

Eld. A. S. Daniels

Indiana Reporter

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MOORE.

LAST CALL TO THE FEAST.

THIS is the last issue of the REPORTER before our annual camp-meeting and conference convenes.

We are glad that we can report good prospects of a large gathering. Some who felt that they could not come, as the time draws near feel that they cannot stay away, and write that they have decided to come. All who miss this meeting will lose a great blessing.

LABORERS.

The following laborers are expected to be in attendance at our meeting from abroad, besides all of our conference laborers: Elder E. W. Farnsworth who was with us last year and whose labors were so much appreciated; Elder I. H. Evans of Washington, an excellent speaker, and one of the best counselors in the denomination; Elder Geo. A. Irwin, Vice-President of the General Conference, and now acting President while Elder Daniells is in Europe; Elder Allen Moon, President of the Lake Union Conference; Elder Wm. Covert, President of the Northern Illinois Conference; Elder Gilbert, the converted Jew; Elder C. P. Bollman

of Nashville, Tennessee; Elder J. M. Rees, President of the Southern Illinois Conference; Dr. S. P. S. Edwards of the Moline Sanitarium; Prof. Walton John of Washington; and Brother Blosser of Berrien Springs.

With the above named force of laborers it will be seen that there will be no lack of efficient help to make the meeting a great success.

TO THE AFFLICTED.

To those who are afflicted and are in need of medical advice, we will say, that Dr. Edwards, Dr. Wooster, and Dr. McDougall will be on the ground, and there will be an opportunity for all desiring counsel or an examination to obtain it during the meeting, free. No charge will be made for examinations on the camp ground. The Great Physician will also be present, and his healing power may be sought.

Come, dear brethren and sisters, and may this occasion be one of healing both for the body and soul to all who attend.

Enough has been said. We now leave the matter with you and God. May we all so yield to him that he may direct us aright. We now go up to the feast: may the Lord go with us, and may his name be glorified in all that is done.

Your fellow servant,
W. J. STONE.

CORRECTION.

IT was stated in last week's REPORTER that the Interurban car leaving Indianapolis at 5:55 P. M. would make connections at Cambridge with the Lake Erie and Western train for Connersville. This is true only on Sundays. The Interurban car leaving Indianapolis on the Indianapolis and Eastern railway at 4:55 P. M. is the last car during the week days that connects through to Connersville.

YE ARE THE LIGHT OF THE WORLD.

MATT. 5:14.

It is quite evident that where there is light there also is made manifest a material. Take for an example, our lovely house plants: notice how they thrive and how nicely they blossom when placed where they receive the benefit of the sun's rays. See how our crops mature under the same conditions. The element that produces these effects has performed the function allotted to it with good results. Should we not learn a lesson from nature? God is the fountain head of all. He says, "Ye are the light of the world." Brethren, if this means you and me, it also means that we have a mission here to perform. This dark world is to be enlightened; we are commissioned to impart the light as it is given to us. He also says, "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

In a few short days we are to hold our annual gathering. We come together to feast on heavenly things. There we meet the brethren who gather from different parts of the state. Some who were present at our last camp-meeting will not be there,—they have fallen asleep to be awakened when the last trumpet shall call. Others perhaps have grown weary in well doing and do not care to be there. But, to those who are planning to be there, I would impress upon their minds the solemn charge Christ imparted to his disciples in his sermon on the mount: "Let your light so shine before men that they may see your good works," etc.

I have an object in writing this article. In the capacity of business manager of the sanitarium at Connersville, I came in contact with a number of people of the place, and they think the Adventists are a great people: in short, our work there has left deep impressions for

