

KANSAS WORKER

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VOL 12.

TOPEKA, KANSAS, JUNE 18, 1902.

No. 20.

THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,
as second class matter.

ADDRESS BY DR. DAVID PAULSON, AT THE FIRST
CHRISTIAN CHURCH IN TOPEKA, SUNDAY,
APRIL 20, 3 P. M.

No. III.

[CONCLUDED.]

THE EXTREME POVERTY.

I have heard people talk in Kansas and elsewhere about being poor, but I want to tell you that you people out here do not know anything about it.

The average poor person in Kansas is in luxurious circumstances compared with the poverty that there is in Chicago. Just think of a woman sewing trousers for 30 cents a dozen. Just think how long it would take you to earn the support of a family at that rate. You just simply could not do it. Some persons are just starving to death trying to make a livelihood in that way. Well, what can be done? We must do something. We can bring the attention of some of the rich to these things and get them better places to work. Very often poor people are so poor because they do not know how to save. Economy is an education just the same as music. The children reared in such places know nothing of economy, and all along the streets there are the vilest places where penny slot machines are placed with vile stereoptican pictures, and penny slot phonographs where the vilest songs are sung. Here you will see little boys waiting their turn to look into these machines. Then, there is the cheap theater where for 10 or 5 cents children can see and hear things that only tend to vice. The only thing to do is to start counter-attractions. That looks like quite a hard thing and you wonder how it can be done. I have heard many a mother say that she could not keep her children at home because things were so attractive in the city. We must teach these women how to make home more attractive. It is no use for us to talk about them getting up something better than we can get up. The fact is that we can make our homes more attractive than what the devil can get up. The devil can get up something very attractive, and just so long as we cannot out do him just so long will the children be attracted from home. Now, what somebody else is doing for the devil is just what you and I must do for the Lord, because the Lord said, "The children of this world are wiser than the children of light."

Just as long as the Sabbath-schools are stupid, uninteresting and dull just so long will you fail to keep the children in them, but when the freshness of the morning dew is in them, then men and women will flock there. There are so many things that we can do. Here is the cooking school,—we can go and teach them

how to make many simple things. We get up stereoptican shows for the children and the boys just file in there as long as there is room. They are the worst boys in Chicago, but they are just as quiet there as can be. Once in a while one will say, "Oh," or something like that in their surprise, but they are quiet generally.

Mr. Atkinson and Mr. Martin have been endeavoring to provide entertainments for the children and have been quite successful in saving them from the vile and sin. Mr. Martin began about ten or fifteen years ago. He gathered in boys and girls into his fine home. His house was open,—free to them and now there are girls sixteen and seventeen years old, who have never had any labor done for them, saved from a life of sin through his efforts.

Then, there are social dinners. I wish that some of you could come to some of the dinners in our Rescue Home. There are girls there who for a long time have not eaten home made bread and such things, and they say that it reminds them of home. Some have been converted through this means. Sister Emil is in charge of our Rescue Home department. She was once connected with the Salvation Army and is a humble, God-fearing girl. She has been in every place of vice along — St., you know what that means. And the girls say, "You are the only friend we have." That woman has never had anything bad spoken to her, except twice. Once a man started speaking undecently to her and another drew a revolver and said, that if he did not stop he would shoot him. She has gone unattended into places where the police never go alone. She is a timid woman and was trembling with fear, but she asked God to fulfill that promise to her that says, "The righteous are as bold as a lion," and He took away the fear and now she goes everywhere.

Kindergarten, Sabbath-schools, cheap restaurants and free dispensaries, etc., are a great help in uplifting the fallen. You say, "Have you raised up a church?" well, if you mean getting a lot of people to believe just as you do in every point, I do not think that our work has been a great success in Chicago. I can point to a large number of splendid men and women who have been converted and joined our church, who were once as tough as there is in Chicago. That number is not worrying me very much. If a ship was wrecked out at sea and the people were going down, do you suppose that I would stop and consider whether they were members of my church or not, or would be likely to join my church? No, I would endeavor to rescue them.

I think that if some one else had helped some of these men and women after they had been converted in our Missions, we might have had more than we have today.

