

Eld. A. S. Daniels.

Indiana Reporter

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RATES OVER INTERURBAN LINES to the CONNERSVILLE CAMP-MEETING.

NOTICE THIS CHANGE.

CHOSE coming over the Interurban roads to Indianapolis, will change to the Indianapolis and Eastern Interurban line, instead of the Rushville line as previously announced. The route will be via Indianapolis and Cambridge City.

We have secured more favors and better rates over this route, than we could by the way of Rushville. Our brethren will purchase return tickets to Indianapolis and tag their baggage with our *printed tags*, which will give you free transportation for your baggage. At Indianapolis, purchase a round trip ticket to Cambridge City. If your baggage has been tagged with one of our printed tags, you will not have to recheck it at Indianapolis, but will find it at Cambridge City on your arrival there. We have made arrangements with the city transfer at Cambridge City, to transfer trunks to the Lake Erie depot, for ten cents a piece; hand baggage will be carried free for passengers having trunks. We have arranged with the agent of the Lake

Erie and Western at Cambridge to sell tickets from there to Connersville, a distance of 11 or 12 miles, at two cents a mile, where there are ten or more passengers. By this arrangement, all coming over the Interurban roads will secure one-half the regular railroad rate to Cambridge, and their baggage will be carried free. They will get the same rate on the steam cars from Cambridge to Connersville, that those get who come longer distances. Be sure to recheck your baggage from Cambridge to Connersville. When you arrive at Connersville, some of our brethren will be there to meet you, and see after your baggage.

Remember that to secure the free transportation of your baggage you must secure our *printed tags*, as it is customary with all the Interurban roads to charge for carrying baggage. They are granting us the favor of free transportation, but it must be distinguished from other baggage by our special printed tags. Let all our churches and isolated brethren and sisters estimate the number of tags they will need, and send an order at once to Elder W. A. Young, 221 Unity Building, Indianapolis, Ind., and he will send you free of charge, enough to mark your baggage. This is an important matter, so do not neglect it, but drop a card to the office today.

The Interurban cars leaving Indianapolis at 10:55 A. M., 3:55 P. M., 4:55 P. M., and 5:55 P. M., connect at Cambridge for Connersville. But to avoid a crowd on the cars from Indianapolis, I would advise taking earlier cars if convenient. I would also advise that all make the 10:55 car out of Indianapolis, if possible, so as to reach the camp in the middle of the day. If you preserve this paper and follow instructions, you will have no trouble in making connections. You will also find some one in your company accustomed to traveling, who will gladly assist

you. The agent at Cambridge will notify the transfer as soon as trunks arrive, and they will be promptly taken to the other station. See rates on steam cars in another column.

Come along brethren and sisters, we need your help in making this the best camp-meeting ever held in the state. Your fellow servant,

W. J. STONE.

YOU ARE INVITED.

This is a personal invitation to all who sing, and can read notes, to come to camp-meeting and help in the singing. Professor John will be with us to lead the music and it would be a great disappointment if we should fail in having a large number of leading voices to assist in the singing. Anciently much stress was placed upon singing. Singers were selected for that part of the worship, as much as for the ministry. There may be persons who can sing from position that cannot read notes. We shall need all the help we can get. God holds you responsible, my brethren and sisters, for the voice he has given you in song. Come, and let us have music this year that will resound to heaven, and bring back responses from the angels, in that they will be present to impress hearts with the truth in song. Come, my brethren, and let us put forth an effort that will impress the people of Connersville, and bring glory to God's cause. Let a number of our singers be on hand two or three days before the camp-meeting begins to engage in practice.

We want a few stringed and other instruments, and let all who have these bring them to the meeting. Bring your large Hymns and Tunes, which will be largely used in the regular services. Bring also Christ in Song, for use in the Sabbath-school and children's meetings. We are expecting the best meeting ever held in the state. Everything indicates it.

God desires it. All that is needed is for us to do our part. Will we do it? Let all say, "By God's help we will."
W. J. STONE.

CAMP-MEETING RATES.

THE Central Passenger Association has granted us customary excursion rates of one and one-third fare to and from our camp-meeting at Connersville. All persons in Indiana attending this meeting will take notice of the following requirements:

First, all tickets purchased going to this meeting must be through to Connersville, and passengers must call for certificates at the time of purchasing the tickets; and the purchase must take place on or between the dates of September 6 and 11.

Second, no certificate will be valid unless it shows that at least 75 cents has been paid for ticket fare.

Third, certificates with half-fare tickets will not be valid.

Fourth, all certificates must be delivered to me not later than Monday, September 11th.

Fifth, no one can use certificate for reduced rate returning home before Wednesday, September 13.

