

The Jamaica Visitor

VOL. 9

KINGSTON, JAMAICA, AUGUST, 1934

No. 8

SHORT SURVEY OF THE WORK OF SEVENTH-DAY ADVENTISTS IN THE ISLAND OF JAMAICA

A Present Need in Kingston.

(This survey was read at a meeting held in the North Street Church, Sunday, July 1, at which time an effort was launched for the gathering of a church fund. The need of a new church building in the metropolis of the Island is recognized by all. May the rich blessing of God attend the effort and grant that the fund may quickly grow and the day be hastened when we may have a suitable church building of adequate seating capacity for the requirements of the Advent Movement in this city.—EDITOR)

It is with a deep sense of gratitude and thanksgiving to God that we think of the providential way in which He has prospered the work of Seventh-Day Adventists. A handful of believers pioneered the movement, and in those early years of its inception around 1844, it seemed impossible that the Message which they bore should in process of time be proclaimed in all the world. But they believed that they were raised up in fulfilment of prophecy to do this very work. Their message being unpopular, the seed was sown amidst many conflicts and tears. But as a result of the self-sacrificing and undaunted spirit of these faithful men and women of God, today there are thousands rejoicing in the hope of a soon coming Saviour, and realizing the binding claims of the commandments of God even as did Jesus and the early apostles.

The Message of Seventh-day Adventists first came to Jamaica under very interesting circumstances. I am indebted to Brother C. C. McCatty, one of the charter members of our Jamaica Conference, for the brief survey of the beginning and progress of our work here. Our dear Brother is greatly respected and held in the highest esteem by the members of our Church and as he recounted some of the incidents of the early experiences of the movement here, I could not help remembering the first verse of the 44th Psalm: "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old."

It was in the year 1892 that a Brother Patterson from the United States of America came here as a colporteur selling our truth-filled literature. He sold

many books, the chief of which was "Bible Readings for the Home Circle." Adventists have all along believed that there is no more effectual way of bringing the light of God's Message for these last days to the peoples of the world, than through the printed page. Sister Harrison, a lady from Scotland, who was residing in the Island and who remained a faithful member of the Church until her death a few years ago, and Sister Palmer became interested from the books they read, and began keeping the Sabbath. The place of meeting was then at the Palmers' home on Foster Lane. It happened that Sister Harrison had to visit America, and it seemed ordained by the all-wise God that she should arrive just at the time when the world General Conference of Adventists was in session. Her touching appeal for a minister moved the hearts of the brethren, and in a few months Elder Haysmer, the first Seventh-day Adventist minister to land in Jamaica, arrived, accompanied by his wife. This was in 1893. Colporteurs from the few believers who had accepted the Message were sent out in the field, some of them being Brethren Burkley, Porter, Grant and Palmer. It might be mentioned that Elders J. A. Reid and Frank Hall, who are with us in Kingston, were also members in those pioneer days.

On Wednesday nights the few believers with this strange Message would hold their prayer meetings; our denominational papers were wrapped; earnest prayers were offered over them, and they were sent out to various parishes and to some of the neighbouring islands. The result has been that today we have about ninety churches and many companies scattered in different parts of the Island.

As time passed, the housing accommodation at the Palmers' became inadequate, and the believers had to leave and hold their services in Sister Harrison's home on Laws Street. The number of the believers continued to grow, and a home was finally rented at the corner of Barry and Highholborn Streets. Permission was granted for alterations to be made to the building to suit the needs of the believers. The lower apartments were used for the purpose of holding services, one being reserved as a book room, while the upper floor was used as living quarters for the workers. This very soon also became inadequate and so it was decided that a

property should be purchased. The Lord opened the way mysteriously and enabled these poor struggling souls to get the remains of the old Baptist Church at Text Lane. This was rebuilt and equipped with all the necessary requirements for church services and a day school was also conducted.

Then came the earthquake of 1907 when the church was badly damaged and became unsuitable. The property was sold, and a bargain was made for the site we are on—58 James Street.

Through the self-sacrificing efforts of the members (many of whom are still with us) and help from abroad the building in which we are now worshipping was erected. The work had by this time gained a firm foothold, and scores of people flocked into the church.

During all these changing scenes of the church's history, many earnest and devoted workers have been with us. There have been Elder Haysmer, the pioneer missionary to Jamaica, Elders Richardson, Wellman, Orei, Boger, Enoch and Baxter. Then coming on to about the year 1915, we had Elders Roberts, Allborg, Keslake, and later workers have been Elders Wood, Butterfield, Hurdon, Sype and Edmed. At present we have our beloved Pastor Hutchinson and his wife with us. Proved and tried workers, they stand in a very unique position.