good in the hearts of the people. I trust that this may ever be so. For the last four or five years my wife and I have been numbered among the workers left at the place where the camp-meeting was held, to follow up the interest. In making a canvass of the place we would meet with persons who rented rooms to our people during the meeting, and as is quite natural after a short talk with them, they mention about the meeting and who roomed at their home. Some, we are pleased to say, speak in highest terms of our people, going so far as to enquire of us where they are, and how they would be pleased to hear from them, and how nicely they behaved. And then some will say, "You people don't use pork, do you?" Such remarks as these are good evidence to us that some have been letting their light shine, and it paves the way for the worker to do aggressive work. While on the other hand we hear remarks like these, "We thot your people did not eat pork." Then they mention the name of some brother who stopped with them and ate pork at their table. Some other will remark that they did not want any more roomers like they had for they mused up the room, or they damaged something without offering to pay cost of repair. Then some one will complain that this one borrowed some piece of furniture from them but failed to return it. Brethren, such charges as these last mentioned, made against our people, is a disgrace to the cause we so dearly love. The truth is effaced, and the Lord is grieved; besides, it is a detriment to the future work in that locality. Is it not a fact that we are a peculiar people, known and read of all men? If this is true, let us be careful how we conduct ourselves at all times, and in all places.

May our light so shine, "That we may be blameless, the sons of God without rebuke in the midst of a crooked and perverse nation, among whom ye shine as lights in the world."
JNO, H. NIEHAUS.

GREATNESS depends on grace.

THE robe of righteousness is not made so as to be worn by a turn coat.

WHEN the sermon does not tire the preacher, it is sure to weary the people.

MISSIONARY CAMPAIGN.

At the last General Conference the following recommendations concerning the Missionary Campaign were unanimously passed:

Realizing that multitudes are "in the valley of decision," and that the time has fully come when the Master pleads with every child of his to "go out quickly into the streets and lanes of the city" and "into the highways and hedges," to bid the hungry and perishing to the marriage feast,—

We recommend, That the great missionary campaign entered upon last year be strengthened, deepened, and enlarged into a mighty movement for the promulgation of the third angel's message.

To avoid confusion, and to economize effort, we recommend the following:—

GENERAL PLAN FOR NORTH AMERICA.

(1) That the effort to place the *Review and Herald* in every Sabbath-keeping home be continued, especially through the camp-meeting season and early fall.

(2) That a general campaign in North America for our missionary periodicals be entered upon about October 1.

(3) That beginning in early Nov., special efforts be made by conference workers and church officers to interest our people in the sale of forty-percent books.

(4) That the interest aroused by this work be developed by—

(a) The liberal use of message-filled tracts.

(b) Securing subscriptions for our periodicals.

(c) Holding Bible readings and cottage meetings.

(d) Missionary correspondence.

(5) That missionary conventions be held October 7 and November 18 in all our churches, to study local needs and to organize for service.

SUPPLIES.

We approve of the plan to publish four special numbers of *The Signs of the Times* and the *Watchman*, two special issues of *Life and Health*, and such issues of the foreign papers as their publishers may deem best.

We look with favor upon the plan of setting aside certain small, easy-selling books for the use of those who wish to canvass in their own neighborhoods.

We also approve of the steps being

taken in the publication of the *Signs of the Times* Leaflets, to furnish our ministers and people with an inexpensive literature for general circulation.

ORGANIZATION.

We recommend, That the General Conference Committee appoint a missionary campaign committee to cooperate with conference officers in the carrying out of these recommendations.

General and sub committees have already been adopted and are organizing for the work.

As will be noted, the first step in this campaign is the effort to place the *Review and Herald* in every Sabbath-keeping home. This means that at every camp-meeting and in every church, the merits of our church paper should be placed before our people. We hope conference and church officers, as well as our conference workers generally, will bear this recommendation in mind and do everything in their power to carry it out.

In view of the valuable instruction, and interesting reports from the world-wide field, which the *Review* contains, it would seem that this part of our missionary campaign would be a pleasant one. Let us take hold of it with a will, and continue until the goal is reached.

This paper will also contain the readings for the Missionary Conventions, together with suggestions as to how they may be held to the greatest profit of all. Therefore, our isolated brethren and sisters particularly should have the paper. Let us see that they are not passed by.

Further details concerning the campaign will be given later.

H. H. HALL, Asst. Sec.,
General Conference Publication Committee.

ALL arrangements have been completed for the camp-ground, and we will have beautiful grounds almost in the heart of the city, yet in a measure retired. The Lord is working for us in a special manner.

