

The Jamaica Visitor

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No. 7

A VIEW OF THE JUDGMENT.

"The great day of the execution of God's judgment seemed to have come. Ten thousand times ten thousand were assembled before a large throne, upon which was seated a Person of majestic appearance. Several books were before Him, and upon the covers of each was written in letters of gold, which seemed like a burning flame of fire, 'Ledger of Heaven.'

"One of these books, containing the names of those who claim to believe the truth, was then opened. Immediately I lost sight of the countless millions about the throne, and only those who were professedly children of the light and of the truth engaged my attention. As these persons were named, one by one, and their good deeds mentioned, their countenances would light up with a holy joy that was reflected in every direction. But this did not seem to rest upon my mind with the greatest force.

"Another book was opened, wherein were recorded the sins of those who profess the truth. Under the general heading of 'Selfishness' came every other sin. There were also headings over every column, and underneath these, opposite each name, were recorded in their respective columns, the lesser sins. Under 'Covetousness' came falsehood, theft, robbery, fraud, and avarice; under 'Ambition' came pride and extravagance; 'Jealousy' stood at the head of malice and hatred; and 'Intemperance' headed a long list of fearful crimes, such as lasciviousness, adultery, indulgence of animal passions, etc. As I beheld, I was filled with inexpressible anguish, and exclaimed: 'Who then can be saved? Who will stand justified before God? Whose robes are spotless? Who are faultless in the sight of a pure and holy God?'

"As the Holy One upon the throne slowly turned the leaves of the ledger, and His eyes rested for a moment upon individuals, His glance seemed to burn into their very souls, and at the same moment every word and action of their lives passed before their minds as clearly as though traced before their vision in letters of fire. Trembling seized them and their faces turned pale. . .

"One class were registered as cumberers of the ground. As the piercing eye of the Judge rested upon these, their sins of neglect were distinctly revealed. With pale quivering lips they acknowledged that they were traitors to their holy trust. They had had warnings and privileges, but they had not heeded nor improved upon them. They could now see that they had presumed too much upon the mercy of God. . ."—*Life Sketches of Mrs. E. G. White, page 241.*

THE BIBLE STUDY

LIVING FOR SELF OR FOR GOD.

1. Q. In all life's plans and transactions what should we have in view?
A. I Cor. 10: 31. The "Glory of God."
 2. Q. What did Joshua fear when Israel was defeated at Ai?
A. Joshua 7: 6-9. He feared that God's Name would be reproached.
 3. Q. When God's people were unfaithful until He wanted to destroy them, what did Moses fear?
A. Exod. 32: 9-12. He was jealous for God's reputation, fearing that the Egyptians would regard Him as incapable of fulfilling His promises.
 4. Q. If Moses had failed to work Israel's deliverance from Egypt, what did Israel rightly fear?
A. Exod. 5: 21. They feared that the Egyptians would hate them more and mock them.
 5. Q. Whose reputation besides the Lord's should His people sacredly regard?
A. II Cor. 6: 3. That of His ministers.
 6. Q. What is your individual relation to your ministers?
A. II Cor. 3: 1, 2. "Ye are our epistle . . . known and read of all men."
 7. Q. If you live an inconsistent life, how does that affect the relation of men to God's ambassadors?
A. II Cor. 6: 3. It brings blame to the ministry and robs them of their power to save souls.
 8. Q. What should we be careful not to do?
A. Romans 14: 13, last clause. Not to cause our brethren to stumble.
 9. Q. What was Paul specially careful not to do?
A. I Cor. 9: 11, 12. Not to do anything that would hinder the work of God.
 10. Q. How far did the Apostle carry this carefulness?
A. I Cor. 10: 32, 33. He suffered financial loss rather than do anything to hinder the work of God.
 11. Q. In business plan, contracts and policies, what does the Lord instruct us?
A. I Thess. 4: 11. To give study to each transaction, lest we pervert the way of righteousness.
 12. Q. Before giving out contracts, or taking on any business obligation, what should we first do?
A. Luke 14: 28, 29. We should go carefully into all estimates so that we know before we start whether we can carry it to completion without dishonesty or reproach.
- NOTE. The fact that the person with whom you are contracting is a mem-

ber of the church does not dispense with the necessity for scriptural care. Rather, it emphasizes it. Never forget that a weak spot in your business deal is a door through which Satan enters to destroy Christian fellowship, and to cause the unconverted to reproach your religion.

13. Q. In what light only should Christ's followers appear to the world?
A. Phil. 2: 14-16; Matt. 5: 16. In such a way as to glorify God by our good works. Note the words in Philip- pians,—“disputings,” “murmurings,” “blameless.”
We urge our dear brethren to put a stop once for all to those agreements that we so often have to deal with that are caused by careless disregard for the above principles.
14. Q. What should be outstanding in all our contracts?
A. Romans 13: 13. Our honesty.
15. Q. Who are the happy men of today?
A. Romans 14: 22. Those who do not condemn themselves or reproach God by dishonest dealings.
16. “Let us not be desirous of vain glory, provoking one another, envying one another.” Gal. 5: 26.

A SPECIAL APPEAL TO OUR MEMBERS.

BY PASTOR H. FLETCHER.

Never has prophecy indicating the nearness of the end been so strikingly fulfilled as at the present time. “Distress of nations with perplexity; men's hearts failing them for fear, and for looking after those things that are coming on the earth.” We see this in the military and in the political world. The frantic efforts to secure international peace while building up greater and more destructive forces and armies, storms, earthquakes, famines, pestilences, etc. are adding daily to the increase of distress. And never has the financial outlook been so distressing as now. There never has been a money-crash like that which prevails to-day. And it is to this feature of our world-crisis that we would address ourselves in this article.

There is no Crisis with God

Our people are aware of the laying off of workers in some fields, the heavy reduction in our budgets, and the acute cuts in the wages of our workers, which the present crisis has forced upon us. But ought this to be? Certainly not!

When the Lord made the plan to send the Third Angel's Message to the world at this time, He knew that such conditions would exist. This we find in James' epistle, chapter one, where He charges men thus: “Go to now ye rich men, weep and howl for your miseries that shall come upon you . . . Ye have heaped

treasures together for the last days.” This “heaping” prevents the circulation of money at the present time. This has caused President Hoover, of the United States, and Governments of the nations, to appeal to the rich to release their money to relieve the prevailing distress. A few have responded to some extent, but hoarding is the order of the day. This would not, however, prevent the fulfilment of the prophecy that foretold the enlightenment of the world.

A Solemn Trust

“But as we were allowed of God to be put in trust with the gospel,” we then “as workers together with Him” are expected to do that which He has entrusted to us. Keeping rank with our Divine partners in this work, we should continue with increasing vigour as though no crisis existed. All heaven is astir in these closing days of gospel work. This is no time for us to be depressed. “Lift up your heads,” is the Lord's command. He whose work it is well able to supply the funds needed for its achievement.

