

# KANSAS WORKER

"A" "TO" "SOW" "MATT 13:3"

Sower went Forth

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No. 15

## THE KANSAS WORKER.

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**KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS**  
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### Funds For Our Washington Enterprises.

We are now ready to give our people an opportunity to make offerings for suitably establishing the headquarters of this cause in the city of Washington, D. C. The communications that directed us to the capitol of our nation clearly pointed out the course we should take to establish our work here. We are to establish a printing house, a sanitarium, and a school. We are also to make a strong public proclamation of the truth in the city. We are to train workers for all parts of the great harvest field.

During the Washington council last fall, this instruction was placed before the delegates. They looked the location over, and studied the general plans. After a most thorough deliberate consideration of all the features of the situation, the following decisions were unanimously agreed to:-

First, that we look to the proceeds that should come from the Review and Herald assets in Battle Creek for the necessary funds to build and equip the printing house in Washington.

Second, that we call for \$100,000 with which to provide the General Conference offices, the sanitarium, and the school.

The amount specified is not more than will be needed, but it is more than we who were located in Washington had dared to think of asking for. But the delegates, one and all, looked at the conditions and needs of the work in a most practical and courageous way, and refused to allow a smaller sum to be named. As stated in a former report, this splendid manifestation of confidence, good judgement, and courage, lifted a great burden from my heart, and gave me hope for much regarding this enterprise.

We have the various departments pretty well organized, and the plans quite clearly outlined. The publishing interests are represented by a legal corporation with a large and wholly denominational constituency, a good board of directors, and experienced officers.

The medical work is being looked after. The board of trustees has elected officers, appointed department committee, and begun preparations for opening city treatment-rooms, and for building on the Takoma Park sites. -A provisional school board has been appointed, and officers elected to develop the school interests. Steps have already been taken to secure the service of one of our brethren to act as architect and builder, for the school board.

The board of management has agreed on the following divisions of the \$100,000: for the General Conference building, land, and expenses in moving the headquarters to Washington, \$10,000; for the school, land, buildings, furniture, and improvement of land for cultivation, \$30,000; for the sanitarium, land, buildings, and city treatment-rooms, \$60,000.

Now, brethren and sisters, we are prepared to begin operations. Our first step will be to give all our people in the United States an opportunity to make an offering to these enterprises. While the money is beginning to come in, we shall begin preliminary arrangements so that we can proceed to purchase material, and build as soon as we have the means.

Our first great pressing need now is money. The sanitarium and school boards have thought it wise to arrange for Elder J. S. Washburn to take the responsibility of soliciting funds. His whole soul is in the Washington work. The Lord has laid the burden on his heart. He will place the situation in all its phases before our people by articles in our papers, and by correspondence. Brother Washburn will be pleased to answer questions and give information to all.

Please note that all offerings should be sent to the treasurer of the General Conference. Brother Washburn does not wish to receive the money. His duty and burden is to do what he can to solicit the funds. The General Conference treasurer will apply the offerings exactly as requested, and return receipts. An acknowledgment of funds received will be made through the Review.

The Lord has commanded us to establish His work at the nation's capital. He knows we must have means. We believe he will send us what we need. I suppose we have but little realization of what all this means, and the part it will play in the closing scenes of this work. Let us all respond quickly and liberally to this call.

A. G. Daniells.



### Sowing And Reaping.

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men

is fully set in them to do evil." Eccl. 8:11.

We see a remarkable demonstration of this principle in the lives of nearly every member of the human race. How often we hear excuses offered for indulgence in narcotic stimulants! One says, "I have used tea and coffee all my life and it never hurt me. I never use them strong." Another says, "I've used tobacco ever since I was a young man, and take a little strong drink once in a while, and see how well and hearty I am. I can do a bigger day's work now than any of my sons can." What a pity that this man did not keep his tissues free from these poisons, so that he might have transmitted a legacy of health and strength to his sons instead of weakness! Many other hurtful practices in regard to eating, drinking and dressing are indulged in with impunity, and when sickness comes, the cause is very frequently regarded as a peculiar manifestation of God's providence.

In testimonies for the church, Vol. 4, pages 408 and 409 are found the following:—"Health may be earned by proper habits of life, and may be made to yield interest and compound interest. But this capital, more precious than any bank deposit, may be sacrificed by intemperance in eating and drinking, or by leaving the organs to rust from inaction. Pet indulgences must be given up."

"For every offence committed against the laws of health, the transgressor must pay the penalty in his own body."

Shall we not examine our lives, then, to see whether or not we are cherishing some "pet indulgence" which if continued, will not only mar our health and happiness in this present life, but will close the door of mercy against us?

Lydia E. Parmele M. D.

