



THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE
KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,
as second class matter.

THE KANSAS WORKER.

THE KANSAS WORKER has been faithfully carrying its message for over 12 years to our people in Kansas. During these years many changes have taken place in the work in our state, and the WORKER has been trying to adapt itself to new conditions and ever keep before its readers whatever would be of interest to them.

The mission of the WORKER is to make missionary visits to the homes of all our dear brethren and sisters, and to keep them informed on all points of the work in the Conference. It will keep us posted as to the prosperity of the work, where our workers are, what they are doing and the results. Also, that all may understand the hinderances and what is needed that the work might be carried on to the best advantage.

The past year we have been sending some papers to the church and Sabbath-school officers, thinking that many would become so interested that they would send us 25 cents, the price of one year's subscription, and thus help to defray the expense of publication. Some subscriptions have been received, but there are yet many homes that should be enjoying these visits. The Postoffice officials have just ruled that a subscription to any publication entered as second class matter must be discontinued when the time for which it is paid in advance has expired. If your subscription has expired, please renew at once.

We would urge all of our workers and church officers to make a special effort for subscriptions to the WORKER so that it can go to every Seventh-day Adventist family in the state. Many articles that will appear will be worth the price of the paper for one year. Brethren, we know you like to read the WORKER and are interested in the advancement of the work. Who will help us swell the list?

Kansas Tract Society Publishers,
PER J. C. BECKER.

THE ENVELOPE PLAN.

It has been decided by those having the matter in charge, that our brethren should engage in more active missionary work, and it is recommended that our tract societies, churches and brethren everywhere, engage in this work. We have inaugurated what is called "the envelope plan," which is as follows: We make a selection of tracts and place them

in envelopes, several in each envelope, labelled "No. 1," "No. 2," "No. 3," etc., and furnish them to our brethren at about cost. It is expected that our brethren will select certain territory near their homes and work it thoroughly with these tracts. Those living in the country can take certain roads, or portion of a township. Those living in towns or cities can take certain streets and leave package "No. 1," at the homes of the people, informing them that they will call for them in about a week. And when this package is called for, package "No. 2" can be left; but be sure not to tell the people that you are going to bring another package, when you call the next time. If, after having read some of the tracts, some have suggested to their minds some point of doctrine held by us as a people, that they would like to study further. I think in most cases it would be better for the brother or sister engaged in this line of missionary work to tell them that they are not prepared to answer that question just now, but that they would try in the future to bring them some reading matter covering the point on which they are specially interested. In most cases I think it is better not to enter into argument with the people, as argument is apt to stir up contention. They cannot quarrel with the reading matter. If they do, it will not "answer back." And when people read themselves into the truth, they are usually rooted and grounded, better than those who come into the truth through the influence of the living preacher.

We have but a short time in which to work, and this plan gives an opportunity for all our people to have a part in spreading the message. May God deeply move upon all hearts to respond to this call to labor.

E. T. RUSSELL.

CANVASSERS' INSTITUTE AT HUTCHINSON.

We are told that books that ought to be widely circulated are lying useless in our offices of publication because there is not interest enough manifested to get them circulated. "The press is a power but if its products fall dead for want of men to circulate them widely, its power is lost." *Canvasser's Manual*, Pp. 56.

The power of the press with all its advantages is in our hands, and we can use it to the very best account or we can be half asleep and through inaction miss the advantages that might be gained. By judicious management we can greatly extend the light in the sale of our literature. God is calling upon His people now to act like living men and not be indolent and sluggish at this time.

We must carry the publications to the people showing them that they will receive more than their money's worth. Let us exalt the value of our books! If we do not, the blood of souls will be upon our garments.

We have reached the time when we must roll up our sleeves and work like harvest hands. We need nothing in the advancement of this message so much as men and women who will work without having their way smoothed and every obstacle removed. We need to get right down to hard work.

If you will show me a man or woman who works at this work as enthusiastically as the ordinary business man does at his work, I will show you one that makes a grand success. Shall we be less diligent in this work than worldly men are in their work? No, No, it must not be so.

