, it was thought best not to hold a general state meeting this spring. It could not be held without an expense of \$250 or \$300, and it was thought best under our present financial condition, to avoid this expense.

The placing of more laborers in the field was also considered, and it was decided not to increase our force of laborers until our next camp meeting and conference, with the exception, perhaps, of one or two Bible workers to replace those who have retired from the work.

About two-thirds of the churches in the conference have been visited by members of the conference committee this winter, and it was decided that the remainder of the churches should be visited as rapidly as the work could be so planned.

It was thought that we should have at least four tents in the field the present season. This will necessitate purchasing two new tents. This is an actual necessity and something that we must have in order to carry forward aggressive work.

As the matter of selecting delegates for the Lake Union Conference had been left to the conference committee, they were selected at this time. The committee would have much preferred that the conference, at its annual session, had selected these delegates; but as it was left to us, we did the best we could. As far as we have been informed, none of the conferences in the Lake Union are sending a full delegation; and as we are anxious to reduce our indebtedness as rapidly as possible, it was thought best that the Indiana conference send but six or eight delegates, and that these be chosen from those who are leading out in special lines of work. Prof. Machlan was chosen, as he stands at the head of our Industrial school. Elder Young was selected as a delegate as he is secretary of the confer-

ence. Bro. McCuaig was chosen as another delegate as he is treasurer of the conference and missionary secretary, and as this year is to be a special year for our missionary work, and missionary lines of work will be considered, we felt that he ought to be present at the meeting. Elder Buhalts, who has charge of the canvassing and Object Lesson work, was also appointed a delegate to represent that line of work. Elder Curtis, who is our educational secretary, and has charge of the educational work in the conference, was also chosen to represent that line of work. Elder Bliss, the oldest ordained minister in the conference, for several reasons was also chosen as a delegate.

The Lake Union Conference meets May 17 to 27. There is some talk that Mrs. E. G. White will be present at the meeting, but it is not definite. The conference was postponed until one week later than first announced in hope that it would be possible for Sister White to be present.

We earnestly desire the prayers of our brethren and sisters throughout the conference, that God may direct in all the work, that his name may be glorified and his cause advanced.

W. J. STONE.

## BIENNIAL SESSION OF LAKE UNION CONFERENCE.

For various reasons there has been some indefiniteness as to the time of holding the next Biennial Session of the Lake Union Conference. But advice has been received from Elder A. C. Daniels that May 17-27 would be preferred by those who are coming from without the district. It is believed that all delegates will cheerfully conform to this time, because this late date makes it favorable for the attendance of Sister White.

The place where the Conference is to be held is Berrien Springs, Mich. The first meeting of the session is appointed for 7:30 p. m.

Persons other than delegates designing to attend, should inform Prof. P. T. Magan at an early date, so that provision for their comfort can be made. There is sufficient room in the cottages for all delegates. If a considerable number of non-certified persons desire to be present, we can easily pitch tents for them. We simply want to know, so as not to

be embarrassed when the time comes.

Delegates and visitors would do well to bring bedding. Good board will be prepared for all at reasonable rates at the College Dining Hall.

WM. COVERT, Vice Pres.

## TITHES FOR MARCH, 1904.

Akron .....	\$5 00
Angola .....	8 40
Anderson .....	.....
Auburn .....	.....
Bass Lake .....	12 00
Barbers Mills .....	.....
Boggs town .....	129 79
Brookston .....	.....
Connersville .....	14 90
Corunna .....	.....
Denver .....	.....
Dana .....	.....
East Side, Indianapolis .....	57 61
Evansville .....	.....
Elmora .....	6 00
Elwood .....	18 60
Etna Green .....	13 00
Fort Wayne .....	13 60
Farmersburg .....	44 71
Fraukton .....	.....
Franklin .....	19 55
Grass Creek .....	65 08
Glenwood .....	.....
Greenfield .....	8 74
Hartford City .....	16 10
Honey Creek .....	10 00
Huntington .....	10 09
Idaville .....	2 50
Individuals .....	31 75
Indianapolis .....	18 41
Inwood .....	7 25
Jonesboro .....	10 55
Jefferson .....	9 82
Kokomo .....	27 18
Kenard .....	.....
LaFayette .....	3 30
Lebanon .....	.....
Ligonier .....	.....
Logansport .....	2 00
Liuton .....	12 12
Michaels .....	.....
Mechanicsburg .....	.....
Marion .....	62 82
Middletown .....	5 00
Mt. Zion .....	31 81
Mt. Vernon .....	1 06
Muncie .....	66 68
Michigan City .....	.....
North Liberty .....	.....
New London .....	.....
Northfield .....	.....
Noblesville .....	6 00
New Marion .....	4 50
Olivet Chapel .....	17 79
Olive Branch .....	18 20
Ooltie .....	6 80
Patrickburg .....	7 59
Princeton .....	9 89
Pleasant View .....	7 92
Petersburg .....	.....
Rochester .....	15 84
Richmond .....	.....
Rocklone .....	10 70
South Milford .....	6 00
Salem .....	17 70
South Bend .....	21 95
Terre Haute .....	45 68
Unionville .....	.....
Waldron .....	.....
Walkerton .....	.....
Wabash .....	.....
Wolf Lake .....	.....
West Liberty .....	19 67
Windfall .....	.....
Waterloo .....	.....
Total March receipts .....	\$1,014 66

