



E. R. Palmer
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THE KANSAS WORKER,

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - Topeka, Kansas.

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Our Church Schools.

Since the Junction City Camp-meeting, besides my work of locating in Topeka, I have visited the following places in the interest of the school work:—Kansas City, Pontiac, Ottawa, Wichita, Hutchinson, and Fellsburg.

At Kansas City much interest was manifested in the school question. A school board was elected and the work of furnishing the school room began so that school might open October 20. Sr. Jennie Hill was selected as teacher.

Sr. Ada Philips left the Teacher's Institute at the end of the third week, in order to teach the Ottawa School, which began September 15th. The enrollment during the first four weeks was 18. The attendance is very regular, there being five who did miss a day, and three who was absent but one day during the first four weeks. There is a live spirit of missionary work manifest in the school. The children sold 50 Life Boats in one week, and have been distributing papers, and piecing a quilt for the Orphan's Home.

The Pontiac School is erecting a new building for Church and school purposes. The building is 24x36 ft. with the school room in the west end seated with school seats. Sr. Hannah Jensen will teach the school, commencing as soon as the Church is dedicated.

Sr. Ida Shafer came from the Camp-meeting to Wichita, and the school opened October 13. The enrollment during the first month is eleven, representing four grades. There is good interest in the work, and attendance is quite regular. The school has been doing some missionary work by selling Life Boats, and distributing papers. While we were here, plans were laid for the teacher and older pupils to spend some time canvassing for "Christ's Object Lessons."

From Wichita, we went to Hutchinson where we found a good interest in the school work on the part of parents, pupils and teachers. The enrollment at the opening of school October 20, was small, but before the first month closed, it had increased to 37. The school is taught by Bro. E. A. Morey, assisted by Sr. Morey, who teaches the beginners. Both divisions of the school are

taught in one room, but there is not so much confusion and disturbance arising from this arrangement as one might suppose. Each division attends to its own work, giving no attention to the other, unless something of startling or attractive nature arises. There are a number of young people in attendance who manifest a desire to prepare for some line of the Lord's work. For the Object Lesson campaign, Hutchinson was divided into four sections and the school became responsible for one section.

The Fellsburg school has met with some disappointment in their efforts to secure a teacher for their school, though now they have the promise of a sister from College View. She is expected to be here in a few days, and school will open as soon as she comes.

There are five schools which I have not yet visited, but expect to within the near future. Bro. J. F. Harder is teaching the German school at Otis. Bro. H. M. Hiatt is teaching at Wellington, Sr. Estella Secrist at Thayer, Sr. Floy Pinney at Lebo, and Eld. E. H. Curtis at Atchison.

The evidence of the hand of God working in the schools are clearly seen for which we feel to praise God. The calls for qualified teachers are many and urgent. "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that he will send forth laborers into His harvest" that the children may be gathered in and saved before it is too late.

B. E. HUFFMAN,
Educational Secretary.

Suggested Program for Sabbath-School Convention.

- 10:30—10:45. Prayer and Song Service.
- 10:45—11:20. "How Shall We Secure a More Thorough Study of the Sabbath-School Lesson?"
General Discussion of Topic.
- 11:20—11:50. "How Does the Day-School Either Counteract or Make More Effective the Work of the Sabbath-School?"
General Discussion of Topic.
- 11:50—12:30. "Suggestions on Methods of Teaching."
General Discussion of Topic.
- NOON INTERMISSION.
- 2:00—2:15. Opening Exercises.
- 2:15—2:45. "The Missionary Work OUR Schools Should Do."
(a) At Home.
(b) Abroad.
General Discussion of Topic.
- 2:45—3:15. "What Can the Sabbath-School Do Towards Training Our Young People for Service?"
General Discussion of Topic.

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3:15—3:30. A Call from the Lord. (Pages cited are from "Testimonies on Sabbath-School Work.")

To Young People:

Page 53, first sentence.

" 57, third paragraph.

" 58, last paragraph, also one-half of first paragraph on page 59.

To Teachers and Workers:

Page 68, last paragraph, also top of page 69.

To Parents:

Page 35, last paragraph.

