

# The Jamaica Visitor

Vol. 3.

KINGSTON, JAMAICA, SEPTEMBER, 1929.

No. 12

## GOD WILL PROVIDE.

"MANY who profess to be Christ's followers have an anxious troubled heart because they are afraid to trust themselves with God. They do not make a complete surrender to Him; for they shrink from the consequences that such a surrender may involve. Unless they do make this surrender, they cannot find peace.

There are many whose hearts are aching under a load of care because they seek to reach the world's standard. They have chosen its service, accepted its perplexities, adopted its customs. Thus their character is marred, and their life made a weariness. The continual worry is wearing out the life forces. Our Lord desires them to lay aside this yoke of bondage. He invites them to accept His yoke: He says, 'My yoke is easy, and My burden is light.' Worry is blind, and cannot discern the future; but Jesus sees the end from the beginning. In every difficulty He has His way prepared to bring relief. 'No good thing will He withhold from them that walk uprightly.'

Our heavenly Father has a thousand ways to provide for us of which we know nothing. Those who accept the principle of making the service of God supreme, will find perplexities vanish, and a plain path before their feet.

The faithful discharge of to-day's duties is the best preparation for to-morrow's trials. Do not gather together all to-morrow's liabilities and cares and add them to the burden of to-day. 'Sufficient unto the day is the evil thereof.'

Let us be hopeful and courageous. Despondency in God's service is sinful and unreasonable. He knows our every necessity. To the omnipotence of the King of kings our covenant-keeping God unites the gentleness and care of the tender shepherd. His power is absolute, and it is the pledge of the sure fulfilment of His promises to all who trust in Him. He has means for the removal of every difficulty, that those who serve Him and respect the means He employs may be sustained. His love is far above all other love as the heavens are above the earth. He watches over His children with a love that is measureless and everlasting."

MRS. E. G. WHITE.

**BIBLE STUDY.**

**REWARD OF FAITHFULNESS TO GOD.**

1. 1 Tim. 4:8. Godliness is profitable in this life as well as in the life to come.
2. Psalm 37:3. If we trust God aright we shall have a dwelling and food, in this life.
3. Psalm 1:1-3. The man that delights in God's ways, His commands, and His counsels, will prosper in all he does.
4. Deut. 28:1, 2, 9-13. Spiritual and temporal blessings go hand in hand to the loyal child of God.
5. Psalm 37:25, 26. David actually saw this fulfilled.
6. Phil. 4:19. Receiving Christ's aright brings all other blessings.
7. Joel 3:16. When the world is filled with God's judgments, God's faithful people will be cared for.
8. Isaiah 33: 15, 16. The righteous assured of food during the final crisis.
9. 2 Cor. 9:6. God promises to be as liberal to us as we are to Him.
10. Mark 10:29, 30. Our reward in this life will be one hundred times as great as our sacrifice.
11. Psalm 33:18, 19. The Lord watches His people to keep them alive in famine.
12. Isaiah 58:11. Sabbath-keepers specially promised preservation in drought.
13. Hab. 3:17, 18. If all temporal things fail, God will still be our salvation and joy.
14. Heb. 12:11-13. If we do not enjoy the above blessings, we should study our relations to the truth, put wrongs right, and exercise ourselves in fulfilling God's conditions.
15. 2 Cor. 9:8. God will supply us with every facility for doing good.

H. J. E.

We have never before in such a short time witnessed the fulfilment of so many prophecies of the Bible as within the past few months. Surely these events are taking place rapidly. On the first page of volume 9 of "The Testimonies," we find this statement: "The final movements will be rapid ones." It seems as though every magazine and every paper that we take up contains indisputable evidence of the great proximity of the end. No individual who will

think seriously of the conditions that now exist in the world can fail to recognize the parallel existing between these conditions and that which the prophecies of the Bible describe as taking place in the very last days of probationary time.

E. E. ANDROSS.

**NEWS ITEMS.**

**SPRINGFIELD.** "Having a burden to raise up a company and erect a Church building at this place, the writer started canvassing here. At first I found great opposition, but I pressed my petitions to the Throne of Grace, and Brother Brumley and his family assisted me in open air meetings. The first was well attended, and the people declared that they had heard the true gospel for the first time, and we were not able to fill the many calls that came in. We now have a company of forty in the Sabbath School, and it brought great joy to us to have Mrs. Edmed and Pastors Edmed and Meeker visit us and give us a spiritual uplift and valuable instruction with encouragement. Brother Brumley has given a fine site for a church building, and plans were laid in counsel with the visiting Brethren. Pray for the work here, that it may continue to grow and be a means of bringing glory to the Lord."

H. J. TOWNSEND.

Pastor L. Rashford cheers us with reports of his wife's progress. She is out of hospital, and was able to be transferred to their new home at Santa Cruz. Pastor Rashford is a live wire, and will enter upon his new work with enthusiasm.

All our members in Jamaica will sympathize with Pastor and Mrs. Lawson in their season of affliction. Sister Lawson was preparing to leave the Island to answer the call of the Division when she was taken ill, and is now in hospital, expecting to undergo a critical operation. Under Dr. Johnston some improvement is reported, but the outlook threatens a protracted illness. We must all pray for the Lord to heal and cheer Brother and Sister Lawson.

On Sunday, August the 11th, Pastor H. Fletcher conducted a Baptismal service at the Linstead Church font, in the presence of many interested friends. There were two candidates from Linstead, and three from Ewerton. The service was followed by the administration of the Ordinances.

E. L. HINDS.

**STONE LAYING, NEWMARKET.**—The first of August was looked for by many with longing anticipation, but specially so of the members of the Canaan and New Road Churches. Quite an interested crowd gathered at the spot where the two churches concentrated their efforts in raising the foundation upon which the new edifice is to be constructed. The President of the Conference, accompanied by Mrs. Edmed and Pastor B. A. Meeker were present, and several sister churches added their help to the occasion. The President gave an inspiring address in which for an hour he held the interest of the audience in the progress of our work and many incidents revealing God's special providences. Above all, the Spirit and presence of the dear Lord cheered all hearts, and the utterance of the hour was, "It is good for us to be here." Several stones were laid, and over £22 was raised. All dispersed in buoyant spirit, and hopeful expression that the new Newmarket church in its exceptionally good location and the good start made, will be a light on a hill that cannot be hid.

