

KANSAS WORKER

"A Sower went Forth To Sow" MAT 13:3

A J BORDMAN
Care of Instructor

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THE KANSAS WORKER

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TITHES.

"I have been shown that many are robbing the Lord in tithes, and as the result His work is being hindered.

"How can the beneficent Father continue to make us His stewards, if we will grasp all that is placed in our care, selfishly claiming it as our own? All that we have comes from God. He gives to us, that we may be His helping hand to bless others. He requires that we return to Him the tithe. He says it is holy unto the Lord.

God will bear long. He will test and prove all; but the curse will surely follow the transgressor. God knows the heart. Every thought and every purpose is open to His eye. He says, "Them that honor me I will honor!" He knows whom to bless, and who deserves the curse. He makes no mistakes? Angels are keeping a record of all our works. When we rob God of the tithe, we also rob ourselves; for we lose the heavenly treasure. We deprive ourselves of the blessing of God, which He has promised to those who deal honestly with Him. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty!" God's ministers should not fail to warn the people, showing from the Bible the result of withholding the tithe.

"When men realize that they are not their own, that they are bought with a price, and are therefore the Lord's property, and all they have is simply intrusted to them as His stewards, they will, with cheerful heart, render to God the things that are His, and there will be no occasion to beg for the tithe. All will realize that they are not proprietors, but stewards, and will know that they must give an account of the Lord's money.

"But few feel remorse of soul because they are daily robbing God. There must be deeper convictions on this subject. The conscience must be aroused, and the matter receive earnest attention; for an account must be rendered to God in the last day, and His claims must be settled.

"The tithe should be consecrated to God. His requirements come first. We are not doing His will if we consecrate to Him what is left after all our wants have been supplied. Before any part of our income is consumed, we should take out and present to Him that part which He claims as His. When this is done, the remainder will be sanctified and blessed to our own use. But when we withhold that which He says is His, the curse rests upon the whole, and

we are recorded in the books of heaven as guilty of robbery. God gives man nine-tenths, and the one-tenth he claims for sacred purposes,—as He has given man six days for his own work, and has reserved the seventh day to himself.

"The tithing system was founded upon a principle which is as enduring as the law of God. It will be a blessing to those who will carry it out to the end of time. Our heavenly Father did not originate the system to enrich Himself, but to be a great blessing to man.

"The simplicity of the plan shows the wisdom of God in its arrangement. Everything bearing the divine stamp unites simplicity with unity. Those who return to the Lord the tenth, will find it true that the nine-tenths are worth more to them than the ten-tenths.

"God requires no more of His people in these last days than He did of the Jewish nation. He knew the tithing system would be a blessing to all who would heed it. We should be careful not to turn the blessing of the Lord into a curse.

"If all the tithes were brought into the storehouse, God's treasury would not be empty. 'Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it.' When man does his part, God never fails to fulfil His promises.—Mrs. E. G. White."

No one has a right to appropriate the tithe to his own use, nor to use it as he may deem best, even though it may be for what he considers missionary work. The Lord says, in Mal. "Bring all your tithes into the storehouse!" If that means anything, it means that God has a storehouse, or treasury, and that the tithe should be brought or paid into that treasury. And this is made more plain in Neh. 13:10-14. In the 12th verse the servant of the Lord says "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries." And in the 13th verse he says "I made treasurers over the treasuries?" This is precisely what has been done in our work. Treasurers have been made over the treasuries. He also states that those who were made treasurers over the treasuries were faithful, so in selecting some one to fill that office wisdom and care should be used to choose those who are faithful, and I do not suppose one would be counted a faithful treasurer who was not faithful in paying tithe himself. He further says that it was the duty of the treasurers to distribute unto the brethren, so you see, according to the Word of God, this matter is made clear. Shall we not, brethren, be faithful in rendering unto the Lord that which is His, that there may be meat in His house for the treasurers to distribute unto those who are laboring in the cause.

I hope that the above words from Sister White may sink deep into the hearts of our brethren.

