

INDIA UNION TIDINGS

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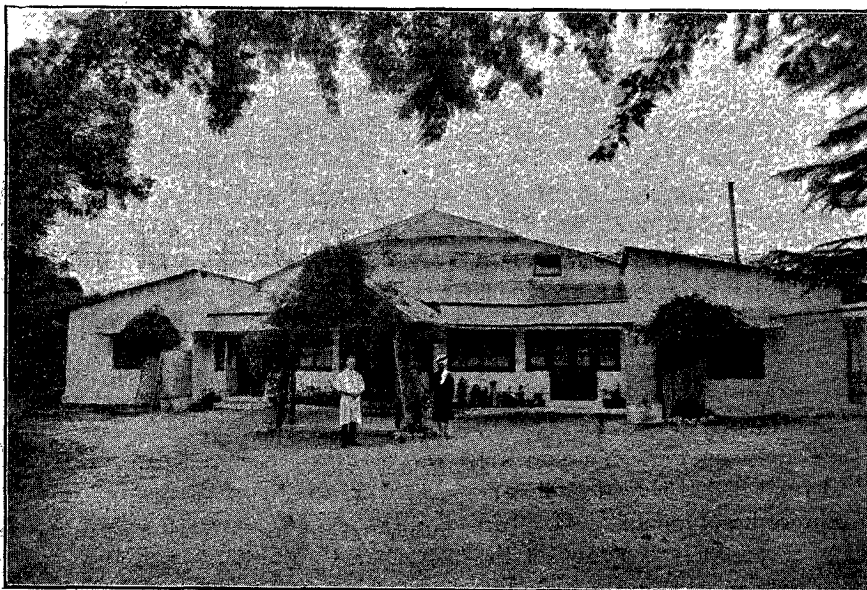
No. 15

Sanitarium Treatment Rooms, Mussoorie

I believe we have never reported to TIDINGS since we have been connected with this institution. We apologize for this for we are sure our people in general and our labourers in particular are interested in the progress of our medical institutions.

treatments were for the most part given to our workers and we were very glad indeed to help any who needed it.

This month will not show up quite so well as the rains have already broken and many have gone down to the plains. But



"GREY CASTLE," MUSSOORIE

Last year was rather disappointing on account of the rain. But this year our rush season started about the middle of May instead of June. During May, this year, the ladies side made a record for itself—179 treatments, amounting to Rs. 823, exclusive of Rs. 80 worth of free treatments. For the same month the gentlemen's side gave 289 treatments amounting to Rs. 1069, exclusive of Rs. 309 worth of free treatments. These free

we have so far banked over Rs. 1200, and as I write there is another week left.

We have an innovation this year. Being so far from the Mall, we have begun to convey patients who request it from and to the Mall with our dandy. We make a nominal charge of six annas each way.

For the evangelical side of our efforts we have always been considerably handicapped because of lack of time to speak at length to patients. This year we have made some



PATIENT ENTERING TREATMENT ROOMS

beginnings with our literature. So far Miss Manson and I have sold six "World War," three "World's Crisis," two "World Problems," and one "The Other Side of Death." We have lent "Bible Readings," "Patriarchs and Prophets," "History of the Sabbath," and several other books, to our patients. We find them willing to talk about world conditions and willing to listen to what the Bible says.

We have ordered a number of our home papers for our reading room but through some mistake they have not been received.

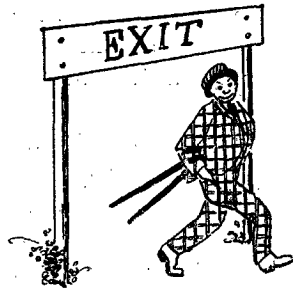
One patient said to me, "Do you believe in using alcohol?" I said, "No." He said, "You are dead against it?" I told him we were, and gave facts relative to alcohol. He said, "Do you know to whom you are speaking?" I replied, "It makes no difference. We cannot ignore facts." He then told me that he was manager of one of the largest wholesale wine companies in India. But, he further said he had been thinking of late that alcohol does not do the amount of good that is claimed for it.

I believe God is using our Treatment Rooms to break down prejudice. We have some very good friends among the leading merchants of the town, and they are continually sending us new patients. But I believe we can and should make greater efforts toward introducing our literature to patients.

