

The Jamaica Visitor

VOL. 5

KINGSTON, JAMAICA, SEPTEMBER, 1931

No. 12

Harvest Ingathering Campaign, September 12, 1931.

The Harvest is ripe, the fields are white,
And the Gathering calls our zeal invite;
For the fulling ears, by the Latter Rain
And the gilding sun, have prepared the grain
To be gathered by this new campaign.

The Field is large and the crops are great,
The sunset sky shows the hour is late;
And the Master's word has so long appealed
To His dear people to reap the yield
With all their strength, in each new campaign.

The horizon is dark, fierce storms arise;
Hard, troublesome times, blacken deep the skies.
Oh, how soon must earth's harvest time be past!
How soon must we reach the day called, "The Last!"
When summer's gone and there's no campaign!

Think how those hearts have been waiting long
To sing with the reapers the Harvest Song!
Shall we not seek their souls, and, finding,
Add them to His sheaves, thus binding
Them to Jesus in this new campaign?

Will you not go and work hard to-day
To reap all the wheat in the Master's way?
Gathering the sheaves of golden grain
Till your arms are sore with the constant strain,
And your limbs are worn in this great campaign?

Remember too, you succeed by prayer,
Casting on God your every care;
Seeking His help to subdue your fear,
Trusting His promise your heart to cheer,
As you gather sheaves in this wide campaign.

And when the reaping days are gone,
The work achieved, every goal is won,
With the victor's palm and the starry crown
You will sit with Him in the glory-throne,
And lay at His feet the trophies won.

H. J. E.

THE BIBLE STUDY

THE OBJECT OF ORGANIZATION

1. QUESTION. What did Christ say would be done at this time?
ANSWER. Matt. 24: 14. The Gospel would be given to all the world.
2. QUESTION. In what way will the work be accomplished?
ANSWER. I Cor. 1: 21. By the foolishness of preaching?
3. QUESTION. What agent will be used for this work?
ANSWER. Romans 10: 14, last clause. A preacher.
4. QUESTION. How will such a preacher go?
ANSWER. Romans 10: 15. He will be sent.
5. QUESTION. How are those who are sent to be selected?
ANSWER. Ezek. 33: 2. By the people of God.
6. QUESTION. How are such men selected in the Christian Church?
ANSWER. Acts 1: 15-26. By prayer and unanimous choice.
7. QUESTION. What guided the selectors in their choice?
ANSWER. Acts 6: 5; I Tim. 3: 1-10. The character of the one chosen, and his fitness for the work.
8. QUESTION. Were men sent untested?
ANSWER. I Tim. 3: 10. No, they were first tested.
9. QUESTION. Did the Lord act independently of the church when He selected Paul?
ANSWER. Acts 9: 10-30. No. He sent Paul first to Ananias, then to Jerusalem to the disciples, vs. 26, who when they had investigated his case, sent him. vs. 30.
10. QUESTION. What general policy should be observed in the ordination of men?
ANSWER. I Tim. 5: 22. Ordination should not be hastily conferred.
11. QUESTION. What should be avoided in recommending a man for ordination?
ANSWER. I Tim. 5: 21. Partiality.
12. QUESTION. What is the difference between a local Elder and a minister?
ANSWER. The minister is one chosen of the church to be sent out to preach the gospel.
The local Elder is chosen to be an "Overseer" of the local church. Acts 20: 28.
13. QUESTION. How is the minister to be supported?
ANSWER. I Cor. 9: 7, 9-14. and 2 Cor. 11: 7, 8. By the same system that prevailed in the Levitical priesthood. The N. T. church members paid their

tithes and offerings, and Paul and others received wages from them.

14. QUESTION. What should be considered in the support of the ministry?
ANSWER. 2 Tim. 2: 4; Num. 18: 20-24. They must give their whole time to their ministerial work, and not engage in any business for their support.
15. QUESTION. Of what should a good minister be thought worthy?
ANSWER. I Tim. 5: 17. The respect and honour of the people,
16. QUESTION. Should we pay the ministers grudgingly?
ANSWER. I Tim. 5: 18. The *labourer* is worthy of his hire.
17. QUESTION. How careful should we be in listening to scandal or criticisms of a minister?
ANSWER. I Tim. 5: 19. The honour of God's church is involved in a minister's conduct and life, and the Lord desires His people to sacredly guard the reputation of His ambassadors.
18. QUESTION. How does Heaven regard the faithful ministry?

ANSWER. Isaiah 52: 7-10. To heaven, the loyal, self-sacrificing endeavours of the minister to break up the territory and win new souls for the cross is "beautiful."

19. QUESTION. Is Heaven interested when souls are won?
ANSWER. Luke 15: 4-7, 10. Heaven is filled with joy.

"Said Christ, 'Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of Me.' The Bible is an unerring guide. It demands perfect purity in word, in thought, and in action. Only virtuous and spotless characters will be permitted to enter the presence of a pure and holy God. The word of God, if studied and obeyed, would lead the children of men, as the Israelites were led by a pillar of fire by night and a pillar of cloud by day. The Bible is God's will expressed to man. It is the only perfect standard of character, and marks out the duty of man in every circumstance of life. There are many responsibilities resting upon us in this life, a neglect of which will not only cause suffering to ourselves, but others will sustain loss in consequence."—*Test. Vol. 4, p. 312.*

Gleanings From The Field

THE CONFERENCE TEAM

Team work seems to be in fashion in the Jamaica conference, and it proves to have many advantages above other plans. It is economical in more ways than one; for it brings our churches in contact with the different departments of the Executive in one set of meetings, and at the expense of one car trip.

