

The Jamaica Visitor

VOL. 6

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No. 9

CO-OPERATION WITH CHRIST IN EDUCATION.

"Christ is the 'Light, which lighteth every man that cometh into the world.' As through Christ every human being has life, so also through Him every soul receives some ray of divine light. Not only intellectual but spiritual power, a perception of light, a desire for goodness, exists in every heart. But against these principles there is struggling an antagonistic power. The result of the eating of the tree of knowledge of good and evil is manifest in every man's experience. There is in his nature a bent to evil, a force which, unaided, he cannot resist. To withstand this force, to attain that ideal which in his inmost soul he accepts as alone worthy, he can find help in but one power. That power is Christ. Co-operation with that power is man's greatest need. In all educational effort should not this co-operation be the highest aim?

"The true teacher is not satisfied with second-rate work. He is not satisfied with directing his students to a standard lower than the highest which it is possible for them to attain. He cannot be content with imparting to them only technical knowledge, with making them clever accountants, skilful artisans, successful tradesmen. It is his ambition to inspire them with principles of truth, obedience, honour, integrity, and purity,—principles that will make them a positive force for the stability and uplifting of society. He desires them, above all else, to learn life's great lesson of unselfish service.

"These principles become a living power to shape the character, through the acquaintance of the soul with Christ; through an acceptance of His wisdom as the guide, His power as the strength, of heart and life. This union formed, the student has found the Source of wisdom. He has within his reach the power to realize in himself his noblest ideals. The opportunities of the highest education for life in this world are his. And in the training here gained, he is entering upon a course which embraces eternity.

"In the highest sense the work of education and the work of redemption are one; for in education, as in redemption, 'other foundation can no man lay than that is laid, which is Jesus Christ.' 'It was the good pleasure of the Father that in Him should all fullness dwell.

"Under changed conditions, true education is still conformed to the Creator's plan, the plan of the Eden school. Adam and Eve received instruction through direct communion with God; we behold 'the light of the knowledge of His glory' in the face of Christ.

"The great principles of education are unchanged. 'They stand fast forever and ever;' for they are the principles of the character of God. To aid the student in comprehending these principles, and in entering into that relation with Christ which will make them a controlling power in the life, should be the teacher's first effort and his constant aim. The teacher who accepts this aim is in truth a co-worker with Christ, a labourer together with God."

Mrs. E. G. White, Education, pp 29, 30.

THE BIBLE STUDY

THE STANDARD OF ATTAINMENT STUDY

1. Q. What are we exhorted not to do?
A. Psalm 3: 2. We should not forget His kindnesses.
2. Q. What should we specially keep fresh in our minds?
A. Deut. 4: 9. The memory of what God has done for His people.
3. Q. Should we teach these things to our children? Why?
A. Ibid. Yes, we should keep them before our children. It will keep them and us from departing from the Lord.
4. Q. Why did God command Israel to erect a pile of stones in the midst of Jordan?
A. Joshua 4: 5-7. As a memorial, or reminder, of what He had done, with a view of exciting the interest of the children.
5. Q. State one reason for the annual observance of the Passover feast.
A. Exod. 12: 26, 27. That our need of the cleansing blood of Jesus might never be forgotten.
6. Q. What reason is given by Jesus for the celebration of the Lord's Supper?
A. I Cor. 11: 24-26. To remind us of His death, and His promises to come again—"In remembrance of Me."
7. Q. As God's deliverances multiplied, how were they to be treated?
A. Deut. 6: 20-25. They were to be remembered and recounted.
8. Q. Did Israel have to study all the details of her many deliverances? Why?
A. Deut. 8: 2-5. Yes, it was commanded, to keep them humble, and to impress them with their dependence upon God. It was this study that fortified the Lord to meet the tempter in the Wilderness. See Matt. 4: 2-4, etc.
9. Q. What would be the effect of this study upon them in trial?
A. Deut. 7: 17-21. It would stimulate faith, courage, and peace.
10. Q. How does Inspiration emphasize the importance of this study?
A. Psalm 78: 2-6. By reiterating its importance.
11. Q. What benefit is promised from such study?
A. Psalm 78: 7-12. It will strengthen our hope in God; and fortify us against the mistakes of the past.
12. Q. How is this illustrated in the Psalmist's experience?
A. Psalm 44: 1-4. By his confidence, as revealed in this prayer.
13. Q. For what purposes were the Psalms 104 to 107 written?

A. They are "Denominational History," written to aid us in understanding "the lovingkindness" of the Lord. See Psalm 107: 43.

14. Q. What enabled Stephen to make his wonderful defence?

A. Acts chapter 2. His knowledge of how God had led His people.

15. Q. What reason does the apostle John give for relating the experiences he had with Jesus?

A. I John 1: 1-3. To create true Christian fellowship and holy joy.

16. Q. How did Isaiah offer comfort to us amidst the last day afflictions?

A. Isaiah 63: 7-14. By recounting the Lord's unfailing sympathy and helpfulness toward His people of old.

NOTE. The prophet Malachi (3: 16, 17) evidently refers to the people of God in our time telling of the experiences connected with our work, for we cannot talk about a thing about which we have no knowledge. A study of God's leading in the Great Advent Movement as experienced by the Seventh Day Adventists cannot but strengthen confidence and faith. The miracle of the rise and progress of this people and the achievements of their vast missions enterprise outreach one's comprehension and lead us to exclaim, What hath God wrought! Outside of the Bible, there is no history so thrilling, so marvelous so inspiring as the history of this movement. Nothing is calculated to inspire confidence and faith like the constant study of its growth. This is why we advocate and urge the study of the Denominational History in the Standard of Attainment.