Now, it has been decided to hold a Canvassers' Institute at Hutchinson, beginning Jan. 23. Let all plan to come, who possibly can, and enter the canvassing work. We have reached a crisis in our work. Delay shall be no longer.

Dear reader, I beg of you to carefully consider this question on your knees before God, and see if you do not hear that still small voice saying "This is the way walk ye in it." And if you do hear that voice, then for your soul's sake step in line and work like you were rescuing men and women from a sinking ship or a burning building.

Kansas ought to turn out at least one hundred canvassers. We shall expect to see a large attendance for the time has come for a large work to be done by the canvassers. So, come along, dear reader, "Let us go up and possess the land for we are well able." What is the difference if we do come to a Red Sea, a river Jordan or a Jerico,—just let us praise God for the victory and press on. Thanks be to God which giveth us the victory.

G. PHILLIPS.

"MISSIONARY WORK IN A DARK CITY."

Chicago contains nearly two million inhabitants, or more people than the entire population of some of the largest states. Are you sufficiently interested in learning something of what God is doing for this great mass of humanity, to expend 25 cts. for a year's subscription to the Life Boat? The December number contains an article by Dr. Kellogg, on "The Beginning" and development of the Chicago Medical Missionary Work; early "Experiences in the Chicago Medical Mission" are related by Dr. Kress who now has charge of our Medical Missionary work in Australia; a thrilling article entitled, "Our first Medical Missionary Work," is by Dr. Rand; "Two years and a half with the Chicago Medical Missionary Training School," is the title of an article by Dr. Paulson; In "The Outcasts and Prisoners" Mrs. W. S. Sadler relates some interesting experiences connected with the extensive prison correspondence which she has carried on for a number of years. "What Rescue Work Means," by Fannie Emmel, the matron of our Life Boat Rest for girls, gives a clear description of the methods employed in directing back to right paths the feet of the erring and the outcast. This article alone is worth many times the price of the paper. "A Glimpse of the Life Boat Mission" is an interesting article by E. B. VanDorn, Superintendent of the Life Boat Mission. "What can be done with the Fragments of Humanity," is the title of a strong article by H. L. Henderson, Chaplain of the Indiana State Prison, which shows what can be done for a prisoner behind the bars. Elder Luther Warren, under the title of "Some experiences not easily forgotten," relates a thrilling experience which occurred while he was connected with the Chicago Medical Mission. "An Impressive Anniversary Service," contains the personal experience of a young woman, who was not only marvelously saved, but who has been transformed into an earnest missionary worker. No one can read this article without having his faith in God strengthened. Another article relates how a single copy of the Life Boat led eventually to the deliverance of a drug fiend from the horrible bondage of drug slavery.

The Life Boat should be a regular visitor in every Seventh Day Adventist home. It will furnish fuel to keep bright the missionary fire in the hearts of your children. Will you not subscribe at once? Send 45 cents to the Kansas Tract Society and get the Life Boat and KANSAS WORKER for 1 year.

THE FIRST SABBATH COLLECTION FOR THE POOR

I hope all of our churches will bear in mind to take up a collection on the first Sabbath of each month, as was previously requested through the columns of the WORKER. There are many needy persons in our Conference,—needing help,—and our poor fund is depleted. I hope our brethren and sisters will feel like contributing liberally to this worthy cause. I also hope that none of our churches will selfishly plan to use the funds contributed within their own church. The cause is one, and adopting such a principle would be entirely foreign to the spirit of the Third Angel's Message which is designed for every nation, kindred, tongue and people. There are some of our churches that have a good many poor people connected with their membership, and it would be impossible for them, if this plan was adopted by our churches throughout the state to support the poor within their own communion.

The early apostles gathered contributions from the churches throughout Asia Minor to support the needy brethren of Jerusalem. But if the churches in Asia Minor had said, "We will use these contributions for the benefit of those within our own fold: it would have left the poor brethren at Jerusalem in a lamentable plight. All contributions for this purpose should be forwarded from our local churches to T. J. Eagle, the treasurer of the Kansas Conference, and from the state treasury should be disbursed to the needy ones throughout the state.