Your brother in Christian love,

E. T. RUSSELL.

HAVE AN AIM IN LIFE.

Young people should have some aim in life, and unless they do they will not accomplish that which they otherwise might. In this connection I am reminded of some advice that was given me, when I was a boy, by an old teamster, in one of the eastern states. He said, "You are young and starting out in life,—I want to give you a little advice, set your stakes and pull to them? When I was young I made up my mind that I was going to be a stage driver, and I was,—and a good one." Of course, his aim might not have been as high as many would like to reach. Wm. Wirt says, "Every man is the architect of his own fortune? The greatest thing in this world is the Third Angel's Message, and there are scores and hundreds of our young people that should aim to fit themselves for usefulness in this work. There are so many avenues of usefulness opened to them. Some should become trained nurses, or doctors, others should be fitting themselves for efficient canvassers, others for Bible workers and still others for the ministerial work.

God has given us all talents and he wants us to improve on these talents, and by so doing we glorify the giver. My dear young friends,—shall we not make ourselves useful in the cause of present truth? Let us aim high. What I mean by aiming high is this,—with the blessing of God let us make the very best use of the talents that he has given us that we may be polished instruments in His hands to advance the interests of His cause in the earth. The world holds out many inducements to the young, but by connecting with the world we are apt to be drawn away from the cause of God. Let us enter some of the many avenues of usefulness that are open to us in the cause of present truth.

E. T. R.

WANTED AT ONCE.

The Lord wants the printed pages, containing present truth, scattered like the leaves of Autumn, and I know of no class that is doing as faithful work in this line as the canvassers. So, God wants canvassers and I see no reason why there should not be one hundred canvassers, in the state of Kansas, where there is one. When we see this large Conference, with a constituency of about 3000, and only a handful of canvassers it seems too bad. I am sure it is not well pleasing to the Lord. There are young men and women, here and there throughout this state, who are convinced that they should be doing something to advance the cause of the Third Angel's Message, and our eternal salvation depends upon our doing something. The Lord says "Go work in my vineyard," and on condition that we labor He has promised to give us eternal life. The apostle says "We are laborers together with God." Is this true in your experience, my Brother? If not, it should be because He will pronounce the words "Well and faithfully done" upon those that he redeems at His coming, and they will be privileged to enter into the joy of their Lord.

Shall we not have one hundred recruits at once to engage in the canvassing work? May the Lord impress many hearts to respond to this call!

Your brother in Christian love,
R. T. RUSSELL.

NOTICE.

All donations for the colored work in Kansas City, Kan., and all other donations for work in Kansas, should be sent and made payable to T. J. Eagle, 821 West Fifth Street, Topeka, Kansas.

Brother and sister Jacob Becker have been enjoying a few days' visit at Bro. Becker's father's in Lehigh.

ATTENTION CHURCH OFFICERS!

The State Secretary is perplexed, and what perplexes him is this: There are so many of the churches that do not report. The church clerk should, without fail, furnish the Secretary with a quarterly report each quarter, and it is the duty of the church Elder to ascertain if a report has been furnished to the State Secretary. We want to know in regard to the standing of each church, and the amount of tithe received. Without the church reports we do not know who the officers of the church are or to whom we should send blanks. If any of our officers have been negligent of this matter in the past, we hope that without fail they will prove faithful in the future.

Please remember what I have written, and be prompt with your reports next quarter.

E. T. R.

POOR FUND.

There are calls coming in to the state treasury almost continually for help for our poor brethren and our Poor Fund is depleted. Our poor brethren must receive attention from us or God will hold us accountable. From Patriarchs and Prophets I quote the following:

"Christ has said that we shall have the poor always with us; and he unites his interest with that of his suffering people. The heart of our Redeemer sympathizes with the poorest and lowliest of his earthly children. He tells us that they are his representatives on earth. He has placed them among us to awaken in our hearts the love that he feels toward the suffering and oppressed. Pity and benevolence shown to them are accepted by Christ as if shown to himself. An act of cruelty or neglect toward them is regarded as though done to him." Page 535.