LETTER FROM OLD FRIENDS

To Friends in Jamaica

Dear loved ones in the third angel's message:

I wish to tell you how Mrs. Roberts and I often think of you, and how our minds start out from Kingston in the little Ford car, and travel to Port Antonio, Port Maria, San Antonio, St. Anns Bay, Montego Bay, Black River, Newell, Mandeville, Spanish Town, and home. Then we start out on memory's journey again on a similar trip taking in other churches and companies.

Our minds travel over those beautiful roads and we often meet in memory with the churches and companies, and it is as vivid to us as though we were there yesterday. The memory of your kind treatment of us, and of the many things you taught us in patience, meekness, love, and loyalty is sweet indeed.

We have just had a visit with dear Elder Ogden, who was here at the Glendale Sanitarium for surgery and medical care. It was a very pleasant occasion to us. He now comes back to you and brings to you our love and well wishes.

The work of God in the Island has certainly made great strides since we left, and the work of God all over the earth has kept pace.

We send to you our Christian greetings. We send to you our personal love and well wishes, and we pray for you. From time to time we meet one of our dear friends from Jamaica here in America, and it is always an occasion of rejoicing to us.

We ask a continued interest in your prayers and may heaven keep us all faithful until the work is finished, then we will clasp glad hands on the other shore.

Very sincerely and as ever,

Your brother and sister in Christ,
Mr. & Mrs. G. A. Roberts.

TO THINK ABOUT AND TRY OUT

One Scripture used to puzzle me in my youth, and I concluded that it must be figurative rather than real. But I later changed my mind. It is Col. 1: 23, written by Paul in A. D. 64. It was difficult to know how the gospel was preached to every creature under heaven between the death of Christ and that date.

Maturer consideration, however, has shown the possibility in several ways and by several methods. One of these methods is that of each convert making another convert each year. To prove this, we will leave out the "3,000," "5,000," "multitude," "great company of priests," and the Samaritans that believed Philip, and begin with those 500 disciples who Paul says saw Jesus after His resurrection. I Cor. 15: 6. Thus: A. D. 31, 500; 32, 1,000; 33, 2,000; 34, 4,000; 35, 8,000; 36, 16,000; 37, 32,000; 38, 64,000; 39, 128,000; 40, 256,000; 45, 8,192,000; 50, 262,344,000; 52, 1,049,376,000.

This allows twelve years to make up for the Tekoites and what is sometimes called, non-working members, and it demonstrates the possibility of Paul's claim on the win one plan.

NOW, ABOUT JAMAICA.

Our church-membership reported last quarter was 3,977. We will now call it 4,000. If we would adopt the win one plan and keep it going each year, how long would it take to win every man woman and child for the Kingdom of God? December 31, 1932 we would have 8,000 members; 1933, 16,000; 1934, 32,000; 1935, 64,000; 1936, 128,000; 1937, 256,000; 1938, 512,000; 1939, 1,024,000.

Thus, in less than seven years the win one plan will have won Jamaica. Is it too much to ask that one who really loves Jesus will bring just ONE to Him each year? Let us not be weary in well doing, for in due season we shall reap if we faint not. Begin this year.

It is worth the effort.

A BOOK A MONTH

A sister in one of our churches received a letter from her Book and Bible House secretary with reference to having some one in her church attempt a little work each month in the selling of our books. No one volunteering, she *concluded to do it herself*. In the few hours given each month to visiting in her vicinity, she "secured orders for twenty-seven books, held two Bible readings, allayed prejudice in several instances, and has a number of homes open for more literature." Such neighborhood work is certain to bring definite results. The Lord is calling for more of it on the part of His people everywhere. And there are so many ways in which it can be done. Open doors and doors that would open with a little gentle pressure beckon to us from every side.

Many thousands to-day are going forth with "literature in their hands" to help enlighten the people. Are you planning to attempt more along this line? A book a month is the suggestion to all. Surely with a little more planning in our home life, we could arrange to sell at least a book a month. Oh, that more of our people had a realization of the times in which we are living, and of the work to be done in house-to-house labor! There are many, many who know not the truth. They need to hear the call. The sorrowing are to be cheered; the weak strengthened; the mourners comforted; the poor are to have the gospel preached to them; the truth is to go as a lamp that burneth. Time is short; the enemy will make every effort to magnify in our minds matters of lesser consequence, and lead us to regard lightly the very work that needs mostly to be done.

We earnestly suggest that you write to your Book and Bible House secretary for particulars regarding suitable books for neighborhood work, price lists and other information. Please do not put it off, for "a book a month" may change many lives. The book-a-month plan also means a little profit to you for the time you spend at it.—*Western Canadian Tidings*.

CHRISTIAN CHARACTER

A Message from Pastor Lin Rashford.

What a difference there is between Character and Reputation! The one we must make for ourselves, the other is

given to us by others. No one can really injure our character, while our reputation may be completely ruined by some enemy or even some one who poses as our friend. God's people are to build character, and reputation will take care of itself. Some may strive to take care of their reputation, while at the same time live in such a way as to produce an unchristlike character, bringing reproach on the Cause they profess to love, and vexing the spirit of those who uphold the truth and lift its banner aloft.

Smoking destroys both character and reputation in one who would be proud to be called a Christian. Is it true that we have a few members who still indulge the poisonous weed? Of course, the church may not know of it, but God knows; and it is certain these will not long continue to walk with the people of God. The smoking habit has grown to an alarming extent in some quarters of this Island. It would indeed be far easier to count those who do not smoke than to number those who do, for the non-smokers are fewest. What a hindrance it is to some who desire to be Christians while desiring to continue the filthy habit! They are creating for themselves a reputation for smoking instead of building up a holy character.

