

The Jamaica Visitor

Vol. 3.

KINGSTON, JAMAICA, APRIL 1929.

No. 7.

SUPERB THOUGHTS FOR THINKERS.

“There is an eloquence far more powerful than the eloquence of words in the quiet, consistent life of a pure, true Christian. What a man is has more influence than what he says.”

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“No other influence that can surround the human soul has such power as the influence of an unselfish life.” The strongest argument in favour of the gospel is a loving and lovable Christian.”

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“The faithful discharge of to-day’s duties is the best preparation for to-morrow’s trials.”

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“We are never alone. Whether we choose Him or not, we have a companion. Remember that wherever you are, whatever you do, God is there. Nothing that is said or done or thought can escape His attention. To your every word or deed you have a witness,—the holy, sin-hating God. Before you speak or act think of this.”

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“Never think that you have learned enough, and that you may now relax your efforts. The cultivated mind is the measure of the man. Your education should continue during your life-time; every day you should be learning, and putting to practical use the knowledge gained.”

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“Remember that in whatever position you may serve, you are revealing character. Whatever your work, do it with exactness, with diligence; overcome the inclination to seek an easy task.”

E. G. WHITE.

BIBLE STUDY.

OUR CHILDREN AT HOME.

- Psalm 127:3. Children are God's heritage.
- Prov. 22:15. Naturally, children are sinful.
- Matt. 19:13, 14. What is the first duty of the parents to their children?
- Prov. 22:6, Eph. 6:4. How should this be done?
- Prov. 29:15. What result will follow neglect of this?
- Deut. 32:46. Children should be subject to parental authority.
- Gen. 18:19. Why was Abraham specially blessed?
- Eph. 6:4. Col. 3:21. What must parents avoid?
- Deut. 6: 5-9. We should teach them God's truth, and surround them with holy influences.
- Prov. 23: 13, 14. Be sure to correct them.
- Prov. 13:24. But do this lovingly and prayerfully.
- Prov. 29:22. Do not punish or reprove your child while you are angry.
- Job. 32: 6, 7. What mark of respect should they observe?
- Exod. 20:12. How should children be taught to treat their parents?
- Luke 2: 40. What was seen in the childhood of Jesus? also vs. 52.
- Luke 2: 51. Jesus was subject to his parents.

"Let not parents forget the great mission field that lies before them in the home. In the children committed to her every mother has a sacred charge from God. 'Take this son, this daughter' God says, 'and train it for Me. Give it a character polished after the similitude of a palace, that it may shine in the courts of the Lord forever, the light and glory that shine from the throne of God rest upon the faithful mother as she tries to educate her children to resist the influence of evil.'"

Testimonies, vol. 9, page 37.

"The first great business of your life is to be a missionary at home."

—Vol. 4, p. 138.

"Our work for Christ is to begin with the family, in the home. . . . There is no missionary field more important than this."

—Vol. 6, p. 429.

"The greatest evidence of the power of Christianity that can be presented to the world is a well-ordered, well-disci-

plined family. This will recommend the truth as nothing else can; for it is a living witness of its practical power upon the heart."

—Vol. 6, p. 304.

"Religion is love; and a Christian home is one where love reigns, and finds expression in words and acts of thoughtful kindness and gentle courtesy."

—Vol. 5, p. 335.

A MESSAGE FROM PASTOR
A. R. OGDEN.

Dear Friends of the Jamaica Visitor.

We are happy to see the improved appearance and larger sized pages of the "Visitor." We also appreciate the attention being given to the children and Young People's departments in the paper. I am sure that these improvements will bring manifold blessing to all of our dear people—children and youth in the Jamaica Conference.

It was my glad privilege to arrive at Kingston, Wednesday, February 27th, after a trip from Cuba to Porto Rico, Santa Domingo, and Haiti. I am glad to bring to you a word of cheer and of progress from our fields throughout the Antillian Union Mission. In all our fields, as in all parts of the world, God has definitely set His hand for a speedy finishing of the work.

Notwithstanding the terrible hurricane that brought ruin and desolation to beautiful Porto Rico, the work of God has moved forward. I was especially glad to see such a good work being done at the Aibonito Academy, notwithstanding that some of the buildings were entirely destroyed by the storm, and the others all badly damaged. Teachers and students went to work with determination and courage and gathered up scattered wreckage and repaired the buildings as far as they were able, so that the school work has been carried on, though under very trying and unpleasant conditions. A good school-year has been enjoyed by all, and there will be several graduates at the close.

In this catastrophe we have seen a demonstration of the true spirit of optimism, as expressed in the following lines:

"A pessimist is one who sees disaster in every opportunity.

"An optimist is one who sees opportunity in every disaster."

The teachers and students of this Academy surely showed themselves

real optimists in the experience of last September. Oh how much better always to be an optimist!—always making obstacles and difficulties stepping stones to success. The greatest victories in our life may be gained from what may seem impossible.

