

The Jamaica Visitor

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The Church and the Word of God

"The church is very precious in God's sight. He values it, not for its external advantages, but for the sincere piety which distinguishes it from the world. He estimates it according to the growth of the members in the knowledge of Christ, according to their progress in spiritual experience.

"Christ hungers to receive from His vineyard the fruit of holiness and unselfishness. He looks for the principles of love and goodness. Not all the beauty of art can bear comparison with the beauty of temper and character to be revealed in those who are Christ's representatives. It is the atmosphere of grace which surrounds the soul of the believer, the Holy Spirit working upon mind and heart, that makes him a savour of life unto life, and enables God to bless his work.

"A congregation may be the poorest in the land. It may be without the attraction of any outward show; but if the members possess the principles of the character of Christ, they will have His joy in their souls. Angels will unite with them in their worship. The praise and thanksgiving from grateful hearts will ascend to God as a sweet oblation." *Christ's Object Lessons, p. 298.*

"God's holy, educating Spirit is in His word. A light, a new precious light shines forth from every page. Truth is there revealed, and words and sentences are made bright and appropriate for the occasion, as the voice of God speaking to the soul.

"The Holy Spirit loves to address the youth, and to discover to them the treasures and beauties of God's word. The promises spoken by the great Teacher will captivate the senses and animate the soul with a spiritual power that is divine. There will grow in the fruitful mind a familiarity with divine things that will be as a barricade against temptation.

"The words of truth will grow in importance, and assume a breadth and fullness of meaning of which we have never dreamed. The beauty and riches of the word have a transforming influence on mind and character. The light of heavenly love will fall upon the heart as an inspiration.

"The appreciation of the Bible grows with its study."

Christ's Object Lessons, p. 132.

THE BIBLE STUDY

HOW SHALL WE DRESS?

1. "The Bible teaches modesty of dress. . . Any device designed to attract attention to the wearer or to excite the admiration, is excluded from the modest apparel which God's word enjoins."

Ministry of Healing, p. 287.

2. **I Tim. 2:9, 10.** Christian women will wear modest apparel, avoiding extravagance, self-attractiveness, and all indecency; her only adornment being, her "good works."

3. **I Pet. 3:3.** Outward adorning with haughty and loud appearances will be shunned.

4. **Gen. 1:21.** God designed that the whole body be properly clothed.

5. **Gen. 3:7.** Sinful man's ideal, when under Satan's control, included only an apron.

6. **I Cor. 12:23, 24.** Certain parts of the body should receive more abundant covering.

7. **Prov. 7:10.** Impurely debased minds ignore Bible principles in dress, and cater to that which attracts the opposite sex.

8. **Isa. 3:16.** Professing Christians who dress of the world will meet a terrible and horrible harvest.

9. **II Kings 9:30.** Jezebel—one of God's greatest enemies—painted her face.

10. **Gen. 34:1, 2.** Jacob permitted Dinah to dress like and associate with the world. The rest of the chapter gives the sad sequel as a warning to us.

11. **Gen. 35:1-4.** Jacob then (too late) made his family change their garments.

NOTE. "If Dinah had dressed as God designs His people to dress, she would not have been invited to mingle with princes and princesses of the land. God designs the plain dress of His people to be a safeguard against many snares of the enemy. Plainly dressed young people escape many temptations that come to those who wear the uniform of the world."

Testimonies, vol. 3, p. 376.

12. **Deut. 22:5.** Women may not wear male clothing.

13. **Num. 15:37-40.** Our dress should remind us of our relation to Jesus.

14. **Isa. 61:10.** These are the true garments that will beautify God's children and keep them happy. H. J. E.

Mark 4: 39. "And he awoke! The roar of the wind, the slash of the storm, the terrific thunder accompanied by piercing flashes of lightning, did not disturb him. But a human cry of need awakened Him. On the cross amidst the passionate clamours and scoffing tumults of an angry mob it was not the rabble that diverted Him from the anguish of His soul—a whispered prayer for a place in His kingdom from the lips of the dying penitent called him to action.

Organization and the Latter Rain

We must never lose sight of the fact that although the great gospel commission of Matthew 28 was given to the church, and it is the church's responsibility to carry this good news into all the world, yet it can be accomplished only by the power, and under the guidance and direction of the Holy Spirit. This fact is borne out by the Spirit of Prophecy: "The entire church, acting as one, blending in perfect union, is to be a living, active missionary agency, moved and controlled by the Holy Spirit." Volume 8, p. 47. Herein is set forth perfect organization. Notice the expressions "acting as one," "blending in perfect union." Do they not indicate a more thorough organization than we have yet worked out? God works through organization, and expects His church to use every legitimate means that will enable it to carry the message into all the world.

Everything should be done to strengthen our present missionary organization, so that when God is ready to pour out His Holy Spirit and speedily finish the work, we, too, shall be ready. We are told "The great outpouring of the Spirit of God, which lightens the whole earth with His glory, will not come until we have an enlightened people, that know by experience what it means to be labourers together with God." *Review and Herald*, July 21, 1896.

In many places the servant of God likens the church to an army. We read in His word that in the last days the church of God will go forward "terrible as an army with banners." Is this not suggestive that the church is to resemble an army in its organization and concerted action? In the United States army the following is the plan of organization:

seven men and a corporal,	one squad
three squads,	one platoon
three platoons,	a company
three companies,	a battalion
three battalions,	a regiment
three or more regiments,	a brigade
three or more brigades,	a division
three or more divisions,	an army corps
three or more army corps,	an army

The organization which we follow today is not much different from that of an army. Our members, bands, churches, and local conferences, union conferences, division conferences, and General Conference show a striking similarity. God has outlined in His Word and the Spirit of prophecy a simple yet effective plan of organization which can be easily adapted to any church. The organization is as follows:

1. Selection of missionary leader and assistant.

2. Selection of church missionary secretary and assistant.

3. Church board as missionary committee.

4. Organizing church into working bands, each band to have a leader.

5. Classes organized for training, such as Bible workers' training class, Home nursing, etc.

6. Special working groups: Home Bible Study League, Home-foreign, Dorcas, Christian help, etc.

In order to weld the entire church together in one working unit and to keep the missionary programme before the church, it is necessary to conduct a weekly missionary meeting, or the church missionary service; the first Sabbath service; weekly councils with band leaders; monthly meetings of missionary committee.

This organization should take in every individual in the church. "Every addition to the church is to be one more agency for the carrying out of the plan of redemption." Volume 8, p. 47. "To every one who becomes a partaker of His grace, *the Lord appoints a work for others.* Individually we are to stand in our lot and place, saying, 'Here am I; send me.'" "Ministry of Healing," p. 148.