Sixth, there are no Interurban lines reaching Connersville. Therefore, as a general proposition, it will be better for all coming to come by way of steam lines. I might add that it would be well for you at once to ask the ticket agent at your starting point if he has certificates, and if he has not, tell him that you will want some, and tell him what date you calculate to go. Take particular notice, if you fail to obtain certificates we cannot secure any refund in fares for you. If you cannot get certificates at starting point, then buy a ticket to your largest ticket office near you, and there buy ticket anew to Connersville, taking a certificate from that point. All will readily understand that in coming by Interurban lines, and having to transfer at some point to steam lines, that there will be necessarily a baggage transfer; and this may be avoided in nearly every case if you take the steam road for the entire journey. Remember that to secure these rates, there must be no less than 100 persons holding these certificates.

Lastly, all certificate-holders will be expected to pay a fee of 25 cents to have their certificates validated by the Association's special agent.

Let everyone give careful study to these directions, *and then be sure to come.*
W. A. YOUNG.

MARK THIS DOWN.

I wish to say a few things in addition to what Elder Young has written in regard to those coming to the Indiana camp-meeting over railroads. First, remember that you must purchase your tickets in coming either the 6th, 7th, 8th, 9th, 10th, or 11th of September. The tickets will not be good to return until the 13th, as they will not be signed. Then they will be good to return from the 13th to the 20th of Sept.

We must have one hundred coming over the steam roads on these dates in order to get rates on the certificate plan. Last year we secured the one hundred without any trouble. I think this year there will even more come over the steam roads, and we hope a sufficient number will come the early part of the meeting to secure the rates without fail. We trust that you will do this, brethren and sisters, for the benefit of those living some distance from the meeting. The Southern Illinois camp-meeting failed to get reduced rates because they lacked three certificates. When the time ran out in which the certificates were to be purchased, they had only ninety-seven certificates. The agent came to sign the certificates; but, as they failed to have one hundred, would not honor them. I think, however, there will be no danger of anything of this kind happening at our camp-meeting.

I would advise those living at Muncie, Anderson, Marion, Jonesboro, Hartford City, Ft. Wayne and in that section of the state, to take advantage of the rates by the certificate plan over the steam roads. Others can look up their best route and make their choice. The Interurban lines are cheaper and much cleaner and more pleasant this dusty weather. The Interurban railroads are granting us favors, and I trust we will give them a good patronage where it is just as convenient to travel over their lines. Those living where they must leave home on the steam cars, and then change to the Interurban cars and back to the steam road at Cambridge City, had better take the steam cars all the way through; but let none fail to get to our camp-meeting this year in some way.
W. J. STONE.

THE WORKER'S MEETING.

WE desire to have a worker's meeting for ten days before the camp-meeting, beginning August 29. We desire all the tent companies to fold their tents and ship them Aug. 28. The tents from Martinsville will be shipped Aug. 24, so there will be a supply of tents on the ground Aug. 28, should the others fail to arrive until a few days later. Those who are to have charge of the dining tent ought to be on the ground Aug. 29, so that the workers can procure their meals at the camp.

We hope to have some devotional meetings each day during the worker's meeting, that will be beneficial and helpful in preparing the workers for the duties of the general meetings, which are to follow. I hope it will be a tarrying of ten days preparatory to greater blessings which shall follow. Let all pray for an outpouring of God's Holy Spirit.
W. J. STONE.

GUM CORNERS, JEFFERSON COUNTY.

By the advice of the Conference Committee, I came to this place, Friday, July 7. For about two weeks the constant rains and bad roads hindered our having public meetings, but I was busy laboring from house to house.

We erected our tent Sunday, July 16, but were hindered some in getting ready for meetings as we could not procure lumber. We did not begin meetings in the tent until Sabbath, July 22. On Sunday night we had a fine audience, numbering about one hundred and fifty; and the following week, notwithstanding the muddy roads, the congregations have averaged from seventy-five to one hundred, and the attention is good. Ten have signed the covenant. Four of these are men. One of them an exhorter in the Methodist church. Others are deeply interested.

The dragon is wrath, and many threats are made; but our trust is in the Lord. Lumber for seats and flooring our living tents was procured free, and the hauling was donated.

We are going to hold a basket meeting August 13. We hope to be ready to organize a church by that time. Pray for the work here.

F. M. ROBERTS.

ROBERT LEACH.

NEWS and NOTES

THE isms, make the schisms.

THE man who is cruel to an animal, will not be charitable to men.

ONE tinge of hatred in a sermon, drives out all the flavor of Heaven.

MEALS will be served at the dining tent, on the camp ground, at 15 cents a meal.

THE round trip ticket from Indianapolis to Cambridge City is only one dollar and sixty cents.