There was a very influential man in the city of Chicago who staid for several months at the Sanitarium and took treatments. He was not helped much physically. We tried to talk to him about his soul but he was skeptical. He used to come into our meetings and sometimes would kneel in prayer but we could not approach him on religion. One day I happened to go into his establishment, after he left us, on some business. He said you know what state I was in when I came to your Sanitarium. Well, he said, I noticed that you people were the same sort of animals as I was. I watched your daily walk and I came

to your meetings and it seemed that there was something there that I did not know and I asked God to forgive my sins some day, and finally I asked him to forgive them now. I have gotten the assurance that he has. Brothers and sisters, you are having the same sort of experiences day by day. You should be in a position to make the best of things. Do not get discouraged even if you do not see results.

Now a word in reference to the prison work. You know that the Bible says that God looked down from heaven and heard the groaning of the prisoner, and if we follow God we will hear the prisoners' groaning, too. The prisoner is a sinner, the same as any other sinner. We have been corresponding a great deal with the prison wardens and I have never worked in a more fruitful field than the prison field. Some of the letters are splendid. We get out special editions of the Life Boat every year and send them to the prisoners. They are fairly worn out by the prisoners, but it seems to me that we are not doing enough along this line.

Why should not our local jails be looked after? The way is open and any one of our people should go there and give them Life Boats.

Here the speaker called attention to the April number of the Life Boat and spoke of its excellent credit especially to the adaptability of the work that we should do for the prisoners, and concluded his remarks by saying that subscription price is only 25 cents per year.



THE HUMBOLT CAMP-MEETING.

To the Brethren of Southeastern Kansas:

Dear Brethren and Sisters:—It was decided, as you see by the appointment in the WORKER, and Review to hold a camp-meeting in Humbolt July 4 to 14. We realize that this may be just a few days earlier than you would have chosen but as we must have another at Kingman beginning the 24th it seems to be out of the question to place this one later, if we would have time to get our tents to the other place in time for the meeting there. We arranged to have the meeting begin at Humbolt about four weeks before the camp-meeting comes on and this will give us all a chance to assist in the important work of the tent meeting at a time when it generally needs encouragement.

Will our people in the eastern portion of the state show their appreciation of the privileges brought near to them by attending this meeting? We assure you that we have made preparation for such help as will be able by the help of the Lord to make the meeting a success. Elder Knight is beginning the meeting there now and will be with us through the camp-meeting. Elder Russell will be with us all the time. Dr. George from the College View Sanitarium will be there and Prof. Kern from Union College will spend the time in the interests of the young people and will also look after the interests of the church school work. Brethren Beeson and McReynolds and other help from our own conference will be there and all lines of the work will be looked after. This will be a real time of instruction in Bible truths and the work of the denomination in all of its lines. There will be no business meetings to take the time and attention of the workers and people. Surely this is a great opportunity and will be improved by all who possibly can come, who love the truth.

As I look over the territory that should be represented there I am convinced that this will be the greatest meeting that has been held in southeastern Kansas. There is Iola, Ottawa, Lawrence, Kansas City, Centerville, Chanute, Cherryvale, Thayer, Emporia, Eureka, Elk City, Eldorado, Severy, Howard, Moline, Cambridge, Lowe, Independence, Jefferson, Altoona, Yates Center, Galena, Grand Summit, Neodesha, Oswego, Pomona, Pleasanton, Pittsburg, Pontiac, Parsons, Tisdale, Toronto, Vernon, Columbus and some other

places that I have doubtless overlooked. All who possibly can come from these places should be there. Now suppose we should have ten on an average from each of these places, there would be at least 350 present. I know that is not too large an estimate. We ought to see more than that. We have arranged to have a rate of one and one-third fare for the round trip on the certificate plan over the railroads and all of the conveniences generally had at our state camp-meeting will be provided if the people will let us know that they are coming. It would be too bad to go to the expense of shipping about sixty tents there and not have them used, and to arrange for a boarding tent and have no one to board. Now, brethren and sisters, we want to ask this one thing. Please write us and say if you are coming. Or at least how many will come from your place. We will know then something about what to do in the way of preparations for the meeting. Please do not delay to write to the office here and say how many will be likely to come from your place. Church elders, Sabbath-school superintendents, any one write us. Direct to the Tract Society, so your card will be received without delay.

