Eld. a. G. Daniele

Indiana Reporter

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Of Seventh-day Adventists.

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PROVIDENTIAL CARE

The following is a copy of a letter from Elder Harrison Grant to Brother A. C. Woodbury, of Darlington, Wisconsin, written in answer to inquiry made by Brother Woodbury concerning the incident described in the letter:

"College View, Neb., Aug. 10, 1897 "A. C. Woodbury,

"DEAR BROTHER:—I rec'd yours of August 1 in due time. In regard to your inquiry about the grasshoppers in the years 1876 and '77, I will say that the grasshoppers were so vast in numbers in Minnesota that they ate and destroyed every green thing—such as grain, grass, and vegetables—except in low, wet, marshy places. In some places, large wheat fields where the grain stood from one to two feet high, and all vegetables, were eaten up as clean as if the fire had burnt them.

"At that time, a family by the name of Calkins lived in the town of Tenhassen, Martin County. They were very poor, and the mother and two small boys did what they could to provide for the family. She was a member of the Tenhassen church, and was a very devoted, conscien-

tious woman, and very particular in paying her tithe, or systematic be nevolence as we called it at that time.

"She had a garden—about two acres—which she and her two boys worked. God seemed to bless and care for that garden in a most wonderful manner, and saved her fruits from the destroyer. The grasshoppers came up around that garden fence, and piled up, one on top of the other, in some places from one to two feet high. Once in a while one would fly over the garden, but not light to do any damage. So she had plenty of garden-stuff for herself, and sold some to her neighbors.

"If we expect to be cared for through the perils of the last days, and be able to escape the seven last plagues and to stand in the judgment, we must be honest with God, and bring all our tithes into the store-house. Then we may hear it said, 'Well done, good and faithful servant.' I will close.

"In hopes of eternal life,

"H. GRANT."

SWEDISH, GERMAN, AND DANISH BRETHREN, NOTICE

During the month of November the International Publishing Association will issue four special numbers of each of the following papers, Christlicher Hausfreund, Zions Vaktare, and Evangeliets Sendebud, similar to the special series of Signs of the Times.

Many of the articles in these papers will be the same subjects as those in the Signs. Every effort is being put forth to provide means by which all the people may have the truth. Will you not, dear brethren and sisters, do your best to place these papers in the hands of those in your vicinity who speak these languages. These papers must be ordered in sets of four, and the price is the same as on the English Signs.

The article below appeared in the Connersville Daily Examiner, and shows how the citizens of Connersville fect toward the sanitarium enterprize now being started there by our people.

W. J. STONE.

MANUFACTURERS' CLUB BAN-QUET--HONOR OF SANITARIUM

LOCAL MANAGEMENT WILL HAVE ENTIRE CHARGE OF FINANCIAL PART OF WORK

Last evening at the McFarlan, a dinner was given under the auspices of the Manufacturers' Club, to Elders Stone and Curtis in connection with the Fayette Sanitarium movement. These gentlemen explained fully the character of the work being done by their various institutions, which are conducted on the Battle Creek Sanitarium idea. Everyone present was thoroughly convinced of the fact that while the Sanitarium will be conducted along the lines of the Battle Creek Sanitarium, there is absolutely no disposition on the part of the members of the Seventh Day Adventists' Church to dominate the financial policy of our home itstitution. They are only too glad, as they expressed it last night, to have the local management take entire charge of the financial end of the work.

It was also made clear to our citizens and ladies who were present, that the Seventh Day Adventist church can be of great benefit to our institution, in sending patients to this branch. Not only will this be done, but trained nurses will be supplied by this institution at such a price as could not be secured from any other institution. At the same time, the nurses will be as skilled as any that can be found in the country. The work of the physicians and nurses in connection with all these institution is performed, to a very large extent, as a labor of love. They all work for the up-building of the institutions financially morally

and spiritually, at very much lower prices than can be obtained outside of the institutions. To one who is accostomed to look at such matters from a cold business standpoint, this attitude of these people is not understood, yet it is true and if any one cares to investigate any of these Sanitariums throughout the United States, this point can be substantiated; and in this respect, they really surpass any other denomination in our country or any other country, in this line of work. Therefore, let us give them all the credit to which they are entitled.