Elder C. H. Bliss conducted quarterly meeting at Walkerton church, Sabbath, April 2, and reports a profitable meeting. The brethren and sisters there decided to engage in active missionary work with the Family Bible Teacher, and if an interest is awakened, a series of meetings will be held there later.

## HOW CAN WE SAVE OUR CHILDREN AND YOUTH?

No. 1.

How can we save our children?

This solemnly important question faces every Seventh-day Adventist parent to-day—and not only parents, but all those who are called to teach the youth. How can we accomplish the salvation of our children and our youth? is a question that stands out before us—or should stand out before us in letters of fire. This question means more to us than to any other people, because to us has been given light beyond any other people; and increased light brings increased responsibility.

When I look around me and see the dangers that surround our children and youth on every hand, I am overwhelmed with the sense of responsibility that God has placed upon me in calling me to be a co-worker with him in the saving of these precious souls. I fear that few of us, either as parents or Sabbath school teachers, realize the magnitude of the work to which the Lord has called us. The greatest honor that could be given to any one is that of having a partnership with Christ in the saving of souls.

The Sabbath school is the great missionary field, next to the home, through which instrumentality our children are to be saved from the perils of the world, and prepared for the kingdom of God. Realizing that it is "Not by might nor by power," but by the Spirit of the Lord that this is to be accomplished, the first essential must be the perfect yielding of ourselves to him who plans the work and executes by his Spirit. We are told in the Spirit of Prophecy that "We stand in the place of God to our children," and "As his great love for sinful humanity draws out our souls toward him, so the love of Christ dwelling in our hearts will constantly tend to draw out the souls of the children toward us." We read also that "He took little children in his arms, and descended to the level of the young." And note this wonderful statement: "The soul of the child that believes in Christ is as precious in his sight as are the angels about his throne." Think of it children, boys and girls—if you believe in Jesus you are as precious in his sight as the angels about his throne. Could we but faintly realize the love of God

for unfallen angels, we might have some conception of how he values the soul of one of these little ones whom we are prone to measure by our own finite standard.

As teachers we should make the most careful preparation of our lessons, both in study and in prayer. Then let us come before the children with our hearts full of love, and our faces full of sunshine, and filled with enthusiasm for our work of feeding the lambs of the flock which have been entrusted to our care. Our boys and girls are the lambs of the flock, and if they are to grow into living stones in the great spiritual temple which the Lord is preparing for his eternal habitation, they must be fashioned and moulded while their natures are tender and pliable, into the image and likeness of Christ. We must teach them in terms which they can understand. Too often we use language that is beyond their comprehension. Did you ever think how plain and simple were the teachings of Jesus and his disciples? Have you ever thought what a great number of short, simple words there are in the Bible? Let us use these in teaching the children; they might profitably be used in teaching the older ones as well.

Dear parents and teachers, and Sabbath school workers, I wish we might sense the importance of saving our children *now*, before they have been drawn out into the world. My heart is pained when I see the number of our youth who ought to be in training for the work of God, that is going to the world. You know we are admonished in the scriptures to "Train up a child in the way he

should go, and when he is old he will not depart from it." Judging by what we see all around us (and I am sorry to say Seventh-day Adventists are no exception), we might conclude that many have interpreted this scripture to read, "Train up a child in the way he *wants* to go, and when he grows up, away he goes." But what the wise man says is none the less true—if we "train up a child in the way he should go, when he is old he will not depart from it."