METHUSLAH JONES.

A delightful and, we trust, profitable tour of eighteen churches has just been completed by the President and Mrs. Edmed, and Pastor B. A. Meeker. Beginning with Newport and ending with Waterloo, a day was spent with each church except two, and symposium services in which the three visitors took part, representing the Home Missionary, Sabbath School, and general work, were presented. The evening and night services were usually for the Church first, and for the public.

To write all the incidents, kindnesses received, scenic glories enjoyed, and spiritual blessings vouchsafed would fill too many columns for this paper; and our appreciation of the warm-hearted hospitality accorded us, can never be expressed. Seventh Day Adventists are the same dear people the world over. Those in Jamaica are no exception.

Though most of the churches visited have been left to themselves very much, they were full of enthusiasm, and reaching up for richer experiences and greater efficiency in their individual and church life. As plans and goals were presented, there always came a hearty response which augurs well for the future.

After the Harvest Ingathering Campaign is over, we hope to visit the rest of the Churches in the Western end of Jamaica.

Arrangements were made to provide some relief work for some of the members who are suffering from the drought at Newell, under the supervision of the church officers.

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THE BAHAMAS.—A letter from Elder O. P. Reid tells of the results of the meetings he has been holding. He feels that he went at an opportune time, just before many people returned to their homes for the summer in adjacent Islands. Several persons have accepted the truth. "A lady and gentleman and their two children kept their first sabbath and left for Bimeni. Since going home, she has started a sabbath school, and in two weeks had five more keeping the sabbath. The next boat that came from her Island brought her tithes and offerings, and she is very anxious for baptism. Another couple have gone to Acklin Island, and they are just as anxious to gather more from their Island as they are the first to follow the truth there. Another couple have gone to New York, and still another, to Jamaica. These are, Mrs. McLean who was once a dispenser for Dr. Clarke at Linstead, and a lady and four children from Chicago. Besides these I have a baptismal class of ten. On June 3, I baptized three candidates in the presence of a large audience, in the sea. We were favoured with the presence and help of Pastor Beddoe, Associate Secretary of the General Conference, who dismissed the meeting. Among those who attended this service was a student for the Anglican ministry, and I trust that conviction may be impressed on many hearts by the Holy Spirit."

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Just another word to the readers of the "Visitor" concerning the progress of the work at the tiny Island of Cayman Brac.

The Lord has done great things for us whereof we are glad. The truth of God is ever onward here in spite of the efforts of the enemy. We are progressing in all lines, thank God, and are determined to press the battle to the gates of the enemy.

I am very pleased to announce the recent arrival of Elder and Sister I. G. Knight to labour among the Cayman Islands. Let us all join in praying that God will richly bless them in their labours. They will be residing in the Island of Grand Cayman, and will periodically visit the other Islands in their work of superintending.

We recently witnessed a very touching and inspiring little scene, when Elder

Knight buried in the briny ocean, five more dear souls who had decided to follow their Lord and Master in the blessed rite of baptism. One dear suffering sister, who was unable to walk was carried to the water's edge in a rocking chair, baptized and carried back home as quickly as possible. Although afflicted in body, this Sister is well spiritually, and rejoicing in the Lord as was evidenced by her smiling face. Let us all join in praying that that blessed day will hasten when, together with this Sister, we all will go to that beautiful home where pain and sickness will be no more.

We are at present holding a short series of meetings. The interest is good. Pray for us that more precious souls will take their stand for the truth. We are certainly very pleased to have Elder Knight and his wife with us for a few weeks, and to listen to the inspiring studies from the Word of God on the important truths for this time.

I am glad to state that the membership of our church now, stands at twenty-five. Our Sabbath School membership also is on the continual increase.

We seek an interest in your earnest prayers for the progress of the work in this little Island field.

FRANK FLETCHER.

MARCH TOWN CHURCH SCHOOL.—Since Aug. 4, 1924, the Lord called me to feed His little flock in this corner of His vineyard. I am glad that I am still at my post doing faithfully His work.

On August 12, I reopened school with an enrollment of 66. Of these 29 are in the kindergarten department. There seems to be a new interest in the school-room and I earnestly pray that the zeal and love will grow stronger. We still keep our mid-day Prayer Band. It is surely a delight to hear the little tots talk to Jesus. The school has been the means of their learning to pray. Their first prayer is always, "We thank Thee for His keeping care. Amen."

One father told me how pleased he is with his little boy. "I am proud of the way he is getting on," he said. A sister with four children said, "Words fail me to tell how glad I am for the church school. I derive great benefit from it. I am proud of the progress of my children; I could never desire better." She suggested that her little girl is advancing too rapidly, and it might be best to keep her at home a little. Of course I discouraged this. I am of good courage in the Lord, and my only desire is to follow where He

leads the way that His flock may stand with me on the sea of glass.

A. W. SANGSTER.

## THE STORY OF OUR BIGGEST BIG WEEK.

The first to come into the Office with Big Week offerings was Sister Thomas, our Bible Worker, with five shillings she had been given by her readers.

Pastor Stockhausen came next with the report that his churches took hold cheerfully and disposed of 201 books and contributed 17/3. All unsold books were returned, the cash paid in, and the campaign closed with this eulogy from the Pastor—"It has been the best Big Week these churches have had."

Brother R. B. Campbell was adjutant to Pastor Stockhausen, and after working four of them sent for more books. His letter said, "Though 300 books were sent me I am short of supplies for the other two churches. I could take fully 200 more. It is surprising to see how easily they are disposed of." Hart Hill took 70 books, and by the next evening they were nearly all sold. Bro. Campbell conducted a meeting while on this work, and one person who has known the truth for some time took her stand.