We trust all of our people are becoming deeply interested in the Second Sabbath Readings, for missionary day. Let this day be made the principal day of the month, and the hour be fully devoted to the consideration of the reading; then follow it with a social meeting.

COME, SHARE THE BLESSINGS.

Dear Brethren and Sisters of Indiana:

THE time is rapidly approaching when another most important gathering of our people—the annual camp-meeting—shall convene, and I wonder how many of our brethren and sisters throughout the State are planning to attend? As time goes on, and the end of all things is so near at hand, these gatherings become more and more important. As a people we should sense more fully our great need of the strength and help to be obtained by our coming together to seek God unitedly, in the perilous times upon which we have already entered.

The camp-meeting is the place where God can bless us together, and give us the inspiration we must have for service in the time just ahead of us. In conversation a few days ago with an individual not of our faith, in reference to our camp-meeting, and what it means to God's remnant people, I said, It is to us a time of refreshing to which we look forward all the year. There is nothing that can take the place of the camp-meeting, and each one grows more precious. The individual who can forego this spiritual feast cannot but suffer loss.

I pray that all our people who can possibly do so, may share the rich blessings that God has for his people at this time.

Yours in the blessed hope,
MRS. R. W. McMAHAN.

A SURPRISE.

WHILE visiting one of our churches recently and in the home of a family that has been in the "straits" by reason of a destructive fire, I was telling them of our work and mentioned the fact that, Jan. 1904 we were owing the Signs office nearly \$500.00, and now but \$7.50. The wife in that home expressed much pleasure in such progress, and to my surprise she presently came and handed me 50 cents, saying, "This is on that Signs debt. I'll do my part to clear it all up." Are there not others that would like to make a donation to clear the Conference of some of its debts? Even though your gift is small, it will be greatly appreciated.

W. A. YOUNG.

WHEN anyone really loves God, nothing gives greater happiness than giving.

DONORS TO THE \$100,000 FUND for the WASHINGTON BUILDINGS.

Rochester Church.....	\$31.85
Beechwood Academy.....	20 18
C. J. Buhalts.....	10.00
Hinkle Plew.....	50
Hartford City Church.....	20.85
Indianapolis 1st Church.....	60.85
Indianapolis 2nd Church.....	2.30
Dana Church.....	10.50
S. J. Lecklider.....	1.00
Lucinda Young.....	1.00
Carrie J. Bloom.....	1.00
Kate Archibald.....	1.00
Jennie Clapper.....	25
L. Lecklider.....	25
Josie Bryner.....	25
D. S. Hammond and wife.....	3.50
J. C. McMurray.....	2.00
R. F. and Flora Zirkle.....	5.00
Clara Strough.....	5.00
Geo. Zirkle.....	1.00
N. A. Goodwin.....	3.00
Mary Zirkle.....	1.50
Carl Zirkle.....	50
Jessie and Mary Werfield.....	1.00
J. W. Goodwin.....	5.00
B. G. Borgesen.....	1.00
W. C. McCuaig.....	1.50
Royal Center Church.....	15.00
North Liberty Church.....	1 50
Kennard Church.....	2.35
Mechanicsburg Church.....	2.30
Lydia Legg.....	2.65
Anna Mader.....	1.75
N. C. Rogers.....	10
W. C. Vore.....	7.50

ELNORA.

I THOUGHT I would tell the readers of the REPORTER that we are still at our little home in Elnora.

Flo is battling with the hot weather, and some days she is nearly prostrate; but she is still of strong faith, and I think she is the happiest person in Elnora. I am too busy to be very happy, and could not be miserable, as the Lord has blessed abundantly the labor of my hands and I have a good crop of everything that can be raised on a little farm like mine. We are so glad every day that the Lord directed us here. I work hard, and yet amid it all I have splendid health both bodily and spiritually.