MRS. R. W. McMAHAN.

### NEW CHURCH AT PERU.

March 19 and 20 Elder Stone visited our little company here at Peru, and spoke to us three times. After a discourse on Sunday morning, bringing out the principles of our organization, fourteen signed the covenant, and were organized into a church by the election of the following officers: Elder, Jesse Wood; deacon and treasurer, R. W. Hostetler; clerk, Nellie Scrafford; librarian, Elsie Wood.

At the afternoon service two more united with the church, making sixteen in all. There are nine others in the city keeping the Sabbath, making our total number of Sabbath-keepers in Peru now twenty-five. Eighteen have embraced our faith since we began labor here at the close of our camp meeting in the fall. Much of this fruit is the result of the faithful labor of Elders Harris and Young, and Sisters Thompson and Hunt-singer.

I am glad to say that the members of the little company here are all in harmony, and love one another, and love the truth. There is still quite a number here who are interested in our faith. At present we are supplying 140 families each week with the Family Bible Teacher. We hope to see this little company of Sabbath-keepers grow into a good, and large church. Brethren, pray for the work here.

C. H. BLISS.

### REPORT OF CANVASSING WORK FOR TWO WEEKS, ENDING APRIL 8, 1904

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
Anderson, Jas. H.	Hartford City							
Blankenship, James.	Medaryville							
Bernard, F. G.	Goshen							
Browning, H. S.	Indianapolis	Miscellaneous		5	\$25 00	\$23 00	\$18 50	
Bartholomew, F. N.	South Bend							
Clark, T. J.	Rocklame							
Churchill, Austin	Goshen							
Gleason, G. W.	Jefferson Co							
Hulwick, J. A.	Angola							
Keener, Mollie E.	Anderson							
Light, A. F.	Spencer County	Bible Read.		2	4 50	5 75		
Frost, V. B.	Nashville							
Richmond, Lizzie	Tungler							
Randall, Albert	Huntington	Coming King		14	14 00	50		
Yazell, Albert	Sheridan							
Chadwick Goldie, Jno	and Wille, Iplis				12 00			
	Totals			21	\$55 50	\$9 25	\$18 50	

The three Chadwick children range in age from six to ten years. They bought 48 Paradise Home, and sold nearly all of them, from the 3d to the 8th of April. This ought to encourage our older workers.

## NEWS and NOTES

Our supply of Volume 8 have not yet arrived.

Miss Linnie Mills expects to again locate in Indianapolis.

Six new pupils are reported at the Industrial school this week.

Elder W. D. Curtis and Bro. Martin Dunn were in the city April 8.

Elder J. M. Ellis has located his family at Idaville, their old home.

Elder C. J. Buhalts is agan in the conference, endeavoring to push the canvassing work.

We have several hundred of special Signs still on hand at the office; postpaid, 2 cents per copy.

On account of feeble health Elder F. M. Roberts is spending a few days at his home in Jonesboro.

Elder Bartlett reports two additions to the Indianapolis East Side church during the month of March.

Elder Young visited the church at Denver last Sabbath and Sunday. The brethren were encouraged by his visit.

Some of our churches were late in reporting tithes for March, and the amounts will have to appear in the April report.

Elder Stone and wife were with the Pleasant View church April 2. The brethren seemed greatly encouraged by their visit.

Bro. and Sister Niehaus expect to move, this week, from Evansville to Peru, where they will engage in Bible work and canvassing.

Great Nations of To-day, postpaid, for 25 cents. This is just the thing that should be studied while the war is on between Russia and Japan.

We are glad to note the fact that our tithe for the month of March is about 40 per cent more than it was the corresponding month one year ago.

The Indianapolis church expects to have its new building started within about two weeks. The site is on Twenty-third street near Central avenue.

In this issue of the Reporter we publish the tithe report for the month of March. Let all examine it carefully, and if there are any mistakes report them, that the proper corrections may be made.

G. W. Mann and family have moved from Fort Wayne to Indianapolis, where they will give attention to sanitarium treatments and the sale of health foods.

Sister McMahan begins in this issue of the paper a series of articles upon the subject, "How to Save Our Children and Youth." We bespeak for them a careful reading.