God's Plan

If God's plan is carried out, not only would there be enough money to carry on the work, but there would be an overflow. What is His plan? Let Him answer: “Bring ye all the tithes into the storehouse that there may be meat in mine house.”

After the work of the Lord had been neglected and the doors of His house were closed and the lamps put out, King Hezekiah sent a command to the children of Israel to give the portion of the priests and Levites, that “They might be encouraged in the law of the Lord.” The people responded immediately and “brought in abundance of the first fruits of the corn, wine, oil, and honey . . . and the tithes of all things brought they in abundantly.”

Then, in reply to the king's enquiry he was told, “Since the people began to bring the offering into the House of the Lord we have had enough to eat, and plenty, for the Lord hath blessed His people and that which is left is this great store.” II Chron. 31: 5-10.

What if every Seventh-day Adventist in all the world was faithful in bringing in ALL the tithe? and every member in Jamaica would be faithful? more than double the present funds would be available for the finishing of the work, our budget would be increased, and our workers would be suitably paid.

A Call to Repentance

God's call for this hour is, “Return unto me and I will return unto you.” It is time for the watchmen to lay aside financial modesty and lift up the voice like a trumpet and show the members of their

flock their transgression, and call them to greater faithfulness.

There are three classes of church members among us: class one pays no tithes. He does not believe it necessary. Class two has (a) those who occasionally put something in the envelope and mark it, "tithes;" (b) those who consider what they receive is too small to tithe, so they decide to "owe it;" but the day of settlement never comes; (c) those who borrow their tithes—having failed to pay it weekly, and set it aside to be paid at the end of the month, meet some adversity such as sickness or unforeseen circumstances, and borrow it, but never pay it back: and (d) those like Ananias, bring only a part.

Class three—the "faithful few." But just a quiet talk with this class: What about the fruit from the trees, the coconuts you use, the vegetables from the garden, the eggs, the presents received? Have you been faithful in these? Did you give the Lord His share? Are you *truly faithful*?

God Waits

The Lord is waiting to open the windows of heaven and pour out such floods of blessing that there will not be room to receive them. Can you afford to lose this blessing? Listen to that Divine, pleading voice—"Return unto Me." Will you not respond by repentance? Listen—"If the wicked restore the pledge, given again that he had robbed, walk in the statutes of life without committing iniquity, he shall surely live, he shall not die." Ezek. 33: 15. We may not be able to compute the exact sum of our unfaithfulness, but we may come to God confessing our wrong, asking His forgiveness for Christ's sake, and restoring what we have robbed from Him as nearly as we can. Several have been doing this of late, and the Lord is blessing them. Not only will temporal blessings come to us, but spiritual revivals will flood our hearts with joy.

Thus in bringing blessing to ourselves, we will sweep away the depression from our budgets and hasten the dear Saviour's return.

Last month we mentioned the inspiring endeavour of H. R. H. the Prince of Wales to interest the empire's youth in a supreme effort to restore British prestige from its present financial set-back. This month we can add another of his endeavours, in which he addressed ten thousand of England's youth in the great hall that is named after his great-grandfather, Prince Albert, in London, and thousands more by broadcasting in over 200 halls. He reached the height of his orational powers when he said, "Depression and

apathy are the devil's own—they are not English, so away with them!"

We crave the regal forgiveness of His Highness as we pass on his inspiring thought as applied to our work, "Depression and apathy are the devil's own, they are not Christian, so away with them!" And let all the people say, Amen!

In the course of a conversation with a minister of another denomination, who is highly esteemed by the people, it was stated that some of our people have provoked their displeasure by telling them bluntly that if they do not keep the Sabbath, they will be damned.

We hope that none of our members have really done this. "Jesus Christ came not into the world to condemn the world." No one was ever saved by such a spirit. Paul persecuted the Christians thinking honestly that he was doing God service. Gal. 1: 13,14; Acts 26: 9-11; I Tim. 1: 13. Many of those who to-day may be bitterly opposing us may yet be brought into touch with the truth in a way that will enable them to see it. There are some who are like Nicodemus. In Acts 6: 7 we read that "a great company of the priests were obedient to the faith." So when we know how to treat them, the Lord may yet move upon many such hearts to know and love the truth. Until He enlightens them, we must be kind and tactful—yes, we must be winning and inviting in our attitude toward them. Many of them will to-day take off their hats to Seventh-day Adventists. In the final testing time, many will come over on the Lord's side. Let us do nothing now to cause them to stumble.

NEWS NOTES

Our esteemed Pastor A. R. Ogden recently entered the Glendale sanitarium, where he underwent a successful minor operation, which we trust will prove a blessing to him.

Thus far the tithes and offerings reported to our conference treasurer for 1932 have shown a steady increase over the 1931 receipts. We are truly thankful to the Lord for this token of His favour, especially when we think of the shrinkage reported in other parts of the world. We believe that the tide of prosperity which our College is experiencing is due largely to the faithfulness of the students in this matter.

Pastor W. H. Randle has organized a new Sabbath school at Blackwoods, Beckford Kraal P. O. There are 25 members, and a number of converts are awaiting baptism.

Look out for the July number of the *Messenger*. Pastor E. E. Andross writes that it is to be a very special number, and will be filled with articles and experiences from the hand of every union head, as well as local men. Do not forget it.

The residential section of the labouring class of Kingston is not without a witness to the truth for this time. A series of meetings which lasted six weeks has recently been conducted by Pastor J. A. Reid, who came to us a few months ago from the East Caribbean Union. These meetings have impressed us that our neighbours made a sacrifice when releasing Pastor and Mrs. Reid to this field.

The attendance has been good throughout and a keen interest was shown by those who attended. As a result, nineteen earnest souls are now rejoicing with us in contending for the faith once delivered to the saints, and they have decided to unite with us by baptism shortly.

The membership of the Regent Street Church is now well over one hundred, and we feel to say with the Psalmist, "Bless the Lord O my soul, and all that is within me, bless His holy name."

ERNEST L. HINDS.

Our Williamsfield church is rising to its God-given responsibility by engaging in lines of Missionary endeavour, and has succeeded in bringing to the church persons who have been prejudiced. We are having good Sunday night services and many children of those who are not of our faith are attending the Sabbath school. We request your prayers.

P. M. DUMONT.

Request for Prayer

Is made in behalf of Sister E. L. Manning, a member of the Campbell's Castle company, who has been very faithful until having experienced a stroke in March. Her speech is returning, but she is unable to help herself in any way.

