

The Jamaica Visitor

Vol. 1.

KINGSTON, JAMAICA, NOVEMBER, 1926.

No. 3.

WITH A THOUGHT OF HIM.

If ever Jesus has need of me,
Somewhere in the fields of sin,
I'll go where the darkest places be,
And let the sunshine in;
I'll be content with the lowest place,
To earth's remotest rim;
I know I'll see His smiling face,
If it's done with a thought of Him.

I'll fill each day with the little things,
As the passing moments fly;
The tendrill, which to the great oak clings,
Grows strong as it climbs on high;
I'll trust my Lord, though I cannot see,
Nor let my faith grow dim;
He'll smile—and that's enough for me,
If it's done with a thought of Him.

The lowliest deed will be reckoned great
In the book that the angels keep,
If it helps another along the road
That is often rough and steep.
A kindly word may let sunshine in
Where life's rays are sadly dim;
And love can win a soul for God
If it's done with a thought of Him.

—CHAS. H. GABRIEL.

REVERENCE IN THE HOUSE OF GOD.

In looking over some old papers I came across an article written some years ago by Elder E. E. Andross, entitled, "Behaviour in the House of God" that I thought would be of interest to the readers of the VISITOR. He writes: "For some time I have been burdened over the apparent lack of proper regard for the house of God that seems to be growing among our churches. I am very sure that our people are desirous of treating with proper respect the house dedicated to God's worship, and that any lack on their part is not of design, but through thoughtlessness."

The ancient temple at Jerusalem was taken as a type of the church, as seen in Ephesians, 2: 21, 22, where the apostle Paul writes as follows: "In whom all the building fitly framed together unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit." And again the same thought is referred to in Hebrews 3: 6, where it is stated, "But Christ as a son over his own house whose house we are, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

The Lord was very particular indeed as to how the temple, as well as the ancient Sanctuary, was to be treated; and by careful study of this subject we shall find how

the Lord would have us today treat the house that we dedicate to his worship. We expect the Lord to meet with us as we gather in his house. He states: "The Lord is in his holy temple: let all the earth keep silent before him." I believe it would be well for us to sing frequently that beautiful hymn found in "Christ in Song," entitled "Tread Softly." We should sing it with the spirit, and with the understanding also.

We have some very plain counsel given us in the "Testimonies for the Church," Vol. 5, pages 491-500, entitled "Behaviour in the House of God." I quote a few paragraphs from this Testimony: "When the worshippers enter the place of meeting, they should do so with decorum, passing quietly to their seats. . . Common talking, whispering, and laughing should not be permitted in the house of worship, either before or after the service. Ardent, active piety should characterize the worshippers.

"If some have to wait a few minutes before the meeting begins, let them maintain a true spirit of devotion by silent meditation, keeping the heart uplifted to God in prayer that the service may be of special benefit to their own hearts, and lead to the conviction and conversion of other souls. They should remember that heavenly messengers are in the house. We all lose much sweet communion with God by our restlessness by not encouraging moments of reflection and prayer. The spiritual condition needs to be often reviewed, and the mind and heart drawn toward the Sun of Righteousness. If when the people come into the house of worship, they have genuine reverence for the Lord, and bear in mind that they are in his presence, there will be a sweet eloquence in silence. The whispering and laughing and talking which might be without sin in a common business place, should find no sanction in the house where God is worshipped. The mind should be prepared to hear the word of God, that it may have due weight, and suitably impress the heart.

"When the minister enters, it should be with dignified, solemn mien. He should bow down in silent prayer as soon as he steps into the pulpit, and earnestly ask help of God. What an impression this will make! There will be solemnity and awe upon the people. Their minister is communing with God; he is committing himself to God before he dares to stand before the people.

Solemnity rests upon all, and angels of God are brought very near. Everyone of the congregation, also, who fears God, should with bowed head unite in silent prayer with him, that God may grace the meeting with his presence, and give power to his truth proclaimed from human lips. When the meeting is opened for prayer, every knee should bow in the presence of the Holy One, and every heart should ascend to God in silent devotion. The prayers of faithful worshippers will be heard, and the ministry of the word will prove effectual. The lifeless attitude of the worshippers in the house of God is one great reason why the ministry is not more productive of good. The melody of song, poured forth from many hearts in clear, distinct utterance, is one of God's instrumentalities in the work of saving souls. All the service should be conducted with solemnity and awe, as if in the visible presence of the Master of assemblies."