Bro. W. C. McCuaig has been on the sick list somewhat for the past two weeks with lagrippe and a hard cold. We are glad to report that he is somewhat improved.

Elder W. D. Curtis reports very encouraging visits and meetings at Vincennes, Princeton, Elnora, and Tell City. The work seems to be onward in the southern part of the conference.

Bro. J. E. Dunn was called home from Tampico, last week, on account of the sickness of one of his children. Bro. Collins is still following up the interest and holding meetings at Tampico.

Elder Harris expected to be with the Unionville church last Sabbath and Sunday. Next Sabbath and Sunday he has an appointment to be at Patsicksburg, where one young man is to be baptized.

Elder Stone unexpectedly had to move last week, as the party who owned the house where he lived desired to occupy it himself. They are now permanently located at 3735 N. Capitol avenue, in the suburbs of the city.

Elder W. A. Young had an appointment with the Olivet Chapel church Sabbath and Sunday, April 3 and 4, but on account of high water was unable to reach the place of meeting. A meeting was announced for two weeks later.

Elder John W. Covert has returned from the Sanitarium at Battle Creek somewhat improved in health; but he expects to go back to the sanitarium about the 14th, and remain a few weeks to try to entirely regain his health.

We publish again in this issue of the Reporter the list of pledges to our Industrial school. If mistakes occur, please notify us, that we may rectify them. We wish to again ask our brethren and sisters to render us all the assistance in their power upon these pledges, as we are in need of the funds.

In harmony with the recommendation of the Educational department of the State work, the Indianapolis Sabbath school elected a home department secretary. She made her first report last Sabbath, showing encouraging results.

Elders Stone and Curtis were with the Boggstown church last Sabbath, holding services in the forenoon, and in the afternoon the regular quarterly meeting was held. The deacons who were elected in January were ordained at this service.

### THANK GOD and TAKE COURAGE

As the readers of the Reporter are aware, our conference tithe fund, on Sept. 1, last year, was in debt about \$4,000. After accounts were audited and the exact condition of the tithe treasury was ascertained, I wrote an article for the Reporter, stating that I believed the year 1904 would pay off all our tithe indebtedness, and that we would have money in the treasury. Seven months have passed, and on April 1st, in figuring up the condition of our tithe treasury, found that this debt had been reduced one-half. We have paid nearly all that we were owing outside of the conference and a portion of the money we had borrowed from other funds.

Nine months are left us of the year 1904 in which to complete this work in harmony with the prediction. It is true that the most of our laborers have been drawing only half pay from the conference; but the other half of their wages has been credited up to them each month, and they will draw this money when the treasury is replenished. This plan is entailing some hardship upon our workers; but if our brethren and sisters are faithful we will have to continue this but a few months longer. The \$2,000 that we are now in debt includes all that we are owing our laborers who have been drawing only half their salary since the first of the year. This should be a great source of encouragement to our brethren and sisters to know that this debt is so rapidly being reduced, and I am certain that when the tithe treasury is free from debt that we will feel greater freedom in pushing forward and doing more aggressive work.

We trust that all will be faithful in paying the Lord his tithe, and let us take courage and press forward. The year of jubilee is coming.