It is rather interesting to note that we had at one time eight patients from

Bombay. All were men and women of wealth and position, and all are anxiously waiting for the time when we shall be able to start another institution in their city.

Our new recruit, Charles Moment, is fitting into his place here and is already helping considerably with the treatments. We have been very grateful for Brother Asprey's help also during a part of the rush. We are also thankful for good, efficient servants this year. We are all



happy and glad to fill a small place in the Lord's great vineyard.

F. A. WYMAN.

Some having misunderstood the advertisement regarding the new Hindi tract, "Cause and Meaning of the War," we are asked to state the price as being 3 pice nett, postage and packing extra, to all agents or other purchasers. The price to the public, one anna, will be printed on the cover. It will contain 12 pages of same size and style as the Hindi magazine, and the cover will be printed in coloured ink. We anticipate large and quick sales for this new tract as we believe it is the best of its kind which has ever been published in our Press. We expect it to be ready early in August.

There is but one good fortune to the earnest man. This is opportunity: and sooner or later opportunity will come to him who can make use of it—*David S. Jordan.*

Wanted

Wanted, hearts baptized with fire,
 Hearts completely cleansed from sin,
 Hearts that will go to the mire,
 Hearts that dare do all for Him;
 Hearts that will be firmer, braver,
 Hearts like heroes gone before;
 Hearts enjoying God's full favour,
 Hearts to love Him more and more.

Wanted, hearts that beat true ever,
 Hearts that can for others feel,
 Hearts that prove the traitor never,
 Hearts that will the wounded heal,
 Hearts overflowing with compassion,
 Hearts renewed by grace divine;
 Hearts aglow with full Salvation,
 Hearts to do "Thy will, not mine"!

As I try to pen these few lines there comes before my mind the image of a man, tall and spare, with a quiet intellectual face, and the bearing of one of nature's gentlemen. Such a man is our *munshi*. He is a well-educated high caste Hindu. For many years this man has been the *munshi* in a Roman Catholic High School. Desiring someone used to teaching, he came to us. Some time ago my husband purchased an English Bible and gave it to him with the hope that while comparing the translations he might be led to know "Him," whom to know is "life eternal." Meanwhile we have not forgotten to remember him in our prayers.

We were recently surprised to hear him say that he would become a Christian were it not for his wife. She, he said, would not hear of such a thing. Our hearts feel very sad when we realize that this is only one of many similar cases in this great land. So many of the men would become Christians but their women-folk prevent them. They are so shut away from the world, that their religion becomes a great thing in their lives. Their very circumstances render it most difficult for them to become Christians.

Yet as I write, I do feel there is a way out of the difficulty, but women are wanted, women who will forget their own personal feelings, and dare do something for "Him." Is it too much, dear sisters, for Christ to ask us to go to the homes of darkness and superstition and undermine the very foundations of heathenism? I can almost hear you say, "No."

Many of you, like myself, are unable to speak the language of the people. To us is the call to devote every spare moment we can to mastering the language of the people among whom we live. There are some sisters, both in the field and in the church, who are able to speak. Thank God for so many that do deny themselves of time and pleasure that they may do something for these poor women. But are there not also some who are very timid, some who feel that they cannot, and some who have very little time to visit these sisters "for whom Christ died." Oh, friends, God can and will make you strong to do His work. If we are only able to visit one woman at a time, and thus influence her for Christ, how much would be accomplished. True the task does seem appalling, yet we have experienced so often that in truth it is not by might, nor by power.

I do not propose to suggest any way in which the work may be done to the best advantage. There are others in the field who have a much better experience than I. All that I desire is that this little incident here given may help us women to do more for our Saviour. In conclusion, let me quote the words of a little verse I often sing:—

I have not much to give Thee, Lord,
 For that great love that made me Thine,
 I have not much to give Thee, Lord,
 But *all* I have is Thine.

MRS. H. G. WOODWARD.

Telugu Meeting in South India

With the opening up of work in new language areas in the South India Mission it has been found advisable to hold separate meetings in different sections; and in accordance with this plan three meetings were arranged for this year. The first of the series was for the Telugu believers and was held at Narsippur, Godavari Delta district, July 5-8.