ONLY one more issue of the REPORTER before the annual camp-meeting and conference convenes.

SUBSCRIBE for the REPORTER today, and secure the news and particulars of the camp-meeting.

STRAW for beds will be procured, so that all who come supplied with ticks can be accommodated.

NOTE THIS: Our camp-meeting is later this year, and all should bring wraps and a little extra bedding.

BRING your children and young people to camp-meeting. Your greatest obligation in this world is to do all in your power for their salvation.

ALL tithes, Sabbath-school donations, Missionary offerings, and tent fund, or Beechwood Academy pledges, should be sent to W. A. Young, 221 Unity Building, Indianapolis, Ind.

ELDER STONE organized a church at the Beathe school house Sabbath, Aug. 5. where Elder U. S. Anderson has been holding meetings for the past few months. A report appears in another column.

MATTERS of more than usual importance will come before the conference, for consideration this year, and there should be a full attendance. Every church in the Conference should be well represented.

We are glad to see such a long list of canvassers in the report that appears this week, but sorry so few have reported. Send in your reports, brethren and sisters, whether you have accomplished much or little.

We shall not ask our brethren and sisters this year, to send in orders for tents. A sufficient number of tents will be pitched to supply all who come, and the rent will be reasonable. \$2.50 for a tent 12 x 14 with fly.

READ the good tithe report that appears in this issue of the REPORTER. We are sorry to see some churches with nothing opposite the name. Shall we not have something opposite every name when the next report appears?

DAILY the word comes from all quarters of the state, "We are expecting to attend the camp-meeting." Good! and best of all; One mighty in power has promised to be there to display his miracles, in turning stone to flesh. Eze. 11:19.

ARE you drinking in the good things contained in the Sabbath-school lessons? God's word is true. All who obey it fully will receive the blessings promised. God delights in blessing his children, but he cannot do this unless they are faithful. God cannot place the stamp of his blessing upon sin.

YOU can do no better missionary work than to see that every brother and sister in your church has the REPORTER. It will be an encouragement to them to note the progress of the work in our home field. Did you read the long list of new subscriptions and renewals in last REPORTER?

ELDER BLISS has been at Muncie, soliciting and collecting funds for their new church building for the past two months. His labors have been much appreciated by the Muncie church. According to announcements elsewhere in this paper, the church is to be dedicated Sunday morning, Aug. 27, 1905.

TAKE special notice, that where there are ten or more in one company, from Cambridge City to Connersville over the Lake Erie and Western R. R., the ticket agent at Cambridge City will sell tickets at two cents a mile. This will save enough to pay for the transfer of baggage at Connersville.

THE Conference Committee requests that our tent companies all fold their tents and ship to Connersville, Monday, August 28. And they desire all the Conference workers to report at Connersville for service by Aug. 29 or 30. It is greatly desired that everything be in readiness for the opening service Thursday night, Sept. 7.

THE first meeting of the conference will be held at 9:30 A. M., Sept. 8. Remember that every Seventh-day Adventist who is a member in good standing in any church in the Conference is a delegate, and entitled to a voice in the deliberations of the conference. If you are not present at the business meetings of the Conference, and the business is not transacted to suit you, who will be to blame?

Do not be deceived by persons advertising the best vegetable oil on the market, and think perhaps you are getting an oil with some "olive oil" in it because the word "olive" is attached to the name. It is like the old story of the boy selling "hot pies," on the street on a cold winter day. A man purchased one and it frozen; he accosted the chap for selling a frozen pie for a "hot pie." But the boy said, "That is just the name of it." So you can sell soap-grease and call it "oliveine," or any other oiline. That is only the name given the grease. There is nothing better on the market than the "Wesson Cooking Oil." It is a very highly refined cotton seed oil, and no fake claims are made for it. And no fancy price, for the deceptive name, is charged for it. The Indiana Conference will furnish it at a low figure to those desiring it, in any size packages. Freight prepaid on one hundred pounds or more. Address Indiana Conference, 221 Unity Building, Indianapolis, Indiana. Many of our brethren in Indiana are using it, and we have never heard of any of them finding fault with it.

