



## THE KANSAS WORKER.

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### Dip Down Where You Are.

FROM A TALK BY BROTHER H. H. HALL, AT A MISSIONARY  
CONVENTION HELD AT LOS ANGELES, CAL., JAN. 17, 1903.

No better introduction could be given for the remarks which I shall make than those which have gone before,—("Neglected Opportunities.")

The very littleness of many things make them great. If we could realize how much missionary work we might do in small ways, I know we would all be much more active than we are. We look upon missionary work as being hard, something beyond our reach, when in reality the little acts which go to make up the missionary are always right at hand. The Scriptures which emphasizes this is found in Zeach. 6:12: "Thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord."

Now who is referred to here? (Answer by congregation) Christ. Where did He grow up? (Answer by congregation) Out of His place. Where was His place? (Answer by congregation) Where the Lord placed Him. Are we to be like Him? (Answer by congregation) Certainly, we are. Then where are we to grow up? (Answer by congregation) Where the Lord has placed us. Were His surroundings noted for their morality? (Answer by congregation) No, for out of Galilee riseth no prophet.

Yes, these answers are all correct. Christ did grow up as the root out of dry ground, disgrace connected even with His birth, with older step brothers who constantly annoyed Him because His peculiar life. With the Rabbis harrassing Him because He would not accept their education; and yet this Man continued to grow as it is stated in Luke 2:52: "And Jesus increased in wisdom and stature, and in favor with God and man."

He grew into the greatest missionary the world has ever known. This to my mind is the kind of missionaries this world needs. Men, women, and children who will grow up using the obstacles which come in their way, to still further develop their ability to help others.

I wish all of you might have been here during the missionary studies we have had the past week. This same idea of growth has been emphasized continually. We have had the experiences related showing that oftentimes while the first visit to the friend or neighbor seemed to be re-

pulsed, that the continued effort brought the whole family into the Truth. An experienced traveling man related how the very system under which he worked required that he visit each customer, or prospective customer, in his territory every three months. He told us what an advantage this personal contact with his customers was to him, and how he was able to follow up the little concessions which they would make from time to time until he finally secured their orders.

Canvassers of experience also testified to this same thing. Letters were read from resident canvassers showing that the system built on this principle was the only one which effectually reached the highest success. One resident agent after placing twenty-four books, one after another, in a single family was told when he got another book to "bring it around, and we will take it."

In fact, the whole trend of our study has been to systematize our work, concentrate our energies, and make a business of our missionary efforts. This may seem too business like at first, but brethren, the Lord desires business in religion even as He does religion in business.

In these meetings it has also been shown that the best way of commencing resident work is to begin right about us. Then as the Lord gives opportunity develop it.

A ship's crew was famishing for water. For days they had been restricted to the very smallest supply. Finally as it seemed they would all perish, they saw a vessel in the distance, and at once signaled to them for water. The reply came back, "Dip down where you are." They could not understand this, but once more signaled for water. The reply came as before. Knowing that the salt water of the ocean was unfit to drink they thought there must be some mistake, and once more they signaled for life-giving fluid. More slowly and carefully came back the signal, "Dip down where you are." Knowing nothing else to do, they did dip down and found pure, fresh water, for they were in the mouth of the great Amazon river and did not know it.

Brethren and sisters, if there are those among you who are weak spiritually and famish for lack of the spirit of God, I would suggest that you, too, dip down where you are by visiting your next door neighbor, the family across the street, the sick persons in the same block. Give to one a kind word, to another a paper or tract, to another a publication on some health topic. Then as the Lord opens the way follow it up with some other reading matter, with missionary visits, with Bible Readings. By so doing you will be greatly blessed, and will grow even as our text indicates.

Brethren and sisters, dip down where you are, and instead of the bitter strangling brine of the ocean which you expect, you will find the sweet sparkling life-giving product of the hill-side spring.