E. F. HACKMAN.

OCHO RIOS

It is said by the Wise man that a good report maketh the bones fat. The rest of the VISITOR family will therefore be probably interested to hear something from the little company at Ocho Rios which was recently received into the sisterhood of churches at the recent Conference session. Thank God we are able to say that the work is onward here. Since the last Week of Prayer we have heard the sound of a going in the tops of the mulberry trees, and the Lord is now working upon the hearts of the people around. There are several who are enquiring into the truth, seeking for the better way.

The work of soul-winning is given a very prominent place as we sense the responsibility we each have in helping to finish the work. Every member is called to service. To facilitate reaching this objective, the membership has been organized into bands with a leader to each band. Even the children have their work. These bands work and pray earnestly for the souls with whom they are labouring. One soul for whom prayer was offered took his stand for this truth. The seed was sown in his heart by a brother who had just returned from Cuba. He is daily growing stronger and is likewise shouldering the burden of the work manfully. Another with whom we have been studying also took her stand a couple weeks ago. Her husband has promised to be out

too. It was this sister's little girl, about 5 years old, who probably caused her to make her decision. As the mother was ironing a dress one Friday evening the little girl remarked: "You are ironing your dress, but I am not going with you to market tomorrow though. I am going to church to study the Bible." She was invited to Sabbath school by one of the members, and so it was a joyful report to bring to her mamma. Her remark made a very strong impression on the sister. She could not but come out to church also with her, after two years of procrastination.

We are very anxious to have our new church building. Much preparation is being made to start the building early in March. We hope before this reaches your hands it will have been on the way. To help raise some funds for this purpose, we rendered on Sunday, February 1st, a Temperance Rally programme which has been declared to be excellent by all who were present. As we were not well repaid for our efforts from the financial standpoint, we plan to render it again at the St. Ann's Bay Church, when we hope to have a better gathering. Times may be hard but God's work must go on all the same.

The Ocho Rios Church is much indebted to Brother Stevens for his unselfish and loyal service as the leader for the past few years. He lives about 8 miles away, and yet through rain or sunshine he will be at his post of duty. Even during the Week of Prayer season he would be out by 5 o'clock a. m. from so long a journey.

The Ocho Rios Church takes opportunity through the medium of the VISITOR to extend their gratitude for his faithful services, and trust the Lord will continue to bless him as he leads out in the St. Ann's Bay Church as the new leader for 1931. We trust the Lord will in due time raise up someone to shoulder the work as leader here. The writer is located here temporarily to help work up a growing interest.

R. B. CAMPBELL

CHURCH SCHOOL ITINERARY

On the ninth of January I started out on a month's trip among our church schools. The purpose of my visit was to assist the teachers in starting the new course of study which has been prepared for the church schools of this field, and to classify the students in order to have a uniform standard throughout the Island.

The first school in order, as it should be in importance, was Kingston. Here we have two enthusiastic teachers, Mrs. Gordon and Mrs. Murray, with students ranging from the infant class to those prepar-

ing for entrance to the College. Though the enrollment is not as large as it should be, we are looking forward to the time when this will be our foremost school. and are depending upon the brethren and sisters of the Kingston churches to assist us to this end.

Enroute to March Town, I made a short stop at Seaford Town, where Mr. Fred Kissendal is now laboring to build up that school, which serves two churches, the one at Seaford and the neighboring church at Amity.

March Town is our largest school, having reached an enrollment recently of over one hundred. At the time of my visit, Jan. 16-23, the enrollment was not quite so large, as the school had just reopened after the holidays. However, the prospects are bright and the problem here is not in getting children to attend, but in caring for the large numbers that are constantly coming to us. Miss Sangster, who is one of our pioneer teachers, is back in her old field again as principal of this school, and is doing work of a high order. She is assisted by Miss Stella Young, one of the recent graduates of the College.

Montego Bay has long struggled along with a little school which has been operated without Conference assistance, and I stopped here over a week-end to talk over the problems of the school with the church members. Inasmuch as their teacher has had no training in our schools, the church decided to close the school and send Miss Williamson to Mandeville for a year's training in the Normal Department. Thus the Montego Bay school will be reopened the first of next year as one of the regular church schools recognized by the Conference.

Away up in the hills of Westmoreland is one of our most interesting schools. After a twenty-mile drive with Elder Jones and his horses and buggy, I arrived at Contented Hall, where I assisted Miss Eva Williams in classifying her forty-one pupils. The school is getting on nicely, as is also the teacher's cottage which is under construction, and is only waiting now for more material. If any one wishes to make a contribution to the educational work that will really accomplish something and be gratefully received, let it be in the form of a donation to the cottage building fund at Contented Hall.

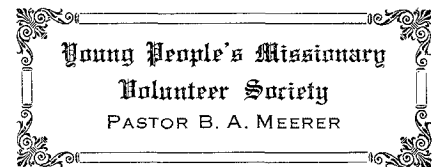
While on this trip, a new school was added to our list, that at Bird's Hill in Clarendon. After her graduation from the College, Miss Amy Shaw returned home and opened a private school. I was very happy to visit this school, and assist in classifying the children and making other suggestions to the church members for its support and maintainance. Miss Shaw has been doing splendid work, though

hampered by lack of supplies and equipment, and her school of thirty-six pupils promises to be one of our best.

Upon my arrival at Mandeville, I found that the elementary department here was also flourishing. Mrs. Crawford who is in charge of the upper grades, hopes to have a good-sized class prepared to receive the eighth grade diplomas from the Division Department at the end of the year. Miss Ebanks, also a graduate of 1930, is working faithfully in the lower department, where she teaches grades 1-6.

My general impression as I visited these schools was a very favourable one. Since my last visit in June, I can see a marked improvement, due no doubt to the help received by the teachers at the Institute, and the systematizing of the work in general. We now have a uniform course of study for all the schools, a uniform system of text-books, a regular reporting system, and shall have uniform examinations at the end of the year. While it will take some time to build up the work along these lines and make it what it should be, we are, I believe, making very definite progress. We have every reason to feel encouraged, and if all the brethren and sisters will rally around the cause and support it, the future of the Educational work in this Conference will be very bright.

VIOLET PEAKE, *Ed. Sec.*



MISSIONARY VOLUNTEER WEEK OF PRAYER MARCH 14-21

The Purpose of M. V. Week of Prayer

The salvation of souls is the goal set before the church of Jesus Christ. Jesus said "Follow me and I will make you fishers of men." The Missionary Volunteer Week is set apart for united effort in behalf of the young people in our churches. It is set apart for the winning of our young people to decisions for Christ. The whole church must be revived.

