

KANSAS TO SOW WORKER

"A Sower went Forth" "TO SOW" "MATT. 13:30"

L. A. Hoopes
Care of R & H

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12.

THE KANSAS WORKER.

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THE FORWARD MOVEMENT

A Revival of the Study and Practical Application of the
Physical Side of Spiritual Truth in its Relation to the
Second Advent of Our Lord.

"PREPARE YE THE WAY OF THE LORD."

IMPORTANT ANNOUNCEMENT.

Since it was first proposed to prepare a book for us in the Missionary Reading Circle Study, the general scope of the work has been changed, and the original plan has been merged into the larger idea of the Forward Movement. This led to enlarged plans as to the nature of the book and the field to be covered by it, and it has been found impossible to have the book ready as early as at first proposed. The Central Committee regret this unavoidable delay in the issue of the book, but still feel that in the end it will be more satisfactory to take sufficient time for the work than to hasten its issue at the expense of that carefulness in preparation to which a treatise of such importance is entitled.

In view of this delay, the Central Committee has arranged for the preparation of a series of practical studies, one of which will be printed each week. These studies will deal with the use of water in the treatment of some of the more common ailments, but will include more than arbitrary directions for giving a few treatments. Many people have learned by experience or from observation that a hot fomentation will relieve pain in many instances, while in other cases a cold application may produce a favorable result; but there are comparatively few who can tell the nature of the disorder in the system which is the cause of the pain, or what change must be produced in order to set things right again, or why the application should be hot in one instance and cold in another, or when or why they should sometimes be alternated. The principles which lie at the foundation of these questions, and the more direct causes of many common disorders, can be understood by any person of ordinary intelligence who is willing to study; and it is for the purpose of bringing some of this information within the reach of those who are willing to study that these lessons are to be printed. They will be prepared by physicians of experience, and the information given will be scientifically accurate; but a special effort will be made to clothe the ideas in simple lan-

guage, avoiding technical terms as far as possible, so that none need be deprived of the benefits or the lessons through a lack of previous medical training.

In order that the most may be made of this opportunity, and that the results may be as beneficial as possible, the Central Committee suggests that a weekly gathering be held in each church or company in which these studies may be taken up and the practical work actually done. It only demands an interest and leadership to make the movement a success. In some cases some one will be found in the company whose previous experience can be used to excellent advantage in this effort.

The first study will be printed in the Review of February 18, and the studies will then follow in regular succession. In the meantime the matter should be considered, the plans laid, and all preparations made so that the studies can be begun not later than the first of March.

In behalf of the Central Committee,
W. W. PRESCOTT, Chairman.

FIND YOUR PLACE.

"Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly and ye shall find rest unto your souls. For my yoke is easy and my burden is light."

There are many today laboring under the heavy load of some known sin, and are led to exclaim, as did Paul of old, "How to perform that which is good, I find not." Romans 7:18. To this class Jesus says come unto me and take my yoke upon you and you shall find rest unto your souls. This yoke is connecting with Jesus in carrying present truth to lost man. It is by yoking up with Christ in the work that we find power over sin, and thereby rest unto our souls.

The canvasser, Bible worker, medical missionary worker and the minister have yoked up with Jesus and a peace and rest that passeth knowledge is filling their souls. "For he that is entered into His rest he also hath ceased from his own work, as God did from His." Heb. 4:10.

Dear reader, have you found this rest. If not, is it not because you have not found your place in the yoke with Christ? Those who give evidence that they are truly converted, and who take up the canvassing work will see that it is the best preparation for other lines of missionary labor. Test., vol. 6, p. 330.

Dear readers, farmers, mechanics, tradesmen, kitchen girls and many others who are not satisfied with their present position and experience in the things of God,—find your place and then the rest in Jesus by yoking up with him in the canvassing work. The state agent of Kansas would like to correspond with about one hundred men and women of mature age,—those of experience in life, to take hold of the canvassing work. Who will respond? Take my yoke and find peace and rest says Jesus.