True, it creates the need of sacrifice in the homes of our people to accommodate three or four visitors at once, but our dear members appear to be equal to such demands, judging by the hospitality that is always extended so willingly, and the ample provision that awaits us as we travel around.

Starting from Mandeville, July 17, Brother J. W. Grounds, Pastor B. A. Meeker and I took a direct road to Montego Bay, where we were joined by Pastor Geo. A. E. Smith who was to be Master of Ceremonies on a tour around the churches on the Western end of the Island. Here we spent the first Sabbath day very pleasantly in the newly painted church-building, which had been improved also by a new roof. The plan was to present instruction upon Sabbath-school work, and the work of church officers. Brother Grounds ably covered the field of Church finance, and duties of the Clerks. Pastor Meeker decorated the walls with mottoes and Goal Charts enlivening his studies

with pledges which he handed out, and on which he induced members by the charms of his various courses to affix their promises to faithfully join some one or two of the educational courses. This phase was always the signal for an awakening, for somehow when that point was reached, the members seemed to realize that they had been lured into the educational goal net. We leave it to him to tell how many fish he caught.

The churches visited were, Montego Bay, Orange, Vaughnsfield, Seaford Town, and Amity, Mount Peace, Mount Carey, March Town, Sheffield, Sav-la-Mar, Little London, Flower Hill, Cave, Darliston, Axe and Adze, and Grove Town.

There were three baptismal services in which, at Montego Bay, 7, Orange, 3, and Negril, 2, candidates were baptized. These services were very orderly and beautiful at the sea shore, where magnificent scenery added nature's glory to solemn consecration. We could not help observing the spirit of reverence that marked the attitude of a respectful public that gathered at each spot to witness the scene.

On the 24th, we were taken without notice to the scene of the new effort which has begun at Riverside, where we found Pastor Smith's Tabernacle in charge of Brother Haig, who is donating his services to help in this series of meet-

ings. Over two hundred persons were present, and there was a fine spirit in the meeting, after which we heard of several having expressed their intention to unite with us. We were greatly encouraged by what we saw at this place.

Flower Hill has no meeting house, but a neat little booth serves the purpose for the present. However, torrential rains make the meetings uncomfortable at times, and also at Sheffield. But both these companies are taking steps toward the construction of suitable buildings. The latter has bought an acre with a raised elevation reached direct from the main road. Little London has moved steadily forward, and has a frame covered with iron, ready for the walls.

The Seaford Town and Amity Churches showed a fine spirit in resolving to take over four acres of land and cultivate it for the purpose of paying the church-school teacher. We believe such a plan might be adopted by many of our churches.

The Axe and Adze church has completed its meeting House, and our last meeting of that territory was a dedication service of one of the prettiest and most substantial edifices we have in Jamaica. It is of cut faced stone, with thick walls; and the stone lines are picked off with cement pointing. A large gathering attended, notwithstanding heavy rains, and the meeting was a success from every standpoint.

The Orange Church was made happy in the receipt of a pennant and the distribution of Honour Cards added interest to some of the Sabbath-school talks.

The Team wishes to record its gratitude to all those who united in extending hospitality to us. We thank you for your kindness, and look forward to another turn before long. This plan of Team work, has enabled four of us to visit almost every church in the Island this year at a minimum of expense, and we greatly appreciate this desirable contact with our dear people. Pastor Smith must wait for more tangible thanks when the great work is done.

The March Town Church building is an attraction, and will soon be finished. The windows and doors only are to be added, and they are ready for fixing. But seats and inside furniture are still needed, and Pastor Smith says it will take £160 to make the sanctuary ready for dedication.

STONE LAYING SERVICE AT GROVE TOWN

Returning August 3, the Team called at the above church to take part in the stone-laying ceremony of the new building whose walls are already well into the air. A large and influential gathering found their way to the spacious grounds, and the College teachers and students presented a very nice program which was well rendered. Stones were laid by Mrs. W. H. Randle, Mrs. Thompson, Mrs. Reid, F. O. Rathbun, R. E. Shafer, E. E. Parchment, and the Conference President, who also gave the address. We must congratulate the Grove Town brethren and Pastor E. E. Parchment for the successful advance of this project, which we trust will soon be completed.

The little company at Old Harbour was en fete on Sunday, August 9, when they invited their many friends to assist in or witness a stone-laying ceremony of their proposed new meeting place.