REPORT OF CANVASSING WORK FOR 5 WEEKS, ENDING JULY 29, 1905

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Value Del.	Orders from Office.
Blankenship, James.	Valpariso.....	Bible Read.....	70	13	\$ 28 50	.....	.....	.....
Browning, H. S.....	Indianapolis.....	Miscellaneous.....	.....	.....	.....	.....	.....	.....
Bartholomew, F. N.....	St. Joseph Co.....	B. R. & C.K.....	.....	.....	.....	.....	.....	.....
Bernard, F. G.....	Wakarusa.....	Miscellaneous.....	.....	.....	.....	.....	.....	.....
Boze, Stephen.....	Valpariso.....	Heralds of M.....	68	12	18 00	.....	.....	.....
Clawson, Mrs. S. E.....	Delaware Co.....	Heralds of M.....	15	15	22 50	\$ 2 50	.....	.....
Ford, A. C.....	Benton Co.....	Bible Read.....	.....	.....	.....	.....	\$138 25	.....
Goepp, Adolph.....	Valpariso.....	Dan. and Rev.....	72	8	21 25	.....	.....	.....
Grim, Martin.....	Shelby Co.....	Bible Read.....	109	29	61 50	3 75	98 75	.....
Lugenbeal, Dora E.....	Macy.....	Education.....	.....	.....	.....	.....	.....	.....
McCaig, W. C.....	Elkhart Co.....	Dan. and Rev.....	79	18	39 50	8 75	10 25	.....
Totals.....	.....	.....	398	95	\$191 25	\$15 00	\$247 25	.....

THE INDIANA REPORTER

SUPPLEMENT.

AUGUST 16, 1905.

(Tune: Tramp, tramp, tramp, the boys are marching; also 660 in Christ in Song.)

THE CALL FOR CANVASSERS.

Look upon the harvest field;
Who will now the sickle wield?
Surely those who love the Sabbath and our King.

Hear the call for those to fight
(Not by power nor by might),
By my Spirit; saith the Lord of whom we sing.

(CHORUS):— Be ye patient until Michael
Bids oppressive rule to cease.
Let us work today for those
Who before probation's close,
Join with us in hailing Jesus, King of Peace.

Let us toil for Him who died;
Now he walketh by our side,
Saying, In my vineyard go and work today.
Oh why near the market stand
Idle and with empty hand,
While the adversary leadeth souls astray?

(CHORUS):— Be ye patient, etc.)

Now on us the Saviour looks,
Saying, Quickly sell the books
That proclaim my coming soon for servants tried.

Lo! The hour draweth nigh
When we cannot work nor cry,
Warning souls to flee to our Redeemer's side.
(CHORUS):— Be ye patient, etc.)

Who of us will heed the call
Now so urgent, that we all
Long to see the workers through our King's highway?

For the book work soon must "rise"—
Canvassers will souls apprise
With the "silent messengers" from day to day.
(CHORUS):— Be ye patient, etc.)

When the work on earth is done
And we hail the blessed Son,
Who will have more joy than faithful canvassers?

When at last they on the "sea"
Swell the song, the Jubilee,
They will have crowns "heavy," "bright,"
and set "with stars."

(CHORUS):— Be ye patient, etc.)

W. C. McCuaig.

Do not send money to the office in loose change. It is easily detected, and taken from the envelopes. Recently 25 cents was enclosed for the REPORTER, and although wrapped inside a piece of paper, it had been shaken to the end of the envelope, and with a pin or sharp-point, a hole cut just large enough to let the twenty-five cents slip through. Enclose stamps in sending in small amounts.

THE USE OF THE TITHE.

"THOU shalt command the children of Israel that they bring thee pure olive oil, beaten, for the light, to cause the lamp to burn always." This was to be a continual offering that the house of God might be properly supplied with that which was necessary for His service. The people today are to remember that the house of worship is God's property, and that it is to be scrupulously cared for. But the funds for this work are not to come from the tithe. The tithe is to be used for one purpose—to sustain the ministers whom the Lord has appointed to do His work. It is to be used to support those who speak the words of life to the people and carry the burden of the flock of God.

But there are ministers who have been robbed of their wages. God's provision for them has not been respected. Those who have charge of our church buildings are to be supplied with the means necessary to keep these buildings in good repair, but this money is not to come from the tithe.

A very plain, definite message has been given to me to give to our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects, which, though good of themselves, are not the object to which the Lord has said the tithe is to be applied. Those who make this use of the tithe are departing from God's arrangement. God will judge for these things. One reason that the tithe may be appropriated for school purposes, still another would reason that canvassers and colporters should be supported from the tithe, but a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers. There should today be in the field one hundred qualified laborers where there is one. God can not look upon the present condition of things with approval, but with condemnation. His treasury is deprived of the means that

should be used for the support of the gospel ministry in fields nigh and afar off. Those who proclaim the message of truth before great congregations, and who do house-to-house work, as well, are doing double missionary work, and in no case are their salaries to be cut down. The use of the tithe must be looked upon as a sacred matter by our people. We must guard strictly against all that is contrary to the message now given.

