

# INDIA UNION TIDINGS

VOL. 14

LUCKNOW, INDIA, March 15, 1919

No 6

## Trust Thou in God

Trust not in man with passing breath,  
But in the Lord, old Scripture saith;  
The truth which saves thou mayst not blend  
With false professor, faithless friend.

Search thine own heart. What paineth thee  
In others, in thyself may be;  
All dust is frail; all flesh is weak;  
Be thou the true man thou dost seek.

Where now with pain thou treadest, trod  
The whitest of the saints of God.  
To show thee where their feet were set,  
The light which led them shineth yet.

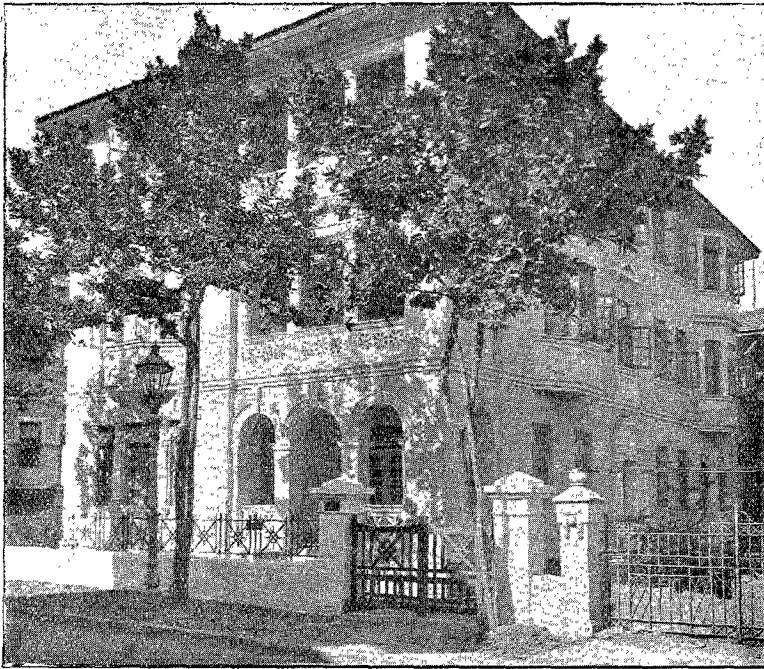
The footprints of the life divine,  
Which marked their path, remain in thine;  
And that great Life transfused in theirs,  
Awaits thy faith, thy love, thy prayers.

— Whittier, in "Chapel of the Hermits."

## Bombay Treatment Rooms

After a year of itinerating medical work in and about the city of Bombay it was decided to rent a part of the building shown in the accompanying picture in which to carry on a stronger medical work.

But it was not without much work and anxiety that this place was secured. For several months we were visiting landlords, vacant houses, and friends, in search of a suitable place. When we found the present location we all felt at once it would be a pleasant and practical place for the medical work. Bro. Pettit and I called on the landlord, and after hearing the reason of our visit he seemed quite pleased. He



THE BOMBAY TREATMENT ROOMS.

This is a new and modern building, in a good residential part of Bombay, within five minutes of the breezy sea. The Sanitarium Baths, and Medical Workers are located here.

told us he had no objection to our occupying a part of his house for such a purpose. Still our problems were not all surmounted, for we found that this particular part of the city was for residences only. Though disappointed we were not discouraged, and in faith went on to see what we could do. Eventually this difficulty was adjusted and we were free to enter our present location.

We have been here now two months, getting things ready for work. Before it was possible to get our electric connections complete a patient came and wanted treatments; others have followed, and the outlook for this work in Bombay is indeed encouraging. We are glad a need so worthy as this one has been answered. We ask of you your prayers to support us.

R. L. KIMBLE.

*Vachagandhi Road,  
Chowpatty, Bombay,*

## Thoughts for the Missionary

No. 2

There are reasons why it is necessary for the missionary in a country like India to be more careful regarding his own personal experience than he would be in the home land. First, he is more closely watched by the outside world than he would be at home. His sphere of influence is much wider, and consequently the need of rightly representing the great cause for which he stands is greater. Again, in the home land he is only one among thousands of Christian workers. His association with them and their kindly feelings help him to stand. But in the mission field the situation is reversed. From the standpoint of human association he usually has to stand practically alone. Instead of enjoying the support of others he is called upon not only to stand, himself, but to help others to stand also. He must give much and receive little. New conditions, strange customs, a difficult language, the smallness of the work that has been done, the great amount yet to be done, and the smallness of the force of workers with which to do it, tend to depress and discourage every worker, and especially the new missionary. If we allow these things to work in our hearts, they will certainly weaken us and open the way for more serious things. Such things affect some more than others, and the more

they affect us the more guarded we must be against them.