How to Conduct the Week of Prayer

If it is possible the churches should hold daily services. If this can not be done, then the leaders should plan that meetings be held in the homes of our people.

Preparation should be made by those taking leading part in the meetings. The Gazette is furnished to the church and the article assigned should usually be given as a talk. Put thought and prayer

into your effort. It may be that God will use you to win some soul for Him.

At the very beginning of the meetings organize prayer bands. Urge all to join these bands. The unconverted may be asked to join bands. Earnestly urge all to join in personal work for the unconverted. In these bands special objects of prayer should be considered. Do not be afraid to tell those for whom you are praying that you long for their salvation. Of course you will have a self examination before undertaking this work for God. You yourself will be drawn nearer to God as you prepare to tell others of Jesus and His love.

The last days of the spiritual feast should be made memorable by the renewed consecration of old and young. Joy should be expressed in the church over victories won. Opportunities should be given to all for expressing their decisions. Read Luke chapter 15.

The work begun in the M. V. Week must not be left to die out. The soul saving agencies employed during the week must still be retained by the reconsecrated Christian. Our prayer should be, "Lord plant my feet on higher ground." May God bless in every church as we labour for Him.

BYRON A. MEEKER

Aims of the M. V. Department

1. A M. V. Society in every church where there are enough Christian young people.
2. Every young person in the Church a Christian, and every young Christian a Missionary Volunteer.
3. Every Missionary Volunteer a soul-winner.
4. Every Missionary Volunteer observing the Morning Watch.
5. Every Missionary Volunteer completing at least one of the following: Bible Year, Reading Course, or Standard of Attainment each year.
6. Every M. V. society doing regular systematic missionary work.
7. Every M. V. society organized into working bands.
8. Every M. V. rendering to the Lord faithful tithes and offerings.
9. Every M. V. reporting faithfully.

Things that the M. V. Society Should Do Now

1. Subscribe for Gazette if not already supplied.
2. Organize a Standard of Attainment class and select as teacher the best talent available.
3. Organize the society into prayer and personal workers bands.
4. Emphasize the importance of all observing the morning watch.
5. Stress the Bible Year and Reading Courses.



Sabbath School Department

MRS. H. J. EDMED

We have passed the middle of the first quarter of 1931. What advance steps have we taken in the new year in our Sabbath schools? We are aiming to double our membership during this year by the "Win one" method. Are you trying it?

What about the Workers' Training Course? Have you started, or are you still meditating? Time is rapidly passing. Do not delay too long, We feel very anxious that the opportunity given us in this course to study that very helpful book, "Soul Winning Sabbath School," should be taken advantage of. It takes up every phase of the Sabbath school work, and places before us the duties of officers, division leaders, and teachers. The price is 6/.

The *Sabbath School Worker* is being used again for study during 1931. The course has been most popular since the *Worker* was introduced into it. In another part of the VISITOR, you will find a splendid paper on this subject, that was read by Bro. L. A. Morrison at our recent conference session. Do not fail to read it.

We have received many letters from officers and teachers who have taken the 1930 course, expressing their appreciation of it, and telling of the benefits derived therefrom. If space would permit, we would like to publish some of these letters, but they show that the course has been full of practical suggestions which have enabled them to be more efficient workers in the Sabbath school. The names of these have been sent on for certificates.

Quite a number are taking the 1931 course but there should be many more: North St., Kingston, has a class of 40; Kencot, 6; and Mandeville, 14. Several have sent in enrollment cards—Beeston Spring, 7; Everton Park, 7; Manchioneal, 9; Craig, 2; Sligoville, 3; Swift River, 3; and Sheffield, 7. Who will be the next?

The report of our Jamaica Sabbath schools for the last quarter of 1930, is as follows:

No. of Schools	95
No. reporting on time	90
Membership	4243
No. receiving honour cards	522
No. completing a perfect yearly record in daily study and attendance	104

Offerings for the 12 Sabbaths	£199. 19. 0
Offerings for 13th Sabbaths	83. 18. 6
Investment offerings	10. 8. 11
Birthday Offerings	1. 4. 1
Total	£295. 10. 6

Our conference Home Division members and those of the local schools contributed £12. 0. 8 of this amount for the quarter.

We are hoping that each quarter of 1931 will mark progress in all our Sabbath schools.

THE VALUE OF THE TRAINING COURSE

A Paper Given by Bro. L. A. Morrison at Our Recent Conference

The value of the Sabbath School Worker's Training Course cannot be estimated. It is an important factor in a successful Sabbath school. We may speak of it as one of the spokes in the great Sabbath school wheel. "Study to show thyself approved" is the divine exhortation. In whatever work we are engaged, we must be trained to perform it well in order to make it a success.

Teaching is an art, and very few people teach successfully without learning how to do so. Men and women who fill positions of responsibility in the world undergo a course of rigid training under the instruction of highly qualified teachers. The work of preparing men and women for a life in the world to come is a nobler work. It is the highest work that has ever been committed to mortals. The teacher of the Sabbath school is to his class what the minister is to his congregation. He is the shepherd of his little flock and to a greater or lesser extent he is responsible for their souls. If we need to be trained to do our secular work how can the Sabbath school workers and teachers neglect to train themselves for this most important work, the results of which is eternal life or eternal death?

It is possible for a teacher to know the subject matter of the lesson but not to know how to present it to his class. Teaching does not consist in asking questions only but we must know how to ask those questions and to present the lesson to the pupils in such a way that will enable them to think and that the precious truths of God's Word may be indelibly impressed upon their hearts.

The Training Course does not only improve our teaching ability but gives us a clearer view of our duties as officers and teachers. There are certain standards set to which all our Sabbath schools around the world are called upon to attain to. These principles are embodied in the Training Course. The efficient and up-to-date Sabbath school cannot exist without them.

It is true that God can use an untrained consecrated worker, but He can use far better to His glory one who has a training coupled with his consecration. Preparation and training give added power to consecration and ability. These are the things which go to make up the efficient worker and teacher.

[Concluded on page 7]

NEWS NOTES

Taking advantage of the presence of the Executive Committee in Kingston, His Excellency, Sir Reginald Stubbs, G.C.M.G., Governor and Commander in Chief of Jamaica, very graciously appointed January 15, at noon, to meet the deputation from our Conference, and to receive our address of loyalty to H. M. King George V, and to himself, in accordance with the resolution passed at our recent conference session.

The address had been specially printed in blue and gold, with a gold border surrounding, making a very pleasing specimen of the printer's art. His Excellency appeared to be very pleased with the address, which was read to him by the President of the conference, and asked about our work. He promised to forward our address to the king, and after very cordial greetings, the deputation withdrew.