The work in Santo Domingo shows progress with interests in many parts; and new converts are accepting the Message. The interest in the Sabbath School work shows marked progress, the membership at the close of 1927 being 288, and this had grown to 589 at the end of 1928,—a gain of 301 for the year. Thus their membership was more than doubled in one year. If all our Sabbath Schools in all the world would do as well, we would soon have one million young and old attending our Sabbath Schools every Sabbath day. Why not? There are interests in many places in Santo Domingo as in Cuba, and all of our fields. God is surely working.

Our work is also making encouraging progress in Haiti. A splendid church building 40x80feet, which seats approximately 400 persons, was opened for services and dedicated, Sabbath evening, February 22, in Port au-Prince. To our great astonishment not only were the seats all taken, nearly an hour before the time of the service, but hundreds stood until every available space inside and around were filled. These were not idle curiosity-seekers, but earnest, intelligent and interested listeners from the circle of Government employees and influential people of the city. A good interest was maintained throughout the meetings which closed on Sunday night, the 24th. Surely this new monument, named "Adventista Temple" will mean much for the growth and progress of our work not only in the Capital City but throughout the Republic of Haiti. The erection of this building has created an unprecedented interest in city and country.

Our Union Committee meetings are called for March 24—28, at the Mandeville College, during which time very careful, earnest, and prayerful study will be given to the needs of the work throughout our Antillian Union Mission; and everything will be done in laying plans for advancement of the Message of truth in every part of this great Union. A further report will tell something of the meetings which at this writing are still in the future.

A. R. OGDEN,

Superintendent,

Antillian Union Mission.

Field Notes.

NORTH STREET, KINGSTON CHURCH SCHOOL.—On the invitation of the head teacher, Sister Ivy Wilson, and accompanied by our Educational Secretary, I visited this school on the 17th February. The session was ordinary, and the attendance was full. We examined the work being done in both departments and were very pleased with the evident progress which many of the pupils have made. Exceptions to this were found in a few whose attendance has been indifferent. Commendable work is being done in the Latin and mathematics classes, and English grammar, and history were good. Some excellent drawings were exhibited, showing that our pupils excel in free-hand productions. Due attention is given to Bible knowledge, and the conduct of the school is a credit to the Management, in which also Sister Gordon must share credit. Brother P. J. Bailey gave an excellent address to which the pupils listened attentively. Before leaving, the children delighted us with singing—a very pretty Round being rendered by all, and the juniors gave an action song very creditably. We could not help wondering how our school can be run so successfully with the meagre facilities on hand. May the school help to save the children.

H. J. E.

Brother J. McDonald writes from Ballimony that on March 2, accompanied by Brother J. E. Francis, he went to the district of York Castle, where Bro. Francis used to preach when connected with another denomination. Visiting an aged gentleman, they were asked many questions relating to the true Sabbath. Five neighbours came in and a very interesting time was spent studying the scriptures. Brother McDonald expects some good results from this work.

CAYMAN BRAC. On Sabbath, February, 9, I left Kingston on the M.S. "Cimboco" on a visit to Cayman Brac. I enjoyed the trip as my old friend (sea sickness) did not trouble me. On Sunday evening following we reached the Creek and the brethren met me and took me to shore in their boat. I was received with much gladness, Bro. F. Fletcher also being present. I studied with the believers every night but one

during the two weeks and conducted a baptismal service on the 23rd. The sea had been calm during the week, but on Friday a "North Wester" made down. Earnest prayers to God were offered for the stilling of the waves, and as the hour appointed drew near we could see the force of the waves lessening, which we took to be an answer to prayer, and we proceeded to the beach. A crowd of about four hundred persons were present. The wind made it difficult to preach, so, with the help of the Lord, we went into the sea and buried nineteen persons in baptism.

The church was organized and the following Sabbath partook of the Ordinances of the Lord's House. These brethren are of good courage and are working earnestly for the salvation of their neighbours and friends. They are also faithful in tithes and offerings. During my stay, four others decided to obey the truth, and Brother Fletcher will start a new Baptismal class of six persons. Many others are also interested but hold back until they see us building a place of worship. Brother Fletcher is doing good work, and enjoys the confidence of the people. It was with sadness that I parted with the brethren, but rejoice that another Island has been captured for Jesus. One day we will meet never to part.

H. P. LAWSON.

We sincerely welcome you, dear Brethren and Sisters of Cayman Brac, into our circle of Spiritual kindred, and we commend you to the God of all comfort, praying that He will keep you steadfast in the faith, unmoveable, always abounding in the work of the Lord.

SWIFT RIVER.—The readers of the "Visitor" will rejoice to learn that the work at Swift River is taking on a new life. This little church had almost died out, but some months ago, under the labours of Brother Mais of Kingston, it began to revive. The brethren who had become careless and discouraged began to make a new start. It was the writer's privilege to spend Sabbath and Sunday, 16, and 17, with these Brethren, and we were agreeably surprised to find that there are twenty-five persons meeting together each week for worship. There was a good attendance at the Sunday night meeting, and the prospects are bright for a harvest of souls in the near future.

ALLAN C. STOCKHAUSEN.