Yours in the work of the common Master,

E. T. RUSSELL.

FOR INDIVIDUAL MISSIONARY WORK.

We understand that a recent ruling of the post-office department prevents our churches from mailing papers to their readers, at pound rates. If there were no other plan which could be adopted to remove this difficulty it would be a serious obstacle to missionary effort in the remailing of the Sentinel—the work which so many of our people have been doing for years. This good work certainly must be done, and in order that it may, we suggest the following plan:

Where a club of 5 or more Sentinels is taken, we will mail each of these magazines to addresses which the church (or individual) may furnish us, at the rate of 20 cents for three months, and the addresses can be changed every three months if desired. So for \$20 a quarter a church could have 100 copies of the Sentinel sent three months to 100 different addresses and we will do all the work of mailing. Then the next quarter the 100 copies could be sent to 100 new addresses. On the same basis if a person or a church can only afford 5 copies we will mail them to the addresses they may furnish, three months for \$1.

It is, of course, expected that the correspondence with these individuals will be kept by the members of the churches just the same as though they were mailing the papers each month.

What a field there is for this kind of work! Who can use 100 copies or less? Shall we not have a hundred churches who will send us lists of names to whom the Sentinel shall be sent for the next three months? How many names will you furnish and pay for the papers to be sent them?

Address the Kansas Tract Society, or the Sentinel of Christian Liberty, 11 W. 20th St., New York City.

Sister Edith Cornforth was with the Wichita church a few days during the prayer season, and reports an enjoyable occasion. The last few days she spent with the Wellington church and reports excellent meetings there. She also reports that some three or four have lately accepted the light of present truth in Wellington.

REPORTS.

VALPARAISO, CHILI:—We have finally reached our distant home. But I'll tell you it doesn't seem like old Kansas. Just imagine yourself in a foreign land and unable to understand what is being said around you. Everything is so different from things at home. But, the work is the Lord's and must be done. Surely if ever anything is done the Lord will have to do it. We need your prayers that we may not become discouraged.

We are quite nicely located as far as the physical aspect goes. From our window, we can, on the one hand, see the broad Pacific and on the other the towering Andes. We can see Mount Acacogna, about 100 miles distant, the highest peak in either North or South America, towering 24,000 feet into the air.

Valparaiso is located on the side hills. Our house is on a hill overlooking the harbor and the greater part of the city from the Southwest. We certainly have a very fine view of the city, ocean and surrounding country.

Bro. Ketring went to Santiago yesterday. He is thinking of locating there.

The center of our work is here in Valparaiso. They are publishing two monthly papers in Spanish,—one a church paper and one a missionary paper. Have also published thousands of small tracts such as the Kansas Society printed. It seems that the most successful way of working in this field is by circulating our literature. We can send our papers all over the country free. No postage either on the papers published here or on those remailed, such as the Signs, Review or in fact any papers. This is quite a favorable thing for our work here at the present. . . . I notice in the WORKER that in the states the postal regulations on our publications are becoming more stringent.

We are having beautiful weather. This is spring or summer, by the time this letter reaches you. While it is warm it is not hot, the sea breezes moderate the temperature. You are probably seeing the snow fall by this time, while the only snow we see is on the tops of the mountains in the distance. Will probably see no snow fall while we stay on the coast.

At first we expected to come across from Buena Ayres, over the mountains, but at the last moment decided to come around by the Straits. The snow capped mountains as seen from the Straits of Magellan were certainly beautiful. I wish I could describe them to you in their grandeur and beauty. Had a pretty rough boat ride from the time we left the Straits up the West coast. Shook us up tolerably well. But I am glad to say that Mrs. Ogden and I were neither of us sick enough to "feed the fishes" on the whole trip. I will leave Bro. Ketring to tell of his sea sickness and experiences.

Since leaving Kansas we have traveled over 15,000 miles and are still on top. Will not weary you with a longer treatise.