There is a lack of ministers because ministers have not been encouraged. Some ministers who have been sent to foreign lands, to enter fields never before worked, have been given the instruction, "You must sustain yourselves. We have not the means with which to support you." This ought not to be if the tithe, with gifts and offerings, was brought into the treasury. When a man enters the ministry, he is to be paid from the tithe enough to sustain his family. He is not to feel that he is a beggar. The impression is becoming quite common that the sacred disposition of the tithe no longer exists. Many have lost their sense of the Lord's requirements. The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion.

Read carefully the third chapter of Malachi, and see what God says about the tithe. If our churches will take their stand upon the Lord's word, and be faithful in paying their tithe into his treasury, his laborers will be encouraged to take up ministerial work. More men would give themselves to the ministry were they not told of the depleted treasury. There should be an abundant supply in the Lord's treasury, and there would be if selfish hearts and hands had not made use of the tithe to support other lines of work. God's reserved resources are to be used in no such haphazard way. The tithe is

the Lord's, and those who meddle with it will be punished with the loss of their heavenly treasury unless they repent. Let the work no longer be hedged up because the tithe has been diverted into various channels other than the one to which the Lord said it should go. Provision is to be made for these other lines of work. They are to be sustained; but not from the tithe. God has not changed; the tithe is to be used for the support of the ministry. The opening of new fields requires more ministerial efficiency than we now have, and there must be means in the treasury. ELLEN G. WHITE.

DO YOUR BEST.

WILL you who have pledged to the Manual Training Academy do your best to pay that pledge within the next week? We desire to publish in the next issue of the REPORTER the school pledges again, and may we not have the privilege of publishing opposite your name your pledge paid in full? Some of the officers of the Conference have decided to set this example. It has been suggested that some who have stood foremost in this enterprise have pledged but are not paying their pledges, and that others are holding back on this account. Shall we not do our duty and pay up these old pledges at once? Why compel the Conference to pay interest on this money that should have been paid long ago? I will pay my pledge if I have to borrow the money. Will you? Will you do the best you can? W. J. S.

OSGOOD, INDIANA.

WHILE spending a few days at the hospitable home of Mr. and Mrs. J. W. Cruzen, near Osgood, I was invited to speak twice on Sunday, the 23rd instant, at the Kelley school-house. The attendance at the afternoon service was not large on account of a very heavy storm which prevented their attendance. The house was well filled at the evening service and they were mostly adults, who listened with marked attention to the Biblical reasons why we are Seventh-day Adventists. I am of the opinion that if a proper effort was put forth here a good work could be accomplished. There does not appear to be any open prejudice against investigating the

truth. The subject for the night service was, "The Sabbath."

The people are ready to hear the straight Third Angel's Message. Are we as ministers ready to bear it to them? H. W. COTTRELL.

EATON, INDIANA.

THINKING you would be glad to hear from this part of the field we will drop a few lines.

The work is onward. Last Sabbath Elder Stone visited us at the Beathe school-house, and we appreciated his visit very much. After Sabbath-school another meeting was held, and we organized a church to be known as the Beathe Church. We expect to attend to the ordinance of baptism Sabbath, Aug. 19, as there will be several to be baptized at that time. A good number of people have been attending our Sabbath-school at the tent. Seventy-eight were present at our first gathering. The weather was very threatening last Sabbath, and it rained very hard in the evening, however, nearly twenty-five attended. Several have begun to keep the Sabbath and to walk in the light. Our congregations are good. We have presented the most of our strong points or testing truths, and still they come.

We expect to take our tent down Aug. 28 and ship to our grand annual gathering at Connersville, where we expect to meet all of our beloved brethren and sisters. Let us all prepare to attend our yearly feast. We are one year nearer our eternal home and we all should look forward with a greater zeal and courage to finish the work in this generation, so that we all may have the privilege of participating in that grand and glorious gathering.

Come, my brethren, come, my sisters, and may we receive power to finish the work in this generation.

Pray for the work at this place.

U. S. ANDERSON.

J. F. STEELE.

ANGER is no less sin by calling it indignation.

THE will of God is soon forgotten when you get anxious about keeping the good will of men.

THE impure thought is easily crushed before it is spoken, but who can cure it's contagion afterwards?

TITHES FOR JULY 1905.