It will be observed that in this quotation special emphasis is placed upon the matter of refraining from common talking, whispering or laughing in the house of worship, either before or after service. Instead, ardent, active piety should characterize the worshippers. If Jesus were to visit our churches in person and be recognized by us, how different would be our attitude from what it is commonly in the house of God.

I am confident that by adhering to some of these regulations that were so carefully followed by God's ancient people, we should find much greater blessing in our public service than we do when we disregard them. I sincerely hope that the officers of our churches will give careful heed to this matter, and as faithful stewards call the attention of the brethren and sisters in all the churches to this important counsel and do all in their power to secure proper reverence in the house of God.

W. J. HURDON.

"THEY SAY, AND DO NOT."

"They say, and do not" is an accusation applicable to more than the Pharisees. Fortunately for us if it does not characterize ourselves. The motto, "Expect great things from God; attempt great things for God," has guided more than one faithful missionary along life's pathway of service, but the motto, "Promise great things; fulfil little," has never guided a single person to any worthy height. On the contrary, it has led many into ignominy and shame.

"They say, and do not" is a fearful denunciation. Promises should be held sacred. No promise should be counted of little worth. It is said that a certain duchess once, on coming indoors from a drive on a very cold day, gave orders that four hun-

dred cords of wood be sent to the poor; but being for a little while under the pleasant atmosphere of her own home, countermanded the order, saying that it was unnecessary, as the weather had moderated. Changing moods and conditions do not release one from fulfilling promises.

The Lord, we are told, is not slack concerning his promise. "When the fulness of the time" comes, he fulfills his word. He requires, too, the same carefulness on the part of those who profess his name. "Pay thy vows" is his command.

No ordinary excuse absolves one from the obligations of a promise. James A. Garfield, when a young district school-teacher, walked four miles in a pouring rain one dark night rather than break a promise that he had made to one of his pupils to return him his knife at the close of school. Many would have thought that the fact that Mr. Garfield could hand it to the boy next morning would have released him from keeping this promise, since the weather had become so inclement. But Mr. Garfield said, "A promise is a promise, and I must keep mine."

The text, "No man, having put his hand to the plow, and looking back is fit for the kingdom of God," reveals the Saviour's estimate of the one who lightly regards a promise. If in things of small moment, one is careless in fulfilling promises, one will be very likely to be equally so in regard to things of eternal worth. Let us then take thought when making promises, and take even greater thought to see that we fulfil these promises. Let not heaven's record concerning us be, "They say, and do not."

—Selected.

THINK ABOUT IT.

A young man employed in one of the great iron smelters at Sheffield, England, was accidentally thrown on a red-hot armour plate. When finally rescued by his fellows, he was terribly burned, and one of his mates cried out, "Send for the doctor!"

"No, never mind about a doctor," groaned the sufferer. "Some one tell me how to get saved! I'm dying without God. Who can help me?"

Although there were three hundred men and more gathered around, not one could tell him the way to salvation. After twenty minutes of untold agony, he died as he had lived.

The man who told the incident was one of the crowd who saw the accident, but he had lost touch with God. "I have heard those cries ever since," he said, "and I wished I could have stooped down and pointed the boy to Jesus. But my life sealed my lips."

Does your life, dear reader, tell sinners you are saved, or does it close your lips?

HOME MISSIONARY DEPARTMENT.

SOLDIERS ONWARD!

The battle is in full swing. The soldiers of the Lord are advancing on the enemy and are winning good victories in the Harvest Ingathering campaign. But remember the battle is not finished and there is much yet to be done. So onward, Christian soldiers! Let us all advance together, and remember that in unity there is strength. If we are to win the battle and reach our goal, it will mean every man at his post doing his full duty.

The greatest argument in favour of every one of us giving faithful and earnest work in this Harvest Ingathering campaign is not our goal of £800 0 0, but the great need of more work and workers in all parts of the world. When we hear of souls crying out for the light in all the dark corners of earth and know there are thousands yet unwarned, and we realize that the sun of human probation is fast setting, our hearts cry out, and we say, "O Lord help us to do our whole duty that this terrible reign of sin may soon be over." When we see the awful enemy Death taking our dear ones and see the suffering on every side our whole soul should say, "Come Lord Jesus, quickly come." But dear ones, Jesus cannot come until the work is done, so let us hasten on and finish it quickly. To raise our goal of £800 in the Harvest Ingathering campaign is just one of the many tasks that lie before us in finishing the work of God on earth. So we say in the language of the apostle Paul, "Watch ye, stand fast in the faith, quit you like men, be strong." Let us not rest until the work is done, so onward Christian soldiers, onward to the fray.