Bro. P. J. Bailey reported that Regent Street took 100 books and they were sold in a few hours for cash.

Kencot 60 books and after disposing of these expressed their conviction that they could have done better.

North Street had to wait for their quota of books, and had only their own officers to organize and take charge of the campaign. Yet, under Brother E. Hudson's initiative, they disposed of 518 books. Besides giving several donations.

Brother E. L. Hinds assisted Pastor H. Fletcher at Spanish Town, Linstead, Ewarton, and Guy's Hill. He reports—"I thoroughly enjoyed the rich experiences gained. The plan of appointing assistant district leaders seems to have worked wonderfully and resulted in great success. One small company which had not placed any orders for books, on being visited, sold seventeen. Guy's Hill disposed of 25 books in one day, the rain preventing a continuation of the campaign. Linstead was by no means behind in selling thirty-four books, besides contributing 10/- to the Extension fund. Bro. Gibson took charge of Spanish Town Church, which sold 67 books besides contributing well. The total sales for the four churches was 143 books which will surely create a

rich harvest of souls for the Master to reap."

The following letter comes from Bro. C. W. Gibson, Leader of the Spanish Town Church: "I think it my duty to let you know how the Big Week Campaign impressed me. When I learned that the campaign would be run on the C.O.D. plan I could see nothing but failure; but was willing to do my best to make it succeed. So we took hold with courage, and I am glad to say that the S.T. Church sold 67 books, and handed the full cash to Bro. Hinds, and the church is not a farthing in debt over the campaign. I can truly say this is the first time in my six years experience that we have accomplished such a task. Truly God's biddings are enabling! It has been an inspiration to me in other lines."

The *Advent Survey*, our organ of the Northern Europe Divisions, has this report:—

"Not only our people, but many of the strangers have taken an active part in the (Big Week) campaign this year. In Reval, after a campaign service, a lady asked for ten of our papers to sell. She sold them in a few hours. In the evening she came back to the meeting bringing the money, and reported that she had not experienced such joy for many years as in the few hours she had spent in doing missionary work. The result of this experience was that she believed we had the truth, and asked to join our Church. In the same city, another young lady who was at the same meeting, was so impressed with the plan of Big Week and what we as a people are doing in the mission fields, that she decided to give us \$160 (£32 17s. 10d.). She had been saving this money for the last three years to take a trip through Europe this year. However, when she heard of our needs she decided to give her money towards the Big Week. She said? 'I have decided to let my money travel instead of myself.'"

In sending full settlement for Big Week Books, Brother D. N. Smith, Leader of the Canaan Church, says, "With the help of the Lord, we disposed of all our books and could have sold more. I can say, Praise be to God! It is the best Big Week I have had. I could not sell books before, but now I know I can."

H.J.E.

**OUR BIGGEST BIG WEEK.**

REPORTED TO DATE (AUG. 17) \$575.07.  
(£118 1s. 8½d.)

A united Israel threw down the strong battlements of proud Jericho. Gideon's united three hundred routed the swarming Midianites with their allies. The twelve apostles turned the world upside down and brought the saving message of God to every creature in thirty three years. And the achievements of grace still move us with admiration and joy.

The Big Week of 1929 has demonstrated the value of faith and organization. To succeed, we needed faith in God and faith in the plan. Some doubted the wisdom of a purely cash sale. Some said, "It can't be done." But the rest said we will try, and the Lord has set His seal of approval upon it, and the people who bought the books responded. Bro. Haig tells how people in St. Elizabeth ran after him to buy the books. One lady of wealth bought six copies of *Alone with God* in the street. Brother Campbell seemed to smile all over when telling of the triumphs of his churches. The list below, showing the amount raised by each church after paying for the books, toward the Extension Fund, will prove interesting study, and the grand total which is more than three times that of last year draws from our grateful hearts deep thankfulness to our Heavenly Father.

The list does not show all that we will have when all the reports have come in. Pastor Meeker and Bro. Haig and several colporteurs must make their delivery of Big Week orders before the report can be complete. Brother Dawkins promised his best day's sale, and could not wait, so he sent in £1. But when he made his delivery he found that he had another eight shillings to add. Brother Dillon paid in 16/ and so the ball will roll on until the total may reach \$700 or more. We shall watch the rest with deepest interest.

H.J.E.

**BIG WEEK RETURNS.**

	£	s.	d.
P. J. BAILEY—			
Regent St.	2	16	7½
Glengoffe	0	16	3
Florence Hill	0	14	4½
Everton Park	0	11	10½

**R. B. CAMPBELL—**

Hart Hill	2	0	10½
Port Antonio	1	16	9
Swift River	1	12	10½
Bagbie	1	7	6
Port Maria	1	5	4½
Moore Park	1	4	8
Carron Hall	1	2	6
Bonny Gate	0	17	4½
Cornwall Barracks	0	16	6
Riversdale	0	16	3
Gayle	0	15	7½
Belfield	0	14	3
Williamsfield	0	10	2½
Duxes	0	9	5½
Water Mount	0	6	7½

**COLPORTEURS**

C. Ricketts	1	10	0
A. E. Dawkins	1	0	0
L. Dillon	0	16	0

**CONFERENCE & ISOLATED** 8 8 10

**F. FLETCHER—**

Cayman Brac	1	0	0
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**E. HINDS—**

Spanish Town	3	9	10½
Linstead	1	11	3
Guy's Hill	1	0	7½
Ewarton	0	11	7½

**E. HUDSON—**

Kingston (N. St.)	11	9	6
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**ELDER M. JONES—**

Contented Hall	2	12	2
Darliston	1	15	1
Canaan	0	17	2½
Springfield	0	16	11
New Roads	0	15	3
Beeston Spring	0	6	8
Fustic Grove	0	4	7½

**ELDER H. P. LAWSON—**

Jointwood	1	13	3
Newell	0	18	10½
White Hill	0	12	3
Hill Top	0	10	4½
Santa Cruz	0	3	7