Let a collection be taken up the first Sabbath in each month for the benefit of the poor among us and let us remember that he that gives to the poor lends to the Lord. All contributions to the poor fund should be forwarded to T. J. Eagle, 821 W. 5th St., Topeka, Kansas.

E. T. R.

A CORRECTION.

I notice that in the directory of the General Conference Bulletin which has just been issued, my name appears as Secretary and Treasurer of the Kansas Tract Society and Editor of the KANSAS WORKER. I wish to say that this is a mistake, and though it is of no special consequence to make the following explanation:

When our report was sent in for publication, the name of R. M. Rockey was given as Secretary and Treasurer of the Tract Society, and no name was given as editor of the WORKER. Later Bro. Rockey was asked to take charge of this line of work in Oklahoma, and it then became my duty, as Secretary of the Southwestern Union Conference, to notify the editor of the Bulletin of the change in the Oklahoma office. I presume I must have remarked in my letter that for the present I would assist in the Kansas office until such time as my assistance was no longer needed. The editor, not knowing the situation in the office here, acted upon the information above noted, which I now see was insufficient.

R. W. PARMELE.

Bro. J. W. Norwood reports that he has held some very interesting meetings at Pittsburg, and while there he sold some Object Lessons, and baptized two persons. He also celebrated the ordinances with the Pittsburg church.

Bro. Noah Sutton reports that they have hired a hall at Burlington, Kansas, and are fitting it up to use for church purposes. He is holding Bible readings in the city.

REPORTS.

Bro. W. D. McLay is now laboring in Kansas City. Sister Mary Doan is also associated with him in the work there.

Bro. J. W. Norwood desires the address of Sister Norris, who once lived at Pittsburg. She now lives in the northwest part of the state. Bro. Norwood's address is 901 E. 9th St., Galena, Kansas.

CALDWELL.—We are still laboring in Caldwell, and the Lord is blessing. We can count ten Sabbath keepers as a result of our combined efforts since the tent was pitched here last spring. Elder Beeson is with us now and expects to remain for a few days. He is holding meetings in the Baptist church, endeavoring to develop, unite and baptize those who have decided to stand with God's chosen people.

E. W. VANCE AND WIFE.

OSWEGO, KAN., NOV. 4.—I have recently visited Atchison, Palermo, Emporia, Council Grove, Abilene and Enterprise. I held quarterly meeting at the most of these places. The Lord met with us and all were much benefitted and strengthened and were much encouraged to press forward in the Lord's work.

At present I am at Oswego, attending the canvassers institute, and the Lord is blessing in the work here. Oh, what a feast we are having! If all the churches within a radius of thirty miles of Oswego only knew what a feast we are having here the most of our people would be here and this is just what it ought to be. May the Lord help us as a people to awake out of sleep and come up to the help of the Lord.

C. A. BEESON.

HERNDON AND BIRD CITY.—I arrived at Herndon, October 8, and found the little company faithfully fighting the good fight of faith, though some of them have passed through some of the fiery trials which come to try our faith and trust in God. Peter plainly tell us why these trials are permitted. "That the trial of your faith being much more precious than the gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." 1 Peter 1:7.

I commenced meetings the evening after my arrival, and spoke twenty-seven times. The outside attendance was good all the time and some are troubled over the truth, but it seems as though they have not the true love and faith in God; but "to Him that knoweth to do good (right, Swedish,) and doeth it not, to him it is sin." James 4:17.

Sabbath, the 26th, we celebrated the ordinances and ordained an elder and a deacon. It was a precious season and a day long to be remembered.

I am now laboring in the western part of Rawlins and eastern part of Cheyenne counties. My plan is now to remain out here the remainder of this year at least. It is a good time to labor out here now. There have been no crops here to speak of for the past two years, and the ministers of other denominations have deserted the field. A good many of the people out here must be helped before another crop comes in. But they also need to know that King Jesus is soon coming, and that all these failures, sorrows and cares will then be forever past.