I must tell you what a good quar-

terly meeting we had. We thought it would be nice to have the Linton church visit us, so we sent them an invitation to spend Sabbath with us. Nearly the whole church came bringing with them one who is interested. In the forenoon Brother Davis preached a grand sermon. Brother Herbert Kelly of Linton spoke at 2 P. M., followed by a social meeting. The Holy Spirit came in and we had a precious season. The ringing testimony of the sister mentioned above stirred the whole congregation. We are praying for her, and I trust ere this she has decided to come out fully on the Lord's side.

Yours in Christ, A. E. STAPLES.

READ carefully the pledge report of the Beechwood Academy in this issue of the paper. We are glad that a number are paying their pledges. Others report that they will pay at the time of the camp-meeting. This is good. We have not asked for pledges during the past year, and will not. So let us pay the old ones all off.

WE are glad to learn that the new name given the Academy is meeting with general favor, and much better liked than the old name. We believe the name "Beechwood Manual Training Academy," will be a drawing card, and especially when there is attached to it "Fairland," Indiana. The whole name and address is pleasant to contemplate.

THOSE who are coming to camp-meeting on Interurban lines, and expect to bring baggage, will have to pay for carrying baggage on both roads if they do not have our printed tags. We have been to the expense of printing these tags and furnish them free to all who order them. Send your orders at once to Elder W. A. Young, 221 Unity Building, Indianapolis, Ind.

REPORT OF CANVASSING WORK FOR 3 WEEKS, ENDING AUG. 18, 1905

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps.	Value Del.	Orders from Office.
Blankenship, James.	Valpariso.....	Bible Read.....						
Browning, H. S.	Indianapolis.....	Miscellaneous.....						
Bartholomew, F. N.	St. Joseph Co.....	B. R. & C.K.....						
Bernard, F. G.	Syracuse.....	Controversy.....	3		\$ 4 00	\$ 1 25		
Boze, Stephen	Valpariso.....	Heralds of M.....	26	6	8 50			
Boggs, Mrs. Nina.	South Bend.....	Coming King.....	100	20	13 25			
Ford, A. C.	Benton Co.....	Bible Read.....						
Goepf, Adolph.	Valpariso.....	Dan. and Rev.....	29	1	2 25	1 15		
Grim, Martin	Clay Co.....	Bible Read.....	39	2	4 50	75	\$49 00	
Lugenbeal, Dora E.	South Bend.....	Heralds of M.....	48	1	1 50	2 00		
McCuaig, W. C.	Syracuse.....	Dan. and Rev.....		1	3 50		7 25	
Totals.....			242	34	\$ 37 50	\$ 5 15	\$56 25	

NEWS and NOTES

ELDERS HAGLE and Harris report ten new Sabbath-keepers at Royal Center.

THE Connersville church expects to have an information tent on the camp ground.

ELDER BUHALTS reports five new Sabbath-keepers at Martinsville since they pitched their tent there three or four weeks ago.

PERSONS going to camp-meeting on Sunday Sept. 10, should calculate to travel by steam line, and get certificates with tickets.

ELDER CURTIS is attending the camp-meetings in Ohio, West and East Michigan. He will return to Indiana the first week in September.

SISTER LAURA STONE of Inwood, will attend the camp-meeting at Connersville, and remain after the meeting to assist in following up the interest.

ELDER STONE was at Connersville last week to complete arrangements for the location of the camp and other matters pertaining to the camp-meeting and conference.

BRETHREN Anderson and Steele report several new Sabbath-keepers at Eaton as a result of their tent effort, and a Sabbath-school organization with about forty members.

ELDER STONE visited the Inwood church and spoke Friday night and Sabbath, Aug. 11 and 12. This was his first visit to Inwood, but he reports a pleasant and profitable trip.

THIS is the last issue of the REPORTER before our annual camp-meeting and conference convenes. This is the last call and invitation to attend. Will you be there? You cannot afford to stay away.

BRETHREN H. S. Browning and Charles Allen are selling Christ's Object Lessons on a new plan in Indianapolis. They are meeting with some success. The plan will be fully explained at the camp-meeting.

THE brethren of the Muncie church found that they could not be ready for the dedication of their church Aug. 27, and so have postponed the dedicatory services until Sept. 24. They hope to have a good attendance at this time from neighboring churches.