**ELDER B. A. MEEKER—**

Craig	1	7	2
Coleyville	0	18	0½
Mahogany Grove	0	13	2
Waterloo	0	11	11
Spring Garden	0	3	10½
Troy	0	3	4½

**W. S. NATION—**

Mandeville	4	12	8
Grove Town	1	4	2½
New Port	0	18	1
Campbell's Castle	0	17	9½
Southfield	0	14	8

<b>ELDER S. U. POWELL—</b>		
Ocho Rios ..	1	11 3
Brittonville ..	0	18 11½
Devon & Brown's Town	0	17 6
Bahimoney ..	0	9 2½
St. Ann's Bay ..	0	7 0
Mile End ..	0	3 1
<b>ELDER W. H. RANDLE—</b>		
Mt. Providence ..	1	5 10
Bryant Hill ..	0	14 6
Bellas Gate ..	0	13 0
Goshen ..	0	8 1½
Blue Hole ..	0	7 4
Bird's Hill ..	0	6 1½
Old Harbour ..	0	1 6
<b>ELDER G. SMITH—</b>		
March Town ..	7	8 2½
Montego Bay ..	5	0 0½
Vaughansfield ..	2	1 2
Mt. Carey ..	1	19 9
Lamb's River ..	1	14 6
Sav-la-Mar ..	1	9 4½
Flower Hill ..	1	7 6
Mt. Peace ..	1	5 3
Seaford Town ..	1	0 3½
Orange ..	0	17 10½
Little London ..	0	15 2½
Sheffield ..	0	14 10
Axe & Adze ..	0	10 5½
<b>ELDER A. C. STOCKHAUSEN—</b>		
Manchioneal ..	1	19 4½
Sherwood Forest ..	1	5 0
Trinityville ..	1	3 9
Dalvey ..	0	12 7½
Long Bay ..	0	12 4½
Hector's River ..	0	10 0
Tuscany ..	0	1 4
<b>H. J. STROTHER—</b>		
Kencot ..	2	5 3
	£118	1 8½
	\$575.07	

**COMPARATIVE STATEMENT 1926-1929.**

1926 ..	\$ 17.32
1927 ..	\$112.28
1928 ..	\$166.94
1929 ..	\$575.07

**STOP PRESS NEWS.**

Since making up the above report the following additional amounts have been received:

Kingston ..	£1	3 6
Mahogany Grove ..		6 3
Spring Garden ..		8 3
Conference ..		8 9
	£2	6 9
	\$115.00	

# HARVEST INGATHERING CAMPAIGN.

SEPT. 7 to NOV. 9.

JAMAICA CONFERENCE GOAL  
£1,250.

INDIVIDUAL GOAL 10/  
PER MEMBER.

THE ANTILLIAN UNION WILL FORFEIT  
ITS QUARTER SHARE IN FAVOUR OF  
JAMAICA CONFERENCE.

**POINTS TO NOTE.**

- Multiply the number of your church-membership by 10/ to find your church goal.
- See that every member has a collecting card and reports the collections each week, paying in the cash.
- Divide your members into equal bands under good leadership.
- Hold meetings for the study of the H. I. Magazine so that all collectors become acquainted with its contents.
- Have special prayer seasons to pray for success,
- Endeavour to make this a soul-winning campaign.
- Harmonize as far as possible with instructions of your District Pastor or his adjutant.
- Be very cheerful and polite, and always thank your donors. Then add—we will come again next year.
- Do not report promises, but actual receipts.
- Let your consecrated zeal support your campaign work, and seek to excel in all things spiritual.  
And the Lord be with you.  
H.J.E.

**Home Missionary Department.**

B. A. Meeker.

The hearty response of our church members to the call to service in the Harvest Ingathering campaign a year ago, and the grand success of our Big Week Campaign, makes us bold to lead out in another effort for the advancement of the cause we all love.

This year the needs of the fields are greater than ever. The Harvest Ingathering affords a three-fold opportunity to do a great work. The one engaging in the plan, receives a blessing to his own soul in working to spread the message. The ones who are visited by our members are brought in touch with the onward triumphs of the gospel. The funds that are gathered in are used to build up the Educational, Publishing, and Medical Institutions so that others may be blessed as we have been.

Jamaica receives far more than we are able to raise in the field. The plan of our world-wide work is co-operation. All united in the plans, and the most needy are benefitted the most. Soon the message will have gone to all the world. God expects each one to do his part, in scattering the seeds of truth.

There are three goals that every church member should strive to reach.

1. At least one soul won for the Master.
2. At least ten Hours service in the Harvest Ingathering.
3. At least ten shillings gathered for missions.

To find the church goal multiply the individual goal by the number of members in your church. Some must do more than others.

May God bless you as you work and pray for success.

**HARVEST INGATHERING SECTION.**

The I.A. Home Missionary Circular recently told of a brother in Tobago whose one leg has been amputated, and the other is useless. Yet he gathered over twenty-five shillings in the 1928 Harvest Ingathering Campaign, and had exceeded one pound sterling this year, though the campaign is not finished. If a man without legs can accomplish as much as this, what cannot a man with both limbs do? If you have both, give

us a demonstration. Step into the campaign September 7 at sunset.

Missionary J. J. Hyde, Superintendent of the Gold Coast Mission, in Africa, reports the holding of their annual Camp-meeting. Natives gathered from 250 miles distant, and the presence of all the Chiefs, from the Villages in which we have worked and many others attended, so that there was a wonderful display of Ashanti pageantry. Each brought with him the money collected in his village for the Harvest Ingathering, or a donation toward the erection of our church building at the head-quarters station, which amounted to £300. This meeting demonstrated that all the Ashanti chief towns are open to our Missions enterprise.

H.J.E.

**Publishing Dept.**

B. A. Meeker.

As you look over the colporteur report in the Visitor from month to month, you may get the idea that our canvassers are having an easy time. I wish to speak a word for them, so that you may understand better, some of their problems.