CAMPBELL'S CASTLE.—Brother J. Edwards writes:—"Our meetings are held in a rented house, and the rent is frequently raised without notice. We realize that the lengthening of the cords of missions makes it difficult for the Conference to aid us in building a meeting house, so, under the counsel of Pastor Sype we formed plans to raise money, and a successful campaign has been carried on. On February 17, the College Faculty and several students came over, and several members of the Grove Town Church, and friends also, to assist in a program, which brought in a very good sum. Our meeting-place was filled with interested listeners."

MONTEGO BAY.—Brother A. M. Lawrence reports progress in this district, where Pastor G. Smith recently baptized two converts. There is a growing baptismal class which already numbers sixteen. "We expect," Brother Lawrence says, "great results from Pastor Smith's clear and simple presentation of the Message."

A WEEK OF INSPIRATION was afforded us March 2 to 11, when Pastor A. R. Ogden accompanied myself and family on a tour of certain districts, visiting Point, Old Harbour, Riversdale, Williamfield, Gayle, Bagby, Mile End, St. Ann's Bay, Brown's Town, Hector's River, Manchineal, Port Antonio, Hart Hill and Belfield. The attendance at each place was splendid, and our people responded everywhere to the messages given. Pastor Ogden usually gave an account of the work in the different fields that comprise the Antillian Union; and his studies on various phases of the Message were always very forcible and enlightening. Sister Edmed presented the Sabbath School goals at each church, and was assured everywhere that the members would make strenuous endeavours to reach each goal and get the pennant. Many subscriptions were taken for the "Visitor," and the kind enthusiasm that we witnessed, coupled with hospitality, made us feel that our trip had been a very profitable plan. This was the President's first experience in touring Jamaica without an experienced hand to take the wheel. But the angels preserved us, and we returned unharmed, and full of love for our dear brethren.

At Bagby we stopped to see how the new church building is progressing, and a very pleasant sight greeted us. The building, which is of concrete and framed,

is conspicuously placed on the hill in full sight of the travelling public. The foundation is a very solid structure, as a steep incline falls from the Western side. The seats are comfy and well finished, and there remains only the floor and fencing wall to complete the edifice. The Church members were busy helping. Sisters carried stones, sand and other materials, and sand-papered the seats. Brother Butler's truck brought materials from town. Elder Fletcher has worked hard as he had to find both money and labour where he could, and as if by magic the building is all paid for. A building built as this has been, will ever preserve the memory of the co-operative and diligent industry of which it is both a symbol and a monument.

I am sure that those who read our Conference paper will be interested to read the report of work done during my short stay in and around Manchioneal for the past six months.

The membership of this church has doubled, and that of the Sabbath School has trebled. We held a Baptismal service on Sabbath, December 2, and we had the largest crowd to witness the ordinance that we have ever had. It was said that there were over five hundred present. At that time, Pastor A. C. Stockhausen led fourteen candidates into the waters.

The work at Hector's River has also shown evidence of growth. We now have a number of candidates preparing for baptism. The same is true also of Manchioneal. Never shall I forget the scene at this place, when, on Sabbath, March 2, conditions were such that we had to vacate the theatre where we have been worshipping for the past six months, and repair to a large tree by the sea, where we carried through the day's program. We were all reminded of the experiences of Christ and Paul by the seaside and at the river.

Sunday, the 3rd, brought a sad day into my experience, as the time had come for me to bid "farewell," to the believers and friends in Manchioneal and Hector's River. Pastor Stockhausen occupied the chair at both places, and amid tears the brethren and sisters and many friends bade me "Good-bye."

I expect to leave for the Bahamas shortly, in response to a "call" that came a few months ago; and in doing so I solicit the prayers of all in Jamaica that my labours may be successful.

O. P. REID.

Home Missionary Department.

B. A. Meeker.

THE FIELD DAY plan in which the churches devote a specific day for the sale of our literature is proving a success. Ten churches have thus far responded and members have joined the H. M. Secretary in visiting from house to house in their districts. More than three hundred small books have been sold for cash. Tracts and papers have also been left with the people and we have had many heart to heart talks on matters pertaining to their eternal welfare.

The churches engaging in this work have been benefitted. The profits on the sales are retained in the churches to be used for missionary work. They may also be used for getting supplies for real missionary work.

Unless for some unforeseen purpose the plan must be discontinued, it is the purpose of the Home Missionary Secretary to continue this line of work among the churches. The Lord has blessed those who have taken part, and we feel that a new zeal and inspiration has been created in many hearts.

If your church desires to participate in such a Field Day, the request should be sent in by the Church officers, and each church must take its turn, as we can only be in one place at a time. At this writing I am with the Beeston Springs Church, and have been working with the companies in this district. The churches that have participated thus far, are, Newport, Mandeville, Grove, Town, Porus, in Manchester, Contented Hall, Darliston, New Roads, Canaan, Springfield and Beeston Springs. In every case considerable funds have come into the Church treasury for missionary purposes.