The attendance was very good, and the Spanish Town choir, whose vocal abilities need no commendation in these columns, rendered a very attractive program. Pastor and Mrs. Randle were present, and our esteemed Padre gave an excellent epitome of the history of the Old Harbour work, the beginning of which was the fruit of his own labours. Brother and Sister Plummer and their family were very active, and also the other members of the company. Several prominent persons were also present, among them being Mr. Melhado, J. P., who gave evidence of a friendly interest. The arrangements were somewhat hurried, so perhaps the results were not as large as some had hoped, but we trust that this little company may be encouraged to finish the work, so that Old Harbour believers may have a home for their meetings. We wish them every success.

We had a baptismal service here last night. The church was crowded to its utmost capacity, and twelve souls were led into the water and added to the Port Antonio Church membership. There are quite a number of persons interested in this town, and they are coming in one by one.

A. C. STOCKHAUSEN

"MESSENGER DAY" has been appointed by Mrs. E. E. Andross this year to be held this month, and the matter was considered carefully by the Executive Committee at a meeting held this week. It was clear to all the members present that our people would like to do something to help pay for this valuable paper, which is sent to many of our churches free of charge. As the programmes had not been sent in

time to use the date appointed for this purpose, the Committee decided to ask all our churches to take up a special collection on August 29, to be used for this purpose. The programmes have not yet come at this writing, but will be sent out in time for the service on that day. We publish this notice in case the matter may have been overlooked by any of the churches. We are sure that you will want to express your appreciation of the Inter-American Messenger.

An interesting report comes from Pastor H. P. Lawson, telling us of bitter persecution he has been experiencing in his new effort. Let us pray for the work in Trelawny.

By some misunderstanding the VISITOR got swelled to twelve pages, and as we cannot afford to go beyond the limits these days, this number is being cut down to balance matters. Left out items will be kept over for the next issue.

On Sabbath August 1, a happy time was experienced at the Mandeville church. The day was set apart for baptism and the ordinances of the Lord's House. Twenty-two precious souls were buried with their Lord in baptism, eight of whom were from the New Port church, and the remaining number were chiefly students of the college, who received their call for a higher Christian living at the last Week of Prayer which was conducted by Pastors Edmed and Clifford at the college.

The auditorium was filled to its utmost capacity on that day. An unusually large number took part in the ordinance of the Lord's Supper.

Elder Randle officiated in the proceedings of the day assisted by the writer.

E. E. PARCHMENT

WEDDING BELLS

The W. I. T. C. has been favoured with two weddings on July 16, Brother and Sister Butler, and on August 2, Brother and Sister Bradford—members of the Mandeville church.

As we observe the great impetus being given the proclamation of the Third Angel's message in the call to Greater Evangelism, we are led to believe that we are now living in the time as mentioned in the Testimonies, Vol. 9 pp. 46 and 126, when the spirit of the Lord is being poured out to bring His work to a close. But greater results would be seen if God's people would cast off their slothfulness and go forth with the light of truth to their neighbours and relatives. When this spiritual awakening takes place in a lar-

ger sense, and the Advent people arise and shine in fulfilment of Isa. 60:1-3, then we can readily see how quickly the work can be finished. Thank God some are heeding this call.

The other day a sister of the Ocho Rios church who is not so long in the truth, had a very strong burden for some one of her relatives in another parish. She could not evade the responsibility, so one morning she travelled on foot for a distance of some 15 miles to look her up. It would seem as if the Spirit of the Lord had gone before to prepare hearts to receive the light of truth. Convictions came home to several she met and they decided to take their stand for the truth. Feeling that she had not fully fulfilled her duty, she again made another visit a couple of weeks later, to see another friend with whom she was acquainted many years ago while she was a member of the Anglican Church. She was at this time well pleased to learn that one of the families with whom she had previously studied was definitely keeping the Sabbath. It is hoped that a good company of believers will be harvested from that locality.

While I was located in the parish of

Portland last year, I received a letter addressed to the S. D. A. Church at Hope Bay. This letter fell into the hands of a sister who was living there and she passed it on to me. It contained a very urgent request from someone from a nearby district who was now living in the United States and accepted the truth, for one of our workers to visit her family and to give them the truth. In the meanwhile she had been mailing tracts and papers on different points of the message from time to time. At my earliest opportunity I made the visit, and a little after I held a Sunday evening meeting in the district. The interest was fine, so I was tempted to plan for a series of meetings for a couple of weeks. A booth was erected for the purpose. Just as there was a fairly good interest and many were labouring in the valley of decision I received an urgent call to take my transfer to the parish of St. Ann to help in an effort to be conducted by Elder Randle. I was sorry then to leave, but I had to obey orders. It had appeared that my labours were futile as I was not privileged to see the fruits of them.

I am sure the readers of the VISITOR will

be pleased to know that God's sword will not return unto Him void in this instance. The other day I had the privilege of seeing two of these dear souls follow their Lord in the ordinance of baptism at Regent Street. I happened to learn from them that the sister who wrote the letter is now in this island visiting her parents and friends. Fully 16, I was told, are now keeping the Sabbath. Her brother went to his former church and told them that he will not return any more there. A great interest is now started up and I am certain that more will take their stand also. The seeds that were sown are now bearing fruit. The earnest zeal with which this sister works is nothing less than admirable. She is being blessed by nearly all her relatives accepting the truth. How soon would the message be finished if we all would likewise tackle our God-given responsibility and sound an alarm before the great and terrible day of the Lord.