Remember us and the work in this distant field.

A. R. OGDEN.

Brother J. F. Harder writes, "I divided my time during the week of prayer between Windom and Hillsboro. The Lord blessed at both places and hearts were united in the love of God. I have been holding for some time a family school with my children, because that is the best I can do at present in order to have them educated. I wish we could have a school here."

Sister Anna C. Anderson reports good meetings at Salina during the week of prayer, and that she was much strengthened and blessed by the same.

Brother B. W. Brown reports good meetings during the week of prayer with the church at Concordia. He also reports that they will hold their business meeting the 2nd of January.

Brother Godfrey spent the week of prayer with the Logan company and the Kirwin church. He reports a good attendance at these meetings. He expects to remain at Kirwin for some time and follow up the work there.

Brother Rippey reports good meetings at Ellsworth and that the brethren showed their interest there by giving quite liberally. He says the average attendance at the meetings was not large, but there seemed to be some real interest.

Elder Russell spent the week of prayer with the Council Grove and Emporia churches. He reports good meetings in both places. While at Council Grove, he states that he spoke one night in Brother Hanna's neighborhood and there seems to be a real interest there on the part of some not of our faith.

Brother Hanhardt reports interesting prayer services at Otis and Nekoma, and also states that they expect to organize a Sabbath school at Nekoma. He reports that they held their annual election at Otis during the week of prayer, officers were elected and everything moved off nicely, and the Lord blessed richly by his Spirit.

Brother Johnson reports that he was at Clyde during the first three days of the week of prayer and that they had a special blessing in the meeting held at that time; and that they look for a good work to be accomplished. He went from Clyde to Miltonvale and expects to remain with the church at Miltonvale for some time.

Brother Dixon writes from Glen Elder to the effect that some three or four have commenced the observance of the Sabbath there under the labors of Elders Trubey and Curtis; but that they are now quarantined on account of the small pox, so that the work there will have to be followed up by laboring with the people from house to house.

WAKEENEY, KANSAS:—As I have not written to the WORKER for some time I suppose some are wondering where we are. We are at Wakeeney and are having some interest. Have organized a Sabbath school with eight members and it has been increasing since. We have eight Sabbath keepers at this place, one at Colyer, four at Ransom, five in the Southeast part of Trego county, and four in Ellis. The Lord is working on hearts.

One of the little children attending our Sabbath school, made this statement before us and his mother "Gess, mother, it is a better "Sunday school than we have." This mother is becoming somewhat interested in the message.

The book work is not as flourishing as it was last Fall, but there are some who want to find out more of the truth and many ask when some meetings are going to be held so they can attend.

We ask the prayers of all who read the KANSAS WORKER.
P. N. KELLEY AND WIFE.

THE KANSAS WORKER.

Our Telephone is number 769.

When sending tithe to this office please give the name of the church where you hold your membership, or if isolated so state it.
T. J. EAGLE, Conf. Treas.

When sending money to this office, please state the amount sent and for what purpose it is intended and give name and postoffice address. By following the above suggestion, it will save trouble and mistakes.

Remember the Institute which is to be held in Hutchinson, Jan. 23 to Feb. 3. The kind and liberal offer the Conference has made to this class of workers, in the WORKER of Dec. 18, ought to bring a large attendance.

No. 1 Spanish Shelled Peanuts, per lb. 7 cts.
 Fancy No. 1 Virginia Shelled " 5 "
 Send for price list of other wholesome food products.
 Sanitarium Supply Co., Nashville, Tenn.

Elder I. G. Knight of the Oklahoma Conference expects soon to connect with work in the Kansas Conference, and it is probable that he will begin work at Chautauqua. Brother Knight is a good worker, and we are sure that he will receive a hearty welcome in this state.

Elder Russell will conduct a general meeting at Grand Summit instead of Cambridge, beginning to-morrow. Elder Parmele has been called to Springdale, Arkansas, for a week, and from there to Keene, Texas, for three weeks, so will not participate in the meeting at Grand Summit, (Cambridge,) as reported in our last issue.