I rejoice to work with our brethren in this great cause. Everywhere I go I find a willingness on the part of our people to unite in service for the Master. May we keep the good work going, and hear the words of the Master when the work is done: "Come, ye blessed of My Father" "enter thou into the joy of thy Lord."

B. A. M.

The above reports offers a solution to a perplexing problem in this conference—that of securing funds with which to get supplies for our local church Mission-

ary activities. Incidentally we have heard how some of the profits on the books have been used. One church received about 19/ profit, with this money they ordered the Gazette for one year, and a Sabbath School Worker. The balance they used to buy tracts for distribution among their neighbours. If this plan is maintained periodically we can see how from this fund our churches can subscribe for the Review and Herald, buy Picture Rolls for the children and picture texts for the sabbath school classes. One Church sold 50/ worth and another 53/. We will ask Pastor Meeker in next issue to tell us how the money was expended by the respective churches. It will help us to plan our own local work. We praise the Lord for this plan.

H.J.E.

Publishing Department.

A. H. Haig.

We are glad that the God who guided and strengthened Moses and Joshua is also the Divine Helper of our Colporteurs. A good report from several confirms this. Brother Spence, for instance passed his goal for January, and delivered over £22 worth of books. He writes: "Although I expected a larger delivery, I am thankful for what the Lord helped me to do."

Brother Dillon of St. Ann's delivered £10 worth one week, and took a number of orders at the same time. He says, "I am of good courage in the Lord, and often sing as I pace the lonely roads."

Brother E. Jones having just recovered from an attack of tropical colitis renders praise to the Lord for his restoration, and for enabling him to deliver £11 worth of orders.

I have spent some time very profitably with Brethren B. Hurst and B. A. Ricketts. The former says, "No work has given me more spiritual joy and financial reward than the canvassing work." He delivered £22 worth and left me yesterday to start a £60 delivery in Port Antonio.

Brother Ricketts was happy after I had assisted him in his delivery of £8, and he said, "I am clear of debt, have paid in £1 13s. 0d. to the relief fund, and have a credit balance with the Book and Bible House." He is certainly on the road to the town of Success. We

would like others to emulate this good example.

I spent five days with Brother A. Dawkins in St. Mary. The Lord showed us his favour, and in 35 hours we took orders to the value of £65 19s. 6d. We received a large proportion of advance payments. We all welcome Brother Dawkins to our band of colporteurs and pray that he may become a strong worker for Jesus.

We invite all our church members to pray constantly for our loyal, hard-working colporteurs, of whom we shall speak more fully in the next "Visitor."

During this time the Lord has richly blessed me. At one house I called upon, I found the family very poor, but showed them my prospectus of "The Return of Jesus." At first they were afraid to order the book, fearing they would be unable to pay for it when delivered. But I pressed my canvass, and secured their order; and when I delivered the book, although the father was sick, he took it and paid for it.

F. J. JONES.

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Since I am called to the Colporteur work I have enjoyed a closer walk with God. I have been a long sufferer in many ways, but I am grateful to say that I am now well and happy in my work. To God be the glory.

B. A. RICKETTS.

Sabbath School
Department.

Mrs. H. J. Edmed.

On our recent visit to the Churches March 2—11, we took time to emphasize the importance of our goals, which are as follows:—

1. Every believer an enrolled member of the Sabbath School.
2. Every member present and ON TIME every Sabbath.
3. Daily study of the Sabbath School lesson.
4. Personal work for every pupil.
5. Liberal gifts to missions.

The second on the list seems to be the most difficult of attainment, but we believe that with a decided effort on the part of each one this important goal may be reached by a much larger percentage of our membership. Let the officers of our schools lead by example as well as precept, and all endeavour to be pre-

sent for the opening exercises which give the inspiration for the hour.

It was a real pleasure to be able to meet with so many of our Sabbath School members during the tour. Each school we spoke to seemed anxious to reach the goals, and showed special interest in the Pennant and how they might obtain it.

On entering the little building at Williamsfield we were glad to see on the wall a small blackboard with the simple words, "Weekly Goal." This suggested to us that this little Sabbath School is convinced of the value of having a definite aim. It was very evident that all the members were co-operating and were enthusiastic about reaching it for when they were asked how many wished to see the attainment of their goal, every hand went up, and "Yes," "Yes," came from many lips. The figures for the previous Sabbath proved their words true, for they had gone over their goal.

In the book, "The Soul-Winning Sabbath School," the following story is told:—A mason contracted to build a stone wall and estimated that it could be done in twenty days. His little boy worked with him, and before beginning the wall the father asked his son if he thought they could build it in twenty days. The boy was quite positive that they could not. Early in the morning of the day they were to begin the wall, the father went to the place and set a stake marking off one-twentieth of the wall. When they began work the father asked the boy if he thought they could build the wall as far as the stake that day. The boy's face lighted up at once. He felt sure they could do it. Each day another stake was set and at the end of the twentieth day the wall was completed. Our Sabbath School goals, which may look formidable at the beginning of the quarter, are easily attained when we divide them up into weekly portions.

At Manchioneal we found another school that had set a goal for their weekly offerings.