Furthermore, local cases will be sent to the Sanitarium and special arrangements will be made to accommodate such patients. All our local physicians are heartily in favor of the Sanitarium, and with their cooperation, we believe that a large amount of the capacity of the Sanitarium will be taken up with our The management local patients. will see that such facilities are afforded at all times, then with the assistance of the Seventh Day Adventist church, together with the co-operation of our own local physicians, we hope to keep the Sanitarium full and self sustaining at all times.

The support of this denomination in connection with our Sanitarium will prove to be very beneficial in a financial way, because they send their sick and afflicted to their own Sanitariums.

Two representatives from all the Literary Clubs of the city attended the banquet, as well as two from all our benevolent orders. The occasion was enjoyed by all and a new impetus given to this noble work. All of our people are contributing liberally to this cause and it is to be hoped that all will realize everything that is anticipated for the new institution.

At a meeting of the board of Directors yesterday afternoon, it was decided that a man experienced in Sanitarium work should be secured at the earliest possible moment, to come here and assist the Directors in purchasing the necessary equipment and getting the institution on its feet at an early date.

The work at Martinsville is still onward, and a few of our workers are following up the interest by doing Bible work and distributing the Bible Teacher and other literature.

LIFE AND HEALTH

The November and December issues of Life and Health will be special numbers with special rates to agents for new yearly sub-criptions and copies to sell. For particulars, write us for agents special rates.

The following are some of the good things that will appear in the November number.

A Last-Generation Religious and Food Reform, revealing the necessity and significance of such a reform.

What a Doctor Learns From His Patients, a physician's own story and experience.

Letters From a Physician to His Son, setting forth the importance of baving a right ideal.

Feeding the Multitude, an illustrated and inspiring article by Mrs. E. G. White

The Medical Missionary Work, reports and experiences from field workers.

The Question Corner, containing a large number of very practical and interesting questions which a practical physician answers.

The Healthful Cookery Department containing special practical recipes for the use of the olive, a fruit that deserves to be better known in the East than it is now.

News and Notes, a brief account of what is being done by health bourds and in other ways for the improvement of the public health.

These special numbers of Life and Health will be especially adapted for use in connection with the great winter campaign. They ought to be circulated by the thousand. Agents will receive liberal rates on these two numbers.

Make all orders to the, LIFE AND HEALTH, 222 N. Capitol St., Washington D. C.

Subscribe for the Reporter 25 cts.

TITHES FOR OCTOBER, 1904.

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REPORT OF CAVVASSING WORK FOR FOUR WEEKS, ENDING OCT. 30, 1904

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
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Pledges to the Indiana Manual Training School

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WANTED

A maiden lady or widow to act as house-keeper in a quiet country home. Church and church-school privileges. Applicant must not be less than thirty years old, and an S. D. A. in good standing. Young children no obstacle, if well trained. References given and required.

Address WM. COBLE,

Tell City, Ind.

Subscribe for the Reporter.

NEWS and NOTES

Sister Elliott is still quite sick at Kokomo.

Hurry in your subscription for the Reporter.

Did your church hold special services Sabbath, Oct. 29?

Brother Steele reports that there is still some interest in his meetings at Templeton.

Elder W. A. Young went last week to Frankfort to attend the funeral of a young lady near there.

We are glad to see the subscription list growing. We cannot afford to maintain a free list always.

E'der W. A. Young spent last Sabbath with the church at Denver. It is much diminished by removals.

Sister McMahan who has been quite sick, is now improving slowly. May God grant her a speedy recovery.

The work at our Manual Training Academy is most encouraging, and we believe this year will be the best in its history.

Mrs. R. W. McMahan moved last week to 707 West 8th St., Anderson. All correspondence should be addressed to her there.