Some of those mentioned are now working in other mission fields—in China, India, Mexico, the islands of the sea. Others have fallen at their post of duty and lie in their dusty beds, asleep in Jesus. They wait for the call of the Life Giver when they will come forth in the first resurrection clothed in immortal bloom to greet those who will be alive and found faithful on the earth when the Master comes. So together will they be caught up to meet the Lord in the air and shall ever be with Him.

The need of a new church building is apparent. Even though a gallery was added during the pastorate of Elder Roberts, we find that many times our seating capacity is severely taxed. The building is in a dilapidated condition and expert advice forbids our making any repairs to it. The members have started out on the stupendous task of realizing a sum sufficient to build a church, with the hope that substantial help will come from the General Conference and those of our

friends who would like to see us have a representative church building in the City of Kingston. Tonight we start this fund, and solicit the prayers and financial help of all present. And it is our wish that in our present effort, the solemn lesson may come home to our hearts in regard to the importance of making the body temple which has been bought with the precious blood of Jesus, beautiful, entire, and clean, that each one of us may be as a living stone, most precious, adorning the temple of the living God.

R. HARRIOTT

Leader of North Street Church,
Kingston.

A VISIT TO SAN SALVADOR

Ever since taking up work in the Antillian Union, now six years ago, it has been the sincere desire of the writer to visit San Salvador the landing place of Columbus in his discovery of the New World. This opportunity, owing to the larger work in our large, extensive island field, has not been possible until just recently. Following the general meeting held at Nassau in early April, the brethren of the Bahamas, and especially those of San Salvador, were very anxious that I should return with them and visit the island and especially at this time to assist in the dedication of a new church at United Estates in the north end of the island. While my time was very limited and it scarcely seemed possible for me to take the time for this rather long and expensive trip, yet the urgency of the brethren coupled with my own great desire to at some time visit this particular island led me to yield to the opportunities and venture the trip, which, owing to irregular and infrequent regular boat service, led to the necessity of chartering a small boat of eight tons, the *Mollies*, it being a craft of only twenty-eight feet in length, so after the close of the general meeting, in company with Elder Sype and the man in charge of the little boat with several of the brethren from Cat Island and San Salvador returning from the general meeting, we left Nassau for the three day trip necessary to make the journey. We stopped at Cat Island on Thursday morning for a meeting with the new church recently organized on that island. It was indeed a happy privilege to visit the new believers in their neat little church so recently erected by their own hands from stone and lime of their own preparation. The story of the beginning of our work on this island is an interesting one which space forbids our relating in this connection.

Continuing our journey over tranquil seas we landed at San Salvador Friday

morning in the quiet waters where Columbus landed and it was not long until we found our way to the little Seventh-day Adventist church within almost a stone's throw of the exact spot where the discoverer was supposed to have first set foot. Our membership here is composed of a very earnest, zealous group of believers among whom I should especially mention Brother Paul Ward who has been a faithful and earnest leader of this flock of believers for the past number of years. Meetings were held Friday evening at the beginning of the Sabbath and over the Sabbath four preaching services in all were conducted. On Sunday morning we were taken around to the north end of the island for the purpose of the dedication of the second little Seventh-day Adventist church on this small island of only about twelve miles length. Thus the truth of God has taken firm hold on this landing spot of the new world and though the population is only about one thousand, two Adventist churches stand on the island as memorials to the last message of God for these last days which is to go to every nation, kindred, tongue and people, and where "the isles are to wait for His law." Truly the islands are all waiting for the last message of God throughout our Antillian Union, and wherever the seed of truth is sown it brings forth a bountiful harvest of precious souls who accept of the truth and rejoice in the light of God's truth and message for these last days.

At the dedicatory service of the little church already mentioned, which was conducted Sunday afternoon, there was an unusually large congregation filling the church and yard. Those in attendance listened attentively and it was felt that as a result of the message of the hour in which the speaker endeavoured to outline the reason for the existence of the Seventh-day Adventist church as the church of the message of Revelation 14, that many would be led to accept of the truth and later unite with the church. Pastor Sype expects soon to hold a series of meetings in this new church.

Owing to the urgency of my early return we ventured out to sea after the dedicatory service Sunday evening about sunset, the evening having every appearance of fair weather so the prospects were good for a calm return voyage, even as we had going, but about midnight the heavens gathered blackness, not a star to be seen, and no shore lights to direct our course, left us to be pitched about in the darkness of the night, tossed by the increasing fury of the storm, until about day break, when for a time it seemed very doubtful whether or not our little craft would remain on top or be sub-

merged beneath the waves of the deep. About ten o'clock in the morning, however, the storm abated and soon we were face about, headed towards land which came into sight in the afternoon. Owing to the tempestuous sea during the storm it was necessary to turn the little boat to be carried back to deep waters to avert the possibility of being dashed upon the rocks or reefs not too far away at best. Three days later we found ourselves again coming into the placid waters of the Nassau harbour. Quiet waters and land never felt or looked better.