If someone in our churches indulges in the noxious habit, he is unfitting himself to pray, except it be to ask God for forgiveness and relief from the terrible habit. But if you desire God's help you must quit using the weed. None will go to heaven because of being at this time associated with God's people. All must be clean who bear the vessels of the Lord. "Touch not the unclean thing," saith the Lord. Ye are the temple of the living God, and if any man defile this temple, "Him shall God destroy." How dreadful it will be for a professed believer to hear His words: "Depart from Me ye workers of iniquity." Do you have a reputation for smoking, or are you making a Christian character?

If Pastor Rashford's article is meant to indicate that some of our members are known to be cherishing and practising this sin, then we think the church should clean up the camp. The use of tobacco or intoxicating liquor or both is a test of fellowship, and the Lord will never bless a church which permits such a habit to be among its members. Faithful, steady, and kind endeavours should be made to induce such persons to surrender the habit right away. If such endeavours fail, then the church should follow the Lord's instructions, and they should be kindly but firmly separated from our fellowship. The Lord can never pour out

His Spirit upon His people while they knowingly allow such perverted habits to go unchecked. There is another sin too well known to need naming that should be dealt with. To let the evils live among us is to condone with them, and that makes us partakers with the wrongdoers in God's sight. Let us give heed to the Pastor's admonition.

NEWS NOTES.

Having fully recovered from his recent illness, Brother Balfour Hurst has resumed his place among our successful colporteurs. We wish him success.

Professor and Mrs. F. O. Rathbun spent a week-end visiting friends at Kingston during the College vacation. Their help in the Morant Bay services were specially appreciated.

The Sherwood Content Church is busy with an endeavour to complete their building. Brother J. A. Hines writes that they held a Harvest Festival, and are burning a lime kiln, which, with pledges received will enable them to forge ahead.

Pastor H. P. Lawson and his wife and daughter have all been through an attack of measles, from which they have now recovered.

Owing to the terrible money crisis in the United States and throughout the world, it has been necessary for the General Conference to make a further cut in the wages and expense of the workers of 10 per cent. The Conference Budget is also cut. Our Jamaican workers have accepted the reduction of their wages with the very best of grace, and are willing to make any sacrifice for the Cause of God they love. But, with a growing work and the increased demands, they find the cut in expense allowance very difficult. We trust, however, that if we all pull together and accept whatever the Lord permits, He will care for His work, and we must not worry.

The situation calls for greater faithfulness on the part of each member in recognizing the Lord's claims, paying Him faithful tithe, helping generously with offerings, loyally co-operating in the "we-presson" campaign, and in every way helping to advance the work of God. For these Jamaica is noted, and we have confidence in God's dear people, that they will be true to Him in these trying times.

SPECIAL NOTICE.**THE JAMAICA VISITOR**

is the official organ of the

JAMAICA CONFERENCE.

It is published by order of the CONFERENCE in SESSION.

It contains quotations from the Spirit of Prophecy, a Bible study, reports of the field evangelical work, reports from the churches, departmental reports and promotion matter, answers to difficult questions, stories, and general information, and it is Jamaica's product for Jamaicans.

IT IS THE LOWEST PRICED PAPER OF ANY THAT IS PUBLISHED.

YET IT IS NOT SUPPORTED.

WHAT SHALL WE DO ABOUT IT?

SHALL WE DISCONTINUE IT?

If the churches want the Visitor to continue after September 1, they should send in subscriptions enough at one shilling each to supply each family with a copy.

SUBSCRIPTIONS MUST BE IN BY AUGUST 15.

We must bring up our subscription list to not less than 500.

OUR MINISTERS, WORKERS, AND CHURCH LEADERS SHOULD GIVE THIS MATTER THEIR IMMEDIATE AND EARNEST ATTENTION. IT IS IMPERATIVE.

IT IS URGENT!

St. Ann's Bay Church has sent in 10 subscriptions—who will be next?

NEWS NOTES

Between now and the day when Jesus Christ shall come, we may expect many happenings that try our faith and sincerity. "The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger,—a faith that will not faint, though severely tried. The period of probation is granted to all to prepare for that time." *Great Controversy*, p. 439. old ed. Testing demonstrates strength or weakness.

The week-end, June 3-5, was a time that will live in the memory of our Morant Bay and many other friends for a long time. It was the time of the organization of our first Church in that town, in connection with which happy event there were many appropriate services. Friday night Pastor B. A. Meeker led our hearts through fertile paths of precious Christian experiences. Sabbath morning, the Sabbath School, brightened with the sunny influences of a calm and delightful climate, enlisted the earnest interest of 112 members when the records were taken, and many more who, living far away, managed to be a little late. It was difficult to tell which was accorded the best attention—the picture roll, or the lesson study, or the pennant which Mrs. Edmed assured the members is within their reach if they keep up to standard. Anyway, those new members in the warmth of their first love seemed ready to plunge into every stream of opportunity and duty, and to drink deeply at the wells of saving consecration.

After the tithes and offerings had been received, the President of the Conference addressed himself chiefly to the large class of candidates who were preparing for baptism—a class that grows and grows. At the close of the address a call was made for a standing acceptance of the message given, and the whole audience, which had materially increased, and with evident earnestness, rose to their feet, prayer being offered for their acceptance.

Pastor Stockhausen scarcely had time to take his lunch, before he was off to give his finishing exhortations to the candidates he was to baptize the next morning and later. Then Pastor Meeker laid before them the Missionary plans and responsibilities. Twenty-three persons took the Standard of Attainment, and Brother Williams was appointed to take charge of this class. There was also a good response in other lines, and the Vesper Bells rang in hearts that had spent a day in rich feasting, and yet, a day of heart-rest.