Are you planning to have a part in the great missionary campaign this fall and winter? What can we do to assist you? Write us your plans.

Examine the tithe report in this issue of the paper. It falls far short of what it should be. May we not have a much better report for next month?

Brother Anderson writes that two have united with the church at Elwood since his return home, and that he is busy in Bible work and visiting.

Are you selling any Christ's Object Lessons these days? Now is a good time to push that work. If you have none of the books, we can supply you.

Elder Stone was at Franklin, Ky., last week, at his old home. He says the Tenn. River Conference greatly appreciates what the Ind. Conference is doing for them.

Will you who know you are in arrears on the Reporter, please send in your subscription at once. If for only three months, send six cents in stamps. Anyoue can do this.

Sister Theressa Thompson writes that there is some interest manifested by a few in the Bible work at Franklin, Ind., and she hopes to see others embrace the whole truth.

We are much in need of money on the tent fund. Will not all who have pledged, pay their pledges as soon as possible? If others can assist us in this fund, it will be much appreciated.

Are you a subscriber for the Review and Herald? No Seventh Day Adventist can afford to be without the Review now. Most important matters are therein considered each week.

Elder Hagle got a large bill of books and tracts from the office last week. He reports a good interest and is in the midst of the Sabbath question. Pray for the work at Morocco.

We were pleased to hear recently from our brother Robert A. Craig who went to Peoria, Illinois, several months ago. He is much interested in the advancement of the work in Indiana.

It is remarkable how the truth is going in regions beyond. The Foreign Mission Board reports several new fields where the truth is gaining a foothold where but little effort has been put forth.

Professor Machlan writes that the Boggstown church and Academy are making an effort to warn the people of Shelby County of a soon coming Saviour. How many of our other churches will do the same?

Brethren Dunn and Swartz have taken down their tents—some are interested—but no place suitable for holding meetings was found nearer than Kingsland, four miles distant. Pray for the work there.

Some confusion has arisen over the office number. We rented room 23 Unity Building. Almost ever since there have been improvements pushed forward by the owners of the building. One day the painters went through and numbered all the rooms anew. Ours changed to 221; though the number above the door remains as formerly. Either number will reach us.

The Indianapolis brethren and sisters met in their new house of worship last Sabbath. The building is completed, but the furnishings are not all in. We hope that this may prove a great blessing to the work in Indianapolis.

The prospects for our canvassing work are brighter now than for many months in the past. There are scores of persons in Indiana who ought to engage in this line of work. We would be glad to hear from any who have a desire to engage in the circulation of our literature.

There are many of our youth in Indiana who ought to avail themselves of the privileges and benefits that are to be secured by attending the Emmanuel Missionary College at Berrien Springs. Elder Kauble has been chosen to take charge of the work there, and his past experience qualizes him to fill this position and make the school a success. We urge our young people to attend this school and prepare for some line of the Lord's work.

CANVASSERS LETTER

Nov. 2, 1904.

DEAR FELLOW LABORERS :-

Every day thousands of honest souls idle some time away which might be spent in reading some of our God given books, if we would only do our part. There are many of our people in Indiana who could make a success of canvassing if they would only start out and trust in the Lord and seek his guidance.

I received the light through Great Controversy and Bible Readings twelve years ago. We don't realize the unlimited extent of good the printed page will do. Now is the time to go to work in earnest, "While it is yet day, for the night cometh when no man can work."

Brethren Dunn and Swartz have some are desirous of entering the teen down their tents—some are field as canvassers now.

H. S. BROWNING.

OBITUARY

After a long and serious battle with that dread disease, cancer, Sister Martha A. Tripp fell asleep in Jesus, September 6th, 1904. She was a faithful Christian and always ready with her strength and means to aid the cause of God.

She leaves an aged mother, four children, and many other relatives and friends to mourn her loss, yet they mourn not "as those who have no hope."

Words of comfort from Mark 14:8, were spoken by the writer.

F. M. ROBERTS.