Time and space will not permit telling more of the trip and of the interesting little island of San Salvador. While it was a great privilege for the writer to have the opportunity of setting foot on this historic spot where Columbus landed, yet the thing of greatest interest was the privilege of meeting brethren and sisters in like precious faith in this little interesting island. God's truth is destined to reach every island and spot of this old world.

A. R. OGDEN

NEWS NOTES

Our colporteur, Brother K. E. Destoe, wishes to express publicly his deep appreciation for the interposition of God in preserving the lives of himself and his wife on May 12. It seems that the same truck which killed Brother Blackwood ran over Brother Destoe's legs and knocked down Sister Destoe. Minor injuries were sustained by each, and though taken to the hospital, they were soon out and about their work again.

Brother Francis, leader of the Richmond Park company, reports special appreciation of a visit by Elder Randle. He also reports the increase in the number of their company by one in the person of a baby boy born to Brother and sister Francis on June 16.

Elder Hutchinson reports that on a recent Sabbath about 20 of those who have been attending the Rollington Pen evangelistic meetings came forward during the Sabbath morning service expressing their desire to unite with the baptismal class. Plans are being made for the conducting of a large baptismal service the first Sunday night in August. Some candidates from Rollington Pen and others from North Street are to be baptized at that time.

Pastor A. C. Stockhausen, in writing of the continued interest in the meetings at Fruitful Vale, reports that 33 individuals have recently signed the covenant to keep all of the commandments of God includ-

ing the Sabbath. Still others are expected to unite with this group later. Let us pray that God may give all of these individuals courage and strength to be true to this covenant with God.

Elder Lawson reports that hundreds were present to witness the baptismal ceremony held at Auchtembeddie on July 1. Eleven candidates joined in this sacred rite. As ample occasion for still further rejoicing, Elder Lawson writes, "As a result of the services held yesterday, ten others took their stand for truth, and I am expecting others." Thus as the members of one baptismal class are united with the church, another group of individuals re-fill the baptismal class, and thus the work moves on.

We are glad to be able to announce that up to the date of writing (July 10) reports on hand in the office show the baptism of 200 individuals in Jamaica so far during 1934. With large groups in many different parts of the Island now preparing for baptism, the prospects are bright for many more baptisms before the close of this year.

At a recent meeting of the Conference Committee Professor H. D. Isaac, principal of the West Indian Training College, was asked to serve this Conference in the capacity of Educational Superintendent. Though burdened with heavy responsibilities at the College, Professor Isaac has now consented to render such service as is required in this capacity. Reports and correspondence relative to our church school work in this Conference should be addressed to Professor H. D. Isaac.

Since writing the report in the July number of the VISITOR, Mrs. C. E. Andross and the writer have had the privilege of visiting fourteen more of our churches, and according to present schedule hope to have visited twenty-five other churches and companies between the time of this writing and the 1st of August. Most of the churches in this later schedule are in St. Elizabeth, Westmoreland, Hanover and St. James.—C. E. A.

Sandy Bay, a village on the north coast, midway between Montego Bay and Lucea, although not geographically or politically prominent, has nevertheless found a place on the map of our spiritual exploits.

The missionary activities of the Montego Bay Church called for the evangelical help of Pastor Smith the west end superintendent.

As a result of five weeks' intensive effort, fifteen precious souls are rejoicing

in the message of a soon-coming Saviour. These are undergoing further training each Sabbath and Sunday by Brother R. Hutton of the Mount Peace Church. On Sabbath, June 7, there was a Sabbath School attendance of twenty-nine.

We desire to acknowledge our gratitude to God for the continued triumphs of the gospel.

G. A. E. SMITH



Sabbath School Department

MRS. C. E. ANDROSS

INVESTMENT DAY

On July 21, during the time of the mid-day service, the Mandeville Sabbath School rendered its Investment Program.

It was fittingly introduced by the Superintendent, Mr. Uri Morgan, giving us a short history of the Investment plan. The choir, under the leadership of Professor Isaac, then charmed us with a beautiful anthem entitled, "And the Lord Said 'Let the Earth Bring Forth.'" Recitations and talks on the subject for the day were given by members from every division of the school. The tiny tots deserve special mention for doing their parts so well; these were interspersed with trombone and violin duets entitled "My Task" and "The Holy City" feelingly rendered by Professor Dunn and Mr. Cleve Henriques.

As a special investment for 1934 this school has chosen Professor and Mrs. Dunn's baby. He was weighed in March and amounts ranging from one half-penny to one shilling were pledged for every pound he would gain from that time to the Investment Ingathering Day.