C. A. BEESON.

* GO WORK IN MY VINEYARD.

"About the eleventh hour he went out and found others standing idle, and saith unto them; why stand ye here all the day idle? They say unto Him, because no man hath hired us. He said unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive."

The Saviour likens the kingdom of heaven unto a household, "who went out early in the morning to hire laborers to work in His vineyard, and when he had found men that were willing, he sent them into His vineyard. "And again he went out about the third hour and saw others standing idle in the market place, and He said unto them Go ye also into my vineyard and whatsoever is right I will give thee. And again He went out about the sixth and ninth hour and did likewise, and also the eleventh hour." It does not seem that the Lord wanted His people to be idle. For we see in the parable that from early morning up to the last hour God has been calling for laborers to work in the vineyard, and as many as have obeyed the call will receive whatsoever is right. "He that overcometh shall inherit all things."

We are living in the time of the eleventh hour call. God is saying to the idle ones, that are standing in the market place "Why stand ye here idle?" The answer comes,—"Because no man hath hired us." Ah, what is the reply to this answer. "Go ye into my vineyard, and whatsoever is right ye shall receive." Then, can it be said by us that no man hath hired us? No, for the voice of God can be heard plainly and distinctly saying, "Go ye also into the vineyard and whatsoever is right I will give thee." God is calling for canvassers, for Bible workers, for missionaries, for medical missionaries and for ministers. To go where, "Go ye into all the world," says the Saviour. What to do? To preach the everlasting gospel. To whom? "To every nation, kindred, tongue and people." But who is to do this work? Now then, we are ambassadors for Christ. . . . But who is included in the ambassadorship? Every child of God. That means you, my brother, my sister. That means me. Then, when God calls let us answer "Here am I, Lord send me." God does not love idleness, and as he sees His children idle He says to them "Go work in my vineyard," Will we go is the question that remains to be answered.

T. GODFREY.

SANITARIUM TREATMENT ROOMS.

Brother H. E. Kirk, who was for twelve years connected with the medical work of the Battle Creek Sanitarium and its branches, and his associate, Brother W. G. Dick, have been preparing rooms in the Copeland Hotel of this city, for giving Sanitarium treatments. A visit to the rooms revealed the following facts concerning them, which we think will be of interest to the readers of the WORKER:

They are furnished with an electric light cabinet. This is a small room supplied with mirrors and electric lights. It is a new method of giving a Turkish bath, and is superior to the old plan from the fact that electric light is next in power, as a germicide, to sunlight, which is the best known. So, while producing a thorough sweat, thus opening the pores and extracting the poison, the germs are at the same time being destroyed. Then, too, this heat is produced without destroying the oxygen in the air which the patient must breathe while taking the treatment.

The spray with which the rooms are provided, is of the finest make, sending a shower from above, only, from the sides only, or from both above and the sides. It thoroughly cleanses the skin and washes away the poisons. There is a Russian bath room and a plain bath room also.

One very valuable adjunct is a bath tub where the water

is charged with electricity, by movable electrodes; so that the strongest current can be applied to any part of the body. This is especially valuable as a tonic to the nerves, and in cases of rheumatism, stomach trouble, etc.

The operators are also prepared to give the shampoo, general and special massage, and Swedish movements. These treatments are intended to cleanse the body from dead cuticle, excite a better circulation and limber stiffened joints.

Much more might be said, but for lack of space. Personally I consider these rooms well equipped, and these brethren well qualified for conducting successfully the treatments which it is designed to give, and I sincerely trust that success may attend their efforts. They will be ready to receive patients early next week, and anyone interested may address for the present, H. E. Kirk, 421 Polk St., Topeka.
E. T. RUSSELL,

TO APPEAR IN THE MARCH SENTINEL OF CHRISTIAN LIBERTY.