### Camp-Meetings.

There will be a local camp-meeting held in Cherokee, Crawford county, July 16 to 22. A tent meeting is in progress there



now, conducted by Elder J. W. Norwood and Brother W. M. Stone. We will send tents enough there to accommodate all who come, and these will be rented at the usual prices. We hope by the renting of the tents to meet the necessary expenses of freight etc., connected with the camp-meeting. We place the camp-meeting late in July on account of the lateness of planting this year. We think the corn will be cultivated and wheat harvest past by that time. You will notice the meeting holds over but one Sabbath. All who expect to get the benefits of the meeting should be there at the opening and remain until the close.

Besides those who are conducting the tent meeting, we expect Elder E. T. Russel, Prof. Kern from College View, and his wife, and the writer and probably other help.

The childrens' tent will be on the ground, for children and young peoples' meetings. Efficient help will be provided for these meetings. Sister Emerson will be there and Sister Kern will assist in these lines of the work. Once more we will try to have a camp-meeting in the South-East corner, and if it is appreciated enough to have a good attendance, it will be an encouragement for the future.

If it is possible for Dr. Parmele to leave the work in Ft. Scott for a few days, she will be present to give instructions in health principles, so all lines of the work will be looked after. Come praying for the blessing of God upon the work there. And if you can remain after the camp-meeting closes, and assist in visiting and otherwise help in the meetings, it will be a blessing to you and the work. Tents will be left on the ground for all such to live in. The regular meetings will continue.

#### STATE CAMP-MEETING.

It is time to begin to prepare for this great gathering. It will be held August 27 to Sept. 6. Notice it is three weeks before we may expect the equinoctial rains, so you need not fear cold rains this time. Every preparation will be made for comfort and convenience. Reduced rates on all roads will be had. The definite rate is not yet settled. It will probably be one fare plus fifty cents for the round trip. The place will be made known in the next issue of the WORKER. It will probably be at Cottonwood Falls or El Dorado. There will be a workers' meeting held beginning a week before the camp-meeting.

All Conference delegates will be called to be there at least one day earlier, that is by August 26, so the first meeting of the Conference can be held at 11 a. m. that day. Church officers, don't neglect to choose your delegates—one for the church, regardless of its size, and one for each fifteen members. If your elder is not at home, and will not be in time to attend to this, let the deacon or the clerk, if the deacon is absent, attend to it. Let it be done without fail. Leaders of companies where you are not yet organized, choose at least one delegate to represent your company, and we assure you that the conference will invite you to participate as a delegate. We expect some of the very best help this year that the General Conference has to send out. Elders I. H. Evans and W. A. Spicer are expected. It is also probable that Eld. L. A. Hoopes, President of Union College will come, and these brethren are coming to remain from start to the close of camp-meeting, to feed the hungry souls on spiritual food. It is to be an old-fashioned camp-meeting—not a business meeting simply. Our German brethren will be glad to know that Elders Shultz and Westphal will be with us and probably other German help. We expect a large attendance of our German people this year.

It was decided by the Conference Committee to hold the camp-meeting at Peabody if suitable arrangements could be made, but we found on investigation that no grounds fit for such a meeting could be secured there. We tried also at Marion, but found no suitable place that could be had. The public park is entirely too small, and the only ground that would

do is private property and could not be secured. Cottonwood Falls would be a good point if the grounds were not ruined by the recent flood. More in next issue.

C. McREYNOLDS.



#### The Ten-Cent-A-Week Plan.

The support of foreign missions is becoming a question of great concern in carrying out the work of the Third Angel's Message.

The tithes as taught by the Word of God, are to sustain the ministry that they may devote their entire time to spiritual work. The tithes, however, are not sufficient to sustain all the work of God; nor were they during the Levitical priesthood. Then they had not only the tithes, but also the offerings of Israel besides. Whenever God rebukes his people for their neglect in faithfully paying tithes, he nearly always rebukes them for their unfaithfulness in making offerings. Thus we read: "Ye have robbed me in tithes and offerings."