R. J. SYPE, H.M.S.

TIDINGS FROM THE BATTLE FIELD.

We are receiving very encouraging news from various parts of the Island concerning the progress of our Harvest Ingathering campaign.

Belfield Church seem to be the first church in the Conference to have reached their goal. We are glad to pay them due honour as being the first company in the army of the Lord to go over the top.

Kingston Church will have gone far beyond the Hundred-pound mark before this article is read in the field and they are doing a strong work. We want to especially mention the children of Kingston who will have raised between fifteen and twenty pounds in the campaign and expect the twenty-five pound mark before it is finished. No doubt North Street Church will reach their £200 goal within a very short time.

Regent Street.—The Regent Street Church are certainly doing a strong, good work in this campaign. While they have very small and poor territory, they are pressing on close to £20, and will no doubt have their thirty-pound goal raised in a very few weeks. We thank the Lord for the faithful work on the part of this church.

Spanish Town.—The Spanish Town Church have a goal of £25, and with their earnestness and enthusiasm we are sure they will reach this goal long before the time of the campaign is closed. We have received word that they have already gathered several Pounds.

West Indian Training College.—The school at Mandeville has certainly set a good pace for doing Harvest Ingathering work. In two days these earnest students and teachers gathered £52. They expect to raise £100 before the campaign is closed, and with this kind of a spirit we have no doubt of their raising it.

Glengoffe.—The Glengoffe Church have been doing very earnest and faithful work in this year's effort. On a recent visit to that place, I was very much interested in the story related by Brother Howell, the church leader. He told us of one Chinese merchant who gave him a good donation and then subscribed for the "Chinese Signs of the Times" and got a friend to also subscribe, and another to promise his subscription for the near future. This Chinese merchant has discontinued the use of tobacco and liquor and is very much impressed with our message. This is just another argument to prove that the Harvest Ingathering work is doing a great work at home as well as abroad.

Everton Park.—The little church at Everton Park sent in a remittance the other day of £5 for the Harvest Ingathering. This was the first Harvest Ingathering remittance to be received at the office this year. It seems good to see these little churches doing such earnest work in the campaign.

St. Catherine.—The churches throughout the Parish of St. Catherine are making a good start in the campaign as I found from a recent visit to a few of the churches in that part of the Conference. While most of the churches in that section are small and they have many difficulties to face yet we are sure that they will soon have reached their goal.

Guy's Hill.—We recently visited the church at Guy's Hill and were sorry to learn that they had not received their Harvest Ingathering papers. We were unable to understand this circumstance, but are sure that they will soon be in the campaign and though late in starting, will reach their goal, as they were very much interested in the work.

Jack's River.—We recently visited the little church at Jack's River with other churches in the Parish of St. Mary and

were glad on the occasion of our visit to find Brother Gray the leader and other members busily engaged in the campaign; and we note from word coming to the office, that they are having very good success.

In the West.—We made a very hasty trip to the Western part of the Island a few weeks ago and found all the churches in that section making preparation to do a strong work in the Harvest Ingathering. Some of them had already made a beginning; others were delayed on account of the prevailing crops coming in a little later.

In the business district of Kingston, Sister Hurdon has been having some good experiences in meeting the business men. While only a beginning has been made we expect to see many Pounds gathered from these gentlemen.

In the word received from various parts of the Island we learn that some churches have been greatly hindered because of inclement weather. But in all the letters received from such churches, they are of good courage and expect yet to do a strong work in this campaign.

We would like to take this opportunity to thank the treasurers of the churches for their faithfulness in sending in the post cards which were mailed to them to tell us of the amount gathered in the Harvest Ingathering campaign. We received nearly fifty of these the second week, and are grateful that these treasurers had taken so much interest in the Harvest Ingathering work. We trust they will continue to be faithful in sending us this information.