Do you want to know what the Roman Catholic theory with regard to the relation of church and state is? And do you want to learn this first hand from an ardent Catholic who knows what it is, who thoroughly believes in it, and who states it frankly and unequivocally? Then do not fail to get the March Sentinel of Christian Liberty and as many numbers thereafter as are necessary, and read the series of articles which commences in that number on "The Catholic Theory of the Relation between Church and State." These articles will be a reproduction of an essay on the subject by an able Catholic writer, originally published by authority and under the editorial direction of Cardinal Manning. No friend of religious liberty who really desires to serve that cause at this time should fail to read these articles carefully, for he who does read them thus will realize better than he has before the striking similarity between the theories now developing in the religious world outside the Church of Rome and that which has been the very genius of the Papacy throughout her history.

The frontispiece will be very timely and suggestive in view of the present wide spread agitation of the Sunday question. It will be entitled "The Modern Diana—Its Genesis and Evolution."

Did you know that "our national Christianity" is to be one of the "exhibits" at the Louisiana Purchase Exposition at St. Louis? Read W. N. Glenn's ringing article on this subject in the March issue of The Sentinel of Christian Liberty.

In the case of seventh-day observers Sunday laws plainly interfere with parents in the proper training of their children, and add greatly to the difficulties with which they must contend in this matter. This point that is seldom thought of in this connection is one of the several good points made in the article in the March Sentinel of Christian Liberty, entitled "Sunday Laws and the Rights of Conscience."

Did you know that there was a marked aggressiveness of late throughout the United States and Canada for the compulsory Sunday closing of all places of business, amusement, etc.? The "Sunday Enforcement" department of The Sentinel of Christian Liberty will keep you fully informed in regard to what is being done in this direction. This department in the March number of that magazine will be especially full.

A very timely article in the March Sentinel of Christian Liberty will be one applying the principle of trade-mark laws to the present live Sunday question. It deals with a fact that has a most vital bearing on this question.

Twelve numbers—one year's subscription—all of which will be equally as good as this one can be secured for only \$1, Every individual should be a subscriber: every church should have a club for missionary work.

Address orders to Kansas Tract Society.

REPORTS.

The Hutchinson Institute opened January 23 with a fair attendance and closed February 9. The weather was cold and stormy the entire time. We studied, and will canvass the coming year for the following books: Home Hand Book, Great Controversy and Patriarchs and Prophets. I want to say that the state is new territory for the latter book, and it is our aim to make a decided effort to bring that book to the front, in fact we want to keep in mind the large books. They contain the message for this time, and the instruction is to sell the books that contain the message due the people. The message to us is that there shall be delay no longer.

W. F. SURBER.

DEAR CANVASSERS—The good you are doing in placing our publications in the hands of our people, cannot be praised to highly. As John the Baptist went before Christ and prepared the people's hearts to receive His message, so the faithful canvasser prepares, today, the hearts of the people for the Bible reader and the minister.

As soon as Christ's work began John's was lost sight of. Likewise, today, as the other laborers take a field and reap the harvest, they are apt to forget that the seed was sown by the canvasser. I find that generally where persons desire a course of Bible readings it is there I find some of our books. So, dear worker, sow the seed and leave the results with the Lord.

A. E. BATES.

DEAR WORKERS:—No doubt you would be glad to receive a few lines in regard to the Sanitarium work. I am glad to inform you that the work here is in a prosperous condition, both spiritually and financially. As we have been reading the articles in the Review, from Sister White, on the subject of the Sanitarium work, our hearts have been made to rejoice that God has given us a desire to gain a knowledge of this line of work. The Lord has told us that the medical missionary work is the right arm of the Third Angel's Message, and I am glad that I have taken hold of this work.

Many of the patients are glad to get the precious light that God has given us on health principles. How thankful we ought to be to God for the great light He has given to us! We ought to be so thankful that we will impart the light to others, both by precept and example.

Pray for us here for we surely need the earnest prayers of God's people to carry forward this great work in the right way and to the glory of God.