" 36, first paragraph, last sentence.

" 10, first and last paragraphs.

" 14, first sentence.

To Those Who Are Not Now Helping in Sabbath-School Work:

Page 93, second paragraph, first two sentences.

" 111, second paragraph, last sentence.

To All:

Page 65, first paragraph, last two sentences.

3:30—4:00. "What the Sabbath-School has Done For Me."

BY EVERYBODY.

Plan for the convention; work for it; pray for it.

Shorten or change the "Suggested Program" to meet your needs.

Extend an invitation to Sunday-school workers within reach.

If there are other Sabbath-schools or lone Sabbath-keepers near you, invite them to attend and take part with you.

Make several copies of the list of topics and distribute them so that different ones may be thinking of the subjects.

It is well to have special ones appointed to open the discussions.

If there are those in your school who can prepare a few select pieces of music, it will add much to the enjoyment of music, the occasion. These can be added to the program as seems best.

If you use the topic "A Call from the Lord," assign it to some one who is a good reader, and who will carefully study the points that are made, perhaps supplementing the reading of the extracts by a few earnest words.

Appoint a good Secretary who will keep a full record, giving points of interest, questions asked; etc., and send copy of the report to the State Sabbath-school Secretary. Also send copies of the papers read.

Be prompt in all the exercises. Do not let the time drag.

December 7, is the suggested time for the Sabbath-Schools to hold their conventions. If another date would accommodate your school better, feel free to arrange for the most convenient time.

MRS. BELLE EMERSON.

The Many Calls For Money.

We feel it a duty to speak to our people about the many calls, both public and private, that are coming to you for money. We all consider it a great privilege to contribute all we can to help the work of the message along; and it is right to feel so, and to do so, but within the last half year or more calls have come frequently by

letter to hundreds of people for money to help the work in the South. A portion of this was used in a proper way, while much of it was used in starting a great enterprise which the Lord did not call for, and to carry forward plans not according to instructions which He has plainly given; moreover, calls from missionaries who have gone out and who are desiring to build churches where they are, and schools also. Some of these are, no doubt, all right; but some we know are not right, and it is only personal ambition that is behind them. A brother asked me recently, "What shall we do? How shall we know when we should respond and when we should not?" Many others want an answer to this question. Hence, I answer it in the WORKER so all may know what to do.

If you get a call for money that is not published in the Review or in the KANSAS WORKER, write to us, and if we do not know, we will at once proceed to find out whether it is all right or not. Some have done this and it proved to be profitable to them and to the interests of the Lord's work. We will be prompt in replying to your questions.

Another thing I find that is not just as it should be. It is this: Some send off money direct to different missions, mission schools etc., also to individual laborers instead of sending it in to the Conference office and stating where it is to be sent. In that way hundreds of dollars have been sent to the mission work, and no account has been made of it. Others seeing the reports of the mission funds sent by the Conference, feel that it is very small. Such reports are, (if all is reported that has been sent) very encouraging, and your money will be sure to be sent wherever you request it to lie, if it is sent through the office and will be credited to mission fund. Let all money go through regular channels.

C. McREYNOLDS.

The Tract Work.

The work to which we as Christians are called is to co-operate with Christ for the salvation of souls. We must follow His example in faithfulness by giving our attention to the little things. In this way only can we make a success of our Christian effort and influence. The distribution of our good literature, while it may appear to you to be an insignificant part of the Lord's work, is a grand and noble work which will lead many to Christ. Do not neglect the Tract work in your churches. We can recommend no better way to carry on this work than the "Envelope Plan", which has already been brought to your notice.

The people of to-day are a reading people and if we do not place before them something that will be uplifting, elevating and lead them to a higher life the enemy of truth will place in their hands those things that will poison their minds.

Now, as you are selling "Christ's Object Lessons" is a good time to push the Tract work. Take these tracts with you and leave a package in every home even though you do not sell a book. If you are isolated and cannot engage in this work in an organized effort, keep a good supply of tracts in your home and hand them out as opportunity affords. God wants a real missionary committee to be composed of father, mother and the children of each family. Take a portion of the worship hour, hold a missionary council and plan how you may help your neighbors and friends to a better, happier and holier life.