The deputation consisted of the President, the Secretary, Pastors Fletcher, Rashford, and Hutchinson, and Professor Rathbun.

Some remarkable lessons may be gathered from the activities of the populace in the recent preparations for the arrival of T. R. H. Princes Albert and George. For weeks Kingston has been like a bee hive, in which busy people buzzed around in a general clean-up campaign and a decorations programme.

Our Royal visitors deserved all that was done for their welcome, for among all the families of their status in modern times, they rank first, perhaps, in their adaptation to the demands of their people. Other thrones have tottered and even collapsed, but the popular personality represented by each member of our present reigning monarch's family, has strengthened rather than otherwise, the ties of endearment that hold our vast empire in loyal devotion to them.

The entire absence of any snobbish aloofness is so characteristic of our Royal family that their Highnesses captivated us all by their simplicity. The Prince of Wales is a man of affairs. He knows the world's pulse, and his speech served to emphasize his earnest wish to see the return of prosperity. He deserved and he received a warm welcome. When he left, everybody seemed to say, "God bless the Prince of Wales," and we said, Amen.

But the Prince of Peace is coming soon. Let's have a clean-up campaign, and a decorations programme. Let earth receive her King, and every heart prepare Him room. He deserves a yet warmer welcome. He will live on when every earthly monarch has gone into oblivion.

It was a gracious act of official cour-

tesy for the Governor to send tickets to the Princes' reception to the President of the conference and his wife, and we take it as a compliment to our people, in whose name we thank him.

Pastor H. Fletcher had a narrow escape from death a short time ago. While driving in his car some over-hanging rocks started to fall just before the car as he passed. Fortunately he passed the missile just as it reached the ground behind the car. Had it fallen more quickly it would certainly have crushed the car and its occupants. It serves to show how we are constantly in danger in this life, and should be prepared for any emergency.

Pastor Fletcher reports that heavy rains have interfered much with the church services and building programmes of late. At Clermont only four members managed to reach the church, and at Carron Hall the door was not even opened. The Britonville Church excavation is proceeding apace, and the Gayle enterprise is forging ahead. It is strange that while the rains are interfering so much with our work on this side of the Island, Mandeville and adjacent territory have been having a spell of dry weather that became alarming.

The president and his wife and Pastor B. A. Meeker and Mrs. Meeker have been very busy of late visiting the churches. The meetings take the form of a symposium of the general work of the Churches, of their officers and members, the Home Missionary work, the Missionary Volunteer work, and the Sabbath school. In the first tour, Pastor A. C. Stockhausen accompanied us to his churches. At Trinityville we found the need of a great revival, and the rain kept many from attending. At Port Antonio the Sabbath day speeded along all too fast. In response to request a special talk to men and to women was given by the president and Mrs. Edmed separately. These seem to be much appreciated. Pastor Meeker enjoyed a splendid response to his study of the M. V. goals and aims.

Then came Swift River, where the old shack has been so renovated that we have now quite a neat little church building worthy of our name. The rain almost washed out the meeting, and threatened to sweep the church-building away too. For we learned why the river is called "Swift." All through the service the torrents swept beneath like a roaring cataract carrying trees, coconuts, and other debris into the sea. Our dear Brother Dawkins and his family were there, and

several members braved the weather, and we had a splendid time together.

Sherwood Forest afforded us a pleasant surprise, as the members have greatly enlarged and improved their Church building without asking for financial aid. There was also a full attendance and a keen interest. On account of the rain we could not visit Moore Park, but we spent a very profitable morning with the company at Manchioneal, where definite plans were laid for the erection of the new church building. We were glad to see the spirit of co-operation and love that prevails in all these companies, and we rejoice with them in their firm adherence to the Message that is so dear to us all.

Our next trip was into the territory of Pastor W. H. Randle. The Sabbath day was spent at the Mandeville College, where a very full attendance brightened the occasion of a baptismal service and the ordinance services. The President preached in the morning, while Pastors Randle and E. E. Parchment went to Campbell's Castle, and Pastor Meeker attended the service at Newport. All these services were attended by large congregations.

Pastor W. H. Randle administered the ordinances, and baptized four candidates during a very solemn service.

The following day we visited the Grove Town, Campbell's Castle and Newport Churches, chiefly to discuss plans for their new church buildings. But Pastor Meeker and the President took their opportunity to speak upon timely topics, and also to place before the members the calls of the hour for consecration and united activity in soul winning. Each place was full, and at Newport the audience was so large that we had to hold the meeting outside.

Grove Town has gathered much material in stone and lime for their new building, and the Campbell's Castle company is very liberal in plans for renovating the present building. Newport has long been handicapped for want of a place of meeting, and we feel grateful to sister Reid for her generous and self sacrificing loan of her house so many years. Ground has been purchased, however, and soon another church building will be added to our list.

We should not close this account of our itinerary without mentioning the fine body of students that are now attending the College. It was indeed pleasant to associate with them for a few days, and we wish them all much of God's blessing in their school life.

Monday, the 9th, was Darliston's gala day. The conference car load reached the site of the new church building at 2:15 to

find a large company gathered beneath a very nicely arranged bamboo booth nearby the new foundation. The Hon. Doctor Hudson acted as chairman, and Mrs. Hudson with their little daughter showed much interest in our work. The Doctor was at his best, and enlivened the proceedings with very appropriate speeches. Twenty-six stones were laid. The programme included songs by the choir, and Mrs. B. A. Meeker and Miss Eva Williams rendered sweet solos. Miss Lucille Jones presided at the organ. The President of the Conference delivered the address of welcome. A collection realized £27, and there is no doubt that the function was a great success. Pastors M. Jones, and Geo. A. E. Smith and the local Church officers are to be congratulated on the well arranged programme that, we trust, will mark a new era in the progress of the work in that place.

The Church members at Newell were recently favoured by a visit from Prof. and Mrs. F. O. Rathbun, at which time Prof. Rathbun gave his interesting and instructive lecture on the proposed change in the calendar.

The course of lectures given in the Tabernacle in the North St. Church yard every evening except Saturdays, by Pastor L. L. Hutchinson, continues to draw a large attendance, and the interest is unabated. At the time of this writing, the testing truths of our Message are being given, and we watch, prayerfully upholding the Pastor's hands in his stirring endeavour.

May we ask each church member who has not done so, to renew their subscription to the VISITOR. Will not our church leaders undertake to work this matter up in their respective churches. Every family should subscribe. Also send us reports of your experiences. We want them. Thank you, so much!