Letters come to me from them telling of the bright prospects for good deliveries

but all too often we find that the delivery was far from good. In some instances, only one out of eight who have ordered their books, have taken them at the time appointed. The fact that people value their word so lightly makes it hard, but our colporteurs forge ahead and will not be discouraged.

Many who order books want the colporteur to trust them for a considerable balance on the book. Experience has taught us that we cannot allow our workers to do business on credit. The Scripture admonition "Owe no man anything." can not be obeyed if they work on that line. They must collect for the books or they will be unable to pay the Publishers.

Sickness has overtaken some of our faithful workers. It takes men with strong bodies to stand the work. It may be that some are not sufficiently nourished, and do not get the proper rest, as they go about.

The great preacher, Spurgeon said, "I take off my hat to the book agent, for he is doing more good in this world than I can ever hope to do." Elder I. H. Evans, President of the Far Eastern Division Conference said, "There is no branch of work that is doing any more so far as I know, to bring the people into the truth, than is the distribution of our literature."

God is blessing the circulation of the printed page, and we give Him praise.

**COLPORTEUR WORK IN THE JAMAICA CONFERENCE, JULY 1929.**

Names.	Book.	Hours.	Value of Orders.		Value Delivered.	
			£	s. d.	£	s. d.
Armon, Miss D.	H.W.	81	21	8 6	0	12 6
Bowyer, R. E.	B.R.	90	112	14 0	2	6 0
Barnes, D. L.	H.P.	87	18	18 0		
Dillon, Leslie	R.J.	79	7	17 0	17	8 0
Dawkins, A.	H.P.	23	10	7 0	1	19 6
Fletcher, H.	H.P.	140	14	10 0	19	15 0
Hudson, E. S.	H.P.		24	2 0		
Hurst, B. E.	H.P.	76	21	8 0	61	6 0
Harris, S.	R.J.	165	6	2 6	11	0 6
Lalor, M. A.	H. P.	107	20	17 0	22	8 0
Lawrence, H. D.	R.J.	114	44	2 6	3	17 0
Ricketts, B. A.	H.P.	68			19	5 0
Ricketts, C.	C.O.S.	91	18	3 6	5	10 3
Robinson, A.	R.J.	30	12	15 0		
Reid, David	B.R.	44	35	1 0		
Reid, E. C. H.	B.R.	44	34	18 6		
			£402	5 6	£165	7 9

BYRON A. MEEKER, F.M.S.

## LITTLE FOLKS' CORNER.

Hello, Little Folks, How are you all to-day? I have just returned from a long trip among some of our Churches in St. Elizabeth and Manchester, where I met quite a number of my smiling brothers and sisters. It was so nice to see what they look like, and to hear their voices. Now I shall see them in my mind when I hear from them. After the Harvest Ingathering Campaign I hope to visit all of you. I am just longing to see you.

Those naughty printers who print our *Visitor* were very unkind again last month, and many complained that they do not have the questions in time to answer them. But never mind, send the answers when you do get the paper, and we will print them in the next number. We do not want you to miss one question. We have received the following names: Edgar Bennett, Isola Lirido, Elsie McIntosh, Allan McIntosh, Aston Davis, Eric Plummer, Violet Plummer, Louie Bennett, Oswald Laird, P. J. Billett, Enid Billett, W. J. Billett, Carmen Bradshaw, Elfreda Blackwood, Lucilla Blackwood, Chaly Blackwood, Floris Greene, Mirinda Kent, Sylvia Morgan, Edna Bridge, Elsie McIntosh, Hannah Lumley, I. G. Waldron, B. C. Mulling, M. Bridge, H. Bacquie, Louise Benaim, Evelyn Fletcher.

I notice some of the first names missing. Why?

The Answers to Questions of August were:

1. Exod. 38:8. 2. God, Gen. 2:8; 3. Zacchaeus; Luke 19: 2-4; 4. The fifth commandment, Exod. 20:12. 5. Samuel. 1 Sam. 3:4-11.

The September Questions are:—

1. What little Bible baby was the son of a carpenter?
2. What bird told Noah when there was dry land after the flood?
3. What boy was sold as a slave and became a ruler?
4. How big was Timothy when he first learned the Bible?
5. What little girl did Jesus raise from death?

\* \* \*

One of my Little Folks wrote to me the other day and said, "I always pray for you." How sweet! For I know that Jesus hears prayer. It is a great honour to pray to God. He is so great. I knew someone who had talked to the king, and he was so proud of it, and he used to tell how the king talked to him, and it

made the man so happy. But God is greater than a king. Yet He likes us to pray to Him. Jesus said we should call Him "Our Father, which art in heaven." And He is so great that He made all things, that is why we bow, and kneel when we go aside to talk to Him. Sometimes we are away from Home, walking or riding, and we want to pray to Him, and we just think our prayers, and He reads them, for He can read our thoughts. There is a place called Tibet where the people pray to another god, they call Buddha. There are many images of him, but in Japan there is a very big one. It is made of stone, and is eighty feet high. Its face is about sixteen feet across, and its ears eight feet long. Its eyes are nearly four feet wide. Yet it can neither see nor hear, nor speak.

The middle finger on each hand is five feet long, but they are useless. The image sits on a lot of big leaves carved out of stone, and covered with thick leaves of gold. But it gives no light, like the glory of God. People take him presents of food, but he cannot eat. Poor, dead, useless thing it is, yet men will pray just as earnestly to it as you do to Jesus. In Tibet they have a peculiar way of praying. They have little round tins with a handle to them like wheels. Inside the tin they place printed prayers, and when they walk along the street, each turn to the wheel offers a prayer. Sometimes they are too lazy to turn the wheel themselves, so they make a wheel that water can turn, and place it by a stream, and as it runs, each turn of the wheels offers a prayer. There is a house in Tibet around which they have placed one hundred of these praying wheels, and inside each tin here are ten thousand printed prayers. Anyone going round that house and turning each of the wheels can offer one million prayers in a short time. But it does not help them. How much more wise and kind is our way of praying—just telling Jesus all we want to, asking His help, pleading for His Holy Spirit to come into our hearts, asking Him to help us to live like He did, and to find a way out of our troubles. His eye is upon the righteous, and His ear is open to our cry. But we ought to pray for those poor people who know nothing about prayer but the prayer-wheel; nothing about God but the useless god Buddha.