Besides the churches which we have mentioned in this report, there are many others who have reported from 1/- to a few pounds gathered up to date. We are sorry to say that a few churches have for some reason failed to receive papers yet this year but before this will have been read, they will all have their papers and no doubt be hard at work in this good effort for the Lord. Some of these misfortunes seem to be unavoidable but we are glad that the brethren are patient and full of courage in spite of it all. We had to send to Cristobal, Canal Zone, for a new supply of papers. These arrived and will no doubt all be used in addition to those that were sent out at first.

Before closing these notes, I want to mention that the church at Coleyville have already raised a number of pounds, and also the churches at Jointwood, Moor Park, Mt. Carey and Seaford Town have reported a Pound and more each in the campaign thus far. We are wondering what will be the next church to report their goal reached.

We are thankful to say that from all district leaders, there comes words of courage and hope. A letter from Elder Jones assures us that his district will win the victory by the help of the Lord. We would be glad to receive any interesting ex-

periences which any one shall have in the campaign that we may pass it on to encourage others. Let us keep the good work going and the victory is ours.

R. J. SYPE, H.M.S.

HARVEST INGATHERING SERMONETTE.

"I can't get interested in the Harvest Ingathering work," exclaimed a young girl petulantly, and, if the truth must be told, a bit superciliously, as she left a thrilling Harvest Ingathering rally in company with an older lady. We were near enough to hear the answer. "No, dearie, it is not expected you should be yet awhile. It's just like getting interest in a bank. You have to put in a little something first; the more you put in, the more interest—time, money, or prayers, it doesn't matter which; but something you have to put in, or you will never have any interest . . . Try it, dearie, just put in a little something, and you're sure of the interest."

This denomination has already put well over four million dollars into the Harvest Ingathering work and today one-fourth of our mission programme is supported by the Harvest Ingathering work. It is no small thing. Elder Spicer calls it our biggest single enterprise, and it is. Will you have part in the biggest enterprise of the denomination? Or will you be defeated by the enemy again this year? He would like to see every Seventh-day Adventist stay at home. And you who have already started, when are you going to stop? When you get your ten dollars? No, I don't believe that you will. For we should not be satisfied with anything short of our best for Jesus. You know some people get little because they attempt little. Let's do big things for God. Carey said, "Attempt great things for God and expect great things from God." That should be the spirit during this campaign.

One other thing I almost forgot. Did you ever notice the number of husbands that let their wives raise their Harvest Ingathering money for them? Now, of course, that is a good way to get out of it, but, husbands, who gets the blessing? You or your wife? Can you afford not to have part? You are busy and work hard all day, but try it during the evening hours. On Sunday and Saturday nights. Write a few letters. Where there is a will, there is a way. Don't let your wife do it for you this year. What do you say? Enough for this time. Perhaps a little more later.

HOME MISSIONARY DEPARTMENT.

KENCOT.

I am sure that the readers of the VISITOR are anxious to know something of the work

that has been started in Kencot, a suburb of Kingston, five weeks ago.

The Tabernacle was erected on a suitable plot of land in a central locality. Since then Elder Hubert Fletcher and his corps of labourers have been conducting meetings each night. The attendance has been fairly good, appreciating the fact that we have been having inclement weather for the past few weeks. We are thankful to state that a good interest has been manifested by those in attendance, and the prospects for a harvest of souls are good. The very first week of the meetings two souls decided to take their stand for the truth of God.

We have been having Sabbath services from the second week of the meetings with a fair attendance of strangers. Especial note must be made of the attendance of the children, which was very encouraging. We have just organised a Sabbath-school with an enrollment of forty-one.

As we visit the homes of the people we see a hungering and thirsting for Truth and a desire to hear more of the gospel. We solicit your earnest prayers on behalf of these dear souls, that they may yield their all in obedience to the gospel's urgent call.

FRANK FLETCHER.

MISSIONARY VOLUNTEER DEPT.

MISSIONARY VOLUNTEERS.

What is a missionary volunteer? I trust every young person in the Jamaica Conference will analyse this question carefully and after you have given a satisfactory answer, please ask yourself, "Am I a missionary volunteer?"

When Great Britain was plunged into the late war the Prime Minister sent out the call to all parts of the great British Empire for the young men to volunteer their service in defence of the interest of the Empire and of humanity. In substance, he said, "Great Britain is depending upon every young man not only to volunteer his service in the defence of his country but also to give every ounce of himself and all of his powers to the winning of this great war." We all know the result. Not only thousands but millions of strong young men from all over the Empire placed themselves at the service of their country not even regarding their lives, but knowing that all the possibilities were that they would lay down their lives on the battle-field in defence of their country.