Until the arrival of Brother and Sister Peden, at present engaged in language study, no foreign family had been assigned to Telugu work; so what has been accomplished hitherto is mainly through the efforts of Indian brethren, and such literature as has been prepared, including a quarterly magazine and the book "Bible Readings." Quite an interest has been created as is witnessed by the baptism of fifteen believers at the close of the meetings.

About forty were present throughout and good attention was paid to the various Bible

studies presented by Brethren G. G. Lowry, Blue, and the writer. Reports were rendered of labour done, showing that Brethren Solomon and Benjamin have been faithful in following up the various interests. Arrangements were made for Brother Prakasam, who hitherto has done good work whilst carrying on his regular business, to devote his whole time to the work in Narsippur. The outlook is bright in this locality and it is hoped that some others may be stationed in a section some distance away, where another opening has presented itself. The meetings were much enjoyed, especially the ordinance service celebrated at the close.

From Narsippur we travelled on to Nazareth for the Tamil meeting, which will be reported in a subsequent issue, being joined at Madras by Sister Lowry and Brother Meleen.

A. H. WILLIAMS.

An Interesting Canvassing Tour

Amongst the reports submitted at the Tamil meeting at Nazareth was one of a novel canvassing tour.

About six months ago four men started out, an older man being the leader of the party, and later they were joined by a fifth. Taking a supply of literature they travelled from one large town to another, spending several weeks canvassing each thoroughly, also the neighbouring villages. As the colporteurs experienced difficulty in securing food while on tour, the Home Missionary Society connected with the Nazareth (Tamil) church purchased a set of aluminium cooking vessels for them, so that they now cook their own food wherever they may be. It was interesting to note the pride with which both the church members and the colporteurs surveyed the humble outfit as it was displayed in the meeting—

a few sleeping mats, a basket of cooking pots, a lantern, bundles of literature, and small boxes for clothes and such like.

Letters recording their experiences were regularly written by the men to the Nazareth Home Missionary Society, who in return sent epistles of encouragement, giving the news of doings in the home church. We believe this is a step in a good direction, the home church taking a definite interest and pride in the doings of its own little band of missionaries. We hope the scheme may not merely be continued but repeated here and elsewhere in the field.

In the six months from December 25th last up to the time of these meetings, over seven hundred miles were travelled, 1092 subscriptions registered, and 1639 single copies sold, mostly to Hindus. Work was also done on the trains whilst travelling.

Incidentally, over Rs. 54 in tithe and offerings was sent in to the office by this little company, who held regular Sabbath-school wherever they might chance to spend

Sabbath. Apart from the leader of the band, who receives a small allowance, the men received nothing but the proceeds of their sales. A. H. WILLIAMS.

Chelusain

Instead of going to Mussoorie this summer for our leave, my family and I went to our station in Garhwal. Being a place far away from bazars, we received definite instructions from Brother and Sister Smith as to what we should bring along. This saved us both considerable inconvenience. Brother Smith had fixed up one room for us, which, with a good tent, afforded more room than we are used to on hill leave.

We were very glad to see the many improvements which have been made in the station. The new barbed wire fences afford protection from the animals of the jungle and give a chance to raise a few vegetables. The stables have been roofed with galvanized iron, and most of the buildings have been re-plastered. Some other minor improvements, such as an approach to the spring, and a cellar, go a long way toward making things more comfortable. I am very glad that such things can be done, for it seems to me that people who have sacrificed so many of the pleasures of life to live in an out-of-the-way place like Chelusain should have their surroundings as pleasant as possible.

Our school is going real well. We had about forty boys during the first half of the year and there were bright prospects for a substantial increase when the new term opened July 1st.

Brother Smith expects to carry on with the full eight standards from the opening of school in accordance with the action of the Union committee. He is trying to run it more on church school lines instead of on government ideals. I have faith to believe

that God will give us more fruit for our labours if run in this manner.

The boys take a good interest in the Bible classes. In the Sabbath-school it seemed good to see the Hindu teachers taking part. They have not taken part, so far as I know, until this year. The donations for the past quarter came to nearly Rs. 25. They are using the Sabbath-school thermometer which has been a help in encouraging the boys to give.