One very important matter that will be considered at this meeting is the work for Christ's Object Lessons. That is a work that all are interested in and we have arranged to have instructions given in the contents of that book during the meetings.

Begin now to plan to go and to reach there on July 4 and remain till the morning of the 14th, two Sabbaths.

C. McREYNOLDS.



DO SOME OF YOUR FRIENDS AND NEIGHBORS USE TOBACCO?

DAVID PAULSON, M. D.

Have you sometimes wished you could secure something on this subject to place in the hands of your neighbors that you knew they would read? We believe the June Life Boat will just answer this purpose. It is a Special Anti-Cigarette and Tobacco number. It deals with the question from the most interesting standpoint. Some of the articles have been written by men and women of national reputation. It points out the cause of the tobacco evil and also its rational treatment.

Its editors invite personal correspondence with every tobacco user who sincerely desires to become delivered from this habit. We believe God will use this number to help thousands of tobacco slaves. Your neighbors will read it, when perhaps you could not get them to even look at a tract on this subject.

Shall we not become aroused to the responsibility that we owe to humanity in reference to this question? Have we done so much for our tobacco using neighbors that we are willing to meet them at the bar of God? If not will you embrace this opportunity and send immediately for a liberal supply of June Life Boats and then either sell them or give them away as God may give you an opportunity. The price is one and one-half cent a piece or twenty-five cents a year.

Address

THE LIFE BOAT,

28 Thirty-Third Place, Chicago.



OUR OFFERINGS.

Sabbath, July 5, is set apart as a special day of offerings to the cause of the Third Angel's Message. We need not employ many words to explain that this offering is called for with the hope that it will be responded to so liberally that no other call need be made for the purpose for which this is called, the Christiana Publishing House debt, which we agreed to meet in semi-annual payments. Last July we

were much gratified at the result of the offering. Over \$23,000 was raised and much of this came in because a sentiment,—a right sentiment, was created in favor of giving to that righteous purpose the money that would otherwise be spent in Fourth of July picnics, excursions, fire works, etc.

It is a safe estimate to say that among worldly people millions are spent for that which is worse than foolish and harmful, and if at this time our people, in the United States, will place in this offering on an average of fifty cents each, they will not give more than would be likely to be spent in ways that it will be a blessing to refrain from and will in that way raise enough to wipe out the obligation at once. Why not? Come, brethren and sisters, it will do us good to do this and then when this is done we will have some other worthy object that the Lord will give us the privilege to assist in accomplishing. Fifty thousand people in a land like these United States all bent in one direction with the determination to do a certain thing can very soon see their purpose accomplished when the Lord has bid them go forward. As to going into debt,—we have quit. We will soon get out if we are willing to lift together and then we can pay as we go. Now, let us every one be ready for Sabbath, July 5, to place a good gift into this offering. Let us all pray, especially, on Sabbath, June 28, that the Lord will fill our hearts with a desire to give to this purpose, then let us work to get ready for it.

C. MCR.

WHO WILL GO?

The Lord asks this question and the ready response comes from those whose hearts are filled with His love, "Here am I, send me." The Lord says to us, by His Spirit, in Vol. 6 of the Testimonies, "The essence of faith is to do the right thing at the right time."

MY DEAR BROTHER: Under this heading I wish to write you a letter. I know you will agree with me that we have not seen such a favorable time for years as the present to take orders for our books. Almost all over the state the crop prospect is much better than it usually is. A great wheat crop is almost sure to be cut. The prices of grain and stock and all kinds of products are excellent. Financial prosperity is in the land and now,—just now is the right time to make a strong effort to place thousands of our books into the homes of the people. It must be done. The coming of the Saviour is delayed by our neglect to give the light to the people, for "This gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come."

We want to see some men who have been and are successful in other work to go out and make a success of selling books. It is busy men that the Lord calls for; men who have much to do; men who will sacrifice a paying business to answer the call of God.