Yours in that blessed hope,

H. L. SHAFER.

GLEN ELDER:—Since my last report to the WORKER we have had to close our meetings on account of the small pox, Elder Trubey and I continued as best we could with cottage meetings, but they were greatly hindered. Two weeks ago Eld. Trubey returned to his home in Iowa, and I have moved my family to Glen Elder, hoping to keep the work moving until another public effort can be made. Several have taken a stand for the truth here and with the addition of some old Sab-

bath-keepers, we hope to be able to form a good church here in time.

Last Sunday the Methodist minister presented the Gamble theory. Some seemed to be well satisfied with it, but there were others who could not be imposed upon with such erroneous doctrine. It seems strange that such a palpable error will be believed by persons calling themselves Christians. However, the Lord has said that some would believe a lie because they did not have a love for the truth. Pray for the work in Glen Elder.

E. H. CURTIS.

WHAT YOU CAN DO FOR YOUR LOCAL JAILS.

The April issue of the Life Boat will be a special prisoner's number and we shall print from fifty to seventy-five thousand copies to send to the more than one hundred state prisons and reformatories of this country. This number will be just as helpful to those who are confined in the local jails. Would you not like a number of copies for use in your county, city and village jails? We will supply the April Life Boat for this purpose at a cent a copy. Send us your address at once that we may know how many copies we are warranted in printing. If there is any hesitancy on the part of the jail officials in permitting their distribution, assure them that the Life Boat goes to nearly all the state prisons and has the endorsement of all the leading prison officials of the land. Distribute the Life Boats yourself if you can obtain permission to do so; if not, let the jail officials do it, and the Lord will take care of the results. If you are not already a subscriber, send 25 cents for your own subscription, then order at once a liberal supply of the April number. Address, The Life Boat, 28, 33d Place, Chicago.

DAVID PAULSON.

THE SANITARIUM CORRESPONDENCE SCHOOL.

The Correspondence School for Nurses connected with the Sanitarium Medical Missionary Training School will begin a new class in April. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular Course at one of our Sanitariums. This is the fourth year this Course has been carried on, and hundreds are availing themselves of it. Studies on eleven subjects are given, among which Missionary work and care and treatment of the sick are prominent.

The tuition fee is three dollars, which barely covers the cost of sending out the lessons, correcting the replies and returning the replies to the pupil. The books required for this work are furnished at actual cost-price. We shall organize a new class in April which will continue one year, (some finish in six months) and shall be glad to hear from all who are interested. A descriptive circular giving full particulars, also testimonials from those who have taken the Course, will be sent free on application.

Address Correspondence Department, Sanitarium Training School, Battle Creek, Michigan.

From questions that have been asked me, I judge that it is not clear to some how the Sabbath-school supplies are to be ordered. I can add no explanation further than to emphasize the plan through which they always should have been ordered. That is, all Sabbath-school supplies should be ordered by the librarians from the State Tract Society, and not from the State Sabbath-school Secretary. Some have asked,—since all money is handed over to the church treasurer, who is going to pay for the supplies? I will say,—who can pay for them only he who has the money?

MRS. BELLE EMERSON.

THE KANSAS WORKER.

"THE FALL OF BABYLON" is the latest number of Bible Student's Library, written by Elder R. C. Porter. A 24 page, illustrated tract.

We are promised the "Marvel of Nations" in German and Danish, May 1. The agents may take orders for the book in these languages delivered at that time.

Elder E. H. Curtis, at Glen Elder, Kansas, desires clean copies of the Signs, Instructor, Little Friend and Good Health. Send all postpaid.

It has been definitely decided that the first biennial session of the Southwestern Union Conference will be held in the Topeka Auditorium, April 16 to 26. We extend an official announcement later.

February 7 we received \$16 in currency for the gospel work in Kansas, "From a friend," (No name given.) The letter was mailed at Chanute, Kansas, February 6, 1902. We wish to thank the person for the donation.

All the readers of the WORKER will be made sad to learn of the total destruction by fire of the Battle Creek Sanitarium and Hospital. There were about 400 patients in the building when it caught fire. We are not in possession of authentic particulars.