Sunday morning the roads from all directions were unusually busy. Long before

daylight, motor cars, busses, and pedestrians disturbed the tranquility of the early hours. They came from Kingston, Port Antonio, Hectors River, Seaforth, Trinityville, Bath, Port Morant, and the mountain fatnesses whose gentle slopes made the descent to the bay easy. And down by the magnificent Johnston Bridge which covers the mouth of the Morant River there gathered hundreds of believers and their friends, and spectators from the town, to witness the baptism of 33 converts into the Body of the Great Advent movement.

Pastor Meeker gave a very appropriate address, and with inexpressible joy, Pastor Stockhausen led his converts into the watery grave. This makes the second baptismal service of the effort, and brought the number of members to 44.

At 10 o'clock, the company gathered again at the Tabernacle where the organization of the Morant Bay Seventh-day Adventist church was effected. On the platform, besides the President of the Conference, and Pastor Stockhausen, were Pastor F. McWilliam, H. M. Secretary the of Antillian Union, Bro. Everest, Manager, Pacific Press Ltd., Cristobal, Colon, and Prof. F. O. Rathbun, B. Sc., of Mandeville College. Fifty members were enrolled, our veteran Sister Milne's name being first.

The service was a solemn occasion, and at its conclusion, after the official brethren had extended the right hand of fellowship, the members greeted each other with many tears and good wishes. Officers were then appointed to carry on the work of the church until the end of the September quarter.

Thus a new sister is presented to the Jamaica Conference. Her birth has been a healthy achievement of grace, and we are pleased to report that since March 12, when the effort was commenced, the following financial statement has been developed: Tithes paid, £18. 10. 7. S. S. offerings, £5. 11. 7. Gifts to Missions, 4/3½. Collections in the Tabernacle, £9. 14. 0. Total, £34. 0. 7½. Besides these gifts, the expense of the Picture Roll and other S. S. equipment and other items have been paid for. There is a larger class of candidates—some having given their names in that very day.

We pray the Lord to bless and prosper the new child, that it may grow in grace, and in favour with God and man.

Now the company at Dias is reported by Brother A. Haig as being very busy carrying stones for their new temple. New members are being enrolled, and the work still bears a healthy aspect. Several

of the best members of the Christian social circles have recently taken hold and are preparing for baptism.

A further word from Bro. Haig adds, "Our second baptism came off beautifully. Among the candidates were some of the most honoured and respected of the leading churches around here. The district is on fire. A friend of the Cause has donated cut stone valued at £20 or more. He is not a member. We have gone over two thirds of our Big Week goal.

Yesterday was one of our field days. I led the van and in a couple of hours the Lord sold thirteen books for me. All I did was to hand them out like hot cakes to ministers, doctors, merchants, and the Hon. Member for Hanover also."

Writing from Bogota, May 8, Pastor E. E. Andross says, "On April 5, the day before we had expected to leave Bogota, Mrs. Andross and I in company with our Local Missionary, Brother Westphal, were visiting some of our believers in this city. We had just left the shoe store of one of our deacons of the church and were walking along on the side walk, when, without warning, a street car passed very rapidly from behind, striking me and throwing me violently to the concrete walk. At this point the street was very narrow and the body of the car extended out over the walk. Of this I was not aware until I was struck. When I was taken by the ambulance to the clinic, the X-ray revealed a fracture of the posterior and anterior pelvic bones on the right side. . . .

From the first the Lord protected me from great danger of congestion of the lungs in this altitude of 8,600 feet. While for three weeks the suffering at times was quite severe, and the strain on Mrs. Andross in nursing me day and night was extremely heavy, we thank God that it is largely if not wholly passed, and we are looking forward hopefully to being able to leave for home in a little more than a week from this date. . . .

Again we thank you all—you and all the dear brethren and sisters—who have been praying for our early recovery."

Later word has come that Pastor and Mrs. Andross arrived safely at their home in Balboa, and that Pastor Andross is able, with the aid of crutches, to attend at his office. For this token of Divine favour, we offer praise to God.

Accompanied by Pastor H. Fletcher and Brother S. U. Powell, the conference President spent May 14, 15 with the Higgin Town company. On diverging

from the Main Road, we were met by a delegate with a note which reads as follows:

"It has come to our knowledge that Elder Powell has reunited with the S. D. A. Body. We wish you to know that the major portion of the Higgin Town U. S. D. A. are decided and agreed in mind to renounce, and have renounced and disconnected ourselves from Mr. Humphrey's movement, and wish to become affiliated with the S. D. A. Conference to which we originally belonged. Please therefore come over at once and organize us."

This letter was signed by Jasper Rose, as leader in behalf of the rest.

We therefore proceeded to the vicinity of the temporary tabernacle in which they were worshipping, and held a meeting with those who desired to unite with us, at the home of Brother Jasper Rose.

This meeting was continued on Sunday, the day following, and several brethren from Brittonville and St. Ann's Bay Churches were with us. These new brethren were then united by vote with the Brittonville Church, the House of worship being in close proximity. Yet, owing to the frequent rains, it was felt that it might be wise later on to erect a tabernacle on the ground we hold at Higgin Town, as a prayer house.

As we returned to Kingston, we called to visit several isolated members who had been lured into an unwilling separation from us, not having understood the true situation, and these affirmed their loyalty to our Body.

These meetings were very profitable, and we appreciate the help given by Pastor H. Fletcher, and Brother Stevens, and especially the endeavour of Brother Powell to undo the mistakes of the past.

Since this day, several others have returned to the fold, and we thank the Lord for the working of His grace which has broken down the wall of partition and united such as are of one heart, one faith, and one blessed hope. It is too late in probationary hours to allow real or imaginary grievances to sever us from our movement. It is as true to-day as it was in Paul's day, "Except ye abide in the ship ye cannot be saved."