We as missionary volunteers need the same spirit of consecration and devotion to the cause that we profess to love. Let us volunteer with every ounce of strength of body and mind, in the service of the King of kings. If men should feel it an honour to serve an earthly Empire, how much more should we feel it an honour to serve the

King of heaven. How good it is to know that we are citizens of that better land, and to know that in all of our service even though we should be called upon to lay down our lives in the end it will mean eternal life.

We wish to call upon all the leaders and secretaries of our missionary volunteer societies over the Island to regard themselves as captains in a great movement; and to realize that the Lord is depending upon them to inspire our young people with courage, faith and hope; and we are sure that if this would be done we will see such a spirit of consecration on the part of our young people as we have never seen before in the history of this movement. In a recent visit to one of our larger churches of the Conference we were very much impressed with the fine spirit of devotion to their work which characterised both the leader and secretary of the society at that place. It was a real pleasure to talk with some of the young people of that church, and to note how loyal and true they were to the message and how enthusiastic they were for its triumph. I could only wish that this spirit might characterise our young people in all our churches in Jamaica and we are sure that this should be and must be if we are to finish the work of God in this Island for to a great extent we are depending upon our young people to step into the ranks and carry our work to its final and victorious conclusion.

It has been a matter of regret on my part that because of the Harvest Ingathering campaign and other duties and burdens I have been unable to spend more time and thought on our young people here. But let me take this opportunity to assure you, dear friends, that I have every interest in you and as soon as we have caught up our other duties which are pushing us so hard at this time it is our aim to spend more time with our missionary volunteer societies. I want to ask you to be free to write to me at any time and if there are any problems that you feel that you need counsel or help on, be free to suggest them to us. We were sorry that our report blanks were late in reaching secretaries this quarter, but this was due to the material all being in Mandeville and we being in Kingston which caused some delay in finding where to send these blanks. But we assure you that when we get things organized, all these difficulties will be corrected.

In closing let us mention our circulating library. I am sorry to say that we have been unable to respond to applications for books on account of the library being still in Mandeville. We expect having it removed to Kingston in the near future at which time we will be able to respond to all these requests and applications. We are thankful for this circulating library and are sure that you appreciate the privilege of

getting these good books in your possession for a few weeks at a time to help you along the Christian pathway.

Once more let us beseech of you all to be faithful and true to the high calling of our profession, and be faithful soldiers of the cross and true to our pledge and aim as missionary volunteers and I am sure we can look forward to a final and complete triumph and a glorious reign in that kingdom that shall never end. The Lord bless you missionary volunteers.

R. J. SYPE,
Y.P.M.V. Sec.

"A servant wants his pay at the end of the day, week, or month, but the heir waits until the entire estate is apportioned."

"Those on their way to heaven will not be gloomy. They will get out of their long face experience, and into their long clothes experience."

JAMAICA CONFERENCE.

DISTRICT LEADERS.

The following is a list of our churches and companies by districts with their respective district leaders:

Elder M. Jones, Newmarket P.O.

| | | |
|----------------|----------------|-------------|
| Sheffield | Fustic Grove | New Roads |
| March Town | Hill Top | Darliston |
| Little London | Newell | Flower Hill |
| Sav-la-Mar | Santa Cruz | Axe & Adze |
| Bluefields | Contented Hall | Mount Peace |
| Beeston Spring | Canaan | Lucea |

Bro. A. C. Stockhausen, Lamb's River P.O.

| | | |
|--------------|--------------|---------------|
| Montego Bay | Sherwood | Coleyville |
| Vaughnsfield | Content | Mount Carey |
| Jointwood | Orange | Seaford Town |
| Mahogany | Lamb's River | Beverley |
| | Grove | White Hall |
| Craig | Troy | Spring Garden |
| | | Waterloo |

Elder W. H. Randle, Mandeville P.O., Box 22.

| | | |
|---------------|------------|----------|
| Mandeville | Grove Town | Prospect |
| Victoria Town | Newport | Porus |

Bro. G. A. E. Smith, 112 Tower Street, Kingston.

| | | |
|---------------|-------------|-------------|
| Regent Street | Old Harbour | Birds Hill |
| Bellas Gate | Blue Hole | Bryant Hill |
| Goshen | Mount | Providence |

Elder S. U. Powell, 112 Tower St., Kingston.