"When we give ourselves wholly to God and in our

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work follow His directions, He makes Himself responsible for its accomplishment. He would not have us conjecture as to the success of our honest endeavors. Not once should we think of failure. We are to co-operate with One who knows no failure."—Christ's Object Lessons. Page 363.

KATIE COLEMAN.

Object Lessons Again.

You will be cheered by the items of success and progress in the Object Lesson work in this paper, and if the same spirit of work continues and increases as it has for the past month, our day of Jubilee will soon be reached. How glad we will be when we can say that we have taken and paid for our quota of that good book and can know that twelve thousand homes in Kansas have a copy in them. But now will we all keep pulling till it is done? It is no time now to say that we have not time to do this work. We have undertaken to have the Conference workers sell enough books, so that when all of the resident members of the churches have sold four, and those who can take time to have sold several more than their four books, those sold by the workers, would make up for the portion of the absent members. Our workers are rapidly accomplishing that part of the work, but very many of the church members have not sold their portion; about three weeks of our time allotted for their work remains. If the books are not sold, what shall we do? More urgent calls come in from every side for meetings in new places.

My Brethren and Sisters, what shall we do? Shall all of our workers continue to sell Object Lessons, take the time to do the work which you can do and which it will be a blessing to you to do, and let the work which you cannot do and which they can do go undone? I cannot think the Lord is pleased with that way. But the books must be sold; and if they are not sold by January first, we see no way but for the workers to continue in that line. "But we are persuaded better things of you." Let us ALL pull now and hold on to it, and we will soon see the work done.

Do not fail to report; we want to know how you are getting along and what rich blessings you are having.

C. McR.

Shall The Message Reach The Army And Navy?

Military life is not conducive to spirituality. Is not this special reason why we should rise up and take them the Gospel? Furthermore in the troublous times that are just ahead of us, we will find it wonderfully to our advantage to have leading army officials understand about our position, our principles, and our work. With this in view we have written personal letters and sent copies of The Life Boat to every one of the one hundred and twenty-five military posts in the United States, and also to leading military officers, and Y. M. C. A. secretaries who are connected with the Army and Navy work.

The best evidence that the Lord has gone before us in this move is the host of appreciative responses that we have received from prominent military men, from the Adjutant General's office in Washington, D. C., down to the Chaplains of the smallest military stations.

The commanding officers of some military posts say

that they can use to good advantage as many as a hundred copies of The Life Boat, each month. Will you assist us to raise a fund to defray this expense? God will surely hold us responsible if we do not follow up immediately these most providential openings.

This work will undoubtedly develop in a few months, as large, and as interesting a correspondence as our prison work has done, and this will be an additional expense. But in what other way can we give them the whole truth?

We desire the names and addresses of your friends and relatives who are serving in the Army or Navy so that we may interest them in this work. Will you pray that God will direct in the opening up of this needy field to the truth?

DAVID PAULSON, M. D.

Ordering "Christ's Object Lessons."

Many orders for Object Lessons have come in during the last two weeks. Thousands of books are being called for and we praise the Lord it is so. But a good many orders come direct from individuals where they have a church and a librarian. This makes it necessary to open many new accounts in our Tract Society books, and our secretary is not acquainted with many of these persons and so does not know what to do many times. The regulations of the Society, which are the rules he has to work under, require that orders should come from ministers, Bible workers, regular canvassers or librarians of churches. Please send your order in through these regular channels; or else send the cash or make special arrangements with the secretary before ordering, so he will have assurance that the order is good.

TRACT SOCIETY BOARD.

Report Taken From a Private Letter.

Humbolt is a small town. Elder Knight and wife have worked there the most of the time since last May. A local camp-meeting was held there in July, a discussion in August, a church has been raised up, organized, and a new church house built; and yet the following report shows that much can be done where a town has been worked before. The following is a report of work done during the last thirty-eight days by sister Carrie Knight: Bible Readings held, 86; Missionary Visits, 102; Object Lessons sold, 31; Bibles sold, 5; Other Bibles sold, 8; Subscriptions for "Review" 5; Subscriptions for "Life Boat", 9; "Life Boats" sold, 75.