Blue Hole

Church feels that March has brought many real spiritual blessings to its members. Our Harvest Festival was successful in many ways, though, owing to the financial distress, the receipts were not as large as usual. Bro. James Edwards of Bird's Hill presided acceptably. Then came the M. V. Week of Prayer, which was a great spiritual uplift. Many prayers and testimonies have been heard by our Heavenly Father, and we could easily devote another week in the same way. We expect now to rally to our M. V. Pledge.

One young lady decided to follow the truth.

WILFRED E. LANGLEY.

Our Brethren over the Conference will remember that in December, 1931, we dedicated the Aucumbeddie Church building, and as plans were laid for a series of meetings to be held as far as possible in our churches, I thought this a good opportunity to hold an effort in this place. The district is sparsely populated hence, we at no time had crowded meetings. Some who attended had to walk from two to nine miles back and forth.

Up to the present, sixteen persons have given in their names and have joined the candidates class; and there are others interested, but who feel that the sacrifice is too great, and the way too narrow.

Our own people could help the ministers materially if, in the villages where they live, they would give the right ring to the message and strengthen its force by consistent living. Everyone should make straight paths for his feet. This is a Divine injunction. Now is the time to let our light shine so as to lead others to see the sanctifying power of the truth upon the daily life. Let us be burning lights showing others the way to a knowledge of God and His message for today.

LIN RASHFORD.

The Effort at Gayle

I am glad to tell you that we have things at fever heat just now. Souls are taking their stand. I prefer not to give definite numbers just yet, for we have had quite a number who have stood up to signify their intention to obey the truth, and we are receiving their names. Rain has started to fall, and may affect the attendance some, but not the interest. I expect to send further details later.

H. FLETCHER.

Judging from Pastor Fletcher's handbills, he has just reached the testing truths, and we should pray that the Holy Spirit may quicken the message in the hearts of the undecided.

Old Harbour

Company holds as the keynote of their aim, "Ever onward." Though but a little flock our hope is in the Lord Who says, "Fear not." Our Sabbath school holds on to its pennant, and each Sabbath we are filled with new zeal as we see visitors increasing.

Our new church building gives us great joy as it progresses toward completion. It is 20'x28', and as the framing, siding and flooring are almost done, we are looking forward to using it for our house of

worship. As it stands right by the main road it is a beacon light to all who pass that way.

The Lord supplied us with a carpenter and mason in the person of Bro. Warner, who has done the work for us at the very low price of £2. 10. 0, and he has donated much more of his work. What is the greatest interest to us in this young man's experience is, that on learning the truth about the tithes, he turned in 11/9 to that account. We are quite hopeful that in the near future he will be baptized into our faith.

We had looked forward to adding another to our class of six in the cradle roll. Little Ivy May was born to Sister Plummer March 26, but is sleeping only to awaken when the Life-giver shall call her to the cradle roll in heaven. This comforts us and we know that Jesus doeth all things well. Please pray for the work in Old Harbour.

MRS. A. A. PLUMMER.

Birds Hill

Our church school is going on well, and we are striving to keep up the financial support as well as the spiritual. I have felt a great burden to have all our debts cleared up. Our Harvest Festival came off on the second Sunday in March and we had a good time. There are five candidates in the candidates class preparing for baptism and our courage is good.

E. E. HENRY.

Morant Bay Effort

We are pleased to be able to tell you that God has been wonderfully blessing our efforts here and the prospects are certainly good. We had a wonderful day yesterday, April 9. Ninety-five of us met together for Sabbath school and there were fifteen of our regular attendants absent as a result of sickness, etc. There are quite a number of others who have definitely signified their intention to take their stand, and the candidates class increased to 42 yesterday. There are twenty-five men and seventeen women. Now that the Sabbath truth is being presented, it seems that the interest is increasing. You will be glad to know that although we have not presented the subject of tithing, the new believers are taking hold and are bringing in their tithes. I am planning to have my first baptism and organization about the end of May.

ALLAN C. STOCKHAUSEN.

Santiago Earthquake

I promised to let you know of the condition of our people in Santiago as a result of the earthquake. Elder Sales is with us, and he was there at the time of the earthquake. He says that not one of our

people was hurt nor had any of their property damaged or destroyed. Our church building was the only church in the city in which they could hold worship after the catastrophe. All the other church buildings were condemned but not ours. After the earthquake Pastor Sales held meetings also in the park every night for several weeks, and he had a good interest. The whole city was thrown down, a few houses only being left standing. People see that the Lord was with this people.

L. V. FINSTER.

Baptism at North St.

Perhaps the largest gathering that ever tried to squeeze into our North St. church building was that which came to witness the baptismal service conducted by Pastor L. L. Hutchinson on March 13 last. Every window was packed and the ground surround of the church held a further crowd which extended out into the street. Thirty-five well instructed converts were led into the water, and one could feel the Holy Spirit throughout the solemn meeting. It is said that there were twelve hundred witnesses.

On invitation, the Rev. E. Price, M. A., Headmaster of the Calabar High School, occupied a chair on the platform, and offered the opening prayer. The sermon was preached by the Conf. President, and Mr. Price gave a very sweet little address while the candidates were redressing.

Mr. Price expressed his pleasure in being present to witness a S. D. A. baptismal service, which he felt had been charmingly conducted. He was present to witness the baptism of one of his boys from his school, as he always liked to show such an interest when his boys decide for Christ.

The President expressed his pleasure in having a representative of the Baptist denomination on the platform, and extended a very hearty welcome to the Rev. Mr. Price, in behalf of our body of believers.

Pastor Hutchinson has now passed the 230 mark of persons he has baptized since he began his ministry at North St. We praise the Lord for this, and look forward to another such service he has announced for May 1.

Bro. Colin Pitter, who recently dislocated his shoulder is making rapid improvement toward recovery, and is able to be around among the activities of the College tho' forced to be careful for a time.

Brother Balfour Hurst, who has been in the hospital for a few weeks, is now convalescing at his home. We miss him from the colporteur list, and pray for his speedy recovery.

What threatened to be a very serious accident occurred in the wood-working department of the College a few weeks ago. Stepping over a belt while the machinery was running, Brother Aston Hamilton's trousers caught in a belt, and he was dragged perilously into tangle. His foot became involved, and he was taken to the hospital with a fractured foot. At first the wound seemed troublesome, but Bro. Hamilton has been manly and cheerful, and has won his way through danger until he is now steadily improving. Many prayers have been ascending too, and prayer changes things. Beset by dangers, how carefully we should live! We sincerely pray for a speedy recovery.

Bravo ! We admire your courage in making known to Mr. Price your intention to become a follower of the Lord. Would that more of our boys and girls would witness for the Lord in the same way. Until you reach heaven you will never know how much your courageous witness has done for the Cause of Truth.

A letter has just come in stating that Pastor Ogden had pulled through his operation successfully, and at the time of writing had gained a week on his recovery. He sends his Christian greetings to all his friends—and they are many—in Jamaica.