| | | |
|---------------|--------------|--------------|
| Kingston | Spanish Town | Everton Park |
| Florence Hill | Glegoffe | Riversdale |

Bro. O. P. Reid, Linstead P.O.

| | | |
|--------------|--------------|---------------|
| Linstead | Guy's Hill | Stewart |
| Mile End | Golden Grove | Mountain |
| Calderwood | Brittonville | Ballimoney |
| Brown's Town | Devon | St. Ann's Bay |

Elder W. J. Hurdon, 112 Tower St., Kingston.

| | | |
|--------------|-------------|----------------|
| Bagbie | Carron Hall | Grant's Ville |
| Port Maria | Bonny Gate | Jack's River |
| Annotto Bay | Belfield | Hart Hill |
| Port Antonio | Moor Park | Swift River |
| Windsor | Sherwood | Long Bay |
| Forest | Forest | Hector's River |
| Trinityville | Manchioneal | |

REPORT OF TITHES AND OFFERINGS FROM CHURCHES AND COMPANIES.

Received during the month of September, 1926.

| CHURCHES. | TITHE. | OFFERINGS. |
|-----------------------|---------|------------|
| Axe & Adze | 0 18 9 | 0 17 7 |
| Bagbie | ..... | ..... |
| Ballimoney | 0 14 3 | 0 19 4 |
| Bellas Gate | ..... | ..... |
| Beverley, 3 months | 0 14 1 | 1 0 7 |
| Bird's Hill | ..... | ..... |
| Blue Hole | 2 0 8 | 0 13 7 |
| Bonny Gate | ..... | ..... |
| Bryant Hill | 8 14 10 | 1 7 1 |
| Bluefields | ..... | ..... |
| Belfield | 6 1 5 | 6 7 11 |
| Canaan | 2 14 9 | 0 5 11 |
| Contented Hall | ..... | ..... |
| Calderwood | ..... | ..... |
| Coleyville | 8 2 3 | 2 18 1 |
| Craig | ..... | ..... |
| Darliston | ..... | ..... |
| Devon | 0 7 8 | 0 7 6 |
| Everton Park | 1 6 10 | 6 3 3 |
| East End, | ..... | ..... |
| Grand Cayman | ..... | ..... |
| Florence Hill | 1 3 1 | 0 7 2 |
| Fustic Grove | 1 16 3 | 0 14 7 |
| Glegoffe | 1 11 9 | 4 7 2 |
| Grant's Ville | 3 14 8 | 1 7 8 |
| Grove Town, | ..... | ..... |
| 2 months | 1 9 0 | 1 18 7 |
| Guy's Hill | 3 0 0 | 3 3 4 |
| George Town, G.C. | ..... | ..... |
| Hector's River | ..... | ..... |
| Hart Hill | 6 9 7 | 3 19 2 |
| Jointwood | 4 3 4 | 8 3 9 |
| Jack's River, two | ..... | ..... |
| months | 0 3 11 | 1 6 9 |
| Kingston | 58 17 0 | 68 4 3 |
| Lamb's River | ..... | ..... |
| Linstead | 1 3 9 | 0 14 3 |
| Little London | 0 8 8 | 0 2 11 |
| Long Bay | 1 7 4 | 0 11 2 |
| Mahogany Grove | ..... | ..... |
| March Town | 5 4 0 | 1 12 5 |
| Mandeville, 2 mths. | 36 6 1 | 27 18 1 |
| Mile End | ..... | ..... |
| Montego Bay | 6 1 4 | 2 11 4 |
| Moor Park | 5 18 4 | 1 9 2 |
| Mount Carey | 3 1 7 | 2 19 11 |
| Manchioneal | 0 3 6 | 0 11 6 |
| Mt. Providence | 2 3 7 | 0 13 1 |
| Newell | 2 9 3 | 1 4 7 |
| Old Harbour, two | ..... | ..... |
| months, | 1 1 4 | 0 9 6 |
| Port Antonio | 12 5 9 | 4 16 10 |
| Porus | ..... | ..... |
| Riversdale | 0 8 0 | 0 9 2 |
| Santa Cruz | 0 16 5 | 0 15 3 |
| Sav-la-Mar 2 mths. | 1 6 2 | 0 9 4 |
| Sheffield | 0 6 11 | 0 6 3 |
| St. Ann's Bay | 1 18 10 | 3 1 9 |
| Sherwood Content | ..... | ..... |
| Sherwood Forest | 2 2 6 | 1 11 2 |
| Southfield | 0 18 0 | 0 11 4 |
| Spanish Town, two | ..... | ..... |
| months | 8 10 6 | 9 15 0 |
| Swift River | 0 14 0 | 0 6 0 |
| Trinityville, 3 mths. | 1 6 6 | 1 16 4 |
| Troy | ..... | ..... |
| Upper Regent St. | ..... | ..... |
| Waterloo | 0 10 2 | 0 9 10 |
| Vaughnsfield | 0 19 4 | 1 15 0 |
| Isolated | 5 8 2 | 3 19 10 |
| COMPANIES. | ..... | ..... |
| Brittonville | 2 1 6 | 0 15 8 |
| Brown's Town, two | ..... | ..... |
| months | 1 3 6 | 0 4 5 |
| Beeston Spring | 1 1 6 | 0 8 2 |
| Carron Hall | 4 2 2 | 0 14 2 |
| Duxes | 0 11 11 | 0 8 11 |
| Flower Hill | ..... | ..... |