THERESSA THOMPSON is now in Indianapolis doing Bible work, and will undoubtedly return there after the camp-meeting. The Conference may arrange to connect with her some other workers in training for the Bible work.

ELDER STONE was to have gone to Royal Center last week, Thursday, to assist in the organization of a church where Elders Harris and Hagle have been holding a tent meeting. The results will be reported in the next issue of the REPORTER.

ELDER YOUNG went to Jefferson County last Friday where Elder Roberts and Brother Robert Leach have been holding meetings, to assist in the organization of a church. We have not received a report of the results of his visit there.

PARTIES going to Connersville over the Indianapolis and Eastern line via Cambridge should bear in mind that on Sundays there is but one train from Cambridge to Connersville, and that does not run until about 9 o'clock at night.

WE are glad to welcome to our list of exchanges, the bright, newsy *Tennessee River Chronicle*, published in the interest of the Tenn. River Conference at their Industrial School, Hazel, Ky. The paper is an honor to the cause it represents.

ELDER F. C. GILBERT, a converted Jew, will be in attendance at the Connersville camp-meeting and will speak upon some of the important phases of the message. Elder Gilbert is an earnest worker and has a message for his own people. All will be interested in his talks.

PROF. MACHLAN has been visiting some of our churches in the past few weeks in the interest of the Beechwood Academy, endeavoring to secure a larger attendance of our young people. He has met with much encouragement and a number of new pupils will be in attendance at the school as a result of his efforts.

WE trust all will read carefully the article in this REPORTER by Brother Niehaus, regarding the renting of rooms at our camp-meeting, and the conduct of such persons. We trust that none of our people will be penurious, or untidy, but treat with the greatest courtesy those with whom they stop, and be true representatives of the message we wish to carry to the people.

WE hope that all of our brethren will arrange before leaving home to stay at the camp-meeting until it closes. Do not plan to go home on Sunday. The camp-meeting will not close until Monday morning, Sept. 18. Please heed this, brethren and sisters, and do not disorganize the camp by leaving before the meeting closes.

WE trust that our church elders will make the most of the Second Sabbath Missionary Service and the reading and program for that day. Special pains will be taken by the Foreign Mission Board to make these readings and program of greater interest than ever before, and we hope our churches will make these readings the special theme for that day, and always follow the reading with a good social meeting. Then let our weekly contributions to missions be as liberal as possible.

ALL who are not taking the *Review and Herald* now are missing a rich treat. Beginning with Aug. 17 there is (a) A series of 30 articles by Mrs. E. G. White on the "Life and Times of Solomon," drawing therefrom lessons for today. (b) A series of illustrated articles on "Bible and Ancient Monuments," of special interest. (c) "The Final Adjustment of Human Awards," on the judgment and nature of man. These all began Aug. 17. Order at once and procure the first numbers. \$1.00 per year; 75 for six months.

REMEMBER the notice in last REPORTER, that those going over the Indianapolis and Eastern Interurban road to camp-meeting, will have their trunks transferred at Cambridge to the Lake Erie and Western R. R. It costs only ten cents for transfer, and hand baggage will be carried free. When there are ten or more in the company, the railroad will sell tickets from Cambridge to Connersville, which is only 11 or 12 miles, at two cents a mile. Those going from Indianapolis can go cheaper over the Interurban by the way of Cambridge, than by steam cars at the reduced rate, as it costs 25 cents to defray the expense for the agent coming to sign the certificates above the two cents a mile. So we would advise our brethren in Indianapolis to take the Interurban cars by the way of Cambridge. Secure our special tags for your baggage or it will not go free.

THE INDIANA REPORTER

SUPPLEMENT.

AUGUST 30, 1905

FOUR REASONS.