"In the morning sow thy seed and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Ecc. 11:6

R. B. CAMPBELL.

Home Missionary Department

BYRON A. MEEKER

THE LORD IS LEADING

From the time the Harvest Ingathering idea took root it has been growing, until now it is a plant of great proportions. In every land where the third angel's message is being preached, our brethren and sisters unite in this campaign for souls, and for more means to gain more souls. The plan affords opportunity to do house to house service, and brings the worker into personal contact with his neighbour.

During the days of the regular campaign thousands upon thousands of consecrated laymen work, with the result that nearly a million dollars are gathered. Think of it in the year 1928 the sum of \$2,242.01 was collected for each day of the year.

Yes, God has blessed the simple methods employed in the Harvest Ingathering Campaign. We need not fear to take part in this effort. He is ready to impress hearts with the need of His cause. Our part is to co-operate. He calls us to be "workers together with Him."

"If all who engage in the Lord's work would realize how much depends on their fidelity and wise forethought, far greater prosperity would attend their efforts." Our

vision is enlarged by "looking unto Jesus," and then taking His counsel, to lift up our eyes and look upon the fields that are white for the harvest. Oh how great is the harvest! We may never have the opportunity again as we do now to work for the Master. Then why should any delay in this time of great need to do his part in making the campaign a splendid success? Let us all heed the Master's call to service and be up and doing while it is still day.

IMPORTANT SUGGESTIONS

1. Church officers should meet together before the campaign begins, and lay definite plans, by which every member is enlisted, and success assured.
2. Start collecting September 13. Do not let the weeks go by. Every Sunday should be a Field Day in your church; and let every one put their whole heart and soul into the effort.
3. The Rally Day Programme for September 12 has been prepared with great care. Use it. See that those who take part are well prepared.
4. If it is possible to cover your territory thoroughly, do so by October 31.

5. SET GOALS:

- A. A general goal for the whole church.
- B. Divide the church into bands, and assign a goal for each band.
- C. Let the M. V. Society have its own goal.
- D. Let the Junior M. V. Society have its own goal.
- E. Every member should be invited to set his own goal, and endeavour to collect more than the amount set for the average of each member according to his ability. A member who is able to raise pounds should not stop at shillings. Some must aim much higher than the individual goal in order that all can make up the aggregate.
- F. Make good use of the collecting canisters. The Leader should see that a list of all collecting canisters and cards is kept, which should be checked at intervals.
- G. Let the children take part, using the canisters also, but under adult supervision.
- H. The money collected should be brought in each week, and the

Harvest Ingathering Campaign

Begins September 12.

Treasurer should give a receipt to each collector, noting that it is Harvest Ingathering funds.

- I. Those using the collecting cards should place their money in the tithes envelopes, marking the amount as "Harvest Ingathering," so that it does not get mixed with other moneys.
6. Organize Field days in which all who possibly can do so should join. Some who are timid will gather courage as they see others successful.
7. Use the ten minute service each Sabbath to tell of H. I. experiences. Keep the Harvest Ingathering fires burning brightly by doing your part and telling others how blessed it is to work in the Master's Cause.
8. A weekly report form is provided for each church which is to be sent to the office by the Home Missionary Secretary, or the Church Treasurer, and it is necessary that each member should report their work weekly to keep this report correct.
9. Beautiful service Diplomas will be issued from the office at the close of the campaign. These diplomas are as follows:
 - A. Each member that collects 12/6 will receive a diploma.
 - B. Those collecting 20/- to 39/- will have a red star added to the diploma.
 - C. Those collecting 40/- to 59/- will have a red and a blue star added to the diploma.
 - D. 60/- to 79/- will win the diploma plus the stars and a gold star.
 - E. Collect 80/- to 100/- and to the diploma and all the stars will be added a gold crown.
 - F. Each additional £5. will have an additional gold crown.
 - G. When these diplomas are distributed to each church, the name of the winners will be published in the "VISITOR."
10. THE GOAL device.

A very practical goal device is to be supplied to the churches that can use them, which will reveal the standing with reference to the goal; in which also, each band can see how they stand. A responsible person should be appointed in each church to see that the record is marked up to date each week. But a device is no use unless it is used. Tear down the old devices

you have on the walls, and make use of the new one. Then see what a thrill it will send through your church each Sabbath!

11. Write letters to friends, earnestly soliciting funds from them.
12. Make this campaign a subject of prayerful consecration with God. He can help us achieve the impossible. Do not, dear Brethren, say that as "times are depressed, I cannot do anything." But go out in the name of the Lord. Study Isaiah 41: 10-13. Never forget that where "I cannot," the Lord CAN and DOES.

BYRON A. MEEKER.

Yes, dear Brethren, our daily prayers will follow you, and we will do our bit to help. Our part is all planned, and if the Lord will go with us, we will work hard to succeed. We shall watch your weekly reports with more than usual interest this

year. We have great confidence in your willing spirit to do cheerfully your very best.

H. J. EDMED.

On our recent visit in Pastor Smith's district the following churches signed up to reach goals as indicated below.