Peter was a busy man, a hard worker and a successful fisherman. He left all to answer the call of Jesus. Will you be true to your profession of faith? If you will go out now, or arrange to go after the harvest is over, write me at once. A great army will be raised up to go. Will you be one of them? Remember it is busy people that the Lord is calling to go. May He give you grace to say, "Here am I send me."

Can't you go out at once and take orders for Object Lessons. Take enough so that if you should not deliver more than half you would have your quota sold. Let the church officers look after this matter at once. You can take orders for the books now much easier than you can sell them outright in the fall and when you have done this many will find that they can take orders and will go in regular canvassing work.

C. McREYNOLDS.

REPORTS.

IOLA.—I am greatly encouraged by the attempt to sell Christ's Object Lessons. I started out a few weeks ago, with a great desire to sell some as I feel it is a very important work. To my joy, I found many who were glad to order them and it opens up the way to have a grand personal talk with the people. Now don't think, dear reader, you can't sell Object Lessons, for you can, if you will only let the Lord work through you. May we each do our part in this grand work is my prayer.

VIRGIE VREDENBURG.

GARDEN CITY.—We arrived at this city about May 21 and have worked the town for "Object Lessons" thus far. We have been fairly successful in selling the books, besides having a number of good visits with the people who we find very sociable and hospitable. We are enjoying the work very much.

Garden City is a beautiful little city of about two thousand inhabitants, who are mostly ranch men living in town, thus making the town a centralization of wealth. There are ten different churches here, but we believe there is room for another one representing the Seventh-day Adventists. In this belief we gladly go forward in the work, knowing it is the Lord's work and not ours. We are planning to open our meetings on the evening of the 11th, in a hall in the G. A. R. building which we found already seated and ready for use.

Trusting we may have the prayers of the readers of the WORKER in behalf of the work here, we remain,

Yours in the Master's work,

C. E. PECKOVER.

W. T. SUTTON.

LITTLE ROCK, ARK.—As the readers of the WORKER are all doubtless aware, at our late Conference session in Topeka, I was asked to labor for three months in Little Rock, Ark. Agreeably with this recommendation, I came to Little Rock, arriving here May 14. The difficulties that we encountered in securing a place to pitch our tent have already been noted in the WORKER, so I need not speak of them.

We were unable to get our meeting started until Tuesday, May 27. Our attendance from the first has been very small, but there are about 25 or 30 nice people who are coming every night, one of these is a physician, another a retired capitalist,—the wealthiest men in the city.

We are advertising extensively, but there seems to be a great deal of prejudice. Last Thursday, I had a column article in one of the dailies, setting forth our rise, growth and principles, as a denomination. We find this article is doing its work in breaking down prejudice.

The southern people move very slowly, but we hope for some fruit of our labor. We need the prayers of our brethren.

R. W. PARMELE.

June 8, 1902.

REPORTING.

We are anxious to have the canvasser report to the Tract Society every two weeks. The Lord has spoken very plainly, on the matter of reporting, not only reporting their work^s but writing an article for the paper. It only takes a few minutes to do this. We are told to be about our Father's business, and this matter of reporting is a part of His business, and we want to do all things right. I know we do. Well, let us do it—what do you say?

W. F. SURBER.

THE KANSAS WORKER.

Brother F. E. Pepper of Spivey, has decided to enter the canvassing work after harvest. He will handle Home Hand Book.

Sister Mary Edwards of Thayer, has accepted the call to enter the Lord's work and will locate in Ft. Scott.

A good interest was manifested at the Lacrosse camp-meeting for the sale of Christ's Object Lessons. Bro. Dixon gave valuable instruction. May this good work go on.

Sister Virgie Vredenburg of Iola, sends a very encouraging report. She says: "I enjoy selling Christ's Object Lessons with my other work."

Brother W. H. Haddon has been sick for a few days, but now reports for work. The Lord has promised to heal all our diseases, not only of the body, but the soul as well.

Brother Roy Post writes: "I am of good courage. I am glad I am in the Lord's work. He gave me 12 orders in 21 hours work. I give to God the glory."

Brother A. S. Bringle and wife, in company with W. B. Roberts, Jessie Roberts and Richard Eden, the canvassing company from Great Bend, were attending the camp-meeting at Lacrosse.