A FEW weeks ago I promised to give four reasons why so many fail in the canvassing work. I have met several people that tell me they have tried canvassing and could not make a success. Surely it is not because the Lord does not want this work done, for he has said that "if there is one work above another, it is that of getting our publications in the homes of the people;" and that "where there is one canvasser in the field there ought to be one hundred;" and "that this work properly conducted, is missionary work of the highest order." Seeing and knowing these things, "Why stand ye here idle all the day." I read a letter one time that was written by a canvasser to our field secretary, and it read like this: "I have tried canvassing. Have canvassed a great deal in my time, and am fully convinced that no one can make a living at it." This was a little discouraging for me, and I wondered why our secretary would allow me to read it, as this was about my first experience in the work. I had read the testimonies on the canvassing work, showing the importance of this work. And right here let me say, that every one should read the little book, "Manual for Canvassers." The Scripture that came to my mind was this blessed promise: "Go ye also into the vineyard [and work of course, for that is the purpose for which they are sent], and whatsoever is right, that shall ye receive." Matt. 20:7. God gives people whatever is right when they work for him. We don't need to question what that shall be. But, suppose we do not get in the *time*,—this is the first reason that I shall give: time is a precious talent. Remember that whatsoever is right ye shall receive. I keep a daily record of my work, and find after summing up my time, I have never made more than at this work. But what about the *time*? I am a little bit ashamed of that, but, I have "received what is right." Oh! isn't the Lord good, to give his dear children what is

right? We should never ask the Lord to pay us for a day's work when we only work three hours. "In the sweat of thy face shalt thou eat bread. . . ." Gen. 3:19. God cannot encourage idleness, for he says, "An idle soul shall suffer hunger." Prov. 19:15. And again he says, that "Drowsiness shall clothe a man with rags." Prov. 23:21. With these remarks I leave the first reason.

The second reason that I shall give is this: A failure to get a good and sufficient knowledge of the book they handle; and the gospel as revealed in the Third Angel's Message,—present truth; a heart at peace with God and men; a great burden for souls, rather than for cash.

Third: Courage. This seems to be one of the reasons why people fail,—no courage. When one has no courage, he cannot encourage anyone else. He thinks that everyone knows him and is looking down on him, and that he is beneath the notice of every one, forgetting, undoubtedly, that the Lord has said that "ye shall be above only," and that "Thou shalt be the head and not the tail." Read Deut. 28:13. He is hunting and fishing out the Lord's dear children that are in darkness. Jer. 16:16. Take Courage.—"Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses." "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee; I will not fail thee nor forsake thee." "Be strong and of good courage: for unto this people shalt thou divide for an inheritance, the land which I swear unto their fathers to give them. Only be thou strong and very courageous, that thou mayest observe to do according to all the law which Moses my servant commanded thee. Turn not from it to the right nor to the left; . . . for then shalt thou make thy way prosperous, and then thou shalt have good success. Have not I commanded thee: be strong and of good courage; be not afraid neither be thou dis-

mayed, for the Lord thy God is with thee whithersoever thou goest." Joshua 1:3-9.

Fourth reason: A failure to pray. I do not believe that any one can fail in this work, that takes his orders for each day, every morning on his knees. Instead of giving up when we fail, we should seek to find the cause, and profit thereby.

I do not say that these are all the reasons. Neither do I think that all who have failed, failed in all these; but I believe that the principal causes of most failures, could be found here.

Consecrated canvassers are what we need. And, O, dear brethren and sisters, the harvest of the earth is ripe. Are we doing all we can to gather in the precious sheaves? May the Lord help us to look at this work as one of great importance. Are we keeping the word of his patience? If so, he has promised to keep us from the hour of temptation that is coming upon all the world. Rev. 3:10. JAMES BLANKENSHIP.

INDIANAPOLIS.

THE tent meetings now being held at the corner of West Washington Street and Elder Avenue in this city has developed its first fruit in the conversion of a young man who was baptized in the White River yesterday. This young man is now preparing to enter the canvassing work,—a very good evidence that the truth has taken a good hold of him.

There is only a fair attendance at the daily meetings. Our Sunday night services, of course, are well attended. There is a confident hope that a little company of Sabbath-keepers will be raised up and a new Seventh-day Adventist church be organized on the West side.

We are camped on the ground, which is almost like a park in beauty. Our brethren are requested to pray for these meetings, and any passing through Indianapolis are invited to call at the tent. A. W. BARTLETT.

O. S. HADLEY.