Port Antonio had a device picturing the Sabbath School fence, which they had copied from the February "Worker." This was to stimulate the members in reaching every goal.

The first letter telling of "Investment Day" has just come to hand from the Waterloo Sabbath School. Brother Chambers, the Superintendent, writes:—"The Sabbath School was greatly interested in the Investment Program after which I called upon the members

to tell what they would invest. Our brethren and sisters made such hearty pledges that even the small children put their names on the Investment roll, trying to do their best. We trust and believe that this year will be a prosperous one for the Investment Fund."

Mrs. A. W. Heron, the Superintendent of Trinityville, writes:—"I am anticipating a lively morning on Sabbath (Investment Day), also a hearty co-operation, for I have heard some of the young people planning what they are going to invest. I shall do my best to make the Investment Plan a success in our Sabbath School, and in so doing help to advance the cause of God in the earth."

May God bless these precious gifts!

Continued from page 6.
ANSWERS FOR MARCH.

1. Moses represents the saints who will be resurrected, and Elias, those who will be translated at Christ's coming.
2. "Great Controversy," "Education," "Ministry of Healing," "Christ's Object Lessons." (Of course, there are many others).
3. Genesis 3:15.
4. The fourth. Exodus 20:8—11.
5. Multitudes, nations, peoples, tongues, Rev. 17:15.

Again I must thank the large number of young people who sent in answers. The increase over the past month is several hundred per cent. as can be seen from the large number of the names of those who sent in correct answers. Most of the answers that came in this time were correct. Here are the names: Ida Holness, Iris A. Holness, Beryl Holness, Cyril M. Holness, Frank E. Rhoden, Adora Kissendal, Amy Morgan, Mr. and Mrs. T. F. Rennalls, Henry Morgan, George Mitchell, Drusilla Nelson, Estelle L. Henry, Mrs. M. D. Lawrence, Clinton C. Lawson, G. E. Ricketts, Pearl E. Patrick, Lee Goldbourne, Joselyn Hinds, Rhoda M. Conley, Zipporah Briscoe, Hannah Briscoe, Pearl Francis, A. W. Sangster, Emma Bell, Maud Bell, Mrs. B. E. Law, Mavis E. Law, Bernice R. Lee, Hazel Golding, Alma A. Freckle on, Inez A. Nash, Etta V. Williams, Mrs. L. Bradshaw Gordon, Ethel M. Duhaney, Bertram Davis, Elsie L. Jones.

Goodbye for to-day. Send in your answers early, whether you see your name in this list or not to Young People's Page, 112 Tower St., Kingston,

P. J. B.

YOUNG PEOPLE'S PAGE.

WHO'S WHO.

The lives of people who do things are always an inspiration: they fire us with a desire to emulate them, they show us what we, too, must be and do if we would achieve success and fulfil in our lives the purpose for which God placed us here. It is because of this that we are introducing into this page the "Who's Who" column, where we shall give sketches of the lives, not only of our denominational pioneers, but also of other men and women who have lived and laboured for God.—Ed.

MRS. E. G. WHITE.

Ellen G. Harmon was born in Gorsham, Maine, U.S.A., November, 26, 1827, of Methodist parents. While yet a child in school she met an accident that affected all her after life. A girl schoolmate hit her with a stone on her nose. As a result of this, she lay in a stupor for three weeks, and was sick for months. Indeed she never fully recovered from the effects of that cruel blow. Her dreams of a higher education were never realised. It is interesting to note that when she returned to school, the same girl who hit her, now a monitor, showed her the utmost tenderness. In 1840, under the preaching of William Miller, she was converted and joined the Methodist Church, devoting her life to working for the salvation of her young friends. Later, she, with her parents, was expelled from the church because of her belief in the doctrine of Jesus' second advent.

Soon after this came the disappointment of 1844. Thousands gave up their hope in the coming of Christ, and many degenerated into fanaticism. Between these two extremes a straight course must be steered by the advent people. They were in dire need of more than human help. It was at this time that God endowed her with a gift that had long been lost to the church. Her first vision was given her, describing the journey of God's people to the celestial city. She stood firmly against the prevailing fanaticism of the time, and was used of God to save the advent people from many a deadly error dressed in the garb of truth.

On August 30, 1846, she was joined in marriage to Elder James White, and

together they laboured for thirty-five years in the cause to which they had given their lives. Those were the days of small things: there was no strong organization as we have to-day. The hardships which they had to endure cannot be enumerated here. Suffice it to say that Elder White sometimes had to haul stones, chop cordwood, or mow hay to secure money for furthering the cause of truth. "Present Truth," now the "Review" appeared in July 1849, from the pen of Elder White.

Upon the death of Elder White August 5, 1881, Mrs. White was prostrated, and suffered a long illness. She was miraculously healed of God while speaking at the Healdsburg, Calif. camp meeting, October 1882. She now settled down to writing for a while, producing "Great Controversy" in 1883.