W. J. STONE.

# THE INDIANA REPORTER

## SUPPLEMENT.

APRIL 13, 1904

### Pledges to the Indiana Manual Training School

NAMES			NAMES			NAMES		
Amount Pledged	Amount Paid	Amount Due	Amount Pledged	Amount Paid	Amount Due	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A.....	\$5.00		\$5.00			Hughes Mrs Z A.....	\$5.00	\$5.00
Applegate Ora.....	1.00	1.00	Craig R B.....		3.00	Hughes B F.....	25.00	25.00
Applegate Wm.....	school site.		Cruzen Lizzie.....		1.00	Hughes W W.....	15.00	6.00
Alexander Ella.....	5.00	4.00	Carahoff N and E.....		2.00	Huntington S G.....	10.00	10.00
Anderson U S.....	8.00	4.00	Cunningham W P.....		6.25	Harrison R G.....		2.50
Arnbrecht L.....		1.75	CheW A L.....		22.00	Harrison Bessie.....		5.00
Anderson B F, per mo.....	2.50	30.00	Cox Ida.....	\$2.50		Hollenbeck Rebecca.....	12.00	12.00
Albert D W.....		10.00	Compton Maggie.....	2.50		Huber Olive.....	3.00	3.00
Anderson Nannle.....		5.00	Collins Harriett.....	5.00		Indianapolis church.....		41.50
Archibald Mrs.....		1.00	Carson Rachel.....	2.50	\$2.50	Jackson Mrs E M.....		11.00
Achor Mrs.....		4.00	Davis Mrs Chas.....	3.00		Johnson Chester.....	10.00	1.00
Anderson Jas H pr mo.....	10		Dye Hanna per mo.....	25	\$3.00	Johnson Mrs Nora.....	10.00	10.00
Anderson Jos per mo.....	15	1.20	DeW D C and Mrs.....	6.00	6.00	Johnson Samuel.....	100.00	100.00
Bush Eva per mo.....	16	1.20	Dean Amanda.....	3.00	3.00	Johns on Gilbert.....	50.00	50.00
Brickley E M per mo.....	50	2.00	Dallas L A.....	30.50	30.50	Johnston John W.....	500.00	66.00
Boze Stephen.....	12.50	12.50	Donnell Elder R S.....	12.00	12.00	Johnston John W.....	400.00	434.00
Bush Eva.....		60	Dilworth Jennie pr mo.....	2.00	24.00	Johnston T S.....	400.00	400.00
Burdhart S W.....	11.0		Dilworth A B.....	6.00	6.00	Johnston Bert.....	25.00	25.00
Bright J.....	13.00		Dunlap Mrs.....	5.00	5.00	Jonesboro Society.....		\$3.19
Bradburn W A.....	10.00		Dunn Nettie.....	5.00	5.00	Keener Mrs M E.....	\$5.00	5.00
Bliss C H.....		20.00	EeWolf Mrs W H.....	123.69	123.69	Kirtley Mary J.....	6.00	5.10
Beck Sallna.....	3.00	3.00	Denver church.....	55	55	King Dora.....	5.00	5.00
Birthday Offerings.....	70.78		Davis S S.....	11.30	11.30	King Norman.....	1.00	1.00
Browning H S.....	2.50		Ellis J M.....	10.00	10.00	Kerr June.....	5.00	5.00
Benson Anna.....	5.00		Elliott L F and wife.....	10.00	10.00	Kennard church.....		25.00
Baughman.....	25		Elliott "Sister".....	1.00	1.00	Kessner Mrs.....		3.00
Britton Grace.....	5.00		Eastman Dr & Mrs ME.....	29.00	5.00	Kluner.....		7.06
Baker Fred.....	5.00		Ebert W A.....	30.00	30.00	Karr M D.....		1.00
Boggs Nina.....	7.50		Fisher Vna.....	1.00	1.00	Lackey Ida.....		13.00
Bradford Eva and dtr.....	10.50		Frost V B.....	10.00	10.00	Lecklider S J.....		1.00
Buntin Mrs Lucy.....	2.25		Fellow J J.....	10.00	10.00	Lecklider.....		2.00
Bryant C A.....	4.00	1.00	Farmersburg church.....	16.70		Liu on church.....		8.00
Boggs'n M T School.....	10.00		Fort Wayne church.....	1.50		Lautenschlager Nancy.....		1.00
Baker Mrs Henry.....	7.00		Fultz.....	3.00		Loeke J L.....		2.00
Boyd C J.....	8.00		Goodwin T A.....	50.00	25.00	Larimore S E.....		10.00
Brink Nettie.....	5.00		Goodwin Blanche.....	5.00	5.00	Legg Lida.....		7.00
Boyd B F.....	10.00		Goodwin J W.....	25.00	15.00	Landess Luay.....		2.50
Beverly E.....	1.00		Gibson Hughie.....	1.00	1.00	Larimore O P.....		5.00
Byers Mrs.....	7.00		Gilmore Mrs E W.....	5.00	5.00	Lantz Mrs.....	2.50	2.50
Bartholomew F N.....	18.00	11.00	Grounds Mary.....	89.86		Langton Sarah.....	12.50	12.50