The bond of union that exists among the sisterhood of our Jamaica Churches was enthusiastically manifested on Sunday, June 5, by the aid rendered by several of the Kingston members and others in producing a programme of a very high order. It was given in the Picture House, at

Morant Bay, for the purpose of raising funds to pay for certain improvements to the Tabernacle in which Pastor Stockhausen is holding his meetings. The heavy rains made it necessary to protect the edifice from the weather but as the Conference could not supply the funds, it was decided to shoulder the task independently.

The anthems rendered by the North Street church choir were just splendid, and the solos of Mrs. B. A. Meeker, Miss Vera Sasso, and Brother Oscar Harriott were given with characteristic power and charm. Mrs. F. O. Rathbun touchingly read the story of a drunkard with pathos that moved the tears into our eyes. Pastor B. A. Meeker and Brother Oscar Harriott gave difficult recitations with reality and force; and the two dialogues, "Modern Women," and "Old Rosie," were very creditably staged by Mrs. Connie Smith, and the Misses Carmen Smith, Hazel Burke, and Viola Hamilton; and Mrs. L. L. Hutchinson and the Misses Fanny Burke, Vera Sasso, Verna and Elise Hogg, and V. Hamilton, respectively. Nor can we pass over the stirring quartette, in which Doctor H. Johnson and Brother H. Hunter supported Miss Vera Sasso and Miss Roach.

Pastor J. R. McWilliam gave a brief address on Temperance.

The attendance might have been better, but the hearty appreciation of the audience coupled with the profitable returns at the gate, made the occasion one of special interest.

At the conclusion, in thanking the contributors to the programme and the funds, Pastor Stockhausen specially mentioned the name of Miss Fanny Burke, through whose energies the project had reached its successful culmination.

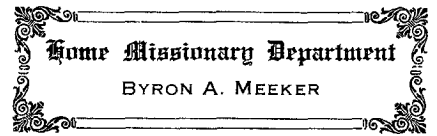
Last Sunday we had a very interesting missionary day. Our band visited the hospital at Black River. We went from ward to ward singing some of our beautiful hymns. Both patients and nurses were glad to have us, and invited us to come again. We carried a large bundle of tracts and papers which they gladly received. We are planning to go there again soon.

GLADYS BRODIE.

Leader, M. V. S., Newell.

Just as the "VISITOR" was going to the press, we were glad to welcome Pastor A. R. Ogden, who had come to spend a few days with us. He was accompanied by H. D. Isaacs, the Educational and Y. P. M. V. Secretary of the Antillian Union Mission, who is here for the first time. We are glad to welcome them both,

and will give further details of their visit in our next number.



We realize that there is an atmosphere in the world to-day that may serve to dampen the ardour of some of our members, but others will be stimulated. All of us must by the Lord's grace join the army of the Wepressonists. There is more money in the world than there was this time last year, and the needs of the Cause of God are greater. We surely must enter upon the harvest ingathering work with a dynamic determination to make it succeed.

Talk faith and encouragement. Lift up your eyes, do not cast them down. The higher you look the wider your vision. Jamaica is not nearly as hard hit as many would imagine. In every department advance and progress have been revealed this year. We should determine to advance the Harvest Ingathering achievements. Do not measure your plans on the basis of what YOU can do. Take the Lord into count. Get close to Him, make Him your trust, depend on Him, and He will not fail you in your need. "He holdeth the wealth of the world in His hands." Let us just go out, and keep going out, and get our share of it.

The promotion matter and the magazines will be forwarded immediately on arrival. Church Leaders should call a meeting of the Church Board, and formulate plans for a successful campaign. Plan work for every member. Some outside choir singing, and perhaps a good programme may help to reach the goal. But personal collecting is the best plan. Pastor B. A. Meeker will collect from the Chinese. Every person in Jamaica should be invited to help the Cause of God. This can be done if the church Boards will organize their work. We need to pray much also, for "It is God that giveth thee power to get wealth."

We announce this year's Harvest Ingathering Campaign with gratitude to God for giving us this means of securing help for His great work. By faith we already grip success, and believe that the God of Israel will stand by us to help us. We realize that there will be difficulties, but our God knows no such impediments to his work. If we trust Him He will help us surmount them. May the Lord bless our endeavours.

H. J. E.

August 7 to September 30

HARVEST INGATHERING CAMPAIGN is to commence.

August 6

IS THE HARVEST INGATHERING INAUGURAL RALLY SERVICE
in all our Churches in Jamaica.

THIS OPENS UP A MIGHTY AND UNITED SOUL SAVING CRUSADE.

A Special Cause Demands

1. more earnest prayer,
2. more consecrated effort,
3. most thorough organization,
4. holy enthusiasm.

We look to our Leaders and Church Officers to take the lead.

“Praise ye the Lord, for that the leaders took the lead in Israel . . . then the people willingly offered themselves.” Judges 5 : 1, 9.

The sacred spirit of co-operation must take hold of us all.

**EVERY MAN, WOMAN, AND CHILD SHOULD BE PRESSED INTO SERVICE.
THE SUCCESS OF THE CAMPAIGN DEPENDS UPON THE
SUCCESS OF EACH PERSON.**

THE GOAL

for each member is at least 10/-, for each minister and worker is at least £10,
for the conference is a minimum of £1250.

THE HARVEST INGATHERING MOTTO IS,

“I can do all things through Christ which strengtheneth me.”



Sabbath School Department

MRS. H. J. EDMED

Morant Bay.