As usual Sister L. Rathbun devoted her prizes gained at the Flower Show which amounted to £2. 5. 0, dividing it with Wigton and Mandeville Sabbath Schools. Several of the students very nobly promised to sacrifice a meal or two and hand in the cost. Brother Hamilton spoke of plans that have been made in the boys' dormitory to add their part.

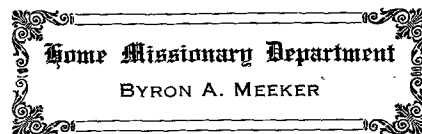
"Bringing in the sheaves" was sung to close a very profitable hour.

It was pleasing to note in the August number of the *Worker* that during the nine years since the Investment plan was introduced \$459,794.15 has been placed in the Lord's treasury from our Sabbath Schools throughout the world.

How glad we should all be that we can have a part in this easy plan for increasing our mission offerings, and thus help to hasten the heralding of this Message to all parts of the earth.

M. R. EDMED

"Put your shoulder to the wheel, not your back to the wall."



Home Missionary Department

BYRON A. MEEKER

PRAY YE THEREFORE

Fact Number 1. The harvest is great. Fact Number 2. The labourers are few.

Conclusion:—Pray ye therefore!

To whom? The Lord of the harvest. For what? That He will send forth labourers.

To where? Into the harvest.

Where is the harvest? The field is the world.—Including Jamaica!

Who are these labourers? Whosoever heareth, let him say, "come!"

Who are to pray for labourers? Pray ye!

Who are to go? Go ye!—Including Jamaicans.

Where are we to go? Into all the world.—Including Jamaica.

Pray Ye Therefore

Surely the urgency of the work and the scarcity of labourers demand that we send up united petitions to God in harmony with the injunction of Christ—"Pray ye therefore that the Lord of the harvest will send forth labourers into His harvest." We are nearing the time for the actual Harvest Ingathering campaign, and the need of labourers in this work bespeaks the united prayers of all of God's people that labourers may be enlisted in this phase of the harvest. And as we pray that God may send forth labourers in this great work, let us not fail to realize that we are personally among those to whom the Lord has spoken saying, "Go ye." Our Harvest Ingathering campaign this year is set to be conducted during the period from September 1 to October 20. The week immediately preceding this period has been designated by the Inter-American Division Conference Committee as Harvest Ingathering Consecration Week with a recommendation that it should be observed in all of our churches. Announcement should therefore be made in all of our churches on Sabbath, August 25, appointing the definite times during the week when the churches should meet for seasons of prayer and consecration—prayer for the success of the campaign, and consecration to service in the campaign. It is suggested that appointments be made for at least the Wednesday and Friday nights, August 22 and 24, for these meetings. In addition to private intercessions at home, let each of our church members unite in these seasons for the consecration of their services to God and for the sending up of united petitions to His throne in harmony with His injunction, "Pray ye therefore."

C. E. ANDROSS

Let us fall in line with the following recommendations passed by the Division Conference. In united efforts there is sure success.

HARVEST INGATHERING CONSECRATION WEEK

WHEREAS, the success of the Harvest Ingathering campaign depends on the blessing of God, and on the consecrated service of the workers and church members; therefore,

We Recommend, that the Harvest Ingathering Consecration Week be observed in all our churches in the Inter-American Division, immediately preceding the beginning of the campaign; and that, wherever possible, the church members meet together at least two evenings during the week (preferably Wednesday and Friday) to seek God for the preparation necessary to do the work successfully, and to pray for the Spirit of God to impress men of wealth and the public in general to give liberally in response to the Harvest Ingathering appeal.

Harvest Ingathering—United Promotion

WHEREAS, the continued reductions in appropriations from the Home Board have seriously jeopardized the established work in our various fields, making it almost impossible to maintain present work unless needed funds are forthcoming, and,

WHEREAS, we believe the spirit of this message demands that we push forward our work in all fields until every kindred, tribe, and people within this territory assigned to us shall hear the warning message; and,

WHEREAS, in many of our fields the spring of the year is the best time to push our evangelistic efforts with all our workers;

We Recommend, 1. That we adopt so far as possible one date for the campaign in all our fields, and that the date of the campaign for 1934 be September 1 to October 20.

2. The Division goal is \$26,000; the Antillian Union Goal is \$10,000.

3. That each mission put forth an extraordinary effort to reach its share of the Division goal.

4. That early plans be laid so the campaign can be finished within the campaign period by distributing the work over the entire church membership.

5. That we encourage the churches in the organization of singing bands wherever possible, as has been tried so successfully in many fields.

BEGGING

"Please do not ask me to go out in the Ingathering work. I do not like it: it

makes me feel like a beggar." Don't permit yourself to feel that way, for the Ingathering is a good, heaven-approved work. It will do your own soul good, and will be a great blessing to the one who gives, and to the people helped in heathen lands.