Word has been received from Brother James Hunter of Chautauqua, Kansas, who has lately moved to this state from Vinita, I. T., to the effect that there are quite a number of our people located within a few miles of Chautauqua, and he thinks that without a great deal of labor, a good church could be organized there.

OBITUARY.

Died at Stover, Kansas, December 25, 1901, Sister Emma Brock, aged 16 years, 7 months and 11 days. She loved the truth from her infancy and was pleasant and lovely in her life. Her brother and uncle said, "I never heard Emma speak a cross word." She was baptized by Elder Beeson and united with the church during the Canvassers' Institute held at Oswego, Kansas, last fall. Services were conducted, by Elder Norwood, after which we laid her away, a little while, to sleep until Christ, who is our life, shall appear when we believe she "Shall come again from the land of the enemy."

In this issue of the WORKER is found an article entitled "The Forward Movement," from the pen of Prof. Prescott. Our readers will notice that this is the Berean circle work in an enlarged form, and that it is important that every individual member take hold of the work of renewed study and reconsecration to God of our whole being, so that a real forward movement may be made, and higher ground occupied.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

E. T. Russell, President; C. A. Beeson, Vice-President; T. J. Eagle, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

T. J. Eagle, 821 West Fifth St., Topeka,
 Secretary and Treasurer of Conference.
 R. W. Parmele, 821 West Fifth St., Topeka,
 Corresponding Secretary of Conference.
 J. C. Becker, 821 West Fifth St., Topeka,
 Secretary and Treasurer of Tract and Missionary Department.
 Mrs. Belle Emerson, Shorey,
 Secretary and Treasurer Sabbath-School Department.
 W. F. Surber, 821 West Fifth St., Topeka,
 State Traveling Missionary.
 B. E. Huffman, 821 West Fifth St., Topeka,
 Supt. Church, Sabbath-School, Young People's Work.

CANVASSERS' MEETING.

The time for the Institute at Hutchinson will soon be here, and we trust that no trivial matter will keep any away. Are there not those among our people of mature age.—men and women of some experience in life that the spirit of God is saying to "Go work in my vineyard." I am satisfied that this is so. Shall we at this late date excuse ourselves and continue to bury our talent in the earth?

There are those of our people, men of small families, that ought to be engaged in the canvassing work or in some other line of the missionary work, but who are now working hard on the farm or in town,—working as a day laborer and just barely making a living. At the same time the still, small voice is saying to them "You ought to be in the canvassing work." Now, I would say to this class that the cause is in need of such men and women to stand at the head of canvassing companies. A canvassing company is incomplete without a man and his wife to make it a real home.

Now, we would like to see a good attendance of just this class of people at the Hutchinson Institute, beginning Jan. 23. Let us give the Lord a chance to demonstrate what he would have us do. It is time for us all to find our place in the message. Come, bring your bedding, Bibles, G. C., P. & P., D. & R., and Desire of Ages. Step in. Room will be furnished free,—only bring bedding. Remember the date, Jan. 23.

C. A. BEESON.

Elders McReynolds, Russell and Parmele had an interesting meeting at Severy from the 2d to the 6th of January. The quarterly services was conducted and new officers elected and ordained. At last report Elders Russell and Parmele were at Independence, but Elder Parmele was expecting to leave soon for Altoona to conduct a general meeting, while Elder Russell would conduct the one at Independence.

We desire the address of J. C. and E. B. Patterson.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING JAN. 10.

Name	Place	hours	Work										val	rel	val	
			EX	D of A	D & R	G C	C K	Hrd	H H B	L ede	M scl	ord				
Jens Jensen	Baker	104	26									18	18	\$14 00	78	\$109 00
Anna C Anderson	Salina	2	3									1	1	125	3	3 00
W H Haddon	Kansas City	10	22			3	1					6	10	12 50		
W H Parker	Turon	14	29						1			22	29	17 25	19	16 25
J A Minner	Blaine														21	16 75
Virgie Vredenburg	Wier City	59	104	15								61	76	74 75	70	80 00
J H Balzer	Galt	33	22									6	6	4 75	5	3 00
No. Canvassers		7	222	203	15	3	1	1				114	134	\$124 50	196	\$208 50

KANSAS WORKER

SUPPLEMENT,

Vol. 12.