We have heard with much sorrow of the illness of Sister Sauerlinder, of Ulster Spring. Smitten with "a stroke," she has become perfectly helpless and is unable to speak. The doctor has pronounced the case "hopeless." Our sympathy goes out to the anxious husband and grand-daughter, Sister L. H. Constantine, of Montego Bay. Sister Sauerlinder will be missed from the Home department of the Sabbath school.

A late note has come to us informing us that Pastor E. E. Andross, Vice-President of the General Conference for the Inter-American Division, has met with an accident in Columbia, having his hip broken by a tram car. It is expected that he will be unable to return to Balboa for several weeks. We are glad that Sister Andross is with him, for both of whom we record our deep sympathy. We know the prayers of God's people will include Pastor and Mrs. Andross, and we will hope for a speedy recovery.

CONFERENCE TEAM ITINERARY.

Newport

Has rather suddenly become possessed of a neat little church building which has

sprung up amazingly. Its members celebrated Easter Monday by a popular stone-laying ceremony which took place in the presence of a large company of neighbours and friends, whose appreciation emphasized the popularity of our work in Mandeville.

Brother E. E. Parchment was the Master of Ceremonies whose cheering aptitude was supported by the Conference President, Pastor B. A. Meeker, the President of the College, members of the Faculty and many students—the latter, under Miss Harrison, rendered very sweet musical selections, and Mrs. Meeker contributed also to this portion of the programme.

In giving the history of the building, Bro. Parchment stated that the neighbours had given us a very pleasing surprise. Having announced the desire to get the spanish-nog walls up before the ceremony, sixty neighbours assembled on the grounds, and in one day, after inviting the members who had attended to do the work to sit aside, put the walls up.

Financially, the function was successful, as it was in every other way, and we congratulate the leaders in that enterprise under Brother Parchment, for their success in making a church building out of practically nothing.

Beeston Spring

Is a struggling little company, but determined and persevering. They are also torn by the recent loss of Brother Morgan, their leader. But they held their festival the next day under somewhat discouraging conditions, there being very few visitors besides the Conference Team. But the Lord blessed their enterprise, and we left them full of good cheer, and determined to complete the structure they have so long struggled to erect, and which is nearing completion. How we wished we had the means to help them realize their desire!

Springfield

Was suffering from the protracted drought. It was indeed pitiful to see the cattle almost at the point of dropping down to die for want of pasture and water. Joel's prophecy was vividly emphasized in our minds, chapter 1, vs. 18-20.

Yet the members are cheerfully waiting upon God for relief and He answered prayer, after testing their faith. The Brumley family opened their hospitable home to the Conference Team of four—the President of the Conference, Pastor B. A. Meeker and their wives. Well attended institute meetings were held which it is hoped will result in a live Home Missionary and Sabbath school advance. The public came many miles to attend and

hear the word of God, and they showed a deep interest.

The new church building is only now waiting for the finishing touches, the lack of water having held back the wall construction. We may expect a call for the dedication at any time.

At March Town

We found one of our greatest and most pleasant surprises. Driving up to the door of the familiar homestead we were greeted by our veteran Sister Innes, whom we last saw in the hospital suffering with a fractured thigh. Now she was walking around without even a stick to support her and we could but marvel joyfully. Leader White soon gathered his church committee together and we held pleasant counsel, enjoying between time the congenial and characteristic attention of Sister Sangster—the Martha of the camp.

Dias

Under the care of Brother Albert Haig is a growing proposition. A Sabbath school with 63 attending, of whom 32 were children, and an after meeting with 89 in the audience, made the Tabernacle quite attractive. From its new situation there is a wonderful landscape view, and being located in the midst of a thickly populated district, adjacent to a good road, we may look for even further advance and strength in the work. The response to the Institute goals and plans might easily have come from a far older company, and we were highly gratified at the evident care and thoroughness of the training Bro. Haig has given his new converts.

We found a happy rest-home which was provided by Sister Samuels, and the neighbours were exceedingly friendly to us. The outstanding problem is how to get means for a meeting place.

We found Pastor Smith in a poor state of health at Montego Bay, yet courageously carrying forward his series of meetings. The church has begun its school, and impressed us with its co-operative spirit and response to the goals and plans that had been submitted. There was a large attendance at the public preaching service on Sunday evening, and we were glad to see that Pastor Smith seemed improved in health before we left.

Mount Carey

Always equal to any special plans, manifested much interest in the meetings we held there. Under the leadership of our esteemed Bro. Bernard, the little company advances steadily, accepting its share in the responsibilities involved in

being a part of a great sisterhood of churches. We greatly enjoyed the pleasant association of Bro. Bernard and his family and trust that the day will bear fruit in the activities of the local church.

Sherwood Content and Spring Garden

Opened their hearts to the Conference Team, as well as their homes. These two companies are practically new, and are just being launched into the ocean of church organization seas. Pastor Lawson and his family have great reason to feel that the Lord has blessed their labours. In each place there is quite a large interest which promises to grow. Everybody is willing, and all are happy in their new found truth. Brother Hines is but one who has held on almost alone at Sherwood Content, but now his prayers are answered, and he has many comrades. The church building problem needs solution at both places. But we believe the Lord will provide. We greatly appreciate the kindness of the Lawson family, and the pleasure of meeting our new brethren and sisters for the first time.

Southfield

Was our last call. En route our car seemed to take cold, and suffering a high temperature, refused to take us on. We employed several "professionals" who worked in the pouring rain to get our engine to do its duty. But it was obdurate, and after pulling us up the hill by fits and starts, landed us three miles from the town too late to get lodging. So we sat in the car all night and slept or walked until morning. On arrival at Southfield, however, we were given such a hearty welcome that we forgot those unpleasant experiences. Miss Daisy Hamilton opened her home for our use, and with Sister Erlene Parchment and other church members entertained us very comfortably. Brother Soares came to our assistance in adjusting the car trouble, at which he worked until it was ready for use again. Meetings were held Friday evening, and all day Sabbath and Sunday.

The Southfield Church has sent many of its members into the work of God, and this has reduced the membership. The old leaders who faithfully fostered the work have grown far into life's sunset years and have been forced by infirmity to relinquish their responsibilities. But they are still honoured and loved. The attendance at the meetings was well maintained, several new members having been added of late. The last meeting, which was held on Sunday night, was for the public and the building proved to be far too small to accommodate the large attendance which crowded inside and around the building.

The revival at Southfield is due largely to the special labours of Prof. L. S. Crawford, B. Th., who spent a few weeks with his parents before leaving for the Bahamas. During that time he held special meetings, and did much visiting in the homes of the families; Dr. Harold Johnston also spent some time building up the spiritual life of the church, thus creating a new interest in the truth. The seed thus sown now invites a reaping for some worker if we had one to send, or else the church members should build up on the work thus begun.