"You can't make me believe there is anything good in that Ingathering work. I can take a book or something good and offer it for sale, but to step up to a stranger and ask him for money makes me feel like a beggar." If that is the way you ingather, I do not wonder that you feel like a beggar. I, too, would feel just as you do. Your feelings can be changed so that you will feel like an "ambassador for Christ." If you are a true ingatherer, you will have some "good news" bright and clear to give to the people on whom you are calling. The minister studies his subject well before he presents his message to his, say 60 people. He does not feel that he is stealing 60 hours of their life, for he has a message of "good news" that did his own soul good, and it will do them good to see that Ingathering paper and read the wonderful story of the triumphs of the cross in other lands. Read it again and again until it grips your own soul. Be able to tell off hand in your own words what our dear missionaries are doing for poor humanity. Show by the pictures how they help them physically, and in this way through the blessing of God they reach their soul. Put your whole soul into it. Thus you will be one of "God's ambassadors" telling the simple story of what God is doing for poor benighted heathen. If you tell the story with the love of God in your heart you will have success. Don't be like the ten spies who said they felt like "grass-hoppers" before the inhabitants of the land. No, brother, you are not a beggar, but an ambassador for God.

"When God opens the way for the accomplishment of a certain work, and gives assurances of success, the chosen instrumentality must do all in his power to bring about the promised result. In proportion to the enthusiasm and perseverance with which the work is carried forward, will be the success given. He calls for men of devotion to His work, men of moral courage, with ardent love for souls, and with a zeal that never flags. Such workers will find no task too arduous, no prospect too hopeless: they will labor on, undaunted, until apparent defeat is turned into glorious victory."—*P. and K.*, p. 263.

J. M. COLE

Selected from N. P. U. Gleaner.

"Real churches aren't made of men afraid
Lest somebody else goes ahead;

When every one works and nobody shirks

You can raise a church from the dead."—*The New Layman.*

"WHO WILL GO FOR US?"

God is speaking to every man and woman, every boy and girl in the ranks of His people, saying, "Go work today in my vineyard." "Do not wait until some human examination pronounces you competent to work, but go out into the highways and hedges, and begin to work for God." *Test. Vol. 7, p. 281.*

The time of the Harvest Ingathering is Sept. 1 to Oct. 20. Get ready for the campaign. Consecrate yourself anew to God, and determine that you will not make excuses. Satan would cheat you out of real joy, and impede the work of God through your neglect. If you are really on God's side in the conflict with the enemy, you will be willing to answer His call to service.

To every church member we would appeal for earnest cooperation. When heaven is so much interested in the salvation of souls surely we should be also. Jesus gave up the glory He had with God the Father to save the lost. Will we not one and all respond and give our best service to spread the tidings of His redeeming love?

HARVEST INGATHERING

September 1, to October 20, 1934.

H—ave you heard the call to enter the Harvest Ingathering Campaign?

A—ll are invited to join the noble army.

R—ally now to the standard of Christ our Captain.

V—ery soon it will be too late to enlist.

E—very day you wait tends toward your defeat.

S—ome will make excuses.

T—hose who respond will receive a rich reward.

I—n every community there is work to do.

N—ighbors are waiting for you to call on them.

G—o and tell them about the progress of our missions.

A—sk them to donate to our uplift work.

T—here is great need for more funds.

H—eathen nations are still in darkness.

E—verywhere the Truth must be proclaimed.

R—emember Jesus has promised to go with you.

I—n His name you will be victorious.

N—ow is the time to pray and work.

G—o! and soon you will hear "Come ye Blessed of my Father."

"Write injuries in the dust; kindness in marble."

POINTERS TO SUCCESS IN THE HARVEST INGATHERING CAMPAIGN

September 1, to October 20, 1934.

1. Ask the Lord for a vision that you may see the needs of His cause.
2. Pray that you may be made willing to work in the Lord's vineyard.
3. Study the paper which you are to use so that you can explain some of its contents to the people.
4. Do not be afraid to ask for offerings which correspond with the ability of those you ask to give.
5. Do not ask as a beggar, but as one who gives an opportunity to another to have a part in a great project.
6. Be enthusiastic in your work, and begin on time.
6. Meet the people with a pleasant smile.
8. Talk kindly and never abuse any one.
9. Do not argue with those who differ with you.
10. If you receive an offering be sure and thank the donor.
11. Use every God-given talent to His glory, and leave the results with Him.

HOW TO ORGANIZE THE CHURCH FOR HARVEST INGATHERING

September 1, to October 20, 1934.