The mission work among Seventh-day Adventists is assuming gigantic proportions. The band of workers scattered to every nation under heaven is fast becoming a noble army of consecrated souls giving their lives for the salvation of lost humanity. If the ministry at home is to be sustained by a constantly incoming fund, why should not the worker who undergoes the sacrifice attending the opening up of the work in those more difficult countries have the same assurance of sustenance? If while in Michigan, or Iowa, or California, I am assured of constant support, am I less deserving of support while I am in Africa, or Asia or some Island of the sea? Surely we must say: "Those in the distant fields are doubly deserving of support providing they are consecrated workers."

In order that these workers abroad may have support and that there may be a continual stream of money coming in for their support, the "ten-cent-a-week plan" has been suggested, and where carried out, it has proved a blessing to all who engage in it.

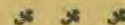
First, there is something definite in it. It may be hard for some to give this amount weekly, but most persons can give this sum and many can give much more.

Second, the sum is so small that generally it can be saved by careful forethought out of money we otherwise would spend needlessly. Our old habits of tobacco, tea and coffee, meat eating, gum chewing, and unnecessary expense in dress, consumed much more than this small sum of money nearly every week. How can we do less than to plan systematically to give ten cents a week to carry on the work of God in heathen lands? The plan is for all, each Sabbath, to place in an envelope the amount we will give to help on the work in these benighted regions, and hand it in to the church librarian or treasurer, Sabbath by Sabbath.

Ten cents a week for every Sabbath-keeper in America means nearly \$350,000 a year donated to foreign missions. Surely it can be done if each one of us will take hold and do our individual part.

GENERAL CONFERENCE DEP'T.

I. H. EVANS, Treas.



#### Help For Australia.

At the meeting of the General Conference Committee which convened in Battle Creek immediately following the General Conference, plans were laid to strengthen the work in the fields already entered. It was recommended that a collection be taken up early in July for the Australasian field.

Our work in Australia not only serves for that continent,



but for the great island field which lies north and east of it. So the call to help means not only Australasia, but the whole Polynesian field to which this message must go. Were it not for the fact that every appeal responded to, every new field entered, and every old field strengthened brings the coming of our King nearer, we might be tempted to feel that the appeals come too often. But, dear brethren and sisters, we can respond with new courage; for the end of all things is close at hand. The work at home will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested toward our work in foreign fields.

May the dear Lord put it into our hearts to come up to His help at this time. Sabbath, July 4, is the date set apart for these offerings in all the churches. Readings will be sent to all the church elders. If any do not receive them in good time, write the Mission Board, 267 West Main Street, Battle Creek, Michigan.

ESTELLA HOUSER.

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Ft Scott.

It has been sometime since I reported thru the columns of the WORKER for the reason that I had nothing of special interest to report. On the 26th of April we came to Ft. Scott and rented a house, the front room of which serves nicely for a medical office. We also rented a hall just two doors north of our quarters, and the doctor began a School of Health in the hall. She has had a good attendance at the school, and is building up quite a practice in her medical work.

On May 31, Brother V. W. Robb joined us, and June 5 we began a series of tent meetings on a vacant lot just south of our home. From the first the attendance has been good. The congregation averages about 100 every night, and we notice that for the most part the same ones are present. I find that the appearance of permanency that our residing here gives, has a good effect upon the people. We are constantly gaining influence, and we hope for the best of results.

Sunday, June 7, Doctor Parmele spoke to the Boys' Department of the Y. M. C. A., on the tobacco curse, and much enthusiasm was manifested on the part of the boys. They all promised never to touch the weed again. I spoke in the railroad shops Thursday, June 11, at the noon hour, and am to speak again next Sunday, (June 14) in the Y. M. C. A. rooms.

The Lord is greatly blessing our labors and we are rejoicing in Him. The other workers associated with us are having many interesting experiences, and all are of good courage.

R. W. PARMELE.

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Our Canvassers.