Akron.....	48 93
Angola.....	6 71
Anderson.....	
Auburn.....	
Bass Lake.....	65 64
Barbers Mills.....	104 43
Boggs town.....	
Brookston.....	
Connersville.....	10 70
Corunna.....	
Denver.....	33 53
Dana.....	51 30
Evansville.....	116 00
Elnora.....	
Elwood.....	8 45
Etna Green.....	
Farmersburg.....	18 85
Fort Wayne.....	3 00
Franklin.....	2 30
Frankton.....	
Grass Creek.....	15 23
Glenwood.....	4 00
Greenfield.....	36 25
Hartford City.....	79 52
Honey Creek.....	14 65
Huntington.....	6 33
Idaville.....	
Indianapolis (1st).....	91 21
Indianapolis (2nd).....	80 46
Individuals.....	107 74
Inwood.....	6 50
Jefferson.....	16 55
Jonesboro.....	13 25
Kennard.....	30 00
Kokomo.....	38 69
LaFayette.....	17 29
Lebanon.....	2 60
Ligonier.....	19 92
Linton.....	
Logansport.....	
Michaels.....	25 33
Mechanicsburg.....	5 65
Medaryville.....	38 52
Marion.....	
Michigan City.....	181 15
Middletown.....	
Morocco.....	95
Mt. Vernon.....	15 45
Mt. Zion.....	40 11
Muncie.....	5 33
Martinsville.....	27 00
New London.....	13 50
Noblesville.....	
Northfield.....	32 79
New Marion.....	7 06
North Liberty.....	
Olive Branch.....	39 70
Olivet Chapel.....	
Oolitic.....	9 00
Patrickburg.....	19 62
Peru.....	10 83
Petersburg.....	26 46
Pleasant View.....	3 76
Princeton.....	13 00
Richmond.....	3 07
Rochester.....	10 00
Rocklane.....	
Salem.....	1 23
South Bend.....	4 50
South Millford.....	7 80
Terre Haute.....	2 00
Unionville.....	
Wabash.....	25 20
Waldron.....	12 20
Walkerton.....	
Waterloo.....	
West Liberty.....	
Windfall.....	
Wolf Lake.....	34 16
Total receipts.....	\$ 1615 40

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DURING JULY, 1905.

MRS. OLIVE CALDWELL, Sarah A. Pence, B. F. Halstead, D. W. Ridgeway, A. Angie Thomas, Mrs. L. C. Buntin, Mrs. Sarah Bradburn, Alex Kiefer, S. J. Townsend, Ben Harrison, I. Stone, Mrs. Millie Burdick, S. D. Bossing, R. R. Ford, J. D. Woodburn, Wm. Cunningham, Jas. H. Watson, Wm. Barlow, Thos. Young, Mrs. Sarah V. Wright, J. W. Moore.

SUMMARY OF SABBATH SCHOOL DEPARTMENT OF INDIANA CONFERENCE

FOR THE QUARTER ENDING JUNE 30, 1905.

SCHOOL.	Present	Mem'ship	Average Attendance	No. of Classes	Total Contributions	Expense of Schools	Donations to Missions	Donations for Orphans
Anderson	23	16	4	4	\$4 48		\$4 48	
Barber's Mills	26	19	4	4	5 01		1 10	
Beechwood Acad							4 43	
Beath Sch. House	41	30	4	4	6 38			
Boggs town	55	46	9	8	8 51		15 76	
Brandberry Sch H	12	11	2	1	1 16			
Connersville	21	17	3	3	11 33		7 50	
Dana	17	14	3	1	1 27		4 05	
Danville Farm Sch	2	2	1	1	2 00		2 00	
Denver	8	6	1	2	2 82		2 82	
Elmira	29	23	5	12	21		2 55	\$1 10
Elwood	11	4	2	2	2 10		2 10	
Farmersburg	26	18	4	6	5 51		2 62	
Fowler ton	10	6	2	2	66		70	
Franklin	5	4	1	2	2 57		1 50	65
Goshen	8	5	2	3	6 65		1 99	1 63
Grass Creek	33	28	4	10	49			
Greenfield	19	15	3	7	7 71		2 97	2 24
Hartford City	33	30	4	4	4 50			
Huntington							45	
Inwood	18	10	2	5	5 53		1 71	2 37
Indianapolis	64	55	12	37	60			
Indianapolis, E.S	51	43	8	19	00		11 97	
Jonesboro								
Jefferson	7	7	1	2	95		2 65	
Kennard	13	9	2	2	82		1 03	1 04
Kokomo	20	20	5	6	36			72
Lafayette	32	21	5	16	60			
Landess	10	10	1	85			85	
Ligonier	34	22	5	6	60		6 60	
Ligonier	20	16	3	3	75			
Ligonier Mission	9	7	1	2	03			
Lyons	8	8	2	5	28		1 03	87
Martinsville	30	22	4	5	65		3 60	
Mechanicsburg	13	8	2	4	73		4 73	
Medaryville	34	30	6	6	04		4 00	
Michaels	24	19	4	2	32			
Middletown	21	18	4	8	85		6 75	2 03
Montezuma								
Mt. Vernon	17	12	3	2	08			
Mt. Zion	68	43	8	8	95			2 24
Muncie	38	32	5	2			6 00	
New Marion	6	6	2	39				
North Liberty	20	18	4	9	71		6 31	3 42
Olivet Chapel	39	27	4	4	52			1 50
Oolitic	17	12	3	3	05			
Patrickburg	9	8	1	1	98		1 61	
Peru	18	10	2	3	42		3 10	
Petersburg								
Pleasant View	18	17	3	2	39		1 30	14
Princeton	14	13	2	6	34		2 86	1 79
Richmond								
Rochester	16	11	3	6	13		3 42	1 11
Radnor								
Seymour	15	15	2	2	05		11	
South Bend	21	16	3	3	85			1 00
Salem								
Taswell Fam. Sch	2	2	1				91	
Terre Haute	18	17	3	10	46		7 98	
Unionville	13	7	3	46			31	
Vincennes	6	5	2	2	11			
Waldron	27	15	3	2	44			
Walkerton	9	8	2	3	00		3 00	
Wolf Lake							8 55	
(Mt. Clair)								
Total	1,177	913	184	311	43		160 51	\$23 85