1. Church Officers meet to pray and plan for this special campaign early.
2. Divide the church membership into bands. Be sure every one has been assigned to a band.
3. Have an active leader in charge of each band.
4. Assign territory to each band.
5. Explain the Harvest Ingathering plan to the whole membership.
6. Band leaders meet with their band before and during the campaign so that a proper co-operation may be given.
7. Follow the two by two method in work especially with the timid and inexperienced.
8. All band leaders should keep in touch with the missionary leader who is to encourage a thorough work in all the territories.
9. Set a goal to be raised by the church averaging not less than 7/6 per member.
10. Individuals should also set their goal, some for much more than the average of 7/6.
11. The goal device should be used. It may be a great source of inspiration to the whole church if it is kept up-to-date during the campaign. The logical person to take charge of the device is the missionary secretary. The M. V. secretary of course will record the progress of the M. Vs.

12. The goal above all other goals is the salvation of souls, so encourage each one to win at least one soul.

HOW TO MEET THE PEOPLE IN THE HARVEST INGATHERING

The following is given as a sample conversation and only suggests briefly one way of introducing your work.

Good morning Mr.— (Here you may add a few words of introduction, such as, "I am glad to find you at home. We have had pleasant weather the past week etc." Be governed by conditions as to what you say.) We are calling this morning in the interests of missions. It is wonderful to know that the gospel is being taken to all the world by those who are willing to respond to God's call. Here is the annual report of our great missionary activities. Sometimes the question is asked: "Does it pay to carry on such work?" This paper gives us many stories of the power of the gospel to transform lives. (Call attention to some special story or more.) Where darkness and sorrow reigned now the light of heaven is shining. Yes, Mr.—it does pay to carry out Christ's great commission. "Go ye into all the world and preach the gospel to every creature." We are glad that God's love is extended to all, and that this work is being done. Of course only a few can go to the darkened places of earth as missionaries. While they give their lives in service, we can do something too to assist in the Lord's work. We can pray for more laborers to be sent out into the vineyard and we can give of our means to support the work.

Now this morning I am asking you to respond to this opportunity and give an offering which will express your deep interest in the cause for which others are giving their lives—Thank you.

CHURCH ACCOUNTS WITH BOOK & BIBLE HOUSE

Again we wish to call the attention of churches owing accounts to the Book and Bible House to the importance of taking definite steps towards clearing up these amounts owing. While the amounts are small in most cases, there are some of the churches that owe as much as several pounds, and in all, this amounts to a large sum, and so the Book and Bible House is short of funds which should be on hand for the conducting of the work. Six churches paid amounts toward their accounts during the month of June. They are as follows: Axe and Adze, Little London, Seaford Town, Mt. Carey, Mandeville, Newell.

Churches whose accounts are fully paid up are being listed below. Is your church

in this list? Bellas Gate, Bonny Gate, Broadgate, Cave, Cooper's Hill, Mt. Peace, Dias, Sav-la-mar, Grove Town, Jointwood, Kingston, Kencot, Moore Park, Morant Bay, Croft's Hill, Dalvey, Dallas Castle, Southfield, Hart Hill, Spring Garden, Springfield, Watermount, White Hill, Cornwall Mountain, Newport, Rollington Pen, St. Ann's Bay, Spanish Town.

FAMILY BIBLE TEACHER SPECIAL

As a special offer, *Family Bible Teacher* tracts have been reduced from 9d to 3d per set! There are 26 tracts in the set arranged in the proper order and covering the main points of the Message. Nothing better could be used for systematic tract distribution. We have the following note from Pastor Fletcher under date of July 9:

"You will be pleased to know that in one church I placed 50 sets of the *Family Bible Teacher* (cash). I took 100 sets and among three churches sold 90 sets. I hope to have about 400 sets at least in my churches. I intend them to represent that many persons giving Bible readings."

At the time of writing, (July 12) we have just received a telegram from Elder Fletcher reading, "Send two hundred sets *Bible Teacher* Annotto Bay today train."

We trust the members of the other Districts will avail themselves of this special offer of 1,000 sets at 3d. up to the 30th of September. Amount for postage should be included with your orders.

JAMAICA BOOK & BIBLE HOUSE.

REPORT OF TITHE AND OFFERINGS For Month of June, 1934.