Our little Institute with the students of Union College has closed, and our student canvassers have scattered to their fields of labor in the different States.

About forty more of the students of Union College expect to canvass during vacation. We expect about twelve of them to canvass in Kansas, twelve in Nebraska, nine in Iowa, three in Missouri, two in Montana, and two in Canada.

The circumstances and conditions in Kansas now will soon tell which of our canvassers are in the work from a love of the truth and which for the "loaves and fishes." And if there was ever a time when our books were present truth and when the Third Angel's Message was the most important thing in the world, that time is just now while the floods, tornadoes and calamities are in the land.

We were much shocked and pained to hear of the death of our brother and fellow-worker, Jacob A. Rutledge, who was drowned in the flood at Lincoln, Kansas, in a heroic attempt to save the lives of others. Brother Rutledge has been very successful in his work this spring, and it seems very sad that one so young and hopeful, should be so suddenly taken away, but what more can a man do than to give his life, trying to save others.

Brother Ard has just completed a very successful delivery in Allen Co. He writes that he has not lost an order.

Brother Easley writes: "We are of good courage knowing that all things work together for good to them that love the Lord. We have ordered \$2.00 worth of Life Boats to sell evenings, and have five hundred tracts to sell or give away. We have not been the least bit discouraged yet."

Sister Gertrude Brownlee writes: "I enjoy the work so much I do not want to be idle any more."

Sister Minnie Wheeler writes "I am truly glad to know that you have the privilege of training more students to enter the canvassing work. It only makes me rejoice to hear of more laborers going into the harvest field. I long for Jesus coming to be hastened and I know that His coming can be hastened if we will work diligently and also pray earnestly for more to enter the Lord's work."

Brother Minner writes of sickness in his family, but says they are better now and he expected to resume the work at once.

We trust that all our people will continue to remember our canvassers in prayers at this critical season.

Paola, Kansas. May 31, 1903.

FRANK JENCKS.

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Special Christian Endeavor Number.

The Sentinel of Christian Liberty of July 9, will be a number of particular value for circulation among that large society of earnest young people known as

THE YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

Their International Convention will be held at Denver, Colo., July 9th to 13th, and this makes the present an opportune time to work, not only among the delegates, but also among the members of the society, said to be nearly four million, who will not be able to be present.

TOPICS CONSIDERED.

This special Christian Endeavor Number of THE SENTINEL will contain articles discussing the principles of

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CHRISTIAN CITIZENSHIP,

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## THE KANSAS WORKER

The address of Bro. B. Dresselhaus is now Beverly, Kansas.

An interesting article from Mrs. Ellen G. White has just been received. Look for it in our next issue.

Brethren H. W. and A. F. Schmidt have located at Newton and are canvassing for Coming King.

Bro. John Bland and his sister Nancy, will engage in the canvassing work, somewhere in the southeastern part of the State.

Elder C. McReynolds occupied the pulpit at the Topeka church last Sabbath and delivered an interesting discourse based on Isa. 49: 13, 14.

Bro. A. S. Bringle, Belleville, Kansas, desires clean copies of the "Signs," "Sentinel," "Instructor" and "Little Friend" for distribution in tent work. Send prepaid.

Mr. and Mrs. B. E. Huffman left the City a few days ago for Union College, College View, Nebr., where Elder Huffman will teach during the summer school for Church School teachers.

Miss Katie Coleman who was connected with our office until last fall, when she accepted a position in the Central Union Conference office, made us a pleasant call, on her return to College View, Nebr., after paying a few weeks visit at her home in Kanopolis, Kans.

Brother Oscar Sampson again returned to the canvassing work and left for his field last Thursday. Friday he put in ten hours and took four orders for "Daniel and the Revelation," and sold three "Glorious Appearing," and two "Primers" for cash.

**WANTED.**—Six men to work thru harvest and stacking by the brethren of the Portis church. Address, N. P. Dixon, Portis, Kan.

The Sabbath-School quarterlies for the third quarter have arrived and we hope that the churches will order at once, to receive them before the first Sabbath in the new quarter.