all their contributions, and some have given more, to the cause of Missions. This shows a missionary spirit that is indeed commendable.

If you will study the reports that appear in the *Worker*, you will see that our foreign fields give all their Sabbath-school offerings to missions, and provide their S. S. supplies in some other way. We tried it in our own school last quarter, for the first time, and, although we had to take two or three special collections, (from our own pockets) to pay for our *Instructors* and *Little Friends*, we received such a blessing that we have decided to try it again, and we want to tell our experience to encourage others to "go and do likewise."

We hope to see a large number of our Sabbath-school workers at our camp-meeting, as we are anxious that plans shall be formulated there for the advancement of our work the coming year.

May the rich blessing of God attend each Sabbath-school, and each worker.

Sincerely yours for the Sabbath-schools,

Mrs. R. W. McMAHAN.

"HEAVENLY angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power. Work, O work! keeping eternity in view. A great work is to be done. Let the prayer go forth from unfeigned lips, 'God be merciful unto us, and bless us, and cause his face to shine upon us; that thy way may be known upon earth, thy saving health among all nations.'"

SABBATH SCHOOL WORKER.

The August number of the *Sabbath School Worker* is an excellent one. Mrs. L. Flora Plummer being again connected with the *Worker* editorially, will be a guarantee of future excellence and practical worth in the Sabbath School work.

The August number contains announcement of the reorganization of the Sabbath School Department Committee, a thoughtful article on "The Teacher's Duty to her Class," Helpful Suggestions in Reviewing the Children, and other helpful articles. Under the heading, "Practical Experiences" are given two ways of overcoming a very real difficulty which kindergarten teachers often meet. The missionary exercise is interesting and instructive, the principal article having been contributed by Elder J. L. Shaw, one of our missionaries to India. The blackboard illustrations suggested for primary lessons are simple and may easily be reproduced, while the picture "Raising of Jairus' Daughter" may be used by the teacher in the class.

The *Worker* is worth more than the price asked—25 cents in clubs of two or more copies, and 35 cents in single subscriptions.

INDIA

It is estimated that there are five million natives in India who can speak the English language, and year by year the number is increasing. In large cities the rising generation is fast getting hold of it. When we consider the fact that there are more young men every year attending colleges in India than in England, and thousands are taking their degrees every year, some idea can be gained of the rapidity of the introduction of Western education.

Is not this an evidence that God is opening the door for the entrance of his Word in this land? And can we not see him going out before us, and hear in the wide diffusion of English education in India the voice of God saying, "Now, just now, is the time to take hold in earnest in the East?"

Come, along, then, comrades in the home land. Delay no longer.

J. L. SHAW.

The man who is unwilling to be repaired, must be replaced.

DEAR SABBATH-SCHOOLS:—
I hope you will study carefully this summary of the last quarter's Sabbath-school reports. You will see that some of the schools have failed to report. I trust that these may be more prompt next quarter, and not have their names left blank, when the report appears in the *REPORTER*.
There is one especial feature to which I want to call your attention. On comparing the two columns, "Total Contributions," and "Donations to Missions," you will see that several Sabbath-schools have given

DEDICATION SERVICES.

THE church at Muncie is now so far completed, that they wish to announce that the dedicatory service will be held Sunday morning, Aug. 27, 1905. Elder Stone has been invited to take charge of the service, assisted by Elders Curtis and Young.

The brethren and sisters of the Conference, who can, are cordially invited to be present on this occasion. The Lord has wonderfully blessed us in our work of building from the first. There have been no serious accidents. Brother Hostetler has had charge of the erection of the building.

C. H. BLISS.

ANDERSON.