CHURCH	Mor. W'ch	Bible Sen.	Yr. Jr. Sen.	Read. Jr. Sen.	Cs. Jr. Sen.	St. of Att. Jr..
Amity	28	10	5	1	8	2
Axe and Adze	46	7	11	4	22	14
Cave	9			1		3
Darliston	26	11	1	12	3	8
Mt. Peace	14	5	2	2	3	5
March Town	82	19	2	23	5	23
Little London	31	4		8	10	10
Mt. Carey	22	6	3	11	4	2
Sheffield	18	4	2	1		13
Orange	42	13	3	10	3	12
Montego Bay	52	20	3	15	13	18
Flower Hill	16	2		1	8	5
Sav la Mar	11	3	2	1	3	3
Vaughnsfield	19	2		7	1	9

May God grant that all of our churches may carry on these courses in preparation for better service. BYRON A. MEEKER

Sabbath School Department

MRS. H. J. EDMED

Our report for the second quarter of 1931 presents some encouraging features and others that we wish could be different. We are happy to state that 91 of our secretaries were in time with their report, but six were tardy and two, Dallas Castle and Huntley, have spoiled our record for the year by failing to report at all. We especially appreciate the promptness of our schools recently organized at Cavaliers, Shady Spring, Cumberland, Reeve's Mountain, Seaforth, and Cornwall Mountain.

Our school at Orange has been very pleased to win the Pennant, and Kencot, one of our leading schools in offerings, has come up sufficiently on the Daily Study and Perfect Attendance Goals to reclaim theirs which they lost during 1930. Other schools are heading toward the average required. Riversdale is one of them. Sister H. Fletcher reports a good time on Rally Day. Everyone was inspired with fresh determination to do more to build up the Sabbath school work, so we are looking forward to presenting them with the Pennant in the near future. Rollington Pen, Montego Bay, Belfield, Manchioneal, Spanish Town, Regent Street, and St. Ann's Bay are other prospective schools. We wonder who among these will be the first to claim this coveted emblem. While we have two schools that have won the

Pennant, we are sorry that Beeston Spring, Axe and Adze, and Darliston have lost theirs. But we are sure they will have a "comeback" soon.

One hundred and fourteen are reported to be continuing the Teachers' Training Course. We hope we will be able to send out that many certificates at the end of the year.

We have the largest number of Honour Cards on record, there being an increase of 106 over the first quarter. North Street sent in 96 names, Mandeville 56, and Newell 30.

We are sorry our offerings still show a decrease in the total amount. There is a slight improvement in the regular offerings, but a shortage in the 13th Sabbath and Investment gifts. We are glad that our Birthday Offerings have greatly improved and are the best on record. North Street shows its largest gift for several years.

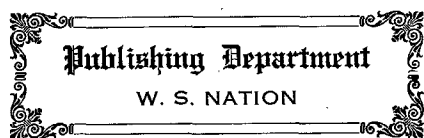
We trust that on the coming 13th Sabbath our schools will do their very best for our own Division—Inter-America.

REPORT FOR SECOND QUARTER, 1931.

Number of Schools	99
Number reporting	97
Membership	4481
Attendance	3933
Number of Honour Cards	803

Number of One-Year Bookmarks	46
Number for Two years	13
Number for Three years	8
Number for Four years	1
Offerings, Twelve Sabbaths	\$908.85
13th Sabbath Offerings	\$283.46
Investment	\$ 40.60
Birthday Offerings	\$ 21.53
Total Offerings	\$1254.44

Of this amount the Home
Department members gave \$17.60



Stepping stones are advantages, auxiliaries, power. These are attained in no other way than through personal experiences. Our trial of life strengthen us. Discouragements, misfortunes, failures, adversities, and calamities are all stepping-stones for us; we reach a higher sphere of strength and power through each successive victory. It is through trials that stout hearts are made. It is through adversities that our patience and courage are increased. The following report from Brother Destoe proves that he has been using his failures as stepping-stones: "Well, Brother Nation, I am very happy to report that this week has been my greatest, biggest week ever since my career as a colporteur. God Himself has done the work for me. I have, for the week of five days, worked 37 hours, made 48 exhibitions, and taken 22 orders to the value of £31. 2/-. Truly success is sweet, it makes me forget all the past failures." It has been truly said that men are like tea, the real strength and goodness is not properly drawn out of them till they have been a short time in hot water. He who bears adversity well gives the best evidences that he will not be spoiled by prosperity.

The Spirit of the Lord is truly going before the consecrated colporteur preparing the hearts of the people for the last warning message. Brother Cousins passed on the following experience: "While my partner was canvassing the owner of a shop I stood looking at a house. I felt impressed that the name of the person living there was Miss Brown. I saw a gentleman whom I asked concerning the home, and he told me that there were only tenants living there but refused to tell their names. I went boldly to the house and called for Miss Brown, whereupon a lady sitting on the verandah said, "Miss Brown, somebody calls you." Indeed Miss Brown was living there. Miss Brown, very much alarmed said, "This is the very person who came to me in my dream last night, calling me from the same direction which you

came.' She said the person came to tell her that a person she well knew was dead, and here I was telling her that Jesus died for her. She ordered a book and called several others to come, from whom we also got orders. She also lodged us that night and provided for us bountifully, free of charge."