(Continued on Page 8.)

OBITUARIES

GERTRUDE A. REID.

"Nevertheless, not my will, but thine be done." Thus would we express our resignation to the divine will, as we reverently bow the head over the remains of our departed sister. We feel a tugging at our heart strings as we remember that she goes from us never to return. But we commit her into the hands of our loving, all-wise, kind and merciful Heavenly Father with the assurance that all is well. We know not why she should be cut off at a time when her usefulness was at its height; we know not why the ruthless hand of Death should be placed upon her at a time when she seemed so far from the tomb; we know not why this flower of exquisite beauty should be snatched away from us so suddenly—no, we know not, nor do we need to know. "Jesus doeth all things well;" and we accept this as the dispensation of our God, whose eye is upon His children for good.

Gertrude Amybelle Mair was born at Newell, St. Elizabeth, on the 12th of December, 1902. Growing up to womanhood, she accepted Christ as her Saviour and united with the Seventh-day Adventist church in 1918. It was about this time that this church founded the West Indian Training College for the purpose of training young people for missionary work, and, filled with a desire to be a worker together with her new-found Friend, she entered the institution in 1918 as one of the pioneer students. There she successfully pursued her studies, while her developing talents of heart and mind and hand clearly indicated that her ambition would be realized. Special mention should be made of her voice, in the use of which it was seen that she would be a powerful agent for good.

Her smiling face and cheerful disposition radiated sunshine wherever she went, and endeared her to her fellow-students and teachers. It was therefore, with some amount of regret that her Alma Mater parted with her, when, on the 28th of September 1921, she united in marriage with Oswald Percival Reid, of Darliston, who was then engaged in ministerial work.

Immediately after her marriage, she left for Brown's Town, St. Ann's, and then for Alexandria in the same parish, accompanying her husband in his evangelistic work. It was then their lot to live in Kingston for a while. While on a visit from this place to her parents she contracted typhoid. A severe attack it was, but with efficient treatment and the blessing of the Lord, she recovered. The happy pair then lived in Mandeville for a year and eleven months, and now the call came for them to settle in Linstead, and carry on their work there.

Faithfully she stood by her husband, joyfully she shared the hardship and the toil, cheerfully she moved in and out among the many friends she has made in this township, her life an example, her presence a benediction.

Then came her last attack of illness. She suffered keenly for two months, and in spite of all that loving and skilled hands could do for her, she succumbed at 1.30 a.m., Thursday, September 30, 1926. She leaves husband, parents, sisters, brothers and a large circle of friends and relatives in various parts of the island to mourn their irreparable loss.

"Sweet be thy rest, and peaceful thy sleeping;

God's way is best. Thou art in His keeping.
O blessed sleep, where ills ne'er molest thee!
Why should we weep? For heaven hath
blessed thee:

Sweet be thy rest.

"Thy work is done, thy sowing and reaping;

Thy crown is won, and hush'd is thy weeping.

From tears and woes, from earth's midnight dreary,

Thine is repose where none every weary:

Sweet be thy rest.

"Sweet be thy rest; no more we may greet thee

Till with the blest in heaven we meet thee.
O union sweet, that death cannot sever.

There we shall meet, where sad tears fall never:

Sweet be thy rest."

P. J. BAILEY.

THOMAS HINES.