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles, — the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are:—

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.



Dress Dept., GOOD HEALTH COMPANY, Battle Creek, Mich.

Remember the two sons,—one said he would not go, but afterward repented and went. The other said he would go, but did not. How is it with you, my Brother, when the Lord calls for canvassers?

We wish to announce that No. 10 of the Danish Library and No. 8 of the Swedish Library contains the matter that was originally published in the old tract entitled "Present Truth," and is now ready for delivery in these foreign languages.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

E. T. Russell, President; C. A. Beeson, Vice-President; T. J. Eagle, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

T. J. Eagle, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
 R. W. Parmele, 821 West Fifth St., Topeka, Corresponding Secretary of Conference.
 J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department.
 Mrs. Belle Emerson, Shoy, Secretary Sabbath-School Department.
 W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary.
 B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

We are planning to hold a canvassers' Institute at Atchison, beginning the 3d of April. We are anxious to have as many attend as possible. The terms will be announced in the next issue of the WORKER. I will also be glad to correspond with any one desiring information. We will have a Bible study each day, and preaching at night.

W. F. SURBER.

ADVERTISEMENTS.

Under this head, short business notices will be inserted at five cents per line.

The WORKER has been published for twelve years at a loss to the Kansas Tract Society, in order that our brethren might have the benefit of matter that it contained. During much of this time we have run advertisements gratis. But we have decided that in the future, we will make a charge for advertisements which are purely of a business character, according to the rate found above, which please see.

FOR RENT OR SALE:—Farm of 160 acres in Douglas Co., near the postoffice of Clinton. For particulars address Mrs. D. Ann Albin, Clinton, Kansas.

WANTED:—Young man, a Sabbath-keeper, to work by the month or year. Address Andrew Zender, Rosalia, Kans.

WANTED:—Work in a Seventh-day Adventist family for wages; with Sabbath privileges is desired by a young man 16 years old; understands farm work, handling horses, etc. Industrious, polite and cheerful. Address: H. M. Hiatt, Grenola, Kansas.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING FEB. 21

Name	Place	Hours	EX	D of A	D & R	G C	C K	Hrld	H B B	L ede	M scl	ord	val	del	val
J H Warden	Baxter Springs	36	34				7				21	28	\$ 39 25		
M Freeman	Emporia	5			1						1	2	5 50	5	\$ 8 80
V Vredenberg	Wier	8	12								3	3	2 00	45	39 40
W H Hadden	Kansas City	48	35				2				10	12	9 75	11	10 00
A C Bates	"						25					25	25 00	7	7 00
J F Balzer	Galt													1	1 7
S E Shaffer	Horton			15							94	109	[67 00		
No. Canvassers		7					34				120	179	\$148 50	69	\$66 95

Handwritten notes and corrections at the bottom of the table, including numbers like 89, 186, 239, 237.39, 214.00, and 137.00.

KANSAS WORKER

SUPPLEMENT.

VOL. 12.

TOPEKA, KANSAS, FEBRUARY 26, 1902.

12.

TRAIN UP THE CHILDREN.

To every parent and guardian the instruction comes, "Train up a child in the way he should go: and when he is old he will not depart from it." Prov. 22:6. God claims the children for he has bought them with an infinite price and we are simply stewards over them. "Moreover it is required in stewards, that a man be found faithful." "Suffer little children to come unto me and forbid them not," are our Saviour's own words. And he has left us instruction how to train the children. In Deut. 11:18-21 we find that the Word of God should first do its work in our hearts and after we have received the experience we should teach it to the children. If this instruction had always been followed, every home would be a miniature heaven here on earth, and the children would grow up with a knowledge and love of the truth.