"From India, from Africa, from China, from the islands of the sea, from the down-trodden millions of so-called Christian lands, the cry of human woe is ascending to God. That cry will not be long unanswered."

Bro. C. F. Parmele, of Kansas City, Kansas, writes concerning the flood there, as follows: "As far as heard from, none of our people have lost their lives, but had to flee in order to save their lives, and their effects will be a total loss."

For a number of years Brother Henry Williams and his wife have stood alone as witnesses for the truth in the island of Hayti. A recent report from Brother Williams brings the good news that their number is increased to seven. A mother and four children are keeping the Sabbath with them.

The International Sunday-school lessons for the next half year of 1903 will be on the experiences of Israel during the reigns of Saul, David and Solomon. Students of these lessons will find a wonderful help in the volume entitled, "Patriarchs and Prophets." Will not our readers visit their Sunday-school friends and show them the value of this work? It contains 760 pages and 50 engravings, over 30 of which are full page. Prices: Cloth, marb. edges \$2.25; Cloth, gilt edges, \$2.75; Library, \$3.00; Full morocco, \$4.50.

### REPORT OF COLPORTEUR WORK FOR TWO WEEKS ENDING JUNE 12.

NAME	PLACE	Hours	Exhibs	C. K.	Decls	P of J	G. C.	B. R.	D & R	D of A	L. G. G.	Pl. P.	H H B	Miscel	Orders	Value	Del	Value	
Belle Hughes	Jellis	12	22						7					4	11	23.75	2	3.25	
Bertha Hughes	"	12	23						4					5	9	12.00	2	1.25	
H. W. Schmidt	Newton	58	149	28										22	50	37.75	3	1.50	
A. F. Schmidt	"	50	120	14										7	21	16.75			
Olive Humphreys	Leavenworth	83	13		2									3	5	4.25	24	24.75	
Maud Davis	"	40	15			1								3	4	5.00	8	11.75	
F. W. Kingman	McCune	60	84				4							4	8	6.75	5	2.25	
G. E. Kingman	Ft. Scott	88	136			18								6	24	36.00	5	2.00	
Minnie Wheeler	"	22	15			2								2	5.50	6	4.75		
Belle Mullikin	Wichita	8	12							1				3	4	6.55	9	8.05	
Mary Steele	Preston	15	60											34	34	18.40			
S. B. Davis,	Lincoln	92	89					1	26					11	38	68.50	7	2.50	
Osro Easley	Chanute	20	15			3								5	8	7.75	6	8.00	
J. M. Fletcher	Seneca	45	56										14	30	44	66.90	32	19.00	
F. C. Clark	"	10	7											7	7	2.25	6	1.75	
W. H. Haddon	Lawrence	29	45	4										5	10	12.00	1	50	
Mrs. J. H. Hill	"	27	50											4	4	18.00			
Jennie Vonderheide	Ransom	25	33											4	16	40.50	15	4.75	
Frank Britt	"	12	10						3					3	6	10.00	2	1.00	
Albert Bland	West Mineral	40	90											7	21	28	49.00	4	2.50
N. Snively	Concordia	30	35		9									9		12.50			
J. W. Wilson	Moline	37	61		14									7	21	22.00	5	1.75	
Mark Ard	Elsmore																4	0.25	
Grace Bringle	Cherokee	2	1		1									1	1.25	4	4.25		
C. P. Daily	Paola	43	28				7							15	22	24.00	30	32.75	
A. E. Bringle	"	37	14			2								2	4	6.10	6	9.25	
Anna Bringle	"	80	36		10									8	18	17.75	16	14.00	
Josephine Bringle	"	9	21		3									3		4.00			
Norah Humphrey	Columbus	20	43		8									11	19	16.25			
No. Canvassers	29	957	1289	46	47	28	11	26	14	13	14	11	220	480	\$552.45	202	\$171.70		

### Union College Bakery.

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