A great shock came to us at March Town, where we received the sad intelligence of the sudden death of Sister Burke, of Kingston. Her long years of association with the church, and the splendid activities of the growing children in the life of the church, and her very hospitable and affectionate home, reflected themselves in a thousand ways as we pictured the gloom that the cruel hand of death had cast across the family pathway. We thought of Pastor Burke, the successful evangelist in far away America, of the companion that always stood with her in her graceful and kindly bearing; of married members of a typical family of the old style of unity and love. Now, mother's asleep in Jesus—and amidst the gloomy forebodings, we rejoiced that our Hope is "Blessed," our dead are "Blessed," and they form a link that binds us who are left behind to the meeting place where the loved who have gone before will re-unite amidst the glories of immortality and enter together into the life that measures with the life of God, in joys that are forevermore. We prayed, "May the dear Lord bless, comfort, and sustain the Burke family and us."



BIG WEEK CAMPAIGN NOTES.

The churches have with very few exceptions heartily united in the plan to make the BIG WEEK CAMPAIGN a success. The orders came pouring into the office for books far in excess of what we had in stock, and we were compelled to rush off an air letter to the publishers asking for several hundred more to be sent to us at once.

We believe the new book, "The Challenge of the 20th Century" will be a good seller. It really deals with the signs of Christ's coming, and is strictly up-to-date. Many of our people know the "Bed Time Stories" and there will be a ready sale

for many of these books among those who are interested in the welfare of the children. If you find that your church will need more books to satisfy the demand you may order these two books with the assurance that the Conference can supply them.

The month of May and especially the BIG WEEK, May 8-16, will be a very busy time all over the Jamaica Conference. There is a thrill of joy in having a part in such an undertaking as this BIG WEEK affords. More and more our people are accepting the simple plans recommended by our leaders, and we are all realizing that God is really blessing His people as they consecrate their service to Him.

Well the time for action is here. With prayer and earnest work let us do our best. In some way you can express your interest in this great Campaign. How good it is to know that God has a loyal people who will arise to complete the task of spreading His message far and near.

Yours for joy in service, and greater
"joy when the work is done."

BYRON A. MEEKER.

The Home Missionary work in Jamaica is beginning to look brighter. Several churches are working their territory systematically with literature. "The Family Bible Teacher" (a set of 26 Bible studies) is being used. The plan followed is to leave No. 1 with a family for a week and then take it up and leave No. 2, the next week No. 3 and so on. In the meantime No. 1 is given to another family. Thus one set may be used for several families.

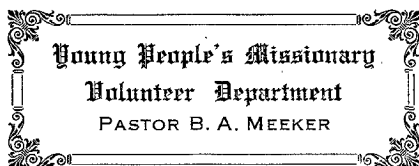
Spring Garden is one of the youngest churches, but one of the first to adopt the plan. Sixty sets of the "Family Bible Teacher" have been divided among the members. The members have been working from house to house in their district, and they have some very interesting experiences to relate. It was the privilege of Elder Edmed and wife and myself and wife to meet with the believers there. It was a real pleasure to see their happy faces as they told us how God is blessing them in their systematic distribution of literature.

My brethren, it is time to begin a definite work in your church territory. You are invited to join hands with others in the spread of the truth. Should we not give every family in Jamaica an opportunity to study God's message for this time? "The Family Bible Teacher" will be supplied at 1/- a set. The church can begin with a few sets and increase as funds are available.

There are several ways that money may be secured for this purpose.

1. By a liberal First Sabbath Missionary Offering.
 2. By members selling "Present Truth" and small books in their respective territories and giving the profits to the literature fund.
 3. By selling Morning Watch Calendars just before the holidays, and giving the profits to the fund.
 4. By having special programmes and taking collection for the literature fund.
- Plan for the work and all unite in working in harmony with the plans.

BYRON A. MEEKER.



The Missionary Volunteer Reading Courses are intended to help you improve your spare moments. We are admonished in the Scriptures to "give attendance to reading." The Reading Course books have been selected with care so that our young people may be greatly benefited by the courses. The senior course calls for the reading of the following books:

| | |
|-----------------------------|--------|
| "Messages to Young People" | \$1.25 |
| "Advance Guard of Missions" | .50 |
| "Thoughts on Revelation" | .75 |
| Total | \$2.50 |

The junior course presents two books:

| | |
|-------------------------|-----|
| "Bedtime Stories No. 6" | .25 |
| "Beautiful Joe" | .50 |
| Total | .75 |

Beautiful certificates are given to Missionary Volunteers who read the Bible through. Then there are reading course certificates given to those who complete the reading courses. The Missionary Volunteer Department also gives awards as follows:

1. A Bible to the one who presents three Bible Year Certificates, one Standard of Attainment Certificate, and one Inter-American Reading Course Certificate.
2. A ribbon book mark for the Missionary Volunteer who presents four Bible Year Certificates.
3. "Steps to Christ" for completing five senior reading courses. Certificates to accompany the request for the award. A picture of "Six Missionary Heroes" or "The Boy Christ" will be given to juniors who present five Junior Reading Course Certificates.

Some one has said that "Eternal vigilance is the price of liberty." It is really true that everything that is worth while costs an effort on our part. No hope is extended to the young man or the young woman who will not seek to improve.

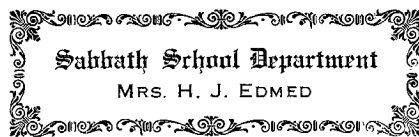
"Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2: 15. The text does not tell us where the studying should be done, but it does say that we should study. The school, the church, and the home are very convenient places to carry out this instruction. In fact wherever the child of God is he may improve his time.

You can not afford to drift because others do. Let me suggest a plan whereby you may advance. It is that you enroll in the Standard of Attainment Course. This course is being carried on in some of the churches, and if it is in your church you should do all you can to make it a success. If there is no class, you can form one of your own and ask others to join you in the good move. Be sure that you stick to the task regardless of what others do.

Send to the Book and Bible House, 112 Tower Street, Kingston, for the Denominational History, and Bible Doctrines. These two books cost only 1/6 and they with your Bible are the text books required to take the course. When you have studied the subjects and prepared to sit for an examination, at stated times, questions will be sent, and some worthy person will conduct the test. If you are successful in passing with 65% or more you are entitled to be presented with a beautiful Standard of Attainment Certificate.

The goal for our conference is fifty Standard of Attainment Certificates issued in 1932. Dear Missionary Volunteer will you take your place in the front!

BYRON A. MEEKER



The following items of interest have come to hand: Elder W. H. Randle writes that he organized a Sabbath school of 25 members on April 2nd at Blackwoods with Bro. Frank Bailey as superintendent, and Sister Viola Lee as secretary. They hope to add their membership in the near future.