A. E. JOHNSON.

Bro. T. J. Weese informs us that his wife met with a serious accident. An overturned lamp set her clothes on fire and she was badly burned, but he is hopeful that she will fully recover.

Dear reader, have you read Testimony Vol. 6? If not, why not? Have we lost our interest in the message at this late date, so near the close of the work? I want to especially urge all of our people to purchase this volume of the Testimonies and read it with an earnest desire to know the will of God concerning us at this time. Mothers, you need this book for it will tell you how to deal with that girl of yours. Fathers, it will teach you the same about that boy that seems perhaps to you that he is past redemption. You will find by reading this book that he is not. Brethren, let us lay hold of the good things that God has sent us in this book.

C. A. BEESON.

We quote the following from the pen of the Secretary of the Wisconsin Tract Society, as given in the Wisconsin Reporter:

"I have been advised by the India Refining Co., of Philadelphia, as follows: 'The advance cost of raw material, in sympathy with the prices of other fats, compels us to make our prices for Ko-Nut as follows:

Barrels,	9 1-2c per lb	Half barrels,	10 1-2c lb
2 50 lb cans, cased	11 1-2c "	1 50 lb can, cased	12c "
2 25 lb "	12 1-2c "	60 lb cases, 3, 5, 10 lb cans	12 1/2c per lb

Parties ordering Ko-Nut of me will please observe the prices quoted above, as that is what I will have to charge consumers hereafter.

S. D. HARTWELL."

The same prices governing the Wisconsin Tract Society govern us in the handling of Ko-Nut, and in view of this fact we will be under the necessity of advancing our prices accordingly. We will make the above prices our own in the future.

KANSAS TRACT SOCIETY.

We would commend to the careful reading of all the following words quoted from a private letter just received from Bro. G. Phillips, our General Canvassing Agent:

"If you will show me a canvasser that takes the above-named books, (Desire of Ages, D. & R., P. & P., and Great Controversy,) and works ten hours a day, five days in a week, and four weeks in a month, ten months in a year, I will show you one that makes a success. It can not be otherwise. If we would work at this work as worldly men do at their work, we would be surprised at the results.

"You asked me how I took so many orders. Well, when I approach my customer, I say to myself, 'Here is a soul for whom Christ has died. He may never have another opportunity to hear the truth.' And I put all the earnestness into the canvass that God will give me. Then trust in the 'unseen helper' that is by my side and the work is done. But it is not Phillips that has done it, no, no. It is God which worketh in us. We should remember that the heavenly universe is looking on with intense interest. I am sure if we realized the times in which we are now living, we would not be so dilatory in the work of the Lord.

"We need men and women who are as true to duty as the needle is to the pole; those who will work without having their way smoothed and every obstacle removed. These obstacles are permitted to come upon us to show us what we are."

LIBRARIANS ATTENTION.

We would like for our librarians to report to us at once the whole number of Christ's Object Lessons that have been ordered by all of the members of their respective churches; how many others have been pledged for, and the total number that have been sold and given away by their church. Also give us the number yet on hand. We trust this matter will receive prompt attention, as we stand very much in need of it.

SIGNS OF THE TIMES AND CHRIST'S OBJECT LESSONS.

During October, November and December, special agents' rates will be given on Signs subscriptions secured by those canvassing for Christ's Object Lessons. These rates are 75 cents for new yearly subscriptions. They are also allowed to regular book agents but not to Conference laborers.

If desired the paper and book may be combined at \$2.25, but neither the book nor the paper should be sold alone for less than the regular rate of \$1.25 for the book and \$1.50 for the paper.

We hope this special agents' privilege will be used in a way that will bring many precious souls to a knowledge of the Truth.

Mothers' and Teachers' Manual.

FOR HOME AND CHURCH SCHOOLS.

BY PROF. C. C. LEWIS.

This book is just from the press. It is published by recommendation of the General Conference Educational Committee, and is designed to aid in unifying the church school work by furnishing a basis of organization upon which parents in the homes and teachers in the schools may build.