TOPEKA, KANSAS, WEDNESDAY, JANUARY 15, 1902.

No. 9.

THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

During the council of the General Conference Committee and other brethren assembled at Battle Creek, Oct. 23, to Nov. 3, 1901, it was believed by all that the time had come for a general revival of interest in the gospel of health among all our people. It has been a long time since there has been a general movement of this kind. It is true that these truths have been taught among us during these years, but their importance as an integral part of the gospel message has not always been appreciated, and in too many cases their practical application has been largely neglected. In the meantime a whole new generation has grown up and many thousands have received the message. There has also been during these years a wonderful increase of light so that today there is offered to this people a system of truth dealing with the principles which govern our physical well being such as has not been committed to any other people since the days of Israel.

At the council mentioned it was decided to conduct a special educational effort in behalf of the gospel of health for at least six months, beginning with January, 1902. This work has been placed under the direction of a central committee composed of the following persons: W. W. Prescott, chairman; J. H. Kellogg, W. A. Spicer, G. W. Thomson, A. J. Read, E. R. Palmer. The general scope and purpose of this effort are indicated by its name, "The Forward Movement: A Revival of the Study and Practical Application of the Physical Side of Spiritual Truth in its Relation to the Second Advent of Our Lord." We hope to make this a real forward movement in Christian Experience, based upon a study of the complete gospel for spirit, soul and body. We hope to set forth the right way of living, the pathway of an intelligent faith in the revelation of God's life, and thus to have the teaching positive rather than negative.

In order to carry out the design to make this movement a general one, the central committee have suggested the forming of local committees in the different parts of the field who shall direct the work in their several districts. The central committee has also asked the co-operation of the editors of all our publications in the United States, and as far as practicable in other countries, that space may be granted for articles by special writers, a large number of whom have been asked to contribute.

A book has also been written by Dr. J. H. Kellogg for use in this movement, of which further notice will be given through the various weekly publications. This book will contain twenty-six chapters, thus providing one chapter as the basis of a study for each week during the six months. The title of the book, "The Living Temple," suggests the general plan of the work. It will be ready about the first of February. In the meantime there will appear in the different publications articles which will present some of the fundamental principles upon which the studies in "The Forward Movement" will be based.

The hearty co-operation of all the people is earnestly asked

for, that this effort may prove to be the means of real and permanent blessing. More definite suggestions for organized effort will be made later and through other channels.

The headquarters for this movement will be at the office of the General Conference, and any correspondence relating to it should be addressed to "The Forward Movement," 267 West Main St., Battle Creek, Mich., U. S. A.

In behalf of the Central Committee, Prescott, Chairman.



Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place. For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish. To the one we are the savor of death unto death; and to the other the savor of life unto life. And who is sufficient for these things?" 2 Cor. 2:14-16.



THE HASKELL HOME TRAINING SCHOOL.

Probably few know of the great opportunities afforded for training in connection with the Haskell Home at Battle Creek, Michigan. The Home is not simply a place of refuge for homeless waifs, but is a school in which an effort is made to regulate the whole life of the child in accordance with the best methods of training, physical, mental and moral. The kindergarten, primary school and the different grades of the higher school are all represented in the educational work, together with manual training in its different phases, including wood work and all the different forms of handicraft.

Those who enter the school for training receive instruction in all these branches. A course is also given in nursing in connection with the Sanitarium Training School for Nurses. There is no better opportunity afforded any young woman who desires to prepare herself for usefulness than is presented by this excellent course of instruction. There is just now an opportunity for a dozen bright, well educated women to take up this course.

Those who desire further information should address,
The Haskell Home,
Battle Creek, Michigan.



AN EXPLANATION.