It was a real pleasure to be at this school on June 4. There were 112 in attendance and this new company entered into the exercises of the hour in a very commendable way with Sister Stockhausen as superintendent. Quite a number have already reached the Daily study and Perfect attendance goals and with their good offerings have reached an average of fifty per cent so that they are fast heading towards the "Pennant," and we believe will have it by the close of the third quarter. We were pleased to see the Picture roll in the children's division and to note their interest in it.

North St. Kingston.

Owing to the over-crowded condition of this school, it has been found necessary to have the children meet in the Tabernacle and have the entire period all to themselves. This is ideal for the exercises as adapted to their tender years, and we feel sure by the interest they manifest each week that they are thoroughly enjoying the change. Sister L. L. Hutchinson ably superintends it and has the co-operation of a band of earnest teachers.

Hector's River.

Sister S. M. Duhaney writes of an interesting time when they had their Investment program. Gifts were received for this fund and pledges were made which should insure a good offering during the last quarter of the year.

Campbell's Castle.

Brother Barnes, the superintendent of this school, also sends encouraging news of the interest taken by the members in the Investment plan for Missions.

Mandeville.

Several of the members won prizes at the recent Flower Show held in their town, and have dedicated these to the Investment Fund. Brother Strother, the superintendent, states that many others who had never had a part in this plan before have invested something that will bring in returns to swell this fund.

Spring Garden

Sister O. B. Lawson, Superintendent of the above school writes,—“I am pleased to say that our Investment programme came off successfully. I believe every member of the school gave something, even the children. There are several chickens, banana trees, banks of yam, or-

ange trees, Sabbath eggs, and other things on our list. We certainly had a good day.”

We hope that every member throughout the Conference will have a part in increasing our gifts to Missions through this means by December 1932.



Publishing Department

W. S. NATION

REPORT OF THE COLPORTEURS' INSTITUTE BY THE COLPORTEURS

There can be no question as to the success of an institute when conducted by such experienced men as Pastor J. R. McWilliam, E. W. Everest, manager of the Pacific Press branch at Colon, and W. S. Nation. They are all men of proved ability in the book work. R. F. Harriott, Secretary of the B. and B. House, was also present and rendered valuable aid. The daily programme was a full one, and no waste time was provided for. Morning and evening special Bible studies were given. We were sorry indeed that owing to the sailings schedule, Brother Everest had to leave before the close, but the memory of his kindly and courteous, as well as helpful counsel will live long.

The Colporteurs who were present append their names with a short testimony:

“Before I left home I was tempted not to attend the institute. I felt that I know already how to sell books; but, praise the Lord! He has led me to learn how to see in His appointed way, and that it is not enough just to sell books, but also to win the souls of my clients.”

B. A. RICKETTS. (selling, *Bible Readings*.)

“My attendance at the institute brought me great pleasure and profit. Thanks be to God, I have discovered some of the failures of my work. I am going to my field with fresh courage trusting God to help me improve my gift.”

R. B. WALLACE. (selling, *Bible Readings*.)

“The 1932 institute has helped me to more fully realize my place in the great plan of redemption.”

H. G. MILLER. (selling, *Bible Readings*.)

“This institute has caused me to place a higher value upon the work of the colporteur. I am determined to do my best in the work until I can exchange it for a crown.”

S. A. NATION. (selling, *Bible Readings*.)

“This institute has brought one of the greatest blessings to me, which I will never forget all my life.”

C. RICKETTS. (selling, *Home Physician*.)

“The institute has been one of the greatest feasts—spiritual—that I have ever enjoyed. I feel sure that the nourishment I have received will cause me to be more successful in God's sacred work.”

C. S. COUSINS. (selling, *Home Physician*.)

“I thank the Lord for the privilege of attending the colporteurs' institute just closed. From the instruction given combined with the impressions of the Holy Spirit, I am determined to be no longer, “I”, but Christ in me, living a pure life making me an instrument of salvation to a dying world.”

HAROLD FLETCHER. (selling, *Home Physician*.)

“I have enjoyed the time spent in this institute. Never before have I realized the need to recognize how high and noble is this work. Surely the Lord has made everything possible for us to do a great work for Him.”

A. E. DAWKINS. (selling, *Great Controversy*.)

“I find that the colporteurs' institute has done many things for me. It has caused me to make a greater resolution to follow Jesus more fully, and a strong determination to win souls for Him.”

N. E. HAYE. (selling, *Great Controversy*.)

“My prayers have been answered, and my eyes have been opened to see my responsibility toward those standing in the world without the saving knowledge of Christ and His soon coming.”

B. E. HURST. (selling, *Great Controversy*.)

“The institute has brought blessing to me spiritually, and educationally. It has caused me to see my failure and that I am unworthy to have a part in such a great work. It is a work that has triumphed, and is upholding its banner in spite of obstacles. I have resolved, with the rest, to consecrate myself anew, and to be true to the work, by God's grace.”

L. DILLION. (selling, *Great Controversy*.)

“The colporteur institute is to me a discovery of points wherein I have hitherto failed in my work, and where I may improve in winning souls through the printed page in the future. It has been a real feast of good things.”

A. SPENCE. (selling, *Great Controversy*.)

“David claimed that God's word was more to him than his food. I, too, can say that this institute has been to me most glorious. God has wonderfully blessed me. I regret that it is not twenty days instead

of ten. My aim is to go out by God's help and do a great work for His name."

U. A. E. YOUNG. (selling, *Great Controversy*.)

"To me this institute has been a source of rich blessing. The Lord has revealed Himself to me in a marked way. I see my duty more clearly than before, and I am determined by His help to do the work to which He has called me with greater earnestness and efficiency."