One of our Little Folks, far across the sea became very sick. She had been

very regular at Sabbath School, and was a good little child. When persecuted she refused to give up Jesus, who was her Friend while she laid aside in bed. Soon she became very weak, and the doctor said she could not live. She was not afraid to die, for she had loved Jesus, and longed to see Him. Those who took care of her as she was dying, asked if she would like anything. She answered, "I want only one thing, and that is to see the next picture roll."

\* \* \*

The Big Week Campaign in the Territory where I have the oversight did exceedingly well. The total contributions to the Extension Fund is Twenty-four Pounds, Twelve Shillings and Sixpence.

The expense for transportation of books to the Territory was only Three shillings and six pence so that the Fund has not borne any heavy overhead charge, this was made possible by the interest and co-operation of Brethren Stanford and Arnold Lawrence of Montego Bay, Bro. Bernard of Mt. Carey and Miss Sangster of March Town.

There is not a penny owing to the Tract Society for books in this Campaign.

There is one other feature that I mention, it is the good feelings towards us on the part of those who have procured the books. I overheard a conversation between two ministers, one telling the other, of the splendid little book that had been put out by those Seventh Day Adventist people, referring to "Alone With God," and the answer of the other was, "there are very many deeply spiritual people among them." I took the opportunity of making myself known and thanking them for the expressions they had made.

Bro. Haig sold quite a number of books in the town of Lucea and Sav. la Mar that are not included in this report.

We are very grateful for what has been accomplished and trust to exceed this report next BIG WEEK.

G. A. E. SMITH.

JAMAICA VISITOR

Published monthly by The Jamaica Conference of Seventh-day Adventists on the first of the month at 112 Tower Street, Kingston.

All subscriptions should be sent to the Jamaica Book and Bible House, 112 Tower Street, Kingston. Price 1/ per annum.

All matter for publication should be sent to "The Jamaica Visitor," 112 Tower Street, Kingston, and be written on one side of the paper only.

Editor, H. J. Edmed. Associate, P. J. Bailey.

OBITUARIES.

Jacob Knott, of Bryant Hill, aged, 44, died June 13, leaving his wife and three children to mourn his loss. The funeral service was conducted by Pastor W. H. Randall.

Keziah Bedward, of Bellas Gate Church, died July 15, giving for her last testimony that she is happy in Jesus.

William Reid, Mount Carey, died July 30, faithful though afflicted many years, at the age of 70. He became a member of this church in 1920, and always showed courage in the Lord. The last service was conducted by Bro. S. Bernard.

Brother C. N. Gilliam, of Mount Carey, requests the united prayers of readers in behalf of Sister Gertrude Stewart, of Mount Peace Church, who at the age of 14 is prostrated with a manly incurable disease. She has been anointed twice, but there are no indications of restoration.

Prayer for the sick is a very solemn thing, which should not be indiscriminarily practised. That is, special prayer accompanied by anointing. Anointing should never be repeated. We cannot expect the Lord to grant our request, should we dictate to Him. Nevertheless, it is His will, but thine, should always be in such prayers. If, after fully investigating the spiritual condition of the patient, and finding him faithful, pure, and true, it is desired by the minister to anoint, we should still do what we can for the patient's recovery and leave all results to God with humble submission. He does not always do as we desire, but always does what is best.

ED.

Sabbath School Department.

Mrs. J. H. Edmed.

We have passed the half-way mark of another year, and are well into the third quarter of 1929. This is the time when we like to review the past and see what progress we have made in the attainment of our goals. Two more of our schools have the honour of receiving the Pennant. These are Contented Hall and Beeston Spring. Our little school at Hart Hill has reclaimed theirs after having lost it for two quarters. We are sorry that Kencot had to return the Pennant, but we feel sure that they will have a "Comeback" soon.

For the first six months of 1928 the average number of Honour Cards issued was 408, while the past six months show an average of 565 per quarter. The Bookmarks were 50 this year, compared with 28 last year. We are happy to think of so many more storing their minds with the precious truths of the Bible, but with a membership of over 4,000 in our Sabbath Schools, we should have a larger percentage reaching these goals. Let each one determine to merit an Honour Card before the close of the year.

Our offerings indicate that our zeal for missions is increasing which the comparative statement will show.

1928—6 MONTHS.

Regular Offerings	\$1,594.53
13th Sabbath	718.21
Investment	107.62
Birthday	13.24
Total	\$2,433.60

1929—6 MONTHS.

Regular Offerings	\$1,933.97
13th Sabbath	860.57
Investment	115.73
Birthday	19.32
Total	\$2,929.59

TOTAL INCREASE—\$495.99.

We are glad to welcome Huntley, Waterworks, and Sav-la-Mar into our family of Sabbath Schools, the latter school has been revived and we were

happy to receive their report the past quarter.

Already reports of "RALLY DAY" have come in, the first being from Bro. A. L. Boyd of Carron Hall who writes of a profitable time.

\* \* \*

John M. Boyd of Belfield says:—"We had our program carried out with much success on RALLY DAY. It was enjoyed by all present. We also have decided to send for the "Sabbath School Worker," and Picture Roll." We hope to hear of others who have strengthened the weak places.

It was a great pleasure to have met with the Craig School on RALLY DAY during our recent tour. Sister Nelson, the Superintendent, and the secretary (her daughter) led out in the program most enthusiastically and the good testimonies by the members to the blessings derived through the Sabbath School were greatly appreciated.