There is another phase of the question which seems to me of even greater moment, that is, the missionary's experience in the things of God. I do not know if anyone else ever had such an idea regarding the missionary's life, but I know how I used to feel when reading the reports of missionaries. I fancied that the foreign missionary was a superior sort of being, who had reached a place in spiritual things where he would not even be tempted to do wrong things. I had the idea that the missionary, on leaving his native country, bade farewell to spiritual foes, and needed no longer to contend with the world, the flesh, and the devil. That beautiful idea was erroneous. I found by my own experience and that of others that a two months' journey on an ocean steamer does not make much change in the human character. It takes more than an appointment by the mission board to take out of a person that criticising fault-finding spirit, that quick temper, jealousy, sensitiveness, and a host of other evils with which many of us are cursed.

G. G. LOWRY.

## Week of Prayer, Lucknow

The Week of Prayer was a season of refreshing to the Lucknow church. We were glad to have several of the workers from the stations with us at this time, they having stayed over after the North India Conference. Many of the workers had not been with others of our English brethren for several years in the season of prayer. We were all blessed by the mutual faith of each other, and we feel encouraged to press harder toward the "mark for the prize of the high calling of God in Christ Jesus."

During the week four Europeans were added to our church by baptism, and five Indian brethren from the school were also baptised. The work of God is a glorious work, and if we triumph with it we must make constant advancement in the Christian life.

I. F. BLUE.

Next issue, a good report of the North India meeting and a picture of the gathering.

Brother Perrin writes from Melrose, Mass., that they are well, and "Mrs. Salisbury seems to keep pretty good health, and is busy all the time. She keeps talking about India,"

## Sabbath-School Report

FOR FOURTH QUARTER, 1918.

	No. Schools	Membership	Average Attendance	Regular Offerings	13th Sabbath Offerings	Total
<b>BENGAL MISSION</b>						
Calcutta (English)		47	35	198 9 3	169 2 0	367 11 3
Calcutta (Bengali)		65	63	67 15 9	7 0 0	74 15 9
East Bengal		80	75	12 11 9	1 0 0	13 11 9
Karmatar		54	42	13 8 0	2 7 0	15 15 0
TOTAL	4	246	215	292 12 9	179 9 0	472 5 9
<b>BOMBAY MISSION</b>						
Bombay		17	14	221 7 9	175 0 0	396 7 9
Kalyan		76	74	31 15 0	50 1 0	82 0 0
Lonavla		4	3	29 3 3	10 1 0	39 4 3
Maumad		5	4			
TOTAL	4	102	95	282 10 0	235 2 0	517 12 0
<b>BURMA MISSION</b>						
Henzada		9	10	23 10 0	11 12 6	35 6 6
Kamamaung		17	17	21 14 6	2 0 6	23 15 0
Meiktila		44	39	64 1 0	7 6 0	71 7 0
Rangoon (English)		36	31	63 13 3	13 0 0	76 13 3
Rangoon (Burmese)		8	7	13 15 0	5 5 0	19 4 0
TOTAL	5	114	104	187 5 9	39 8 0	226 13 9
<b>NORTH INDIA MISSION</b>						
Agra		10	10	18 0 0	7 0 0	25 0 0
Cawnpore		11	8	39 11 0	5 12 0	45 7 0
Chuharkana		12	11	23 12 3	5 9 6	29 5 9
Garhwal		40	35	4 6 6		4 6 6
Hapur		11	10	14 2 3	1 15 0	16 1 3
Lucknow		35	28	92 11 0	22 14 9	115 9 9
Mussoorie		50	45	74 8 0		74 8 0
Najibabad		29	24	5 8 9	0 8 0	6 0 9
Najibabad Out Station		17	14	0 6 3		0 6 3
Rae Bareli		14	12	3 0 0	2 0 0	5 0 0
Simla		25	22	124 11 0	127 0 0	251 11 0
TOTAL	11	254	219	400 13 0	172 11 3	573 8 3
<b>SOUTH INDIA MISSION</b>						
Antervedipalem		13	12	4 10 9	1 12 0	6 6 9
Bangalore		40	30	35 15 11	17 3 1	53 3 0
Madras (English)		9	6	33 2 9	11 3 0	44 5 9
Madras (Tamil)		17	15	5 1 8	3 14 3	8 15 11
Manipay		7	6	3 3 6	1 6 6	4 10 0
Mattra		16	15	12 14 0	6 0 0	13 4 0
Mutival		5	4	3 0 0	0 12 0	3 12 0
Narsapur		8	8	3 2 6	1 0 3	4 2 9
Nazareth		97	87	32 7 3	12 15 2	45 6 5
Nazareth Out Schools		5	4	1 4 3		1 4 3
Neyyattinkara		73	65	9 13 0	1 12 0	11 9 0
Neyyattinkara Out Schools		145	125			
Neyyoor		6	5	4 7 2		4 7 2
Pondicherry		26	21			
Rajamundry		12	8	2 6 0	1 0 0	3 6 0
Tangaserrie		6	11	12 12 0	1 4 0	14 0 0
TOTAL	16	485	422	164 4 9	54 8 3	218 13 0
GRAND TOTALS	40	1201	1055	1327 14 3	681 6 6	2009 4 9
(Total Home Dept. membership 32.)						