K. DESTOE. (selling, *Home Physician*.)

"I was glad for the privilege of attending the annual institute of the colporteurs, and derived a great deal from the devotional and instructional programmes of the session. Our publishing work truly plays an important part in the promulgation of the message."

R. F. HARRIOTT.

"The institute of 1932 has broadened my vision of the greatness of this department of God's work, and has intensified my burden to press forward, knowing that when God is with us, He makes us master of every situation, giving us victory always in Christ."

W. S. NATION.

"It has indeed been a pleasure to be associated more closely for a time apart with

our dear agents of God's spiritual press. We greatly enjoyed and appreciate the efforts of the visiting brethren, of Brethren Nation and Harriott also, to build up the courage, consecration and efficiency of these young men whose lives are placed anew upon the altar of service. As the institute met from day to day our hearts were often touched by the testimonies of devotion to their work that were voiced by the workers, and we pray as we have daily prayed that the Holy Spirit may crown their labours with a soul-winning success that will add to their joy when they exchange their working cross for a living crown of eternal weight. As they begin a new year of devoted activity, our prayers go with them, and we shall watch their reports each week. May the good Lord bless the Jamaica colporteurs."

HERBERT J. EDMED.

Colporteur Report

May, 1932.

NAME	HOURS	SALES	DELIVERIES
Dawkins, A.	101	34.16. 0	22.18. 0
Destoe, K.	88	45.16. 0	20. 2. 0
Edwards J.	9	1. 6. 0	2.11. 6
Fletcher, H. H.	75	21. 0. 0	45. 2. 0
Grant, H. W.			1.15. 0
Miller, H. G.	20		4. 4. 0
Ricketts, B. A.	39	2.12. 0	21.13. 0
Ricketts, C.	44		10.0. 0
Spence, Alex.	128		26.18. 0
Wallace, R.	48	3. 8. 0	17.15. 0
10	552	£108.18. 0	£172.18. 6

its sparks. It was all alive, but the machine would not move. It is when the car moves that it achieves something. You are God's saving machine, but in idleness you are useless to Him, to yourself, and to everybody else. "Why stand ye here idle all the day!"

Never feel that you have finished. The theories of to-day, no matter how perfectly you have learned them, will assume new coats a year from this. The path of the just shines more and more unto the perfect. While you are teaching, keep on studying. If you have a diploma, move on to B. A., then to M. A., secure the B. Sc., the L. L. D., not leaving out the B. Th. Make yourself valuable and then you will be sought after. But if you rest on what you now know, you will soon be antiquated, out-of-date, on the shelf, with a big card with the words inscribed, "NOT WANTED."

Timothy gained a place in the ministry, but Paul urged him still to study. We extend to you the same counsel. Buy good study-books. Budget your hours for your occupations and pastimes, your prayers, your Bible readings etc., but include two hours daily for self-improvement, and take exams to rein you up to time. The Lord will do the rest if you hold fast to Him.

ENVY is like a sore eye—offended with anything that is light. Tradition has it that "Envy dwelt in a dark cave. It was very pale, sickly-looking, and lean; a creature with squint eyes. Its teeth were black and its tongue a fire. This hideous spectre was never happy except over the misfortunes of others. It was restless, self-tormenting, evil imagining, murderous, and always warring against God and His people." No home, no society, no church, built by Envy ever prospered, for it has the habit of the scorpion when surrounded by fire, of stinging itself to death. How truly does James say, "Where envying and strife is, there is confusion and every evil work." Envy still stalks the land; let us avoid it.

Young People's Page

GET AT IT. KEEP AT IT.

Here is a question we take pleasure in answering: "I have completed the teaching courses and am qualified to teach. How can I get a position? Please answer through the VISITOR."

Surely you are among the fortunate of earth, and we congratulate you on your achievements. In answering your question we strongly recommend you not to sit down and wait for a position to come to you. Look at this from one of England's newspapers of a recent date: "Messrs. Stockdale and Kempt recently advertised for an accountant. Before nine o'clock next morning, over 7,000 applications were received." So positions are not walking around leisurely hunting for someone that has nothing to do. Therefore start right where you are and make a position for yourself. Adopt the Lord's counsel, "Whatsoever thy hand findeth to do, DO IT!" The verb "Findeth" indicates that you are searching, and that your opportunity in God's providence is right at your hand. Therefore seize it. If your

course has not taught you this art, there is failure somewhere. The Bible plan is, "... Get wisdom; and with all thy getting get understanding." Knowing the theory of facts is not enough unless one practises what he learns. Every doctor, after passing his medical tests of the theory of medicine, must walk the hospital for a year before he becomes an independent practitioner. He does not get much return for his work in cash. He gets his profit in the returns of experience. So should a teacher or follower of other pursuits.

Do not hang on somebody else other than yourself. "Work out your own," is heaven's method. Recognize that you are somewhere in God's plan and that He works in you to fill the plan, leaving you to work out what He works in. An automobile no matter how perfectly fitted for its work is a useless machine unless it will move on. Even if it has pep, if it will not move, it is a nuisance. Mine left me in the middle of a long journey once. I tried the battery and it startled me with

LITTLE FOLKS' CORNER

THE STORY OF WILL PERSEVERE.

It was a lovely Sabbath morning. Jesus had cleared the sky of all its clouds, and under the deep blue, a gentle breeze made it easy to walk to church. Leader Fervent had announced that Pastor Earnest would be there with a special message, and as he was a favourite with the members, the attendance was really good, and the little church building was

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EDITOR, - - - - PASTOR H. J. EDMED

nearly full. The two brothers Will Persevere and Ephemeral, were the last to step in and take their seats before the bell called the school to order. They belonged to a nice family, for their parents were very Godly and had endeavoured to bring them up in the right way. Will was always willing, but Ephemeral was inclined to shrink things a bit. If Will resolved to do a thing, you might be sure that he would do it. But his Brother was different and did not always keep his resolves.