Brother Smith and I spent several days in the villages and found the people very ready to hear the words we had to say to them from the Bible. One young man who was a student during Brother Burgess' time told me he would never forget the teaching he learned in our school, and that he really wants to be a Christian. His people keep him back, he says. He referred especially to what Brother Burgess used to teach them about the signs of Christ's coming and how he used to tell them that a great war would some day break out. The fulfillment of these prophecies seems to impress this young Hindu that the Bible contains the truth.

During our visits to the villages, Brother Smith had many opportunities to show his medical skill. When one mentions medicine the whole village is searched for any who have sore eyes or toothache and so on, and are brought to the "medicine man." Brother Smith is winning a place in the hearts of the Garhwalis around Chelusain by treating them, and one has a chance to show many other kindnesses to these poor people of the Himalayas.

It was quite a treat to me to have a

chance to study some for my third year Urdu where everything was quiet. Brother Smith is putting in good time preparing for his second year Hindi in October.

Our month in Garhwal seemed all too short. We enjoyed every moment of the time spent there, and can truly say it was the best hill leave we have ever experienced since coming to India. Brother and Sister Smith did all in their power to make us

enjoy our stay, and we shall long remember their hospitality.

On the 17th of June we returned to Hapur, where we found plenty of work waiting to be done. Sabbath, July 6th, we had our regular quarterly meeting. The Lord came near to us all.

Asking your prayers for our efforts in North India.

M. M. MATTISON.

Jottings from America

Through the kindness of Sister Raymond we have been permitted to get a little glimpse of what Brother Raymond has seen and heard since leaving us. Of the St. Helena Sanitarium, where he visited, he writes:

It is built on a spruce-covered hillside overlooking a most beautiful valley of meadow, orchard and vineyard, and green forest-covered hills beyond. . . . This Sanitarium is putting Rs. 15,000 of its surplus earnings into the establishment of treatment rooms in Canton, China. The Lord has been especially blessing the institution for some years now. In the valley, within plain sight, is Sister White's old farm and the house in which she died.

On the 26th of March I returned to San Francisco. Prices are frightful as compared with those which prevail in India, but this coast does not yet feel the war as do the Atlantic cities.

On the 27th I ran out to the *Signs of the Times* office, 36 miles south, at Mountain View. They are now to bind 50,000 books a month to supply the demand. Mountain View is a pretty little town with a church of about 350 members of whom 200 or more must belong to the Press. It is from here that our Lucknow office received a gift of a fine new press and other equipment.

Of the General Conference he wrote:

Many are feeling that this may prove to be our last General Conference meeting

and the attendance is much larger than was anticipated. Very earnest, solemn appeals are being made for a special seeking of God that He may come into the meeting and pour out His Spirit with light and power for the finishing of the work. May God help us to sense the critical times to which we have come and consecrate all to His service.

In another letter:

Most earnest testimonies are being borne to us day by day by our old and tried ministers. They are presenting the most vital messages which are so much needed at this time. Thus far there has been observed a sweet harmony between our leading men. Not a discordant note has been sounded.

In a letter dated April 17th:

Well, the General Conference has proved a great meeting—the greatest in our history—great in numbers and great in spiritual power. In response to an earnest appeal from Pastor Daniells the meeting closed with a huge gift to missions from individuals and from union and local conferences. It is estimated that the gifts to our foreign mission work will total fully nine lakhs of rupees. There was no excitement. The meeting was a very calm, earnest one, but for a long time the ministers and other brethren and sisters pressed to the front with money, jewellery, rings, gold watches, and pledges, faster than the amounts could

be announced. Men passed up their cheques for Rs. 3,000, 6,000 and 15,000. One man gave Rs. 60,000 with more to follow.

All this was prompted by the deep conviction that the Third Angel's Message is soon to close, that soon there will be no opportunity to contribute to its advancement. It is the general conviction that though there may be a little time of peace, we must not wait for it, but push the gospel work more and more earnestly in the face of increasing difficulties. This magnificent donation will make possible much that was listed for next year.

Among other things Siam is to be opened with the entrance of two families; and a good number of mission homes are to be erected in various places.

I am told that Pastor Fletcher now plans to sail June 6th on an Empress boat from Vancouver for India. I believe he is to visit a number of our schools in America, finding as many missionaries as possible. A large number have already been selected and others will be appointed by the General Conference Committee now in session.