Manchioneal has won the "Pennant" for the past quarter. Hearty congratulations!

Kencot has regained the "Pennant" with an average of 97½ per cent. Splendid!

Port Maria reached the standard for this prize at the close of the fourth quarter of 1931. Well done, Port Maria.

Bro. W. T. Griffiths, assistant leader of Bryant Hill, writes of another new Sabbath school. He says: "Bro. E. N. Robinson, Sabbath school superintendent, and myself were called to Salem on the 3rd, a distance of eight miles from here, for the purpose of organizing a Sabbath school. After prayer for Divine guidance, Bro. G. Sappleton was chosen for superintendent and Robert McBean assistant, while Mrs. Francella Mayne was asked to take the work of secretary. The membership is 22—adults 12 and 10 children.

The officers of the Craig Head Sabbath school send in an encouraging experience they had on the last Thirteenth Sabbath. It reads thus: "The Craig Head Sabbath school seems to have the 'We press on' idea for plans were laid from the beginning of the quarter which helped to furnish a tidy little Thirteenth Sabbath offering. The superintendent, assistant superintendent and secretary made a number of little bags from scraps of silk etc. and marked on each one 'Thirteenth Sabbath.' These were distributed and each Sabbath the superintendent reminded the school about the offering. The members were quite enthused over the matter. Even the Home Division member was delighted and gave a very liberal offering. On the thirteenth Sabbath we had members come by classes (the teachers leading) and drop their bags into a little box made by the assistant secretary. It was beautifully decorated with flowers which made a pretty show. The children as well as the older folks were interested in the day's programme. The offerings exceeded that of the twelve Sabbaths. Pray for us here that we may do our best to assist in sending the gospel to all the world."

We are sorry to state that Everton Park has lost their "Pennant" owing to a shortage in the names of members reaching the Daily study and Perfect attendance goals.

Darliston only lacks 6½ per cent of regaining theirs. They have tried hard to reach the standard again and believe they will soon have a "Come Back."

We were pleased to have 95 reports "On time," but sorry that eleven were tardy. Secretaries, make 1932 a record year for reporting promptly.

Here is the standard which every teacher ought to set for himself. Are your pupils growing in the knowledge of God? are they thinking more about God? are they deciding for God? and are they preparing for the service of God?—*John A. Marquis.*

Publishing Department
W. S. NATION

The success of every worker for God depends on his loyalty to the Cause, and his faithfulness to duty. To illustrate, Brother Ricketts is having remarkable success in St. Elizabeth. But listen to what was the secret of his success! At the beginning of this year he made the following pledges with God:— to give the profit of his first book delivered. He called this First Fruits. Also to give one shilling out of every twenty shillings made as offering. Then to donate as 13th Sabbath Offering 50% of his portion of advance payments received during the six preceding days. Should we be surprised that he wrote to me stating, "The Lord has prospered me wonderfully for the first three months of this year. By His Divine aid I have taken £333. 7. 3 orders, and delivered £164. 4. 3. Thus I was able to give for my First Fruits 16/-; for 13th Sabbath 13/-, and one shilling out of every twenty shillings received as offering, besides paying my faithful tithe."

God wants us to prove Him, and, like the prophets of old, to "taste and see that the Lord is good."

Colporteurs, we are still living in the days of miracles. The faithfulness of Brother Ricketts has brought him to the front. Today he is the most successful Bookman throughout the Union. Your loyal co-operation with his, has given Jamaica third place for the sale of our Heavenly appointed Messengers—The Printed Page—throughout the entire world.

May we not reach the top by the end of the year? Let us be comrades with the Alpine climber, with our banner bearing the same device,—Excelsior!

"Go forth on wings of faith and prayer,
Ye pages bright with love;
Tho' mute, the joyful tidings bear,
Salvation from above."

W. S. NATION

A REMARKABLE EXPERIENCE

Field Secretary L. Saknit of the Polish Union had a recent experience which reminds us of Pentecostal times.

"A colporteur visited one of the Greek Catholic priests who bought a few books. The priest then asked our brother, 'Where are you going from here?' After the colporteur had explained his plan, the priest said, 'In the next village there is a church which also is a part of my parish.' The priest suggested the colporteur attend his meetings on the following Sunday, when all the people would be there together and he would give him an opportunity to

explain his books. The colporteur heartily thanked the priest and said: 'Would you write a line of recommendation of the good work I am doing?' The priest said, 'Yes,' and wondered just what to write, so the colporteur suggested to him what to write and the priest forthwith gladly signed the statement. On the following Sunday when the colporteur came to the church the building was overflowed with people. During the service the priest mentioned that a man having extraordinary books that were helpful to the people would be standing at the door and that they should take advantage of these good books. Then naturally at the close of service there was a great demand on the part of the people to see the books for nearly everyone wanted to buy. The colporteur had a large number of books with him, which he could hardly carry, yet he did not have enough to supply the demands. He promised the people however, that he would come again and fill their needs."

May we not expect to see such experiences as these repeated more and more as time draws to a close?

DO PEOPLE WANT SERIOUS BOOKS?

SIR JAMES JEANS, the noted scientist says, "People are turning to more serious literature. They are sick of the frothy novel and the eternal sex novel."

A PROMINENT LONDON PUBLISHER, in a recent circular to booksellers, said, "People begin to get tired of drifting, of not knowing where they are going, and they begin to want to read books which will not only ask questions but try to answer them. I think there will be a BIG SWING BACK TOWARD RELIGION."

MR. ROGER BABSON, noted statistician, says, "Men develop spiritually and mentally during periods of depression. Not only does church attendance increase, but worth-while books circulated by libraries likewise show an increase. They are not mere novels."

THE BRITISH NATION instituted a "RELIGIOUS BOOK WEEK" from October 11th to 17th, 1931. The press printed articles setting forth the value of religious books. Radio stations broadcast talks to the nation setting forth the advantages of reading religious books. 50,000 clergymen urged their congregations to purchase at least one religious book during the week.

OF COURSE PEOPLE WANT RELIGIOUS BOOKS. NOW IS YOUR TIME.

South Africa Colp. Advance Guard.