Are you planning to attend the Humbolt camp-meeting? You that have been in the canvassing work, the Lord is calling back. Well, come to the camp-meeting with your minds fully made up to enter the vineyard of the Lord. Are you waiting for better times? Say not, "There are yet four months and then cometh harvest. Behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest." W. F. SURBER.

A nice large tent has recently been purchased for the use of the children at our camp-meetings, but we find that the Children's Tent Fund is still short \$11 69. Let us make an effort to raise this amount, for we believe that the children will enjoy it more when they can truly say, "It belongs to us."

This day, June 17, 1902, we are called upon to bid good bye to our faithful brother, T. J. Eagle, who has for seven years served in this office and has gained and retains the confidence of all of our churches and brethren throughout the state. Our earnest prayers go with him to his new field, the Oklahoma Conference. He will be missed here. It is only the interest of the sister Conference that has lead us to be willing to release him.

SPECIAL NOTICE.

After this date, June 17, 1902, all money and correspondence which you have been in the habit for some years of sending to T. J. Eagle should now be sent N. B. Emerson. Now please do not forget this. Bro. Eagle has now gone to Oklahoma to take the position of Secretary and Treasurer of the Tract Society and Treasurer of the Conference. C. MCR.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; N. B. Emerson, I. A. Crane, Geo. Becker, A. E. Johnson, N. P. Dixon.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
 J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department.
 Mrs. Belle Emerson, Shorey, Secretary Sabbath-School Department.
 W. F. Surber, 821 West Fifth St., Topeka, State Traveling Missionary
 B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work

CAMP-MEETINGS FOR THE SEASON.

Humbolt, Allen Co., " July 4 to 13
 Kingman, Kingman Co., " July 24 to Aug 4
 Norton, Norton Co., " Aug. 14 to 25
 Junction City, (State and Conference) Oct. 1 to 12

The Lord promises to bless the faithful canvasser. "Wherefore, (He says:) "Let us not be weary in well doing for in due season, we shall reap, if we faint not." Gal. 6:9
 W. F. SURBER.

"Bible Nature Studies" by Prof. M. E. Cady is a new book just from the press. It will aid parents and teachers in educating the children and youth to behold the Creator in His creation, instead of following the trend of the times to "worship the creature instead of the Creator." It connects beautifully the sciences with the Bible and shows how the Book of books is the foundation of all. This book has over 500 pages, 16 chapters, 267 lessons, and will be sent post paid for \$1.

BE SURE.

Do not forget to take a receipt for your tickets to Humbolt camp-meeting over each road. C. MCR.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING JUNE 6.

Name	Plac	hours	EX	D of A	D & R	G C	C K	h rld	H H B	L ede	mscl	ord	val	net	val
Sarah E Beltz	Leavenworth	52	71			8					29	37	\$ 40 25	9	6 00
Aug ^d H Larson	Lawrence	73	76						9		12	21	50 75	3	6 25
F R Richards	"	40	33						1		2	3	7 25		
W D Gilliland	"	35	47						15		12	27	87 50	7	6 25
Anna Richards	"	7	10						1				5 50		
W B Roberts	Great Bend	90	80			40					16	56	113 50	10	9 75
A S Bringle	"	39	64						1		7	8	6 25	6	1 50
Jessie Roberts	"	24	55							7	3	10	23 75	3	4 25
R Eden	"	75	91			10					12	22	34 00	11	6 25
V Vredenburg	Iola	22	40			5					14	19	20 25	8	10 75
G Boulby	Danville	35	36			5					9	14	18 75	37	50 50
Anna C Anderson	Abilene	55	147			6					5	11	18 25		
James Wells	Oswego	35	27		6						12	18	20 50	35	30 00
I C Sultz	Macksville	18	43										14 75	5	6 25
Mrs I C Sultz	"	23	61										20 10 00	7	8 75
M O Douglas	Independence	36	32							7	8	15	38 00	2	5 00
Roy Post	"	52	93					24			1	25	33 00	1	25
Jens Jensen	Baker	82	51										11 11	16	25 25

No. Canvassers 18 793 1057 6 74 24 34 7 153 332 \$569 25 100 \$172 50