Each School that we visited renewed their determination to strive more earnestly for our Sabbath School Goals. We were pleased to find our Darliston officers making a very special effort to reach the perfect attendance Goal. The Secretary's report showed that the previous Sabbath there was only one tardy member.

The new Teacher's Training Course begins in September. A new plan is being followed this year. There are two books in the course—one for the teachers and officers of the children and one for the leaders of young people and the adults. The book for the former is "Christian Story-Telling and Stories" by A. W. Spalding, and the latter "The Seven Laws of Teaching" by Gregory. The new book by A. W. Spalding tells how to tell stories, and illustrates this with real examples. The book contains twenty-one chapters and is full of helpful suggestions. The price is 5/.

The Senior book is a smaller one, but an invaluable aid to the teacher. The chapter headings are:—"The Laws of Teaching, The Law of the Teacher, The Law of the Learner, The Law of the Language, The Law of the Lesson, The Law of the Teaching Process—The Law of the Learning Process, and The Law of Review and Application." We trust all our schools will endeavour to take the course this year. Who will be the first to order the books?

We hope that the blessings of the past half year will inspire all to endeavour to become more efficient in their service for the remaining days of 1929.



## YOUNG PEOPLE'S PAGE.

### WHO'S WHO.

#### JOHN FRITH.

John Frith was one of the bright lights of the English Reformation. Yet he is among those reformers not most widely known, perhaps because of his proximity to that much greater light, William Tindale. He is best known for the help he gave Tindale in translating the New Testament, for his controversy with Sir Thomas More on the doctrine of Purgatory, and for his views on the Lord's Supper, which views were the cause of his untimely death.

Born at Westerham, Kent, in 1503, the son of an innkeeper, he was educated at Eton, King's College, Cambridge, and Cardinal College, Oxford, receiving his degree from the last mentioned place. His Cambridge tutor, Stephen Gardiner, afterwards Bishop of Winchester, and indeed, all his instructors, held a very high opinion of his scholar ship.

During his Oxford days he met Tindale, and learned the great Reformer's purpose—to translate the Bible into “the vulgar (ordinary) speech, that the poor people might also read and see the simple plain word of God.” Soon after this, Tindale, disappointed in his hope of receiving help in England, went to Germany, while Frith at Oxford gathered around himself “a congenial band of fellow students,” seekers after light. Eagerly did they study Tindale's translation of the New Testament, faithfully did they follow his teachings, assiduously did they spread abroad the light. For this they were persecuted by Cardinal Wolsey, Archbishop of Canterbury, who styled them the “uncircumspect young fools.” After being released from most horrible imprisonment, Frith escaped to Germany, where he joined Tindale at Marburg. Here the two worked together on an improved edition of the English Testament. It was during this time that he measured swords with Sir Thomas More on the subject of Purgatory, and incurred the life long hostility of this great Catholic statesman.

During his stay in Germany Frith married a noble-minded, God-fearing German maiden, and for a short while enjoyed a happy home life. But in 1532 he returned to England, and proceeded to Reading to visit a friend.

Reaching this place, he found that his friend was in prison on suspicion of “Lutheranism.” A stranger, he was arrested as a vagrant, but was soon released through the intervention of Leonard Coxe the town schoolmaster. By this time More and other supporters of Rome were again on his track; he attempted to flee to Germany, but was arrested at Maldon, Essex, and confined in the Tower of London. Here he received letters from Tindale and news of his wife. Even in the Tower he was not idle. “A Bulwark against Rastall” converted to the Reformed Faith the very man against whose views it was written,

At this time he was persuaded to express in writing his “opinions” on the Lord's Supper. Opposed as these “opinions” were to the doctrine of transubstantiation, they were taken up by More and Gardiner, and given publicity. This resulted in an order for his trial as an heretic before Cranmer, now Archbishop of Canterbury and others. So powerfully did he argue his case before his judges, citing even from St. Augustine in support of his views, that he half convinced them. Yet he was condemned to die. He was now chained in a dungeon in such a way that he could neither sit nor stand erect, yet while there awaiting his death, he wrote a letter of courage and hope to his friends and fellow-believers in London. On July 4, 1533 he was burned at the stake.

“His years were but thirty, all told. Yet in his day of life there had been truly ‘twelve hours,’ and well did he do therein the work appointed him.” Thus died another martyr to the cause of truth. And it is remarkable to note that the man who condemned Frith to death, died himself at the stake for the very truths that Frith believed and taught. The life of Frith shows how the spirit of youth can free itself from the trammels of human weakness, and rise to height of true heroism in and for the name of Jesus.

P. J. BAILLY.

### FIND THE ANSWER.

#### ANSWERS FOR AUGUST.

1. Rev. 13.
2. Gen. 32: 28.
3. The Passover. Exodus 12.

4. (a) The Review and Herald.  
(b) The Youth's Instructor.
5. 1 Cor. 15.

#### QUESTIONS FOR SEPT.

1. “Go thy way for this time; when I have a convenient season, I will call for thee.” Where are these words found?
2. What two men were taken to heaven without seeing death?
3. Quote a text showing man's condition in death, giving reference.
4. Name the steps in our organization from the Church to the General Conference.
5. What parable of Christ's teaches “that men ought always to pray and not to faint?”

#### NAMES OF THOSE GIVING CORRECT ANSWERS.

Mrs. A. M. Duhaney, Lucille Hosang, Kathleen Roach, Evelyn Smalling, Sarah Leslie, Hazel Leslie, Lloyd Leslie, Frank E. Rhoden, Joseph L. Chambers, Edna D. Bridge, Martha W. Malcolm, S. E. Chambers, Lucille Heron, A. A. Plummer, Harold L. Penicott, Pearl E. Patrick.

Another set of answers was sent in from Riversdale, but they were unsigned.

The following sent late answers to the July questions:—

Ruby Scott, Emmie Jackson, Wilfred Henry, Iris May Oliver, Elfreda M. Hunter.

The following were overlooked in June: Adora Kissendal, Cyril Holness, Beryl Holness, Iris Holness.