By letters recently received we learn that some of our brethren do not fully understand the new arrangement for sending remittances to the office. Our last issue contained an article which related only to MISSION FUNDS, but we notice that some of our people took it to mean that All funds should be sent through the church treasurer to the state treasurer. By reference again to the article it will be seen that the writer had reference alone to MISSION FUNDS, such as Sabbath school, First-day and Annual offerings, and not to remittances to the Tract Society for supplies. All remittances for supplies as well as orders for supplies should be sent to THE KANSAS TRACT SOCIETY, and orders for money made payable accordingly. Do not send your orders to any individual, but to the Society for the Society never travels.

E. T. RUSSELL.

BIBLE NATURE STUDIES—REVISED EDITION.

The first edition of Bible Nature Studies consisted of one thousand copies. This has long since been exhausted, and the revised work may now be ordered. The new form of this book is much more convenient than that of the first edition. Page and type is the same as that of Christ's Object Lessons, but the book has between five and six hundred pages. In all there are 260 lessons, covering the different phases of creation as mentioned in the first chapter of Genesis. The constant aim of the author is to exalt the Creator through his creation.

To the Christian, Nature's voice declares continually that there is but one God, that He is thrice holy and that the whole earth is full of His glory. This work will be especially valuable to parents and teachers in training the children and youth to grasp and appreciate the wonderful truths in nature all about them.

When the searchlight of God's Word is turned upon the things of nature there is a new interest aroused, not only is the mind enlightened but the heart is impressed with the goodness and love of God as revealed in His handiwork. This book of over five hundred pages is placed at the normal sum of \$1 per copy. It is neatly and substantially bound in cloth and will serve as an excellent text book in the hands of pupils in the 6th, 7th, 8th and 9th grades. It should be in the hands of teachers who teach below the 6th grade. At the end of each lesson are notes and suggestions as to how the studies should be conducted.

Those desiring copies of this work should address the author, Prof. M. E. Cady, President of Healdsburg College, Healdsburg, Cal.

NO STERNER DUTY

Confronts the people of God today than the obligation to give their sons and daughters a Christian education. To fulfill this duty Church Schools must be established, and a Church School to be successful must be organized and conducted on the plans laid down by God himself.

The Union College Press has issued a neat 32 page booklet on the subject of Church Schools. Besides valuable Testimonies on this subject, and a graded course of study, it contains other matter valuable to Church School Workers. Price per copy, 8c.; 5 copies, 30c.; 10 copies, 50c. Address Union College Press, College View, Neb.

A "SUNDAY" NUMBER OF THE SENTINEL OF CHRISTIAN LIBERTY.

Such might the January Sentinel of Christian Liberty be called, for nearly the whole of it is devoted to a consideration of vital phases of the question of Sunday Enforcement. Owing to the present agitation in New York City a great deal is being said just now with regard to Sunday legislation, and the minds of the people everywhere throughout the country are turning to the subject. The Sunday movement is a growing movement, a deep movement, and now is the opportune time to place the Sentinel in the hands of the people. The January Sentinel will be larger than usual, 72 pages being filled with this and other matter of serious import. There will also be two very suggestive illustrations.

The reason people are led into supporting this movement is from lack of knowledge of its nature. Who will help to give them the right kind of education, by placing proper reading matter in their hands? How many copies of the January Sentinel can you use? It is neat, attractive and should have a circulation of 100,000 copies. Special price on this number \$5 per hundred. Write the Kansas Tract Society immediately and tell them how many copies you will use.



The Master's Greatest Monosyllables appeals to the highest nature of its readers. It is an unsurpassed reclamant of lukewarm and backslidden christians, and a good stimulant to the most spiritual; a beautiful little work containing words of life, the living truth that never dies, and one that is appreciated by all classes. To read it means getting nearer to Jesus. Price 50 cents, postpaid. Address your orders to The Kansas Tract Society.

AS TO PLEDGES FOR THE MATERIAL FUND FOR CHRIST'S OBJECT LESSONS.

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