Have you ever thought of the real value of the moments that are speeding by? Paul says we must "redeem the time." But we can never recall a moment that has gone. "The only way in which we can redeem the time is by making the most of that which remains." But with many, "time is no object." Everything that the Lord touches is bound up with time. So exact is the Creator in His work, so prompt, that astronomers can calculate the years back into thousands by the regularity of the heavens. Indeed, the scientists tell us that terrible calamities would fill the universe should one planet become tardy or speed up out of time.

Someday you and I will stand before the great God and tell him what we have done with the time He has given us in life. How solemn the thought!

These things are impressed upon my mind by an experience in which there seemed to be no consideration of the value of time. It was this: A meeting was appointed at a certain hour. Four busy Conference workers attended from many miles away, arriving on or before the time.

On the ground many were waiting, either idle, or in joking converse with others. One hour passed, and then another, and after further delay the people assembled and the meeting began. In that long wait twenty-five or thirty persons did nothing but wait. The Conference workers read their books, but they had left their strenuous work to be at that meeting. This means that by counting the time wasted by each person, fifty hours are thrown to the winds. That is equal to more than four working days of eight hours for one person. What shall we say to Jesus when He asks what we did with those hours?

Those Organs

We are truly grateful to our dear brethren overseas, and especially to Pastor J. A. Stevens, for their trouble in securing organs as donations to several of our churches. Our workers are busy men, and it is no small task to have packed and collected and shipped these precious instruments. A shipment of seven arrived last week, and they have been distributed.

We suggest that it would be gracious at least for those who are getting these instruments to pass a vote of thanks to the donors, and also to the brethren that have added this burden to their heavy load.

May we also point out that it will be impossible to secure many more organs as donations, and we hope that suitable provision will be made to preserve those that have been so kindly given. It may not be known, but it is a fact that many of these organs if bought new on today's prices, would cost from £60 to £75 each.

Brother W. S. Nation rejoices with us over the report that shows that our Jamaican Colporteurs delivered about £60 worth of books more than the value delivered during the previous year. That is fine work. Keep the ball rolling, lads, every little counts.

Our Book and Bible House also stands well on the "buyer's" list of the Pacific Press Publishing Company. Our purchases in 1930 were about £80 more than the

previous year, and all bills paid. This is fine. It makes us wonder what this year will show.

There is something very gratifying in topping the list. It always gives one a sense of satisfaction. A note by Mrs. E. E. Andross makes known to us that the Missionary Volunteers of the Inter-American Division "holds the world record . . . for Bible Readings held. Outside of the United States, this Division heads the list for 1929, for Bible Year, Reading Courses, Standard of Attainment Certificates, Missionary visits, Temperance Pledge Signers, Persons taken to Sabbath-school, and food and clothing given away." Our weak spots are found in the distribution of literature, and reporting.

We do not know how Jamaica measured up in this count, although our esteemed M. V. Secretary could give us the information. But those two weak spots do seem to spoil the rest. Literature distribution has done so much to win souls, and we fatten on good reports. It does seem a pity to—but never mind, let's have Jamaica top the world in everything this year! What do you say, M. Volunteers?

Those who know the Editor will not charge him with being morbid or morose in spirit. Yet we wish to counsel our dear people about the preparation of their programmes. We have spent many pleasant hours with our churches when their vocal and other talents have been displayed, and we are convinced that our members rank high in ability to entertain profitably as well as pleasingly. But occasionally we have been pained to see some selection that appears to us to border upon hilarious profanity. Dialogues are usually responsible, in some of which an endeavour has been made to show the absurdity of certain attitudes toward the truth of God. But the production of statements that cause people to laugh at sacred things, and to use the holy Name of God lightly and in a way to provoke a laugh, is very much resented in heaven, where holy angels veil their faces and hush at the name of Deity. Let spirituality and refined dignity illumine every programme. Fill them with praise and cheerfulness, and they will lift the souls of those who take part as well as those who listen. Let us never copy the world, but reverence God's name.

He whom men rejected God selected to be King of kings and Lord of lords.

Many a gift when weighed in the balances of the Sanctuary with the weights of heaven's benevolence, is found valueless.



Publishing Department

W. S. NATION

**EL CENTINELA
Consigned to the Flames**

The following announcement which appeared in a paper printed in Caracas, Venezuela, tells its own story.

"There is going about here a paper called the *Centinela*, which is not in any way needed in our homes nor streets. With clean-shaven face, it is nevertheless leprous—Protestant, with an Adventist flavour. The other day 48 copies of the paper were piled up and sprinkled with good Venezuelan kerosene and burned, this spectacle affording a group of children of Caracas considerable pleasure as they beheld the flames. Few times has Maracaibo petroleum been used to better advantage."

NOTE. The *Centinela* is our Spanish paper. Ed.

"Workers for Christ are never to think, much less speak, of failure in the work. The Lord Jesus is our efficiency in all things; and as we place ourselves in His hands, to be channels of light, our means of doing good will never be exhausted. We may draw upon His fulness, and receive of that grace which has no limit."—*Gospel Workers*, p. 19.

Often a difficult task is solved by simply tackling it. That is what F. D. Apollon did, and has settled the question that our large books cannot be sold in Haiti. With no colporteurs in the field when he started recently, he concluded the best thing to do was to get busy himself; so taking the prospectus for "Great Controversy" he started to visit the better class of people in the capital city of Port au Prince. When I visited him a short time ago he had sold over a hundred copies, and something like thirty "Ministry of Healing." The list of names in his Great Controversy prospectus is an interesting study. There are eight doctors, fifteen lawyers, eleven ministers of departments,—such as ministers of the exterior, interior, of education, and some senators; then he sold to the president of the republic, and to six of the candidates for the presidency. Besides, a large number of other professional and business people of the city. Best of all he has interested one of the best young men of the church in that city, who is now being broke in. Brother Apollon feels quite sure that one of the candidates for the presidency, to whom he sold a book, will be elected to that place; and in that case will already be in possession of the good book. With the fine list of names he now has it is remarkable how others are induced to purchase. W. A. BERGHERM

"Two of our colporteurs found about a hundred people keeping the Sabbath as

a result of reading the Bible and 'Our Day.' In another place a policeman tried to stop one of our men and ordered him not to sell any books, but he canvassed the policeman who bought the book. The priest in one place tried his best to make our men stop, but when they kept on canvassing he preached against them and ordered his people not to buy any books. He told those who had purchased that they must burn their books. His opposition created a great interest and many people purchased. They have now asked for a worker to come and teach them. One colporteur reported 22 interested and calling for a worker. Their village is right on the base of a very large volcano. Another colporteur turned in the names of 20 interested and I understand that these people are now being prepared for baptism by a worker."