Barbers Mills ch. don.....	1.00		Gilbert Sarah.....	75		Landess Cecil.....		25
Boston George W.....	5.00	5.00	Grills Mrs.....	1.00		Lanpher Millie.....	10.00	5.00
Blankenship James.....		2.00	Grass Creek church.....	1.00		Lanpher N L.....	5.00	5.00
Benson F M.....	10.00	10.00	Goldsmith Mary.....	1.00		Laugehead M.....	5.00	5.00
Brown Lissa.....	5.00	5.00	Greenlee W A and Mrs.....	5.00		Lecklider Clara, pr mo.....	2.00	24.00
Baker Laura.....	5.00	5.00	Graham Jennie.....	6.50		Larkin Cynthia.....	5.00	6.00
Bryner Josie.....	50	50	Gregory Mahala.....	25.00	24.80	Lewis Sister.....	2.00	24.00
Blair Sister per month.....	25	3.00	Hankins J and Mrs.....	33.21	20	L e e H.....	1.00	1.00
Blake A and wife.....	2.00	24.00	Hall B M and others.....	2.00		Leach Eda.....	5.00	5.00
Bush, C R, M D.....	5.00	5.00	Hayes E.....	5.33		Leach T J and others.....	12.00	12.00
Bone Rose.....	1.00	1.00	Hunt Glen.....	1.00		Lanpher Millie per mo.....	1.00	12.00
Bush Mrs C R.....	5.00	5.00	Hand Mrs A M.....	5.00		Logan Orrie per mo.....	10	1.20
Buchanan Sarah A.....	6.00	6.00	Haskins Mrs.....	49.00	5.00	Logan Earl per mo.....	15	1.80
Bucy Martha.....	2.00	2.00	Hodapp A B jr.....	5.00		Morgan John.....	5.00	5.00
Beunett J H and wife.....	6.00	5.00	Harris Eva.....	2.00		Mooy Daisy.....	2.50	2.50
Bartholomew Bertha.....	9.00	75	Hill Dr and Mrs.....	15.00		Mann L V.....		15.00
Briggs Nancy.....	3.00	3.50	Hill Dr Wm.....	10.00		McMahon Mrs R W.....		10.00
Cotton Mattie.....	3.00	50	Houser Mrs O A pr mo.....	10	1.20	Marvin Etta.....	2.50	2.50
Guster Mary.....	6.00	50	Hawkins Mrs.....	1.20	1.20	May Alice.....	5.00	5.00
Crandall John.....	10.00	10.00	Hostetter R W.....	5.00	5.00	Moore Anna M.....	5.00	5.00
Crawford Bro.....		10.00	Hanna Mrs.....	2.00		Moore Sarah.....	2.50	2.50
Collins J E.....	5.00	5.00	Hodapp Mrs Addie B.....	30.00	20.00	Mann Lazze V.....	15.00	15.00
Covert John.....	10.00	10.00	Harris Ethel.....	1.00	1.00	Miller John.....	1.00	1.00
Covert Vesta.....	50	50	Hussey J L.....	5.00	5.00	Michael George, pr mo.....	50	6.00
Curtis Elder W D.....	25.00	25.00	Havens Gabrielle.....	1.00		Mailan B F.....	20.5	
Curtis Mrs W D.....	5.00	5.00	Hammond D S.....	5.00	5.00	Moore "Sister".....	1.00	1.00
Clapper Mrs Jennie.....		5.00	Hubbard Thomas.....	2.50	2.00	Miller J H.....	25.00	25.00
Cox Arthur.....	5.00	5.00	Hussey A L.....	5.00	5.00	Maxwell Todd.....	2.50	2.50
Clapper Jennie per mo.....	50	6.00	Harrison Lucy F.....	5.00	5.00	Magan P T.....	10.00	10.00
Cummins J F.....	25.00	25.00	Hamer June pr mo.....	50	6.00	Moore John.....		25.00
Carmichael H C.....	5.00	5.00	Hammond Dan.....	1.00	12.00	Minnie J R.....	3.00	50
Crum Lizzie & Gossett.....		10.00	Herring Daniel.....	2.50	50	Moody F L and wife.....	5.00	5.00
Carlin Wm.....	25.00	25.00	Horlacher Mr & Mrs L.....	10.00	10.00	Messier Mrs A P.....	5.00	5.00
Creager T B.....	25.00	25.00	Henry Maude.....	6.00	1.50	Miller A L.....	10.00	5.00
Cunningham W P.....	125.00	125.00	Harris Elder J C.....	12.00	4.00	Messler A P.....	25.00	25.00
Caldwell Mrs.....		5.00	Harris Eva.....	2.00	2.00	Morrow Mrs.....	5.00	5.00
Cripe J F.....		1.50	Horlacher D C.....	10.00	10.00	Mann C D.....	5.00	5.00
			Hughes Mrs B F.....	5.00	5.00	Marion church.....		1.00
						Mechanicsburg church.....		7.76
						Mt. Vernon church.....		17.56
						Maloney Amanda.....		1.00
						Mann George W.....		17.00
						Moore John W.....		5.00
						Miller P J.....		15.00
						Munice church.....		55
						Mason Garnet.....		1.00
						Montgomery J.....		5.60
						Moore Susan.....		2.00