DESCRIPTION OF PARTS.

PART I sets forth the general principles of Christian education, and states the objects of church schools.

PART II applies these principles to the home training, and shows parents how to educate their children in the home until they are old enough to enter the church school.

PART III provides a course of study for church schools, recommends text-books, and tells how to teach subjects in every grade.

PART IV presents a course of study for intermediate schools, and outlines the principles upon which they should be conducted.

PART V contains hints and helps for teachers, based upon questions which they have asked, and drawn from the long experience of the author.

PART VI solves many of the practical problems in the church-school work with which the people are everywhere dealing.

STYLES AND PRICES.

In paper covers, with ornamental design - - 35 cts.
In cloth " " " " " " - - 50 cts.

Address Kansas Tract Society.

A report from Brotner G. Phillips just received, is as follows: Twenty days, 200 hours, 382 exhibitions, 354 orders, value \$1048 50. Helps sold, \$23 50. And then he continues, "I made no special effort to sell helps."

We have several good articles which have been crowded out of the paper this week. They will appear in our next issue. We would be glad to publish more reports from our workers. Please furnish us with them.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

E. T. Russell, President; C. A. Beeson, Vice-President; T. J. Eagle, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

T. J. Eagle, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
R. W. Parmele, 821 West Fifth St., Topeka, Corresponding Secretary of Conference, and Temporary Secretary and Treasurer of Tract and Missionary Department.
Mrs. Belle Emerson, Shorey, Secretary and Treasurer Sabbath-School Department.
W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

"BEWAKE! Or Irma's Life."

The above is the title of a book written by Mrs. Ida Carmichael of Keene, Tex., which has been received at this office. It is written in the form of romance, but the characters are real. It was written especially for the benefit of young christians, in order to warn them not to form worldly alliances. It graphically describes the pitfalls into which Satan desires to lead the lambs of the flock. The style is intensely interesting and it is an excellent book for the young. It contains 183 pages. Price, cloth cover 60c, paper 30c. I take pleasure in recommending the above named work, as I know it is good. E. T. RUSSELL.

A NEW BOOK.

"STORY OF DANIEL THE PROPHET."

BY ELDER S. N. HASKELL.

INTRODUCTION BY ELDER URIAH SMITH.

This book, fresh from the press, occupies a foremost position in the field of ecclesiastical literature. From captivity to honors and prosperity, the life of this prophet is made to show that with implicit faith on our part, our hearts may be filled with the very power that kept Daniel pure from the evils incident to a heathen court, and has guided the sublime course of earth's mightiest nations.

In the "Story of Daniel the Prophet," the rise and fall of peoples and empires as revealed to Daniel are followed, while in its contents all the vital principles of the Third Angel's Message may be studied. Neatly bound in half cloth, 295 pages, 75 cents. Address Kansas Tract Society, Topeka, Kans.

SUBSCRIBE FOR THE WORKER.

REPORT OF COLPORTER WORK FOR FOUR WEEKS, ENDING NOV 13.

Name	Place	hours	EX	D of A	D & R	G C	C K	unrd	H H B	Trade	Msc	ord	val	net	val
Jens Jensen	Baker	148	123								00	90	\$ 97 00	39	\$ 35 50
W B Roberts	Wellington	80	80		10						18	28	38 00	0	5 75
B Dresselhaus	Lincoln	91			19	13					32	42	85 65	20	14 40
Gilbert Boulby	Wellington	72	82		7						12	19	26 50	5	2 75
W H Haddon	Kansas City	40	135					1				1	1 25	13	20 00
A C Anderson	Salina	3	6					1			2	3	3 60		
Ollie Craft	Atchison	10			1						19	20	15 00	3	2 25
L J Chase	Wichita				1							13	37 75	10	18 00
Geo W Rich	Ottawa	41	62									27	22 50		
Canvassers 9		495	488		37	13	2				173	243	\$327 25	90	\$90 22