Brother J. F. Stringer is our oldest regular colporteur. He is seventy-four years old and in 1929 delivered almost \$900.00 worth of books. In 1930 he has already worked over 500 hours. Has over \$400.00 worth of orders, and has walked over 600 miles. Brother Stringer started work in 1908, and has worked in three conferences, namely: Arkansas, North Texas, and Oklahoma. He has been in Oklahoma four years.

If a man as old as he can do the work he is doing, what could many of our younger men do?

COLPORTEURS' WORK FOR 1930

NAMES	HOURS	DELIVERIES	TIME	AV. PER MONTH
S. V. Bent	417	£ 22. 1. 9	4 mo.	£ 5. 10. 5
L. G. Campbell	160	28. 13. 6	6 "	4. 15. 5
A. Dawksns	978	194. 0. 11	12 "	15. 6. 8
Kenneth Destoe	363	29. 16. 3	3 "	9. 18. 9
Leslie Dillon	453	79. 10. 8	5 "	15. 18. 1
Harold Fletcher	883	210. 10. 6	12 "	17. 10. 10
L. E. Flynn	652	45. 16. 6	10 "	4. 11. 7
Septimus Harris	663	37. 17. 6	5 "	7. 11. 6
B. A. Hurst	791	338. 4. 0	12 "	28. 3. 8
M. A. Lalor	955	56. 17. 2	12 "	4. 14. 9
Ruth Morrison	498	23. 1. 10	7 "	3. 5. 6
Russel Morgan	339	30. 9. 3	6 "	5. 1. 8
C. G. Ogilvie	365	39. 12. 0	6 "	6. 12. 0
E. C. H. Reid	96	19. 6. 0	4 "	4. 19. 0
D. B. Reid	252	34. 16. 0	9 "	3. 17. 4
B. A. Ricketts	679	81. 3. 9	12 "	6. 18. 7
Alex. Spence	334	32. 3. 3	6 "	5. 7. 2
Reginald Wallace	697	72. 10. 6	7 "	10. 7. 2
Totals		£1367. 1. 4	138	£ 9. 18. 1½

REPORT OF WORK FOR JANUARY, 1931

NAME	HOURS	SALES	DELIVERIES
Reginald Wallace	113	£99. 0. 0	
Albert Haig	119	89.16. 0	£ 4. 4. 0
B. A. Ricketts	99	58. 0. 0	12.13. 0
Leslie Dillon	191	54. 0. 0	10. 2. 0
K. E. Destoe	63	30.11. 6	1.14. 0
E. C. H. Reid	77	27.11. 0	
D. B. Reid	77	27.11. 0	
C. Ricketts	79	28. 2. 6	
C. S. Cousins	85	24.17. 0	1. 1. 8
B. A. Hurst	42	23. 9. 0	
Russell Morgan	70	23. 6. 0	4.16. 0
H. H. Fletcher	46	10.11. 0	
L. E. Flynn	28	9. 2. 3	
A. Dawkins	23	5.11. 0	2. 3
Alex. Spence	28	2.10. 0	15. 8. 6
H. G. Miller	1	8. 0 *	
Totals, 16	1141	£514. 9. 9	£50. 1. 5

W. S. NATION, F. M. S.

[Continued from page 4]

It is a fearful thing to do anything carelessly. Careless carpentering may result in insecurity in a building in which men and women are to live, and disaster may result. Careless plumbing may result in typhoid fever or diphtheria. Carelessness in any kind of work leaves danger

behind it, but negligence in spiritual work, in work for souls, may lead to the most far reaching evil consequences. Those who would do the Lord's work will need the most careful training for it. It is always most serious work to teach others in spiritual things. We need wise and thorough preparation for it.

Let us not think that we can finish learning. Every day brings new ideas. One who is truly doing as well as he can is all the time seeking for better ways of doing things. May God help us to see more clearly the importance of the Sabbath school work, and may we resolve to take the Training Course for 1931.

YOUNG PEOPLE'S PAGE

We all love to enjoy a peaceful time, do we not? "Leave me alone," said a girl to her friend who was trying to induce her to go out and do some tract distributing, "I like peace." "But, What is peace?" asked the friend. True there are times when one likes to be quiet amidst the rush and struggle of life. But it is a mistake to think that peace is only tranquillity. Jesus said to us, "Peace I leave with you, My peace I give unto you." Yet Jesus spent no time in quietness except when He went alone to pray. All His time was occupied with his restless and hard-to-teach disciples, or with the thronging multitudes that pressed around Him.

Proclus the Athenian once said, "Life is never at its best until it is caught in the upward sweep of some great enthusiasm." It was in prayer's quietude that Jesus caught the flame of unceasing enthusiasm for the accomplishment of His work.

Dr. J. H. Jowett says that "Peace is life in motion. It is movement without friction. We may find its fitting symbol in some great engine house when the monster is at work and every part co-operates with every other part in smooth and perfect communion. Peace is not found when every instrument in the orchestra is silent, but when every instrument is making its own contribution, and the result is rich and perfect harmony."

The presence of Jesus, the Prince of Peace, with us as our Companion, is always the signal for spiritual activity. Satan seeks to lull us into a different view, because he hates an active Christian, knowing that the flame of love is kindled when the breeze is stirred, and the soul is warmed by activity for Christ.

In one of Napoleon's camps in which little had been doing, suddenly a cry was made among the soldiers, "The Emperor is come! The Emperor is here!" A young soldier hearing this cry asked, "How do you know, sergeant? I have just been to the general's headquarters and I have seen nothing of him." Then the sergeant replied, "Don't you see that all the world is up and stirring? You don't understand, perhaps, but he is here. I feel it in the soles of my feet. When he is not here, everything limps, but now, see down there! Everything is moving. Look at those express horses galloping along the road!"

Yes, you can always tell when Jesus has come into your soul. You enjoy great peace of mind, but you cannot selfishly

rest and excuse yourself from His work. In His presence and peace your soul will be caught in the upward sweep of His enthusiasm for saving sinners. Let us ask the Lord for *that* peace. H. J. E.

Pavene, of Boulogne was a youthful citizen of saintly disposition and moral worth. In the darkness of the sixteenth century he had caught some glimpses of the Reformation light, and had learned the blessing of individual trust in God. France, his beloved country, was enjoying its opportunity to embrace the teachings of Luther, and many had escaped the cruel despotism of the priests.

This lad, though respecting the Virgin Mary for the honour conferred upon her as the mother of Jesus, was warning with his youthful vigour against looking to her for salvation. While the multitudes gave her greater homage than Jesus, he declared that there is none other that can save the sinner than Jesus.