Brother C. W. Hardesty, General Missionary Central Union Conference, had been laboring in our state for several weeks in the interests of the canvassing work. A number of canvassers started out as the result of his work.

We have several hundred of the special number of the Swedish paper, "Sions Vaktare". These papers can be obtained at the following prices: 1 to 49, five cents; 50 to 499, three cents each. Brethren, let us improve the opportunity and place a copy in the hands of all Scandinavian neighbors and friends.

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The next General Conference will be held April 1-22, 1903.

Brother Frank Jencks is visiting his family in College View, Nebr.

Elders A. J. Voth and J. G. Hanhardt organized a church at Nekoma the other day.

Brother N. P. Dixon, who was assisting in the Object Lesson work in this city, left for Emporia last week.

Mrs. Nannie Jones, Box 412, Baxter Springs, desires clean copies of the Signs, Review and Sentinel for a reading rack.

Now is a good time to sell "Christ's Object Lessons" as the evenings are long and all classes of people will have more time for reading than in the busy days of Summer. No better Christmas gift.

Brother W. H. McReynolds, who has been connected with our office since camp-meeting, accepted a position in the Review and Herald office and left for Battle Creek last week.

Miss Flora Fulton, of Denver, Colo., has been invited to connect with the work in the office. She is expected to reach Topeka to day.

"WHISKEY: Parables, Poems, Facts and Figures," is a late tract by Elder D. E. Scoles. It contains forty-eight pages, and is without question, one of the most valuable, interesting, and instructive booklets that has appeared in recent years, upon the temperance question. Price five cents. Until January first we will send, post paid, in lots of one hundred or more, not less, at half price. (\$2.50 per hundred.) Brethren, send in your orders now, and scatter these tracts like the autumn leaves. Address the Kansas Tract Society.

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President; I. A. Crane, A. E. Johnson, N. B. Emerson, B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka, Secretary and Treasurer of Conference.
Mrs. Belle Emerson, 821 West Fifth St., Topeka, Corresponding Secretary of Conference and Secretary of Sabbath-School Department.
J. C. Becker, 821 West Fifth St., Topeka, Secretary and Treasurer of Tract and Missionary Department
Frank Jencks, 821 West Fifth St., Topeka, State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka, Supt. Church, Sabbath-School, Young People's Work.

THE GOOD HEALTH BATH CABINET.



A portable appliance for giving vapor baths at home. Recommended by Battle Creek Sanitarium physicians. Good in health, beneficial in disease. Used for breaking up colds, chills, relieving soreness of the muscles, rheumatism, etc. Write for descriptive circular. Agents wanted.

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Battle Creek, Michigan.

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The QUESTION of COOKING

is settled by the **ROTARY STEAM COOKER**. It economizes fuel—one burner will cook a number of different kinds of food at once. It economizes space. It retains the nutrition of the food by cooking it thoroughly by steam heat, and thus avoiding the burning, stirring up, and evaporating process of boiling. It is unlike other steam cookers, as the various dishes are easily accessible without separating parts of the cooker. Notice accompanying out. Write for leaflet, "Cooking for Health."

ROTARY STEAM COOKER COMPANY,
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We Pay Freight

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

WANTED:—To rent a farm. Address, R. L. Gregory, Elk City, Kan.

Report of Colporteur Work for two Weeks, Ending November 21.

NAME.	PLACE.	hours	CITIES										Val	Del	Val		
			Ex.	D of A	D & R	G C	C K	Hrd	H B	L G de	M scl	Ord					
W. B. Roberts,	Wichita,	72	60			16						34	50	64	75	17	8.75
J. W. Wilson,	Moline,	55	74	8								21	29	26	35	18	5.50
Blanche Wilson,	"	43	94					4				43	47	20	25	7	3.25
W. H. Haddon,	Kas. City	32	33				2					16	18	10	60	1	.75
N. G. Wells,	Fellsburg,	20	16						3					13	50		
W. D. Gilliland,	Atch'n,															24	86.50
No. Canvassers,	6.	222	277		8	16	2	4	3			114	147	\$135.45	67	\$104.75	