### AN AFFECTIONATE FAREWELL.

The spirit of deep affection and esteem for workers so characteristic of Seventh Day Adventists all over the world was very marked at the departure of Pastor R. J. Sype and his wife and children of the Bahamas, where he has been appointed Superintendent. The North Street church, stepping into line with churches of like size and importance elsewhere, arranged a pleasant “Farewell,” which took the form of a very nice programme and presentation, in the presence of a large gathering. Prominent among the items was a touching address, which had been written and

was read by Brother R. Harriott, at the conclusion of which in response to the question, How many feel that this address expresses their personal feelings toward Pastor Sype and his family? the whole audience raised their hands. Mr. Pitter recited touchingly, Miss Ivy Wilson, sang, the President of the Jamaica Conference gave an appreciative address, and Pastor and Mrs. Sype responded by suitable speeches. Miss Sasso was prevented from singing by a cold. The presentation consisted of souvenirs of Jamaican wood and manufacture, and the Sype family had a heavy time bidding "farewell" to their many friends.

### A MESSAGE FROM PASTOR A. R. OGDEN.

The arrival of Pastor Ogden, President of the Antillian Union Mission, on Friday, August 23, on his way to Haiti and Porto Rico, afforded pleasure to many of his friends. Pastor Ogden is always a busy man, and the North Street and Kenot churches enjoyed his ministry in their respective services. On Monday, accompanied by Pastor and Mrs. Edmed, he visited our College at Mandeville, where advantage of his presence was taken to consider many of the College problems. The visitors were kindly entertained at the home of professor Tucker, and returned to Kingston on the 27th.

Pastor Ogden wrote the following words before leaving, to be published in the *Visitor*

"A WILLING PEOPLE. We surely appreciate the great loyalty and willingness manifested by our people in Jamaica to help in every effort for the finishing of the work. The same spirit prevails among Adventists in all lands all around the world. I wish especially to mention our great appreciation for the splendid work done by our brethren and sisters in Jamaica in 'The Big Week' or Missions Extension work this year. God has greatly blessed. We appreciate it. Psalm 110:3. A. R. OGDEN."

Brother and Sister Nation have joined the Conference field staff, and will locate at Hector's River during the Harvest Ingathering Campaign, in charge of Pastor Stockhousea's district, while the latter will supervise the Kingston Churches, Glengoffe, Florence Hill, Everton Park, and Red Hills. Brother R. B. Campbell will assist Brother Nation.

Some very acceptable changes are being made at the W.I.T.C. which we regard as disinct improvements. Three large offices have been set off from the college chapel, which will certainly add dignity and health to the officers and staff. The "Visitors" apartment has been very nicely furnished and arranged. Dormitory rooms are being painted, and a Mixer is being placed in the already popular bakery. The Motor Car used until lately by Pastor R. J. Sype, is to be transformed into a school truck, and a re-organization of the Faculty will enable the school course to compete with and supply the educational desires and standards of our youth. Bro. P. J. Bailey has accepted a place on the Faculty in the interests especially of the Commercial Course, although he will still retain his Secretarial responsibility in the Young People's department, which he has carried so well.

Just a word of caution to those who are collecting for church buildings. We hope that during the Harvest Ingathering Campaign no other collections of the kind will be made. It is desirable that we concentrate on this one Campaign. Like Paul, let us say for two months, "This one thing I do." It will take a strong pull and a pull altogether to reach our £1,250 goal, and churches may find it to far better advantage to concentrate now, as the more we get in this campaign, the larger will be the amount available for our church buildings. The cards for collecting will represent sixteen shillings in pin pricks, and much more at the back. See that every space on YOUR card is pin-pricked. We want the name of the first person to get their card pin-pricked in every space. Who will be first?

Our work is progressing nicely since we came to the country from the city of Kingston to plant the Life & Health Sanitarium at Coleyville, Northern Manchester. The patronage is splendid. One patient wrote:—"I was sick from January and went to the doctor three times, but could not feel better, until a friend told me of the LIFE AND HEALTH SANITARIUM at COLEYVILLE, and after taking treatment the dropsy left me. Thank God for such a place of safety.

Sunny Lodge is a beautiful place, and it was a blessed day when we decided to leave Kingston, for this is just the place for this kind of work to be carried forward. F. HALL.

### COLPORTEUR'S SECTION.

The Antillian Union Publishing Department is issuing its circular, under the name of "THE PITIF." It is very pithy for which we congratulate Brother W. A. Bergherm. We believe pithy items make more profitable and interesting reading these busy days than exhaustive articles.

One of the pithy sentences reads as follows:

"GOING DOUBLY STRONG IN JAMAICA. The report for June indicates 19 colporteurs in the field, and sales amounting to \$3,877.94 (£796 5/10) as compared with the same period of last year: 10 colporteurs with sales amounting to \$1,087.67 (£223 6/10)" This makes us proud of our earnest book-men. What a vast evangelism such a report represents!"

Let us all take off our hats to Brother B. E. Hurst, who writes the following: "It is with much pleasure that I inform you that not by my own strength, but by the continual guidance and help of the Holy Spirit, I have reached my year's goal of £200, and have passed it by £6. It is my earnest desire to add at least another £100 by the end of this year.

Brother Hurst has not only reached his sales goal, but he has also kept his account free from debt, and has put in good time. Souls have been won also, and when he hears the "Well done" as he will if he keeps faithful, many will meet him in the Kingdom who have been won by his sales.

H.J.E.

### ENTHUSIASM

Enthusiasm is seldom satisfied with reaching first base. It steals second, slides to third, and, if there is a living chance, it scores.

Enthusiasm makes duty a pleasure, and robs daily toil of its grind.

Enthusiasm is business itch.

Yet enthusiasm is a home-grown product. It comes from a self-understood purpose which you feel must be made clear to others. It is a mixture of self-confidence, faith, hope, and determination.

Keep your enthusiasm up the boiling point, skim off the slag of anxiety, and and there is no defeat.—Copied.