NAMES	Amount Pledged	Amount Paid	Amount Due
McNeely Della	1.00		
McCaig W C and Anna	29.00		
McKinsey Emma	7.50		
McBride John W	29.00	31.00	60.00
McDonald Mary Mrs	5.00		5.00
McBride Anna	5.00		5.00
Nash William		10.00	
Nash Evermont		45.00	
Nash Mrs Evermont		5.00	
Nash Ethel		1.00	
Nordyke Mrs E		10.00	
North Liberty church		18.92	
Overman Mr and Mrs M		17.00	
Oberst Alice	5.00		5.00
Ohrland Mrs		10.00	
Priddy Donna	3.00		3.00
Patton Flora	3.50		3.50
Parker Mollie	2.00		2.00
Parker Ethel	2.00		2.00
Parkard Frances	24.00		24.00
Partridge Lillie	5.50	5.00	5.00
Parker Alle D	2.00		2.00
Possamen John	10.00		10.00
Pfeffer Mrs	2.00	2.00	
Patrickburg church	3.00	5.00	
Petersburg church	5.75	5.75	
Quick Sarah	5.00		5.00
Rabe Mrs	5.00		5.00
Reno Scott	10.00		10.00
Rogers N C	6.20		6.20
Ross Mrs H O	1.00		1.00
Roberts F M	50.00	20.00	30.00
Rees J M	10.00		10.00
Reese Lottie	1.30		1.30
Reed L E		1.60	
Ryan Della		9.00	
Richmond company		13.00	
Roberts G A		1.00	
Rogers S		2.00	
Camp meeting collec's		192.40	
Schapers John		5.00	
Stanley P G		10.00	
Saunders Sarah M		5.00	
Sparks R H		10.00	
Spohr R C		5.00	
Shrock Viola		15.50	
Swartz Forest		5.00	
Stradley Mrs		7.50	
Sun. col. by F M R		24.50	
Sharp Mrs		2.50	
Swartz E C	9.20	9.20	
Sanders Mrs		5.00	
Sparks Mrs		3.00	
Smith Mrs M E		1.60	
Shambaugh Mrs S		1.00	
Seward Nancy		1.00	
Stone W J	25.00	5.00	20.00
South Mrs		5.00	
Saunders Mr		10.00	
St. Clair Mary		1.00	
Shirley Mrs	10.00	5.00	5.00
Strickler R	25.00		25.00
Sweeney — little girl	1.00		1.00
Strickler S L	38.00		38.00
Sweeney Z A	1.00		1.00
Stephenson W O	5.00		5.00
Shaffer Henry		5.00	
Smith Bernard	5.00		5.00
Strickler Carl	1.00		1.00
Staples Flora	1.00		1.00
Staples Mrs A E	10.00		10.00
Strickler R P	250.00	200.00	50.00
Strickler Dr S L	500.00	387.00	113.00
Sanders Mattie per mo	10		1.20
Steele Ella per month	25	3.00	
Sebring Ella per mo	10		1.20
Steele John F per mo	1.00	12.00	
Smith Edith per mo	10		1.20
Thompson Theresa		10.00	
Thompson Luzerne		50.00	
Townsend S J		5.00	
Toeters Mary		2.00	
Tucker Mary		2.50	
Tolson Lida		10.00	
Terre Haute Church		5.50	
Turner Clara B	9.50	9.50	
Turner Ruth	25		25
Thomas Mrs A A	1.00	1.00	
True Will M	10.00		10.00
Truesdale Sister, pr mo	25		3.00
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
Vore W C		5.00	
Vince Ernest and wife		5.00	
Van Nelson		5.00	
Woodard Brother		10.00	
Winslow H C		25.00	
Washburn Margaret	5.00	5.00	
Wilhelm A A		10.00	
Worster Maggie	12.00		12.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Whitmer G A	\$6.00		\$6.00
Windfall church		53	
Welch N S	6.00	1.00	5.00
Welch N S, per month	2.00		24.00
Wiser N E Mrs	20.50	20.50	
Wherfield Jessie	15.50	13.00	2.50
Wells S imuel		25.00	
Welmer J W et al		1.13	
Webber Mrs N J		1.00	
Walburn M		10.00	
Wright Mrs B E pr mo	25	3.00	
Welch Omer	2.00		2.00
Welch Omer, per mo	1.00		12.00
Wade Burton	5.00		5.00
Wi-er Guy	50		56
Woodburn J D	10.00	10.00	
Wiser Carrie	2.50		2.50
White Mrs M J	5.00	5.00	
Wells Mary E	1.00		1.00
Wells William	25.00		25.00
Wiser Adella	5.00	4.50	50
Walker George	5.00		5.00
Wolfe F	5.00		5.00
Wagoner Mary E pr m	25		3.00
Yeager Hattie	5.00		5.00
Young Elder W A	30.00	3.75	26.25