In 1885 she began a tour of Europe, visiting England, Switzerland, Denmark, Italy and Scandinavia, laying the foundation of a work that is to-day large enough to be divided into four division conferences. Returning to America, she continued untiringly her work of writing and speaking, and then from 1891 to 1900 made her home in Australia. During this time the Australian Missionary College was started, and is to-day one of the foremost training centres of the denomination. The instruction to build our training schools away from the cities was timely counsel at this time, and has been religiously observed by our people all over the world. Back again in America, she covered the southern States, and as a result of what she saw, made a strong appeal for the establishment of a strong work in that part of the country. The "Watchman" Press at Nashville, Tenn., the sanitarium at Orlando, Fla., the Oakwood College and other institutions testify to the blessing of God on the work undertaken.

The time came when our denominational headquarters must be moved from Battle Creek, Michigan. But where should they be located? at New York? A definite "No" came from Sister White; "investigate Washington." And who to-day would doubt that God led through his servant in that move?

In 1903 the development of the medical missionary work came up for consideration. Sanitariums must be established, a medical college must come into being—where? Localities were presented to

Sister White in vision. Two years later, while travelling on train, she recognized one of those localities in Southern California. Loma Linda, Paradise Valley, St. Helena are names familiar to us all.

Thus she worked year in, year out. Handicapped all through her life by a weak constitution, she nevertheless experienced the sustaining grace of God in her labours. Sometimes she had to be propped up in bed, but she wrote; sometimes she had to be helped into the rostrum, but she spoke. Her vision bore the unmistakable mark of divine inspiration, her many books breath the spirit of a deep Christian experiences "Patriarchs and Prophets," "Great Controversy," "Christ's Object Lessons," "Steps to Christ" are known all over the civilized world.

The end came to this remarkable life in 1915. She was then 88. Entering her study she fell and broke her left femur. All that skilful and loving hands could do failed to effect a recovery, and she passed away on July 16. The curtain fell upon a career filled with evidences of a divine call to service.

"On Sabbath day, July 24, 1915, Mrs. White was laid to rest by the side of her husband, the late Elder James White, in the Oak Hill Cemetery, Battle Creek, Mich., there to await the summons of the Life-giver."

—Life Sketches, p. 462.

P. J. BAILEY.

FIND THE ANSWER.

QUESTIONS FOR APRIL.

1. By what do we commemorate Christ's burial and resurrection? Give reference to proof text.
2. "The Lord is with thee, thou mighty man of valour." To whom were these words said, and when?
3. What parable did Christ speak in answer to the question, "Who is my neighbour?" Give reference.
4. Where is our medical college situated?
5. "But unto x x fear x x shall the x x righteousness x x healing x x wings; and ye x x forth, and grow x as x x the stall."

Each x represents a word left out of the above text. Write out the text in full and give reference.

Continued on page 5.

LITTLE FOLKS' CORNER.

Now, dear Little Folks, how are you to-day? I am always thinking about you, and wondering whether you are serving Jesus every day. Of course, you are little folks, and I suppose you often think you will not count for very much in this world until you grow up. But, never mind! Everything worth while begins small, or is made up of little things. Your dress is made of tiny little pieces of cotton or silk twisted together, and you know how important are the little puppies and kittens and kids, and babies around us. You know little things sometimes accomplish great things. I once read of two cages in one of which were some wee little foxes, and in the other a fierce tiger. The little foxes looked so sweet with their fluffy white furs and as they played together on the straw all the little folks wanted to get them out of the cage and nurse them. But those little animals were naughty. One day when the keeper went into the cage to give them clean straw, what do you think he found? Those innocent little playmates had got under the straw where they could not be seen, and had scratched large holes leading into the tiger's cage, and if the keeper had not found it out in time, the wall would have fallen, and the tiger would have been let loose. What a lot of trouble that would have caused!

Solomon also tells about the little foxes that spoil the vines. They are so small that they get under the broad leaves where they can't be seen, and eat away the little green stems that bear the fruit, and then there can be no grapes. He tells us this to show us that we must watch the little things in our lives—our little tongues, for instance which can hurt people so much. James says they are like a spark that may cause a big fire. Maybe it is a spiteful thought or action, a sulky temper, or impure things. Be they ever so small, they will make big trouble and cause much shame. Some wrong things we do look so small that we think it safe to speak or do them. But let us remember that the LITTLE FOXES spoil the precious fruit of goodness.

But let us also remember that little good things bring about great results. When we do them, or say them, they add much joy and happiness to those around us. Jesus, when He comes, will reward us for the "very little" duties we have done. Luke 19:17. He loves little things. He once took a little child and told the big people they must be like him. He had evidently noticed

what a good little child it was. He found a little girl, twelve years old, lying very sick. He took her by the hand and healed her. Once He took little children on His knee, He loved them so much; and He loves all little children and promises to teach them so easily line upon line, here a little and there a little, because He knows you are little and cannot learn too much at once. Is He not very kind and thoughtful about little children? He makes a beautiful sky every night, studied with little stars, He made the earth of little grains of sand, He made the great seas of little drops of water. He is always doing little things to make us happy. He is attentive to little duties. I have often wondered at the way He folded up his grave clothes when He left the grave, and placed them so tidy at the head of the empty vault. He was so excited about seeing His disciples and His Heavenly Father, but He did not neglect that little duty. And listen, He says to-day to you, "Give Me your little heart!" He wants you to be His little friend, and He will take away all your sins, big and little and help you to love and serve Him. Will you give your heart to Him?