The priests, however, gave greater homage to the Virgin Mary and directed the people to call upon her for salvation. They said it is a greater sin to blaspheme against the virgin, than against Christ, and they soon had this lad arrested, demanding that he stand before the image of the virgin, and apologize to her on pain of death. The lad became terrified at first, for he knew what tortures awaited him if he stood firm to his faith. In a weak moment, he yielded to their demands. It was Christmas eve, 1524, that he was required to walk the streets barefooted, a rope round his neck, and a lighted taper in his hand. Entering the church at Notre Dame, he made his confession; but was immediately smitten with remorse of conscience, and, as he was led back to prison, he was filled with a great sense of horror and shame. In his mind he compared his cowardice with that of Peter when he denied the Lord.

This bitter experience revived his faith and courage, and with a repentant heart he announced his determination to be true to Jesus, and his shame for betraying his faith. Every shame and torture was heaped upon him in an effort to make him recant. But he remained steadfast and was led forth to the burning pile where he died publicly confessing his sorrow for his cowardice. It was on the spot where Pavene suffered martyrdom that the guillotine was erected for the execution of the saints in the French Revolution.

Thank the Lord! we are free to love and serve Jesus to-day. But some day, we may be tested as he was; and are we not being tested every day in the little things of the service of our Master?

H. J. E.

QUESTIONS AND ANSWERS

NOTE. This space is open for answering any questions our young people may desire to ask, especially concerning their spiritual experience.

QUES. "I would like to attend the College to improve myself, but my parents are poor and cannot pay for it. Is there any way for me?"

ANS. This is a good question and we are glad to answer it. We have had hundreds of young men and women in like circumstances attend our schools, and the experience of getting through against and in spite of adverse conditions has made them successful in after life.

Many have worked in various ways for a time and saved the money. Only this week I was told of a man who is now President of one of our Colleges, who made his way partly by buying and improving, and selling cows. Others have taken domestic work in respectable homes, and have carefully saved their earnings until they had enough to take a year. The rest of the way usually unfolds by the providence of the Lord. The best plan is that afforded by the Scholarship plan, in which you sell books and deposit the profits up to about £20 with the Book and Bible House, and then the School and the Publishing House provide the balance. An industrious person can always work part of their way, so it does not take so much. Be sure that your life is right, so the Lord can help you, trust in Him, pray for success, and consecrate yourself fully to Him, and He will prosper you. All God's biddings are enablings, and you can do all things through Christ who strengthens you.

"Nothing is of greater importance than the education of our children and young people." *Counsels to Teachers*, p. 163.

"Our youth may receive a high degree of education in the public schools, high schools, and colleges of the world; but if faith is destroyed, if they become self-pleasers, and God's plan for their lives is lost sight of, their education is a failure. Our schools are to be as the schools of the prophets." *Counsels to Teachers*, p. 353.

LITTLE FOLKS' CORNER

Dear Little Folks,

How did you like the large type on your page last month? It seemed to me that it looked very nice, and much easier for you to read. Was that so?

Today I am going to tell you about a very precious stone. It was found some years ago not far from the city of Pretoria where we were living at the time. It was found accidentally, and being nearly as large as my fist, its value could not be estimated. It was called "The Cullinan Diamond," and was presented to King Edward VII, who had it cut into several smaller diamonds. The largest stone is larger than a half-crown, and is now in King George's beautiful crown, right in front, surrounded with many smaller stones. Another almost as large is worn on a necklace of diamonds by the Queen, and they sparkle like stars, and look very beautiful. When the royal king and queen do not wear them, they are kept in the Tower of London, under the care of strong guards, with the other crown jewels, in a very large glass case, where we saw them.

Soon after that stone was found, a gentleman was passing a little house, where he saw several children playing with marbles. As he looked he saw one very good stone, and he recognized it as a very valuable stone, but the children did not know its value. So he asked to see their parents. Their papa was dead, and mamma was busy washing clothes to earn money to buy food and clothing. When the gentleman saw her he offered her five pounds for that one stone, but she be-

gan to think it must be worth more, so she would not part with it. After he had gone, she went off to the diamond buyers with the precious stone, and they paid her £8,000 for it.

That night they could not sleep for joy, and they laid in bed telling each other of all the wonderful things they would do with the money. Soon their mamma had bought a neat little home, and the children with their new dresses were sent to school.

Jesus has promised us crowns to wear when he comes again, and they will be adorned with brilliants too. He says we "shall shine as the stars forever and ever;" and every one we bring to Jesus will be a star in our crown. When we go to the Holy City we will cast our crowns at His feet and sing His praises.

Then, He says, we will be His jewels, because we have talked of His love. But, like the diamond, we need to be polished, and so he permits trials and temptations to chafe us, and if we keep true to Him, we will be very beautiful in heaven. Let us sing,

"When He cometh, when He cometh, to make up His jewels,
All His jewels, precious jewels, His loved
and His own.
Like the stars of the morning, His
bright crown adorning,
They shall shine in their beauty, bright
gems for His crown."

H. J. E.

Questions for March are

1. What O. T. prophet raised a widow's son from death?
2. Who was the first boy to die before his father?
3. Who wrote the book of Proverbs?
4. What people will eat of the Tree of Life?

5. How will Satan be destroyed?

The following Little Folks sent us right answers to February questions: Sylvia Morgan, Gloria Hope Newman, Ena Henriques, Veta Henriques, Vivia Henriques, Oswald Onice, Eric Plummer, Aston Davis, Lenn Bennett, Louie Bennett, Edgar Bennett, Enid Billett, Lucelle Jones, Chester Jones. That was good. We hope all of you will keep this going.

Young People's Page (continued)

"In the middle of the public square of Wittemberg was a wooden chapel, thirty feet long by twenty wide, whose sides, propped up in all directions, were falling to decay. An old pulpit made of fir, three feet in height, received the preacher. In this miserable chapel the preaching of the Reformation commenced. God was pleased that that which was to establish His glory should have the humblest origin. . .

"This building," adds the contemporary of Luther . . . 'may well be compared to the stable in which Christ was born. It was in this miserable inclosure that God was pleased, so to speak, to make His blessed Son be born a second time. Among the thousands of cathedrals and parish churches with which the world abounded, there was then one only which God selected for the glorious preaching of eternal life!' D'Aubigne, Hist. Ref. p. 139.