When the service time came, Pastor Earnest gave a very stirring address on self-improvement, showing how we must all put heart and soul into it. Will was just stirred when the Pastor told a story of the great Scientist Faraday, who when he was a boy made his living at selling papers. One morning he was standing outside the printery, in Edinburgh, waiting for the newspaper to be ready for sale, when he pushed himself through the bars or railings of the gate. Then he tried to get back but found it difficult, and while struggling to disentangle himself he thought, "Which side am I on?" Then his thoughts answered, "My hands and my head are on one side, and my heart and my body are on the other." Just then someone opened the gate and Faraday got a terrible jerk, from which he learned the lesson, "All true work demands head and heart to be on the same side."

The minister told them how David could say he was wiser than all his teachers because he loved God's law, and how Paul urged Timothy to give himself to reading and improving his gifts. The boys always enjoyed reading about David and Timothy, so the mention of these two names interested them much.

As the Pastor drew towards the close of his interesting sermon, he opened a case from which he took a number of certificates and he showed them one by one, and all the congregation seemed to want to get one of each. There was one for Reading the Bible through in a year; another for keeping the Morning Watch; another for each of the Senior and Junior Reading Courses, and one for the Standard of Attainment. Some looked as if they thought it would be too much to try. But the good Pastor advised them not to try

to take more than they knew they would complete; and then he passed papers round so everyone could write down which they would take. "See, said he, "you need only to do a little every day, and that makes it very easy so long as you do it."

The boys were not long deciding what to take, and they very quietly stepped over to Papa and suggested that they all take the same so they could study together. That seemed like a good idea, and as Papa suggested they could use them for their morning worship every day, they all put down the same.

The collecting of the papers brought a wave of joy through the audience, and the Pastor smiled so happily as he told how many of each course had been taken by that co-operative church.

The closing hymn was full of praise, and the benediction though very brief seemed to cause an uplift spirit to fall on all as they reverently withdrew to their homes. Many said it was the best service they had enjoyed for a long time. "Quite a revival," said Mamma; and Will joined in with the wish that "we could have a meeting like that every sabbath."

Next morning the family of Persevere met around their family altar. The books and the Bibles were all there, and after singing a hymn, a little time was spent on the Sabbath School Lesson, the Morning Watch text, and the reading courses—Mamma and the boys would have the Denominational history in the evening because some of the neighbours were going to take part.

The next morning they gathered again, but Ephemeral was out somewhere and could not be found. So he missed that day, and could not find time to make up for it during the day. The next day his goat got away, and before his parents knew, he was off to find his pet. So it went on, so that Ephemeral only studied a few times during the year. Then the Leader announced that Pastor Earnest was coming next Sabbath to distribute the certificates.

The children were all happy, and even the parents seemed to get younger as they started off to the church that morning. But one cloud drifted across the sky, and it seemed to be reflected in the face of the lad who had failed to keep his promise. The church building was full, and the singing seemed to be more cheerful and lusty than usual. The Leader took Pastor Earnest up to the platform, and in opening the meeting expressed his joy in assuring the visiting Pastor that his church had maintained a deep interest in the certificates. Then after the opening exercises, Pastor Earnest invited all those who were to get a certificate to come forward as each name is called. Almost the

whole audience crowded around the platform, and as each one received his certificate they were asked to give a testimony showing what benefit it had been to them. It would take too long to give the testimonies. But they all told how the studies had lifted them spiritually. One lad told how he had been tempted one day, but the lesson that morning helped him to victory. Another told how being depressed, he had decided to let the study go, but afterward read it and found that it gave him the very spiritual food that saved him from discouragement. Will, with smiling face and clean bright eye declared that his heart had been changed, and he now loved Jesus. He had brought three other boys to Jesus that year. Poor Ephemeral sat crest-fallen and sad. How he wished he had been true to his promise. But he learned his lesson that day, and soon he and Will were persevering in prayer for each other, and God gave them both what they prayed for, and through that year the two boys kept pace together.

That was the turning point in Ephemeral's life. From that day he and Will pressed forward, and their soul-saving success is writ in golden letters in the records through which the Lord is now searching to find the names of the faithful. Will your name be found there?

We were greatly cheered by a letter from one of our Little Folks, who, being now eighteen years of age, is beyond the age. But she is young in mind still, and likes to have a part in every spiritual exercise that is going. Here is what she says: "I was looking for the Young Peoples' questions to answer, but did not see any. A good number of us are planning to answer them when they come out. Though I am older than most Little Folks, I deem it a privilege to answer the questions. I feel so happy when the question time comes around."

So you see we will have to get out some harder questions for the Y. P. to answer. These will begin with the August VISITOR. Thank you, Little-Big sister for your interest and suggestion.

Little Folks Answering Thinking Cap Questions.

Daphne Crosbie, Roy Crosbie, Evelyn Fletcher, Kathleen Perry, Kenneth Robinson, Edgar Bennett, Lenn Bennett, Eric Plummer, Louie Bennett, Dorris Higgins, Chester Jones, Melvin Reynolds, Edna Mae Watt, Lucille Jones.

THINKING CAP QUESTIONS.

1. Who was the first Bible man to write a book?
2. What tree in the Garden of Eden was Adam and Eve commanded not to eat from?
3. What is sin?
4. Where is now the tree of life?
5. Who will some day eat of its fruit?

There seemed to be a little difference about two of the last questions. Venus is the Morning star; we do not know how many stars there are. God knows each one by its number, and calleth them by their names. Isaiah 40: 26.