Dear Reporter:

IT has been some time since we have reported anything from Anderson. Our work here is still onward, though our little company has been very much depleted by removals. Notwithstanding the heat of summer, there are several Bible readings being held each week, in different parts of the city.

On June 24, Elder W. A. Young spent the Sabbath with us, preaching forenoon and afternoon. A goodly number were present, and eagerly listened to the message of truth which we love so well.

Our little company was very much encouraged by a visit from Elder J. M. Rees, July 14-16. Meetings were held on Friday evening, Sabbath forenoon and afternoon, and Sunday afternoon and evening. Although the weather was extremely warm, there was a fair attendance at all the meetings. Brother Rees preached with all his old time zeal and power, and the spirit of God witnessed to the truth so earnestly presented. It was the straight message, that carried us back to the time when we first believed.

We are now planning to have another school this fall and winter, when we hope to resume our active missionary campaign again, which the heated term has interrupted for a time. Our courage is good, and our faith in the ultimate triumph of the message, is unbounded.

We are looking forward with glad anticipation to our camp-meeting, where we hope to greet all our brethren and sisters in this most precious faith. This will perhaps be,

in many respects the most important camp-meeting that Indiana has ever had, and no one can afford to miss it.

Yours in the Master's service,

Mrs. R. W. McMAHAN.

ORGANIZATION OF BEATHE CHURCH.

SABBATH, August 5, 1905, it was my privilege to visit the brethren and sisters at Beathe, and organize a church of sixteen members. Eight of these were new converts to the faith, through the effort of Elder Anderson. Quite a number of others are keeping the Sabbath, but were not ready to join just yet. I think ten or twelve more will unite in the near future.

Brother H. K. Smith, who lives in this neighborhood, but who is elder of the Hartford City church was elected elder of this church. Sister Effie Baird was chosen clerk, and Sister Ella Toll was elected treasurer. It was thought best to defer the election of a deacon. The church after its organization voted to request the conference at its coming session to receive it as a member of the Indiana Conference of S. D. Adventists, and that this request be presented by Elder Anderson. It was also voted to take the name, "The Beathe Church of Seventh-day Adventists." This is the third church organized in the conference this year. We trust there will be one or two more organized before our annual conference and camp-meeting. We praise God for what he is doing. W. J. STONE.

WORK AT OLIVET CHAPEL.

I BEG an apology, for not reporting before, my labors at Olivet Chapel. I thought I had done this. By the advice of the Conference Committee, I went to Olivet Chapel and began meetings Sabbath, March 4. I found the brethren and sisters somewhat discouraged, but we moved out by faith, trusting in the Lord, and he came very near to us in our meetings and wrought mightily for his name. Soon the brethren began to feel more cheerful as in the earlier days of the church. The congregations increased until the house was well filled with attentive listeners.

We remained with the church nearly three months, endeavoring to build up and strengthen the work. Elder Young spent one Sabbath with us and spoke to those assembled.

He remarked that he could see improvement and a better spirit. There were eight in all added to the church. Six were baptized. Two of these have been attending the summer school at Berrien Springs, fitting themselves for some place in the work. One young man was converted but died before he was received into the church.

A good organ was bought and paid for; a wire fence built around the church lot; new trustees were elected; and the church property which had stood in the name of individuals, was deeded to the trustees and their successors. In all this we see clearly the hand of the Lord, and praise his name. F. M. ROBERTS.

OBITUARIES.

BRITTON.—Died at Indianapolis, July 15, Donald, son of Sister Grace Britton, aged one year lacking twelve days. He was a remarkably sweet and loving babe and will be greatly missed.

The writer comforted the bereaved parents with the hope which David expressed when his baby was stricken—"I shall go to him." 2 Sam. 12:23. Also, emphasis was laid on the words that "he shall not return to me," showing that the doctrine of the conscious state of the dead is a most pernicious error, but that little Donald is in a sweet, unconscious sleep in Jesus, and that soon the Life Giver will awake him from sleep, and we shall then be permitted to "go to him." A. W. BARTLETT.

ARNBRECHT.—Samuel Arnbrecht was born March 7, 1885 in Wing, Livingston Co., Ill., and died July 23, 1905 of consumption, being 20 years, 4 months, 13 days of age. He was converted at the age of 13 years, was baptized, and united with the S. D. Adventist church, of which he was a faithful member until the time of his death. He was perfectly resigned to the Lord's will, and fell asleep in Jesus. His request was, that he be buried beside his mother, who died six years ago in full faith of the Third Angel's Message. He leaves a father, six sisters, two brothers, all of whom are looking for the soon return of their blessed Master. The funeral service was conducted by the writer, assisted by Brother James Blankenship. Text, Rev. 14:13. The burial was at Pleasant Grove, Ind.

BYRON HAGLE.