Colporteur Report

March, 1932.

| NAME | HOURS | SALES | DELIVERIES |
|-----------------|-------|------------|------------|
| Dawkins, A. | 131 | £36. 7. 0 | £12.18. 0 |
| Destoe, K. | 53 | 25.14. 0 | 13. 0. 0 |
| Edwards J. N. | 30 | | 7.18. 0 |
| Fletcher, H. H. | 37 | 46. 8. 0 | |
| Grant, H. W. | 52 | 16. 1. 0 | |
| Hurst, B. E. | | | 25. 9. 0 |
| Miller, H. G. | 118 | 92.16. 6 | 2.13. 6 |
| Reid, E. C. H. | 31 | | 15.16. 0 |
| Ricketts, B. A. | 156 | 137. 7. 6 | 10.10. 0 |
| Ricketts, C. | 148 | 35. 0. 0 | 5.12.0 |
| Robinson, A. | 117 | 27. 1. 0 | |
| Spence, A. | 9 | 5. 3. 6 | 5. 1. 0 |
| Wallace, R. | 85 | 23. 4. 3 | 35. 0. 9 |
| 13 | 967 | £445. 2. 9 | £133.18. 3 |

West Indian Training College
PROFESSOR R. E. SHAFER

GETTING A SITUATION

The story is told of a young man who appealed to Samuel L. Clemens (better known as Mark Twain) to help him get a situation as a reporter on some large newspaper. Mr. Clemens replied: "If you will obey my instructions strictly I will get you a situation on a daily newspaper. You may select the paper yourself; also the city and state." Of course the young man wasted no time in naming the journal of his choice and promising that whatever his benefactor's instructions might be he would obey. Then Mr. Clemens wrote in this wise:

"Almost any man will give you a situation if you are willing to work for nothing. The salary will follow presently. You will only have to wait a little and be patient. Therefore:—

"You are to apply for work at the office of your choice. You are to go without recommendation. You are not to mention my name, or anyone's but your own. You are to say that you want no pay. All you want is work,—work of any sort. You are so tired of being idle that life is a burden to you. All you want is work and plenty of it. You do not want a penny's worth of recommendation. You will get the place, whether the man be a generous or a selfish one.

"When you have got it, do not sit around and wait for others to find work for you. Keep watch for it; invent it. This will make you needed friends among the members of the staff. When you see a thing that is worth reporting, go to the office and tell about it. Soon you will be allowed to put such things on paper yourself. Thus you will drift by natural and sure degrees into regular reporting, and will find yourself on the city edition staff, without anyone's quite knowing how or when you got there.

"Meantime, though you have made yourself necessary, possibly even indispensable, you are never to mention wages. You can afford to wait, for that is a matter that will take care of itself. By and by there will be a vacancy on a rival paper. Some reporter of your acquaintance will speak of you, and you will be offered the place at current wages. You will report this good fortune to your city editor. He will offer you the same wages, and you will stay where you are. After that, when higher pay is offered you on another paper, you are not to take the place if your original employer is willing to keep you at a like price."

The young man followed the instruction, got the situation for which he applied—that of general utility man—and within a month was on the city editor's staff. Before the end of the second month he was offered a salaried position on another paper. His salary was raised twice by this method during the next four years, while he remained with his original employer. Then he became chief editor of an important daily and still holds that position. Five other young men who applied to Mr. Clemens for aid were furnished with the same letters of advice, followed it, and found the positions they were seeking.

Young people, prepare yourselves now for efficient service, develop the right attitude toward life and its work and the desired situation is sure to follow in due time.

One half of the 1932 school year is nearly in the past and a new semester is about to begin. I am wondering if there are not young people who have been in the balance about coming to school for a long time, ready now to join our family here on the hill. You need the school and the school needs you. Our second semester begins June 7. Will you not put forth every effort to be with us at that time?

R. E. SHAFER

In the first impression of the VISITOR of last year the undersigned gave a brief report of the incidents which led up to the establishment of the College Press. Then we were just beginning and had not much to report. We are glad to report now the continued success of the enterprise.

We would like to tell about each one of our helpers, the students who began since then with no knowledge or experience in the printing art. Our first three who started and helped make the first VISITOR were Mr. Thomas Galliano, and Misses Annabelle and Edna W. Parchment. The first is doing full school work but still helps on the press when needed. The second has left school to take up nursing

as a profession. The third, besides her regular studies, works at type setting but divides her time between that and the business office. Those who have come in since are Messrs. C. A. Pitter, M. E. Fletcher, Alwyn Parchment, and Clayton Henriques. This week we are adding another in the person of Mr. Uri Morgan who has taken up school work again to finish his advanced course.

Twice in the past eight months the writer has been laid up, first for two weeks with flu, and next for four weeks due to severe burns by accident. During these times the active direction of the work fell upon Mr. Pitter, who was able to handle it very well in spite of his brief experience, so that our rapidly growing business did not suffer. During the past month Mr. Pitter has had the misfortune to be laid up with a dislocated shoulder, during which time also Mr. Fletcher was unable to be on duty for over a week on account of illness.

In spite of all these interruptions our work has progressed with not very much outward appearance of difficulty.

We believe all these things are permitted to happen in order that we may learn that a good work will not stop because of the absence of any one of us if the training is of the right sort.

This is the kind of training we are endeavouring to give and only regret that it is not possible to give these advantages to a larger number.

Just now our work is largely our own work, that is work connected with the giving of the Message committed to Seventh-day Adventists, and this is also as it should be.

Some idea of our progress may be gotten from the following figures:—

In December, 1930, at the beginning of our work, we took in orders amounting to £6. 7. 8.

In the first six months of 1931 we booked orders amounting to £152.15. 5 or an average of £25. 9. 3 per month.

In the last six months of 1931 our total was £261.19.10 or an average of £43.13. 4 per month.

During the first three months of 1932 our total orders was £221.12. 3 or an average of £73.17. 5 per month.

F. O. RATHBUN

NEWS NOTES

Two six-week school periods have passed and the Grade Cards for the second period have been distributed. Twenty students have gained a place on the Honour Roll. Those whose grades were all A's are: Edna C. Parchment, Edna W. Parchment, Colin A. Pitter, David Pitt, Uri Morgan, and Mervyn Roache. The

following had nothing less than B:— Julia Brown, Vivian Ebanks, Ceberth Edwards, Hughenna Gauntlett, Viola Hamilton, Lilian Heron, Ualee Lawrence, Gerriek McKay, Mymis Randall, Lucille Waller, Melbroe Willis, Lee Gouldbourne, Joyce Sailsman, and Icy Jones.

Congratulations are due Miss Lilian Heron who is the first of our students to pass the junior examination in Bookkeeping as set up by the London Chamber of Commerce. We hope that in future many of our students will follow Miss Heron's example.

During the present year a live interest has been manifested in the Spelling Drills. This interest was greatly stimulated when at chapel a few nights ago, Professor Shafer distributed Jones Spelling Certificates to four of our students: Thomas Galliano, who gained an average of 99% over the whole course, Miss Iris Smith, 98%, Miss Mildred Bignall, 97%, and Miss Doris Brown, 97%.

These certificates are awarded by the Research Department of the Hall & McCreary Company on receiving the report of grades made by the student over a two-year course in spelling, covering the words in common use by the average individual.