Mavis Hemingway, Gladys Lyons and Winifred Lyons, from Annfield School, appeared for the Trinity Theory Examination in Music. All passed successfully, and two obtained honours.

Brother and Sister McWhinny, after studying Hindi in Lucknow the past winter, have gone to Mussooree, expecting to continue their study in The Dingle for the summer.

# India Union Tidings,

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## Farewell

Dear Fellow Workers  
and Believers in India:—

The way has providentially opened for us to sail by the S. S. Dunera on Friday, March 14th. As we leave India our minds run back over the seven years that we have laboured here and we recall many pleasant associations with you. We thank God for having given us a part in His work in this land and we thank Him that during these years we have seen growth in our denominational work all over India. Surely God is in the movement in this land as He is in other lands where this Message is steadily marching on to victory.

We shall ever remember India and the dear ones we have learned to love in the field. We regret the failures we have made, of which we have been conscious. By them we desire to improve and go on with you in the work to which God has called us, until the work is done. We do not know what the future has in store for us, but we want to be in the place where God can best use us to advance the glad day of His glorious advent. The work in this land will ever have a large place in our hearts.

Christian love to you all.

Pastor and Mrs. G. W. Pettit.

508 East Everett Street,  
Portland, Oregon, U. S. A.

Brother and Sister Nolda, who have been working in the Calcutta church for some time, are booked to sail from Madras in May for America, where they expect to take a couple of years of special study in one of our colleges, probably Pacific Union College. When workers from America seem to come so slowly it is encouraging to see some of our own from India rising up to finish the work,

Brother and Sister Wellman left last week for Mussooree, where they will devote themselves to Urdu study for the summer.

## Reassurance

Possibly some of our workers have been perturbed by the recent announcement in the *Review and Herald* relative to the Mission Board's appropriations to this and other mission fields for 1919. It will therefore be welcome news to all that a letter just received from the Treasurer, General Conference, announces India's appropriation as \$91,534 for 1919, instead of \$61,684 as mentioned in the *Review and Herald*, this being apart from about \$16,000 conditionally voted for buildings and other special work.

This very substantial improvement in the financial support the General Conference is able to give us is due to the wonderful response made by our brethren in the homelands to the Mission Board's appeals, a total of \$1,408,288 having been received in Mission Offerings during 1918—a truly wonderful result. May God bless these offerings so liberally given.

A. H. Williams.

Brother Skinner has passed his first year examination in Burmese.

The Printer is sometimes tempted to think he made a mistake in consenting to take up the work of the Press three years ago. However that may be, he has lived thru it, and in spite of the many annoyances and petty and major thievings, he has frankly enjoyed it. In fact he thinks there is no trade containing quite the fullness of joy that Printing possesses. Even the editing of TIDINGS for three months has seemed as much like diversion as labor.

And now, after many anxious and well founded fears, it seems fairly certain that we shall be able to go on furlough early in April. One does not lightly drop a work to which he has given his life blood; yet it is sometimes best.

Truly God has abundantly blessed us in these seven years spent in India; he has given us some measure of fruit for our work; and has given us some of the dearest friends we have ever known on earth. We are glad we came; our hearts have been wrapped up in the work here; and we only wish the work could progress faster.

We look forward with pleasure to seeing our own loved ones once more; and we look forward with greater pleasure to that grand reunion when we can again unite with our friends around our Redeemer's throne. Till then we have but one desire—to press on with the "good news" to every nation and kindred.

After Lucknow our permanent address will be simply — Brooklyn, Iowa. W. S. Mead.