A portion of a later communication reads:

I had an uneventful fourteen hours' ride from Chicago, reaching Nashville at 2.30 A. M., day before yesterday. I started out early for Dr. Sutherland's industrial school and sanitarium about eight miles distant by rail and electric car. I found a number of my old friends. The entire colony of teachers, students, nurses and patients numbers about 150. They are fine people and are carrying on a splendid work. They live almost entirely on the products of their farm,—all the money they have to spend coming from their sanitarium patients. The 400-acre farm, when purchased, was in an apparently worthless run-down condition, but Sister White saw that it was just the place for that work, and it was purchased in faith. Now, under scientific

treatment and the blessing of God, it produces excellent crops, and the location has proved an ideal one for the work carried on. This is the parent institution of the numerous missionary mountain schools of the South.

We are glad to receive these encouraging reports and we trust that Brother Raymond will have the best and happiest of changes after his strenuous service of the past seven years.

How is Your Health?

Are you taking enough exercise this hot weather? If not, how long will you keep well?

"It is a duty to know how to preserve the body in the very best condition of health, and it is a sacred duty to live up to the light which God has graciously given. If we close our eyes to the light for fear we shall see our wrongs which we are unwilling to forsake, our sins are not lessened but increased. If light is turned from in one case, it will be disregarded in another. It is just as much sin to violate the laws of our being as it is to break one of the ten commandments, for we cannot do either without breaking God's law. We cannot love the Lord with all our heart, mind and strength, while we are loving our appetites and tastes a good deal better than we love the Lord."—*Testimonies for the Church, Vol. 2, page 70.*

Literary Digest Subscribers

Through an oversight the *Literary Digest* was not ordered for the editorial office this year. It is missed very much. Will any subscribers to the magazine be pleased to let us know on what terms they will let us have their copies, commencing with March 2nd of this year, for our files?

"Does it do one a particle of good to fret and worry?—No; and it does do a great deal of good to keep a pleasant face."

India Union Tidings,

ORGAN OF THE

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Here and There

We trust that all our sisters will read "Wanted" in this issue. What are we doing for the women of India?

Word reaches us that an experienced and successful bookman, Brother A. J. Olson, a graduate of Union College, is expecting to respond to our call for more help in the distribution and preparation of literature.

A short note from Brother McWhinney, one of our new recruits now on the way to India, states that he and his wife are waiting in Hongkong for two or three weeks as booking is not available.

A letter from Brother Raymond tells of an abundance of strawberries and cream and strawberry shortcake at Southern Junior College where he was staying. In consequence of this news our office staff are suffering from a severe attack of ptyalism.

The circulation of denominational magazines in America is still increasing. The average circulation a month for the *Watchman* is 63,000; *Signs of the Times* weekly, 44,000; *Signs of the Times Magazine*, 42,000; and *Little Friend*, 20,000.

As we go to press, the rains have not yet broken and the temperature is equal to that of mid-June, 100 to 110. The municipal power house has shut down for repairs for several weeks, forbidding the use of our electric fans. Cholera is raging in the city, and foodstuffs are gradually increasing in price because of the heat and war. These conditions are causing much suffering and many deaths.

Contributors!

Because of a laudable desire on the part of some to save paper we are still receiving single-spaced typewritten mss. Allow us to assure you it is a waste of paper, money, time, and efficiency. When we get single-spaced matter, as we have no typist, it means that the editor must sit down and type the whole article again double-space. Otherwise, he hears from the printer, and we don't blame the printer, for single-spaced mss. means half speed for the compositor and numberless mistakes for an overworked printer to rectify. Therefore, to prevent an unpleasant atmosphere in either office or shop, and superfluous language upon the arrival of your valued contributions, and extra work for the editor at the keyboard in a torrid temperature, *please* use wrapping paper or any other kind, but send us double-spaced "copy." We don't want to do anything desperate.

"The Lord has given us a truth for this day and generation; we have literature covering every phase of the message; people are anxious to read. Shall we not seize this opportunity to spread abroad a saving knowledge of the things of God? Shall we not form the habit of carrying a small packet of tracts or a few papers for distribution?"

Occupation is one great source of enjoyment. No man properly employed was ever miserable.—*Landon.*