Churches and Companies	Tithe	S. School Offerings	Offerings to Miss.
Amity	0 0 0	0 0 0	0 0 0
†Auchtembeddie	2 15 10	1 0 3½	0 1 7
Axe & Adze	1 14 8½	0 14 4½	
Ballimoney	0 5 0½	0 8 2½	
†Bamboo	0 9 4½	1 1 10½	
Beverley	1 3 3½	0 15 6	
Bird's Hill	2 11 8½	1 5 7	
Bryant Hill	2 19 2½	1 0 7½	0 3 7½
Blue Hole	0 8 7½	0 4 10½	
†Beeston Spring	0 9 0	0 5 6	
Bellas Gate	0 7 1½	0 5 7½	
Bagbie	3 1 6	0 17 2½	0 0 7½
Brittonville	1 2 2½	0 14 7½	0 0 1
Bonny Gate	0 18 8	1 11 1	
Broadgate	2 4 1½	1 6 8½	
†Blackwoods		0 10 7	
Clermont	6 18 5	3 6 9½	
*Carron Hall	3 18 6½	1 6 3½	
Campbell's Castle	0 6 11½	0 7 2	0 0 1½
Cornwall Barracks	1 0 3½	0 5 3	
Contented Hall	0 9 5½	0 10 4	
Coleyville	7 1 8½	2 11 5½	
Cumberland			
Cooper's Hill	0 14 2½	0 17 2½	
†Comfort Valley	0 6 0	0 10 2½	
Cornwall Mt.	0 13 0	0 10 0	
Coker			
Cross	0 7 1½	0 18 11	

The Jamaica Visitor

Published monthly by THE JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS on the first of the month at 112 Tower St., Kingston. Printed by the College Press, Coolsworthy, Mandeville.

All subscriptions should be sent to the Jamaica Book & Bible House, 112 Tower St., Kingston. Price 1/- per annum.

All matter for publication should be sent to the THE JAMAICA VISITOR, 112 Tower St., Kingston, and be written on one side of the paper only.

EDITOR, - - - PASTOR C. E. ANDROSS

Craig			
Cave			
†Croft's Hill	0 16 2½	0 9 10½	
†Devon	0 2 3	0 1 0	
Darliston	2 6 5½	1 11 10½	
†Dalvey	0 10 0	0 9 0	
*Dallas Castle	0 14 0	0 7 11½	
Duxes	0 18 8½	0 4 3½	
Dias	0 2 10½	0 3 10½	
Everton Park	0 18 5½	1 3 5½	
Flower Hill			
*Fruitful Vale	1 8 3	1 2 3½	
*Florence Hill	1 4 4½	1 1 9½	
Glengoffe	1 10 3½	1 9 8½	0 0 5½
Goshen	0 12 1½	0 4 2	
†Green Castle		0 1 0	
†Grove Town	3 9 8½	2 9 7½	0 1 7½
Gayle	7 14 11½	2 10 3½	0 1 0
Guy's Hill	5 0 11	1 0 9½	0 3 3
Hart Hill	4 0 3½	3 5 5½	
Hector's River	0 0 4½	0 4 4½	
Huntley	0 7 10	0 4 8½	
Jointwood	2 19 3½	2 7 8½	0 2 7½
Kingston	81 2 2½	18 4 9	0 7 1
Kencot	6 2 8	2 16 6½	
Linstead	0 15 6½	1 3 2½	0 1 4
Long Bay	0 0 4	0 5 9½	
Little London	0 7 9	0 4 6½	
Manchioneal	1 19 11½	1 6 3½	0 1 3
†Maryland		0 5 4½	
†Milk River	0 2 6½	0 5 0	
*Moore Park	5 16 4	3 3 7½	0 2 1½
Mandeville	17 10 8	7 17 2½	0 5 2½
March Town	4 9 10	1 15 5½	
Mile End	0 15 6½	1 8 0	
Montego Bay	2 12 2½	1 7 4	
Morant Bay	12 6 3	1 19 5½	
Mt. Carey	1 5 7	0 14 2½	
Mt. Peace			
Mt. Providence	2 18 4½	0 17 10½	0 0 5
Newell	1 15 2	1 7 6½	0 2 10
†Newport	1 5 7½	0 19 8½	0 0 1½
†New Market	0 8 4½	0 13 7½	
Old Harbour	1 7 0½	1 12 10	
Orange	1 6 10½	1 3 0½	
*Ocho Rios	1 5 7	1 10 5½	
Olive Mt.	1 2 0		
Petersfield	1 2 7½	1 2 0	
†Prospect		0 2 6	
Port Antonio	9 6 0½	1 16 8	
Port Maria	1 15 7½	0 17 1½	0 0 1
*Porus	1 5 10	1 7 7½	
Riversdale	1 13 11½	1 11 10½	0 0 6
Regent Street	7 8 2½	2 0 1½	0 0 0½
Rollington Pen	9 9 1½	3 10 10½	0 0 5
Reeves Mt.			
†Robin's Hall		0 15 3½	
Richmond Park	0 4 0	0 11 4½	
Santa Cruz	4 0 1	1 1 5	
*Sligoville	0 16 4	0 10 3	
†Sav-la-mar	1 1 4	1 11 6	
Sheffield	0 18 5½	0 9 3	0 0 5½
St. Ann's Bay	4 6 9½	2 16 0½	
Sherwood Content	2 5 0	0 15 3½	
Sherwood Forest	1 4 5½	1 0 1	0 1 11½
Southfield	1 8 6	1 1 0	
Spanish Town	5 11 0½	5 4 11½	0 4 10½
*Swift River	3 5 1½	0 18 10½	
Spring Garden	1 2 4	2 0 5	
Seaford Town	0 17 4½	1 3 6½	