We think much of our little regiment of field warriors these wet and hot days, and never leave them out of our prayer list. The Lord is surely blessing them wonderfully, and we praise Him for thus helping them in these depressing days. When the toils are over, what a wonderfully bright crown these workers will wear. Keep it up boys, the Lord is with you.

Ed.

Colporteur Monthly Report

July, 1931.

NAME	HOURS	SALES	DELIVERIES
Cousins, C. S.	121	27. 0. 3	£ 1.16. 0
Dawkins, A.	24		17. 6. 0
Destoe, K.	101	55. 3. 3	4. 5. 0
Dillon, L.	88	32.17. 0	20. 9. 0
Edwards, J. N.	41	13.17. 0	
Fletcher, H. H.	81	47.12. 0	2. 8. 0
Grant, H. W.	55	26. 0. 0	
Hurst, B. E.	31	7.12. 0	40. 0. 0
Miller, H. G.	38	5.11. 0	1.11. 0
Morgan, Uri	136	22. 3. 6	16. 8. 3
Ricketts, B. A.	114	56. 2. 3	5.10. 0
Ricketts, C.	72	18. 9. 6	
Spence, Alex.	24	19. 6. 6	6. 7
Stern, Linval	43	7.19. 0	
Wallace, R.	91	22.18. 3	8. 0
Nation, W. S.	Big Week		4.16. 0
16	1060	£362.11. 6	£115. 3.10

W. S. NATION, F. M. S.

LITTLE FOLKS' CORNER

And how are my Little Folks today? I wish I could take you all to see the London Zoo. It is a great park with lovely gardens and lawns for the children to play in. At one end the Zoological Society has a large collection of animals from all over the world, and they keep them in very large cages and pens that are strongly fenced so they can run about without being able to get at the people that go to see them.

I could never tell you of all they have, but there are lions, tigers, leopards, wolves, hippopotamus, seals, bears, giraffes, monkeys, snakes, birds, and even fishes in tanks of water. The little folks love to have their parents take them, and you may see them there by the thousands any day. They love to ride upon the elephants and camels, and to take a meal with a big monkey, who sits at a table and eats and drinks like a man. But he is so ugly, that many children are frightened of him.

Lunch time is the thrill time. You can always know when it is coming, for all the animals begin to walk faster and faster up and down their great iron cages, and rub their fur on the thick bars. Then, as the Keeper starts out with his cart loaded with food, they begin to growl and make a terrible noise. The roar of the lion is terrible, and when the keeper comes along with a great joint of meat and opens the cage door and throws it in, we hold our breath, for we fear he may pounce on the keeper and eat him. But he is used to the work, and throws the meat in the right place, and the animal pounces upon it, and begins to crunch the bones and meat and eat them, making a sound that causes us to shudder.

When we reach the New Earth, these

wild animals that eat flesh will be tame and kind, and they will eat grass in the sinless fields, and we will be able to play with them just as we do with our pet dogs and kittens. It is only our sins that have made the animals eat flesh and get angry with us.

I was much interested in the pretty little fishes they have in the large glass tanks. There are many kinds, but there is one that looks almost transparent, and is only about two inches long. It is called, "The Egyptian Mouth-breeder," because it hatches its eggs in its mouth. It is almost like silver with a tinge of light brown, and it sports so gracefully in the water. But when its eggs must be cared for, the poor little mother takes them all into her mouth and keeps them there until the little fishes are born. She is afraid to let them out of her mouth all that time, because the bigger fish will eat them. So for many days she goes without food, and as the little ones grow larger, her little mouth stretches and becomes very ugly. But she doesn't care how she looks so long as she can take care of her little ones. At last they begin to come out and swim around, but mother is still afraid, and follows them with her mouth still open, so that if they meet danger they can pop in again to the place of safety. Even their father is cruel, and would eat them if he could catch them, so she protects them from him until they can fight their own way in life. Don't you think she is a noble little fish?

Is it not wonderful what provision the Lord makes to care for all the little helpless things?

How thankful we should be to Him, and to our dear mothers who so cheerfully sacrifice for our care and comfort! No

wonder He tells us to honour our parents, for mother has suffered much for us, and has cared for us all the years of our childhood, and the Lord has given us fathers that love and work for us.

Thinking Cap Questions

1. Where does the Bible tell us that lions and children will play together in the New Earth?
2. In what book are our names entered when we become Christians?
3. On what day of the week did Jesus die for us?

4. Who said, "I must decrease, but He must increase?"
5. Where was Jesus and His disciples standing when Jesus was taken up to Heaven?

Names of Little Folks sending Answers to Thinking Cap Questions!

Haskell Webber, Carman Bradshaw, Paul Rennals, Lena Bennett, Aston Davis, Louis Bennett, Eric Plummer, Carman Bradshaw, Edgar Bennett, Haskell Webber, Winnefred Stern, Evelyn Fletcher, Lena Grant, Sylvia Morgan, Luna Davis, Ellis Anderson, Herman Rennalls.