Now, just run into your little room, kneel down and say to Jesus, "Jesus, I will be your little friend, and I want you to be my big Friend. I give you my little heart, and ask you to clean it from sin, and make me careful to do many little good things to make others happy, and to shun all my little sins. Tell me in my heart that you accept me for Thy name's sake, Amen." Then write and tell me about it.

H.J.E.

LITTLE FOLKS QUESTIONS.

1. What aged man fell and died when he was told that the ark of God was taken by the Philistines?
2. What young woman said, "Intreat me not to leave thee?"
3. Who was Israel's first king?
4. What man became weak by having his hair cut?
5. What is the highest ladder mentioned in the Bible?

Address your answers to me, 112, Tower Street, Kingston. They must reach us by the twelfth of April. Sign your name and age.

ANSWERS TO LAST MONTH'S QUESTIONS.

1. The Lord, Gen. 32:28, 30. 2, "For He shall save His people from their sins." "Matt. 1:21. 3, "The River Jordan." Matt. 3:13. 4, Sampson, Judges 16. 5, Adam, Gen. 1. 1 Cor. 15:45, and, "Our Lord Jesus Christ." Rev. 22:20, 21.

The following Little Folks answered correctly: Ethel Roberts, Miriam Roberts, Carmen Bradshaw, Adma Haffenden, Kathleen Stevens, Fitzgerald Osbourn, Larkland Lynch, Dorothy Walters, Marie Rutherford, Winnie Stern, Stanly Lindner, Albert Freckleton, Roderick Thomas, Kathleen Brodie, Marion Brodie, Cleveland Holness, Sylvester Pennicott, Owen Kelly, Eric Rummer, Aston Davis, Edgar Bennett, Violet Plummer, Cyril Wright.

Send all answers and letters to me 112 Tower Street, Kingston, remember you must put a penny stamp on your letters.

LIGHTING A CHURCH WITH MILK TINS.

That sounds funny, doesn't it? But, you know, away up the Canje Creek in British Guiana, we have a little church in the forest. It seats about one hundred and fifty persons, and it is kept very clean and nice. On one of my visits there some time ago, I went to hold meeting there. The building was filled, and the singing was just fine. Everybody sang, even the children, and the forest just echoed with the strains of praise. But the building had no lamps, and when I first went in I wondered how it would be lighted. But soon the people began to come—men, women, and children, and each one carried his own little lamp. And how do you think their lamps were made? Well, they got little tins, such as condensed milk tins, bored a hole in the middle at the top, put in kerosene oil, and a little piece of tin bent round to hold a wick of cotton from the wild cotton tree, and when they were seated, they lighted this lamp, held their hymn book or Bible in one hand and the lamp in the other. I thought they were all virgins like the women in the parable—and they were preparing for the coming of Jesus, the Bridegroom! We had such a lovely meeting and the great lesson left on my mind was, that Jesus wants

JAMAICA VISITOR

OBITUARIES.

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Temporary Associate Editors, H. J. Edmed, P. J. Bailey.

us each to be a light in this dark world. Our lives are the lamps, and He promises to supply us with the "Oil of Joy" so that we can burn brightly. The wick is our actions, and the light is the truth of His word as we live it. Let us all be lamps, shall we, you shine in your small corner, and I in mine!

On Wednesday, January 30, we laid to rest Sister Martha Nicholson, a member of the Santa Cruz Church. After years of ill-health, she finally took to her bed for over two weeks, when she fell asleep in Christ, deeply mourned by the church and friends. We laid her to rest expecting to meet her on the resurrection day.

I. HERON, Clerk.

David Robert Grant, born Feb. 15, 1859, died Mar. 7, 1929. Brother Grant was brought into our communion and fellowship under the labours of Pastor H. Fletcher about five years ago. Ever since his baptism, he has been true to his trust. During his recent illness he remained cheerful, and gave us his last message to the church, "Press together,

and finish the good work the Lord has begun." He leaves to mourn with us, his wife, four sons and two daughters, and a wide circle of friends. Rev. 14:13.

J. H. A. DUNBAR,
Moor Park.

Harland Dixon, aged 25. Brother Dixon was baptized by Pastor Sype in 1925, and has been a faithful, active member of the White Hill, Maggoty church. He was also leader of our Young People's Society, and was much loved by all. Smitten with typhoid fever in February last, all efforts to save his life proved futile, and the Lord put him to sleep in Jesus un il he hears His Master's voice calling him from the grave.

D. E. MAXWELL, Leader.

REPORT OF TRUST FUNDS FOR MONTHS OF JANUARY— FEBRUARY 1929.