"Thirty years ago," said Dr. Brown, Dean of Yale University, "I was induced to inaugurate the habit of giving a tenth. When the decision was once made, I was amazed to find how much more I could give and did give than was the case when it was all left to mood and impulse. The habit of strictly keeping the tenth account would reveal to many a narrow soul the meagreness of his own benevolent output. Were a complete record kept, many who think that they are giving a great deal because they give often, here a little, there a little, would be amazed at the lack of proportion between their personal expenditures and accumulations and their benevolences. In all these thirty years I have never seen the day when I was tempted for a moment to return to the old spasmodic, haphazard method of giving to the Lord. How the treasuries of our churches would be filled with the sinews of war for a more effective campaign against the forces of sin and want, did all professing Christians begin to practise tithing! How the needs of our missionary societies at home and abroad would be met!" From *Present Truth* (English), 15. 3. 28.

The Jamaica Visitor

PUBLISHED MONTHLY BY THE JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS ON THE FIRST OF THE MONTH AT 112 TOWER ST. KINGSTON.

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ALL MATTER FOR PUBLICATION SHOULD BE SENT TO "THE JAMAICA VISITOR," 112 TOWER ST., KINGSTON, AND BE WRITTEN ON ONE SIDE OF THE PAPER ONLY.

EDITOR, PASTOR H. J. EDMED.

LATER NEWS NOTES

The last word from Pastor A. R. Ogden informs us of the recovery of Sister Ogden from the attack of bronchitis that recently prostrated her, and that the doctor now advises that our beloved Union President may attend the appointed meetings which are to be held in our sister islands. We truly praise the Lord for this token of His love, and still pray that Sister Ogden may fully recover.

Pastor Ogden has not neglected Jamaica during his absence from our Island, as witnessed by articles he has written for the Review and Herald. The last number gives a picture of the oldest and the newest church buildings—both of which were erected by Pastor H. Fletcher. They are the buildings at Devon and at Clermont (previously called Bellfield).

Our next issue will contain an account of an itinerary just completed by the President of the conference and Mrs. Edmed, Pastor B. A. Meeker and Pastor W. H. Randall, written by the last named. This was from Feb. 13 to 22, making twenty-two churches the Conference Team has visited since the conference session. We were favoured with a good weather, and a splendid response from the churches, whose hospitality and enthusiasm were much appreciated. The next tour, which will be in April, will cover the territory under the care of Pastor H. Fletcher.

On Sunday, February 22, the little Church at Porus was full with an overflow audience in a booth constructed for the occasion, to enjoy a splendid programme given by the College faculty and students in aid of the Church Building Fund. The programme was select, appropriate, and characteristic of that precision usually found in the atmosphere of an educational institution. "David's Lament over the Death of his son Absalom," recited by Colin Pitter with solemn effect, was well rendered. The male quartette delighted everybody, and the touching portrayal of the downfall of a boy through strong drink, which was drawn rapidly in crayon by Sister Peake, during which Miss Brodie explained each part, and Mrs. Shafer sang "Where is my wandering boy tonight," only needed a little more explanation to make it perfect. The

lesson of the white rose which was "too high for me," by Mrs. Dunn, and the Duet by the Misses Parchment and Andrean, were very effective. Cleve Henriques produced "Angel" strains from his violin. Professor Rathbun's address on the evidences of Christ's soon coming and the growth of our work, was very appropriate. The rendering of this programme by the College folks serves to demonstrate in a very practical way the general interest in our work manifested in their activities. A good collection resulted, in addition to their liberal donations, and we trust that our Porus members were greatly cheered and stimulated in spirit.

Brother E. E. Parchment carries a beaming joy-light in his face now that he is giving some attention to a few of the churches in Elder Randle's district. He is now growing church buildings as well as potatoes, and he never looked happier. It must be that variety is the spice of his life! H. J. E.

THE INTER-AMERICAN DIVISION MINISTERIAL READING COURSE FOR 1931

The Books

- "Patriarchs and Prophets," by Mrs. E. G. White
- "The Ministry of the Word," by G. Campbell Morgan \$1.50
- "Meaning of the Cross," by Gordon Watt 1.25
- "What is the Gospel?," by Chas. G. Trumbull75
- \$3.50**

Owing to the general circulation of "Patriarchs and Prophets," this book is not included in the price of the Reading Course set. The price of the set may be a little higher in some fields on account of duty and depreciation of currency.

As it is impossible to get the promotion matter and books of the Ministerial Reading Course to Inter-America by the first of January, it has been thought best to have the Course in this division commence April 1st. This explains why there has been a seeming delay in making the announcement concerning the books for 1931.

Order, as usual, through your local Book and Bible House.

C. E. WOOD.

OBITUARY

Precious in the sight of God is the death of the saints. This thought could certainly have come to our minds as we laid our dear sister Lucille Arthurs to rest on the 13th January. This young sister who accepted this Truth in 1928, became ill last year and died after several months of suffering and pain. However, she did not loose her faith in God during her long illness, but was of good courage and was quite prepared when her end came. Her chief burden on her death bed was for her relatives, whom she requested to accept this grand message of salvation, so that they might come up with her in the first resurrection. The funeral ceremony was performed by Pastor G. A. E. Smith and there was a good turnout of the brethren. J. A. JAMES

Huntly Lushington, beloved son of Uriah and Sarah Lushington, was born at Orange Hill 24th June, 1914, and died at Skibo 31st January, 1931. He had an illness of twenty-one days. All that a loving family and medical skill could do was done; but he fell asleep to await the coming of the Life Giver. His parents, one brother, six sisters, and many friends and relatives are left to mourn their loss; but not without hope. Words of comfort were spoken by the writer from Eccl. 12: 1 as we lay him to rest at the new home of his parents at Skibo, a large gathering being present.

HENRY A. DUNBAR.

JAMAICA CONFERENCE

Statement of Tithe and Trust Funds for Years 1927 - 1930

	1927	1928	1929	1930
Tithe	\$16,007.12	\$15,411.19	\$18,681.36	\$16,790.76
Annual Offering	112.32	186.32	136.97	149.84
Mid-summer Offering	6.63	10.52	9.21	20.36
Harvest Ingathering	2,877.63	4,900.44	6,209.64	5,618.99
Missions	170.19	173.19	217.56	189.96
Sabbath-school Offerings	2,905.74	3,339.35	3,894.98	3,768.97
Thirteenth Sabbath Offerings	1,362.23	1,585.09	1,609.40	1,462.20
Birthday Offerings	9.60	29.34	45.76	38.84
Sabbath-school Investment	237.44	190.85	321.18	233.67
Big Week	112.32	166.94	768.94	543.23
Week of Sacrifice	355.37	287.21	348.36	345.53
Foreign Translation Fund			2.01	
General Conf. Pledge to Missions				100.00
Santo Domingo Relief				118.92
"Messenger"			24.05	
TOTALS	\$24,156.59	\$26,280.44	\$32,269.42	\$29,381.27

J. W. G.