Young People's Page

QUESTION. "Do you think a young person should decide on entering school what he will be or do when his education is finished? or should it be left to chance?"

ANSWER. This is a good question, and worthy of careful consideration. But first let me say, there is no such thing as "chance," for the Lord is too kind to leave even sinners to be victims of superstition's vagaries. The word of God abounds in verses which show that our path is directed either from above or from beneath. Psalm 37: 23; Romans 2: 4; Rom. 6: 16; Eph. 2: 2, etc. The choice of master is left to us, but both are wooing your heart, and the Lord is ever working to win you for His Kingdom.

Your choice, however, will be largely guided by your aim. If you have no aim, you exercise no choice. Hence there is a wide difference between having an aim, and having none. You meet a traveller on board a ship and ask him where he is going. Invariable he will name his destination, and the time he hopes to arrive, and what he aims to accomplish. He is very definite—has it all down in his diary, has written making appointments ahead, has selected his hotel, his patrons, his samples, his prices, his methods. He has spent much time working out how to reach the goal for which he aims, and maybe he will tell you "I hope to secure orders for £50,000." Really, when you have finished talking with this interesting fellow-passenger, you expect he will accomplish something—and he usually does.

Having this aim helps him to discipline himself by subordinating everything else to it. And herein lies the secret of his success. But the man who is going nowhere is without stimulus. He lacks the goal that urges him on and he never reaches anywhere or anything but failure.

True, there are times when one makes a definite aim for life, which does not

work out as it was planned. But in such a case, the experience of bending toward the first plan often opens the way for something better. There was a time when Moses aimed to be a mighty commander of world armies. He evidently succeeded in fitting himself for the position, when, lo, the Lord led him to humbler walks, and for a time it looked as if the training of forty years was useless. But when Moses completed his training to be something, the Lord saw his need of a training in the art of being nothing. So he directed the young aspirant's steps into an entirely different calling from that for which he had been trained. Instead of drilling and marshalling well trained and disciplined armies for worldly conquest, he had to learn to patiently lead silly sheep and helpless, and to make provision for their care. There was no chance about this. God directed Moses' steps; and when the second course was mastered, then, and not until then, could the Lord place responsibilities upon his shoulders that made him second only to Christ in this earth in a position where it was evident that all his eighty years study were needed to fit him for the position to which the Lord was leading him. How wonderfully Moses filled the position! But do not forget that it took eighty years to get the training needed, and that many years before, Moses made up his mind that he should be the deliverer of Israel. Many a prince with almost equal opportunity has wasted his life in aimlessness, and have spoiled history either as a blank, or a disgrace, or both.

"No more surely is a place prepared for us in heaven," says the Lord, "than there is a place for us on earth." It is up to each of us to find that place by patient continuance in well doing. If we find that place, it may prove costly, but the prize of success is eternal as well as priceless. What is your aim?

The days of ease are over, soft jobs have gone out of date. Ezekiel pronounces a woe upon the women that make pillows to soften the job for the lazy. (13: 18). From twenty to thirty millions of men and women are out of work today in the world, and millions of them are skilled workmen at their trade, so it will not be easy for an inefficient or indifferent worker to secure or hold his position. The very conditions that prevail demand that every young man and young woman bestir themselves to put their whole soul into the preparation needed for meeting life's struggle.

Years ago we knew a young man who was placed in a very sad situation. He had begun a very flourishing business in partnership with another. But just when the business gave promise of remarkable prosperity, he was prostrated with small-pox. The Medical Department ordered him to the hospital, and held him there for three months. On returning to his business, he was surprised to find that his partner had been unfaithful, and the business was gone. The business depression consequent upon the epidemic that had visited the place created a difficult condition. But the young man decided to take the first job he could secure, no matter what it was. He felt that it was better to work than to get into debt. He earned a few shillings carrying sacks of goods from wagons for a merchant, until his back, unaccustomed to such labour, began to give way. But he continued until one day he saw an advertisement for a boy in a grocery store. He walked eight miles on a hot day, and made application. But the "Boss" said, "I want a boy, not a young man, and I cannot pay you enough." The young man replied that he would take the boy's job and do his best for a boy's pay. So he was employed. He found a number of men over him, and they treated him with peculiar and rather resentful manners. But the young man ignored it all and stuck to his work.

He noticed that ten minutes before closing time, the young men would get their coats and hats ready, so that when the hour struck they would rush away to their sport. But he refused to join them, and, looking over the books for unfinished work, he would clean up the unfinished orders before leaving.

The days rolled thus away until pay day, when he was called into the office, and his master paid him £5, saying he was well satisfied with his work. The young man replied with a "Thank you, Sir, but you have made a mistake. You agreed to give me £2 and here is £5." The master replied, "You are worth that to me, as you study my interests before you think of your own, and I am pleased." This was

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EDITOR, - - - PASTOR H. J. EDMED

cheering, and encouraging too, and the young man went to his room to thank the Lord for thus helping him.

A few months rolled away, when a prize was offered in a wrapping competition. The young man offered his employer to try and win the prize as an advertment for him. The master agreed, and soon, a great pile of wrapped tea, done up in a new way, and very attractive, was examined at the great Exhibition, and was rewarded with a silver cup. The young man was immediately promoted, and received the highest wages.