Springfield	0 15 2	0 12 0½	
†Troy	1 14 3	0 14 2	
*Trinityville	0 3 3½	0 5 6	
Vaughansfield	1 1 10	2 7 3½	0 0 1½
Waterloo	0 10 0	0 11 3	
White House	0 5 6	0 5 9½	
*Watermount	2 17 5½	2 10 11½	0 0 8½
Williamsfield			
White Hill	0 7 0	0 6 10	
†Walker's Woods	1 4 6	0 2 1	0 2 0
*Wigton	0 1 3½	1 18 1½	
Conference & Isolated	37 0 3	0 15 1½	0 2 0
Totals	328 12 8	137 18 6½	2 8 6½
Receipts June 1933	209 3 5	104 8 0½	2 6 6½

Gains 119 9 3 33 10 6½ 0 2 0½
 NOTE: *: Remittances for May and June.
 †: Remittances for 2nd Quarter
 J. W. GROUNDS,
 Treasurer

Publishing Department
 W. S. NATION

Colporteur Report for June, 1934.

NAME	HOURS	ORDERS	DELIVERIES
Alvarenga, Clifton	73	22. 1. 6	
Bent, V. S.	80	13. 7. 0	2.14. 0
Cousins, C. S.	43	15. 4. 6	2. 9. 0
Dawkins, A.	195	35.12. 0	6. 6. 0
Destoe, K.			1.18. 0
Dillon L.	149	63. 9. 0	
Harris, Septimus	52	4. 6. 6	2. 5. 0
Haye, N. E.	95	12. 2. 0	10. 0. 0
King, J. .	81	24. 6. 0	15.16. 0
Lalor, M. A.	86	5.11. 0	14.14. 0
Plummer, H. L.	107	19.17. 6	0.13. 0
Ricketts & Miller	254	46.18. 0	30. 7. 0
Ricketts, C.	79	14. 7. 0	
Stevens, W. A.	90	13.14. 0	1.17. 0
Wallace, R. B.	98	6.14. 0	20. 4. 0
Wright, Eric	147	29.11. 6	5.14. 0
16	1629	£327. 1. 6	£114.17. 0

OBITUARY

We regret to announce the death of W. Ewan of the Leper Hospital at Spanish Town, March 17. In writing of this Brother Peart says, "We know that our hope is beyond this life and that death is only a rest from our labours. We are trusting in the promise of Revelation 14: 13 "... Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Just in the prime of his youth, our young companion, Brother Harold McIntyre, was drowned while sea-bathing on Wednesday morning, June 27. As assistant organist of the Young People's Society at North Street, he was always at his post of duty, and though but 17 years of age, he was highly esteemed by all. The funeral service was conducted by L. L. Hutchinson.

Joseph Harriot of Sedburgh was born in the year 1848. He became a member of

the Moravian church in his early years. In 1905 he accepted the Third Angel's Message under the preaching of Elder Strickland. He lived a faithful life until he passed away on the morning of June 10, 1934, at the age of 86 years. The funeral service was conducted by the writer. He leaves to mourn his wife and three sons.
 H. P. LAWSON

On June 2, as Gritel Allen, ten years of age, was on her way home from Sabbath School, she was killed by a truck. She was true and devoted, her zeal and interest in eternal things making her an example to one and all. She belonged to the Seaford Town church. She was laid away to rest on June 3. The writer assisted in the service.
 A. R. HAIG

It is with regret that we announce the death of Urscell Roberts of the Florence Hill church, who departed this life June 1. She was 53 years of age, having accepted this message one year ago. The funeral service was conducted by Pastor J. A. Reid.
 ETHLINE BROWN

IN A SMALL PLACE
 Fret not because thy place is small;
 Thy service need not be,
 For thou canst make it all there is
 Of joy and ministry.

The dewdrop, as the boundless sea,
 In God's great plan has part;
 And this is all He asks of thee:
 Be faithful where thou art.

In thee His mighty hand can show
 The wonders of His grace,
 And He can make the humblest room
 A high and holy place.

Thy life can know the blessedness
 Of resting in His will;
 His fulness flows unceasingly
 Thy cup of need to fill.

His strength upon thy weakness waits
 His power for thy task.
 What more, O child of all His care,
 Could any great one ask?
 —Annie Johnson Flint.

"We need not be discouraged because of the great things others accomplish and which are far beyond the range of possibility for us. It is only our own best that is required of us—our own and not another's. To give quietly our best of strength and wisdom to each task as it comes, is all that need concern us."

"PRAYER is not overcoming God's reluctance; it is laying hold of His willingness."