## MISSISSIPPI.

Since my last report I have been at Nashville, Tenn., Huntsville, Ala., and quite a number of places in this State. Everywhere there is a demand for an onward move. People from other States are being moved upon to enter this great southern field, and we are confident that in the immediate future this will be America's most active field in pushing the closing message. God help us to see that the end is near, and in haste prepare to carry the light to earth's remotest bounds.

Last week we held our conference at Vicksburg, and for the first time in the history of this State colored delegates were in attendance. We had a good meeting. It was there voted that only those who are successful in their work, and raise up churches and companies, shall draw support from the conference treasury. Officers and other workers expect this of one another, and the churches expect this kind of success of all. Are they looking for too much?

H. G. THURSTON,

In Pacific Union Recorder.

[Why should Indiana expect anything less of its workers? We believe that in the near future this course will be pursued everywhere. —EDITOR.]

## WHY NOT?

Just recently one young brother sold twelve of the Capital and Labor Signs in about an hour, in this city. Bro. Sample writes from Oakland that a few brethren concluded to help dispose of a shipment of Signs to a certain town; they sold nearly \$11 worth in a short time. Brethren, why should 1,500 of these Signs re-

main stacked away in the office of the Indiana Tract Society? Let all who agreed to take a certain number of copies at 3 cents each fulfill the agreement. We will fill new orders at 2 cents each, postpaid. Why not order at once, and finish the effort for the Capital and Labor Signs.

## FUNDS FOR WASHINGTON ENTERPRISES.

Undoubtedly most of our brethren read the article in the Review and Herald recently concerning the Washington enterprises. They are now quite well organized with the different boards, and are ready to receive donations to assist in the erection of the sanitarium and school buildings that are to be established at Tacoma Park. A large amount of means will be needed to carry forward this enterprise, and I trust that our brethren and sisters in Indiana will be as liberal as they can (considering the work in our own conference) toward helping establish the work in Washington.

The Lord has spoken in regard to the establishment of the work at Washington, and there is no more important center in the world today, and our brethren should rally to their assistance and do all in their power to help in establishing these institutions at the capital of this nation. Pledges or donations may be sent direct to the General Conference at 222 N. Capitol Street, Washington, D. C., or to the Indiana Tract Society.

W. J. STONE.

## OBITUARY.

Mary Elizabeth, the wife of David Myers, and daughter of David and Elizabeth Young, was born August 7, 1851, and died March 29, 1904, aged 52 years, 7 months and 22 days. She married, Aug. 19, 1870. David Myers. To this union were born four children. These, with the bereaved husband and four grandchildren, survive. This is the first break in this family circle; but they, in this flood of trial, find a secure footing in that promise of God, "Thy dead shall live again." About a year before her marriage she united with the New Light church. In 1878 she, with her husband, accepted the doctrines as presented by the Seventh-day Adventists, and they united with the church at New London. She sleeps, and awaits that call when all that are in their graves shall hear His voice, and shall come forth.

W. A. YOUNG.