Brother Thomas Hines, of the Lamb's River Church fell asleep in Jesus, September 25, 1926. Brother Hines has been a member of the church only a short time, having accepted the truth in 1924. He was faithful and rejoiced in present truth till the day of his death. He was born in April, 1884. He was a soldier in the recent world war. We believe that he will come forth when the Life Giver comes.

GEORGIANNA SYPE.

Our hearts are made sad and our sympathy goes out to Elder R. J. Sype because of the death of his younger child, Georgianna, October 4, at Nevada, Iowa, U.S.A., where Sister Sype and their two daughters were visiting her parents preparatory to joining Elder Sype here in Jamaica. The cable message came as a shock, for the last word he had received before that was that the little one was recovering from an attack of pneumonia and that they expected to sail sometime in October.—Ed.

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MARRIAGE.

A very pretty little wedding was solemnized at Seaford Town on the twenty-third of September by Elder W. J. Hurdon, assisted by Elder R. J. Sype. The contracting parties were Mr. George F. Somers and Miss Evelyn H. Brown. The ceremony was performed at the home of the bride's father, Mr. Edward Brown. Both of the young couple were members of the Roman Catholic church, but have recently accepted the third angel's message and are now awaiting baptism. May God bless and make them true light bearers for Him.

ALLAN C. STOCKHAUSEN.

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by Mrs. E. G. White, will be the lesson help in the study of the Sabbath-school lessons for the next nine months, beginning with this quarter. The thorough student of these lessons found in the book of Acts will wish to secure a copy of this valuable book. The regular price is 9/-, but in order to facilitate our people in getting this valuable help, we are reducing the price in the cloth binding to only 6/-. This price will prevail for only a limited space of time, then it will go back to the old price of 9/-. The price of the limp leather binding will remain the same 13/-. Send 6/- early and have the use of this book from the beginning to the end of the nine months before us. At least Sabbath-school teachers should have access to this book.

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(Concluded from Page 6.)

| CHURCHES. | TITHE. | OFFERINGS. |
|--------------------------|--------|------------|
| Golden Grove | 1 10 6 | 0 15 0 |
| Green Pond | | |
| Hill Top | ..... | ..... |
| Mt. Peace, 3 mths. | 1 5 9 | 0 8 5 |
| New Roads, three months | 2 14 6 | 0 7 9 |
| Orange | 2 0 7 | 1 12 7 |
| Port Maria | 0 3 4 | 1 6 10 |
| Race Course | ..... | 0 10 0 |
| Seaford Town | 1 6 5 | 3 5 11 |
| Tuscany | ..... | ..... |
| Spring Garden | 1 12 0 | 0 15 0 |
| Windsor Forest, 3 months | 0 3 5 | 0 4 0 |
| White Hill | 0 12 1 | 0 6 8 |

JAMAICA CONFERENCE,

J. G. Petty, Sec.-Treas.

COLPORTEUR WORK IN THE JAMAICA CONFERENCE FOR THE MONTH OF AUGUST, 1926.

| Names | Book | Hours | Orders | Value | Deliveries |
|-------------------|---------------|-------|--------|---------|------------|
| J. D. Robinson | H.W. | 96 | 81 | 75 3 6 | 0 6 6 |
| R. B. Campbell | H.W. | 30 | 12 | 9 10 6 | 22 8 10 |
| Levi Nelson | H.W. & P.P.F. | 16 | 3 | 1 16 6 | 3 16 6 |
| P. Porter | Misc. | 105 | 3 | 59 13 2 | 56 9 0 |
| Miscellaneous | | 247 | 96 | 146 6 8 | 83 4 0 |
| SEPTEMBER. | | | | | |
| C. H. Reid | H.W. & H.P. | 99 | 54 | 66 18 6 | 0 17 6 |
| A. A. Dixon | H.W. | 77 | 7 | 6 16 6 | 0 19 6 |
| George M. E. Reid | H.W. | — | — | — | 8 2 0 |
| Levi Nelson | H.W. | — | — | 0 19 9 | 0 8 9 0 |
| J. D. Robinson | H.W. | — | — | 1 13 0 | 20 0 9 0 |
| E. C. H. Reid | H.W. | 8 | 1 | 97 14 7 | 26 3 0 |
| Miscellaneous | | 184 | 62 | 174 2 4 | 56 11 4 |

O. P. REID, F.A.M.S.