At the same time the child enters the home life it enters school life. Mother is the first teacher and her only object should be to train the child for Christ. Fathers and mothers should carry a burden in their heart for each one of their children. They should study the different dispositions of their children and the methods of training best adapted to each. And just as soon as the child comes under the Sabbath-school, or church school teacher's care, such teacher then stands in the place of a parent to the child and should feel as great a burden for his success as though he were her own child. Too many feel that the home training is another and entirely different thing. This is a mistake. Their work is one. Parents and teachers are both responsible for the souls of the children. Please read Eze. 3:10, 11, 17-21. The following quotation from Test. on Sabbath-school work, page 20, is to the point.

"The children need a more decided effort in regard to religious culture. The leading workers and the teachers should labor for perfect harmony. There should be co-operation on the part of parent, children and teachers. Let every worker labor for wisdom and tact, that he may put forth that well-directed effort which God requires. We are to cultivate tact and shrewd discernment, to be quick to see opportunities to do good, and seize these opportunities and make the most of them. Teachers of the different classes should bring every child into their heart, and under their special watchcare." Again we quote, "The teachers . . . must be on guard continually, lest their plans and management depress and quench the faith of students who have had their hearts deeply impressed by the Holy Spirit." This is co-operation of parents and teachers. Co-operation means a working together, and there must be this working together if the purpose of God is accomplished. Parents and teachers should understand the object in the training of the children and then work unitedly for the one great end. When the teacher can feel as deep an interest in each one of her pupils, and carry a burden in her heart for them continually as though they were her own, she is loving her neighbor as herself.

In the Review and Herald, March 28, 1893, we were told that "Many parents will have to render an awful account at last for their neglect of their children. . . . Will you suffer your children to be lost through your neglect? Unfaithful parents, their blood will be upon you and

is not your salvation doubtful with the blood of your children upon you? children who might have been saved had you filled your place and done your duty as faithful parents should."

It is a serious thing to assume the guardianship of young and tender minds—the lambs of the fold. But brethren and sisters, we owe them a duty, which, in the fear of God we must perform. For "The Devil is come down having great wrath, because he knoweth he hath but a short time." He is come "To make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus." The remnant is the last, the very last, the children and youth of Seventh-day Adventists today. There never was a time when there were so many temptations and attractions to lead the young away from God as at the present. And what are we doing for them? The reason so many depart from that straight and narrow way, is because they are not trained to walk in it. Many parents and teachers do not half realize the burden resting upon them. Heb. 5:12 may fittingly apply to many. Then as one great family and as individuals of the family, we need to be consecrated anew to God and lift as one man for the rearing of the children.

The Sabbath-school is the nursery of the church and should be one of the greatest instrumentalities and the most effectual in bringing souls to Christ. Then what an opportunity lies before every Sabbath-school officer, teacher and student. We are all workers together with God, laborers in the Master's vineyard. "Then study to show thyself approved unto God, a workman that needeth not to be ashamed." 2 Tim. 2:15.

The influence of a consecrated life guided by the Holy Spirit will not soon be erased from the child's heart. In the morning sow thy seed and in the evening withhold not thy hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." But like the seed sown in the cold ground, it may lie unnoticed for many days before any signs of growth can be seen. But "in due time we shall reap if we faint not" and our harvest will be as our sowing. "He that goeth forth and weepeth, bearing precious seeds, shall doubtless come again, with rejoicing, bringing his sheaves with him." Ps. 126:6.

B. E. HUFFMAN.

FRESH THEMES TO BE PRESENTED.

Too many Sabbath-school teachers TEACH the cream, but LIVE the skim milk. They are not able to master their situation. The Lord knows that this is the pitiful condition, else he would not have given us the instruction which I quote from the Special Testimonies on Sabbath-school work: "The soul should be like a treasure-house, full of rich and fruitful stores." In the Sabbath-school we should have fresh themes with which to enlighten others. We should follow the example of Jesus, who was the perfect teacher. He educated men by revealing to them the character of the living God. He said "This is life eternal, that they might know Thee, the only true God, and Jesus Christ whom thou hast sent." This is the important subject to impress upon the minds of youth; for they must have a knowledge of the paternal character of God, in order that they may be led to subordinate temporal to eternal inter-