Brother Parchment and the young men who work in the Bakery Department will long remember April 20 as the "day" when they moved from the old bakery building to the new. The new building is not quite completed, but the continual falling in of the roof of the old oven has made it quite unfit for use and the removal has become imperative. Now that we are in a position to increase our output, we hope to see this department grow even more rapidly than it has done in the past.

Just at present the weather is ideal for farm operations and the prospects are bright. Irish potatoes planted during the dry weather and which we expected would have been a total loss after lying in the ground for several weeks, are now growing splendidly, encouraged by the recent showers.

The water situation which was growing serious, has also been relieved by the almost daily showers of the past two or three weeks.

E. M. EDMED.

We are glad to report that Mr. Aston Hamilton is making satisfactory improvement. His injury was a very serious one and at one time the doctors were doubtful whether his leg could be saved. Brother Aston is cheerful in his affliction and thankful for the kindness manifested toward him and the prayers that have been offered in his behalf.

LITTLE FOLKS' CORNER

CHESTER'S BIRTHDAY PRESENT

It was early in the morning when the Blank family were all astir and neighbour Curious passed by and heard the sounds of joy and merriment that came from the Blank's home. So he popped in to see what it was all about. Chester opened the door with a face all beaming, and forgetting to say, "Good morning," he greeted neighbour Curious with: "Look, Mr. Curious," and pointing to a nice new and pretty silk tie he had just received for his birthday from his dear Mamma and Papa, he said, "How do you like my new tie?"

Neighbour Curious was fond of the happy children of the Blank family, and he admired the tie very much, saying, "I'd like to have a birthday too, so I could get a silk tie." Then he sat down, and the family gathered around while he told them what he knew about silk. "Of course," he said, "you all know how silk is given to us? There is nothing nicer than a silk dress for the girls, and shirts and ties for the boys. I once heard it said that silk must have been the material of which the angel's clothes were made which John describes as being white and

glistening. Anyway, silk does come to us from God, and He sends it to us rolled up inside of a pretty moth, just like the web of the spider, giving the little creature much joy in passing it on to us.

"The moth lays from 300 to 700 eggs, from which there comes a little worm we call a caterpillar which is at first about one quarter of an inch long. This grows until it is about three inches long; and while it is growing it gets a new coat four times, because the old skin will not stretch the full length, so it throws off the old and grows a new one. They have two little holes in their heads, out of which they throw out a fine golden thread which is sticky at first, but dries hard as it winds into a little ball which we call a cocoon. When they have given us all their silk, they form a chrysalis and hide inside the cocoon, where they seem to be dead for a long time; and then they suddenly seem to come to life and turn into a beautiful moth, which leaves us the silk to be made into many useful things.

"To unwind the silk, men let it soak in warm water, and then with a brush which they whisk in the water they catch the end of the silk threads, and twist it, washing and dyeing it, and putting it through steam to make it shine. These threads can then be woven into cloth. It takes three hundred cocoons to make one pound weight of silk.

"More than 2,200 years ago the Chinese manufactured all the silk that was made. But about seventeen hundred years ago the Romans discovered it, and it became the material for the Roman emperors to wear. But as it became cheaper, others began to wear it. It was made entirely by hand until the year 1752, when, thinking to help the hardworking women and girls that made a poor living weaving silk, a young man made a machine to help them. But the workers were not pleased, as they thought it would take work out of their hands, so they smashed up the machine, and threatened to kill the inventor. However, he made another machine and improved it, and from that time the silk has become so cheap that it is used everywhere and for many common things."

"Thank you so much, Mr. Curiosity, for telling us all about silk," said the children. "It makes my new ties seem more valuable," said Chester. "I shall always remember that God sent us the thread by the moth, so that we could help Him make nice things out of it."

But Mr. Curiosity's face gathered a shadow as he said, "I must be going. I wish you a happy birthday, Chester, and may God make you as useful as the little worms, and your character attractive as the beautiful moths. And may you wear that bright and glistening robe when your work is done on earth. Let us not forget that we have been giving our Sabbath school offerings to the poor Chinese and Japanese women and little girls, who spend their unhappy lives weaving the silk for the money-making masters who stand over them with whips to force them to work long hours and complete a certain amount each day. They work in this way without time or strength to know about God, and your Sabbath school offering will help to bring them some rays of light and hope. So do not spend all you have on silk and fine clothes. Remember the poor factory workers. Good morning."

Thinking Cap Questions

My, what a lovely bunch of letters came last month with the answers! I was so happy to get such nice letters. They were written with such care, and they reminded me that I have lots of dear little friends in Jamaica. God bless you all. Write again. To-day's questions are all about lions.

1. Who is called the Lion of the tribe of Judah?
2. What boy slew a lion when he was minding sheep?
3. When did angels shut the mouths of lions?
4. What disobedient prophet was killed by a lion?
5. Who slew a lion in a pit on a snowy day?

Names of those answering Last Month's Questions :

Joyce Brown, Enid Billett, Renard Billett, Eric Plummer, Kenneth Robinson, Lenn Bennett, Louie Bennett, Edgar Bennett, Evelyn Fletcher, Ena Henriques, Vivia Henriques, Vita Henriques, Carmen Bradshaw, Kathleen Perry, Edward Chen, Asenath Dolley, John Swaine.

Obituary read at the Funeral service of our beloved

Sister A. M. Burke, North Street S. D. A. Church, April 1, 1932.

For three generations we have had among us the presence of one whose sweet graciousness and tender consideration have won the affections of all who have come within the radius of her sanctified influence, Mrs. Amy Ann Burke.

Whether she was in the glowing days of girlhood, the springtime of youth, or in the more subdued lights of dignified motherhood, she has always symbolized all that heaven could wish for in the ideal woman.

Amy Ann Depass was born on the 25th day of November, 1877, in Kingston. She came as a bride to Mr. Aubrey Mapletoph Burke on a summer day in 1897, August 25. To this happy union, blessed of God, 15 children were born, 11 of whom survive, two being abroad; and these with her sorrowing husband and many grandchildren, 2 sisters, many nieces and nephews and other relatives, besides an innumerable host of friends mourn for this departed mother and princess in Israel.

For more than 20 years Sister Burke has been actively connected with all the endeavours of the church. She has been associated, heart and soul, with every noble cause that appeals to human needs. Greatest, perhaps, of all her virtues, was her virtue as a mother. Not only her own children have risen up to call her blessed, but her love was large enough to encircle many others who needed a mother's protection and guidance, and still others have been blessed by her friendly companionship and communion.

Now, rich in experience, and crowned with reverence and love, she leaves us, and all we may do to-day is to pay most sincere homage to her memory and respectfully offer to those who mourn for a wife, a mother, a sister and friend, our condolences and consolations in a sure hope of a bright and glorious resurrection to immortality and everlasting life through Jesus Christ.

Pastor L. L. HUTCHINSON