In a little while the manager quarrelled with the merchant, and there was a vacancy for someone to fill. The young man's joy and surprise were great when one morning the merchant called him to the office, commended him for his diligence, and offered him the coveted place. As the master opened his heart to his "boy," he said, "You have made yourself indispensable to me, and there is no one whom I would bestow this honour upon, like yourself." Of course it was a happy day for the young man, and he took it as the reward of devotion to his employer's interests. But this is only an illustration of the kind of men that are in demand. Thus he rose from boy to manager.

The greatest Railway magnate of to-day was once selling daily newspapers on the streets. He made his living at it. But as he had spare time, he studied arithmetic and book-keeping. Other boys of his cult would urge him to attend the theatres, or other waste-of-time places. But he set his goal to be a Railway manager, and he studied every spare moment in order to reach it.

Noticing that in one office where the head man bought a paper from him sharp at nine o'clock every day, that some letters were written in the French language, and they had difficulty in translating certain letters, the lad decided to study French. He bought a little book and studied. Then he sought a chum that could speak the French, until one day, finding his manager-patron very busy, he offered to help him. His punctuality in delivering his papers every day had given the gentleman a high opinion of him already, and he accepted his help, and gave him a desk right away. Soon he rose into higher po-

sitions, until he became managing director of the company and to-day, is worth millions.

It pays to aim high, providing we are willing by diligent perseverance to step as high as the Lord leads us. But, as Pastor Meeker keeps telling us, every one of us must be a "Will Persevere."



West Indian Training College

PROFESSOR R. E. SHAFER

Farm Department

Owing to the incessant showers of rain for the past few weeks, the farm has lost heavily on its vegetable crops. Now the sun is shining brightly again, we are putting forth desperate efforts to regain some of the losses.

Despite the low price of pimento, we are still harvesting the crop, which is quite small in comparison to other years.

The farm is adding something new to its many products in the form of a plot of first-class plantain suckers. We are expecting as great success from these as we have been getting from bananas.

Our milking herd is giving fifty quarts of milk per day.

Poultry Department

This department is growing nicely. We are supplying pure bred chickens to different parts of the island. We have Brown Leghorn, Wyandottes, Rhode Island, Indian Game, and other mixed half-bred fowls, also Bronze and Canadian Turkeys.

Bakery Department

With our limited facility for baking, this department is doing considerably well in spite of the strong competition.

Requests are coming in from different parts of the island for our bread. We hope in the near future to fill these requests.

Printing Department

Our printing department, the youngest of the industries of the school, has been quite well announced since its establishment; but it may be of additional interest to repeat some things more fully. At present three students are regularly employed, of whom two do practically all the work of type-setting on the VISITOR. The other one is gaining a general practical knowledge of the printing trade as far as our small plant affords. Our room is a quiet but busy place from 10:30 in the morning until 5 o'clock in the evening, and sometimes late at night to complete some particular job of work to fulfil our promise, or because our work is more than usual. Habits of carefulness, neatness, and accuracy are developed here in a practical way as in no other single line of work.

Wood Products Department

It will doubtless be of interest to those throughout the field to know to some extent what is being accomplished in the wood-working department here at the college. Perhaps I can give you in this brief report an idea of what has been done during the past ten months since my arrival.

We owe a great deal of our success at the present time to the efficient power plant that was installed a little over one year ago. We are greatly benefitted financially as well as being able to produce finished products at a much lower figure. Although our equipment otherwise is somewhat inadequate, we are getting on as best we can until provision can be made otherwise.

There are at present seven workers in the department. Our labour report for each month shows that an average of from eight to nine hundred hours of labour has been done. This represents earnest and diligent effort on the part of each student worker to make the department what it ought to be, and also be a profit to the department. Our products have been varied and many. Our best progress thus far has been in the production of special design doors and window sash. Fortunately there has been quite a demand for them during the past few months. Standardized means and methods of production facilitate our work and augment the reduction of cost.

Our force of workers at the present time is composed of the following individuals. George Nicholas and David Pitt, two of our students from Bermuda; Lee Fletcher, C. J. Ogilvie, Cleve Henriques, Curtis Parchment and Aston Hamilton.

L. L. DUNN

Sheet Metal Department

The work in our sheet metal department ranges from making of kitchen utensils to car repairing and house guttering. We are glad to state that this department has not been wanting for work; in fact, we have had difficulty in meeting the many demands which come in.

The department employs four students, two of which are working full time at present in order to build up a credit on which to go to school. The personnel of the department at this time is:- E. M. Beresford, manager, C. F. Edwards, Felix Davis, Owen Campbell, and Donald Percy.

At the present writing Brother Beresford and two of his men are over at St. Margaret's Bay doing some guttering jobs; so you see we are known most all over the island. Especially are we known for the neat guttering work which our men do.

We are thankful for these various departments in connection with our school as they afford a means by which many of our young people can gain an education of which they might otherwise be deprived. We beg an interest in the prayers of our brethren and sisters all over the island that the work of this institution might go forward in a strong way regardless of the general business depression, that God's purpose may be accomplished in this place.