CHURCHES & COS.	TITHES.	S.S. OFF.	MISSIONS.
Axe and Adz	3 17 11½	1 4 0¼	0 1 4¾
Blue Hole	1 10 4	0 3 9¾	
Bellas Gate	0 12 11	0 6 1	
Bethlehem	1 1 10½	0 5 5½	0 0 5
Beverley	0 14 0	0 7 1	
Bird's Hill	4 11 9½	1 9 1	0 4 8½
Bagbie	2 4 3¼	2 8 8½	0 2 4
Belfield	6 6 3	1 6 4	0 7 9½
Bonny Gate	0 9 0	0 7 2½	
Bluefields			
Bryant Hill	3 5 6½	0 19 6½	0 1 0½
Brown's Town			
Beeston Spring	0 16 10	0 7 2	
Brittenville	0 5 3	0 8 3	
Carson Hall	0 17 5½	0 11 11¾	
Canaan	0 7 9	0 0 7	
Contented Hall	5 4 10	2 5 0¼	0 4 7¾
Craig	6 12 6¼	1 6 11½	0 1 9
Campbell's Castle		0 8 6	
Coleyville	3 3 10¼	1 5 8¾	
Cornwall Barracks	1 6 0	0 16 1	0 13
Cayman Brac			
Croft's Hill	1 1 4½		
Duxes	1 6 6	0 13 8	
Darliston	6 14 4	2 10 4	
Devon			
Dalvey			
Everton Park	2 6 10½	0 6 6¾	
East End			
Florence Hill			
Flower Hill			
Goshen			
Glengoffe	5 1 5	1 19 9½	0 5 5
Guy's Hill	8 15 4½	2 2 9	
Grove Town			
George Town			
Grantsville	2 12 3	0 6 2	1 0 0
Hart Hill	9 12 2	2 16 10½	0 8 0
Hill Top			
Hector's River	0 14 0	0 12 5½	0 1 0
Jack's River			
Jointwood	11 1 1½	2 6 9½	0 2 8½
Kingston	125 5 10½	19 16 11¾	3 6 0½
Kencot	7 17 7½	4 19 2	0 7 7½
Lamb's River			
Linstead	0 7 2	0 5 11	0 4 6½
Long Bay	1 0 0¾	0 17 3¾	2 2 8½
Little London	0 13 11½	0 4 9½	0 0 6
Montego Bay	12 2 0	4 12 9½	0 7 9
Mt. Providence	4 18 9¾	0 11 6½	0 6 6
Mt. Peace	0 16 2½	0 6 8	
Mt. Carey	6 4 9¾	1 2 7½	0 15 7
Mile End			
Manchioneal	3 8 11	2 9 10	
March Town	13 18 4½	3 1 6½	0 3 3
Mandeville	27 13 11¼	8 15 6	5 6 1½
Moor Park	5 8 4¾	2 1 0½	0 17 9¼
Mahogany Grove			
Newport			
Newell	5 5 7½	0 13 4½	0 17 7¾
Norway			
New Roads			
Old Harbour	0 18 1½	1 0 2¼	
Orange	2 1 2	0 13 2	
Ocho Rios	1 16 9	1 17 11	2 16 2½

Prospect	Port Antonio	Porus	Port Maria	Riversdale	Race Course	Spring Garden	Sheffield	Spanish Town	Santa Cruz	Seaford Town	St. Ann's Bay	Southfield	Sav-la-Mar	Swift River	Springfield	Sheerwood Content	Sherwood Forest	Trinityville	Troy	Tuscany	Upper Regent St.	Vaughansfield	Waterloo	Water Mount	White House	White Hill	Isolated	Totals	
14	6	9½	5	19	8	0	5	8½	0	5	8½																		
0	11	11	0	11	5¾																								
5	11	2¾	1	7	6½																								
1	3	1	0	12	1¼																								
0	7	6	0	5	0																								
6	4	9	0	13	9																								
14	0	1¾	7	2	4¾																								
3	9	7¼	0	14	8¼																								
5	9	1	1	0	11																								
2	17	4¾	1	14	9½																								
3	6	6	1	0	0½																								
2	4	9¾	1	16	3																								
2	7	8½	0	13	2																								
26	9	6	6	19	3¼																								
2	5	2½	0	9	9																								
0	3	0	0	9	6																								
1	4	9½	0	12	4																								
0	1	8½	0	1	9																								
88	6	3½	2	6	0																								
495	3	5¼	118	14	2¼																								

J. W. Grounds.

REPORT OF COLPORTEUR WORK—JAMAICA CONFERENCE. FEBRUARY 1928.

Name.	Book.	Hours.	Orders.	Value of Orders.
B. E. Hurst	H.P. P.P.F.	33	25	£28 18 0 * 40 17 0
B. A. Ricketts	H.P. H.W.	121	22	£27 13 7 * 20 1 4
Azariah Dawkins	H.P. C.K. C.O.S.	70	139	£95 15 0 * 2 16 7½
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Miscellaneous				£34 9 3 49 7 6
		513	288	£270 16 10
	Deliveries			* £153 18 11½

Albert R. Haig Asst. F.M.S.