#### Science Of Canvassing, No 6.

The field for canvassing will have our attention next. It is a very common saying that "Our books can not be sold in this neighborhood," and much money is being spent in moving to untried territory before the home territory is tried. It is little less than marvelous how fast a few dollars can slip away from a man operating a field far removed from his home. The agent is looked upon as a passing stranger only, and he is usually allowed to pay for accommodations about as he would have to at a fairly good hotel. The man who works near his own home has the advantage of being at home most every night, and if in country territory, he can very often exchange books for the necessities of life, and thus save the profits of the "middle men," and effect a sale where he would otherwise have failed.

There is another advantage of by no means minor importance, and that is being able to water the good seed sown the first time the territory is worked. If it is love for souls that leads a man to take up this work, that love will be intensified by having an opportunity to become well acquainted with the people, and they in turn will be drawn to him as a friend. If the work is wisely done, there will be few homes where he will not eventually be a welcome guest. The fact of a failure to sell to a family once, should be no excuse for passing by the next time. "Perseverance is more prevailing than violence, and many things which can not be overcome at sight,

yield themselves up when taken little by little."

The most unpromising territory often proves, under careful and faithful work, a very fruitful field. A canvasser once worked the main roads in a mountainous country, and begged to be excused from canvassing the by-roads where the poorer classes lived, but being assured that these have not been over-worked by other agents at last consented to "try it." He afterwards spent more time in that territory than the other, and did better work.

C. F. P.

#### Colporteur And Bible Work.

Following is a report of work done in south-western Edwards Co. and north-western Kiowa Co. 14 days were employed between Dec. 23 and Feb. 3.

|                                  |    |
|----------------------------------|----|
| Bible Readings held.             | 8  |
| Missionary visits.               | 11 |
| Special No of the Signs sold.    | 52 |
| Christ's Object Lessons sold.    | 2  |
| Bibles sold.                     | 3  |
| Orders for Helps to Bible study. | 2  |

I also distributed a great many tracts and found the people eager to study and hear the truth. I am of good courage in the Lord and am glad that I can have even a small part in His work.

H. E. Reeder.

DEAR WORKERS: You no doubt have wondered why I have not reported before this; well, I suppose most of us have the same ailment.

Since returning to this place from the Newton camp-meeting, I have held over 50 different meetings, spoken 33 times, given 85 Bible readings, made 237 visits, taken some orders for the REVIEW and SIGNS, and sold several books of different kinds. On the first day of Jan. 1904, one lady, a widow, took her stand for the whole truth and is living it out before her neighbors. This is the result of Bible readings held. On the 3rd day of the present month, three others also decided to begin keeping the Sabbath. The family consists of father, mother, and son 16 years of age. The mother is about 50 years old and had never been converted until our first reading at their home, but is now fully determined. The father is worrying with tobacco, so pray for him. They all want to learn more of the truth.

One family out in the country where Brother Brown and I held meetings, is undecided what to do. They acknowledge that the truth is right, but for some reason can not decide. This is a splendid family. We have other families taking readings and are interested to know more of the truth, as much so as any with whom I have labored. Pray for the work here.

Yours in hope of the message,

A. S. Bringle.

#### The CENTRAL ADVANCE Discontinued.

At a meeting of the Central Union Conference Committee held in College View last week, it was voted to discontinue the CENTRAL ADVANCE. There were present at this meeting Elders E. T. Russell, Pres. of C. U. C.; A. T. Robinson, Pres. of Neb., G. F. Watson, Pres. of Col., C. A. Washburn, representing the Iowa Conf., R. C. Porter, Pres. of Mo., and the writer, from Kansas.

All except the last two members voted to discontinue

the paper. We opposed the measure because many of our brethren understood at the Union Conf., that the paper was to continue at least one year longer. I proposed to ask our office to place the list of subscribers for the WORKER on the mailing list for the ADVANCE for three months, on condition that the ADVANCE be published in Kansas City; and if at the end of that time they felt satisfied with the change, we would support the ADVANCE instead of our state paper. I write this that our true attitude in the matter may be seen. Only a few more copies of the ADVANCE will be published. C. McReynolds.

**Canvassers' Institute For Thayer.**

At the time of the Omaha meeting the needs of the canvassing work in Kansas received the most careful attention of the representatives from the state. It was felt that the school to be held up at Minneapolis would not reach all that it should, so another one was planned for Thayer, to be held in connection with the close of the church school there.

This Institute will be accompanied by a series of meetings for the citizens, and an efficient corps of workers will assist in it. Bro. Frank Jencks and C. W. Hardesty will be there to give practical instruction in the art of canvassing. It will be equally as good as the Minneapolis school, though perhaps not as long.

Now we earnestly hope that all who possibly can enter the canvassing work this spring, and need the drill to be obtained there, will attend at Thayer. Are there not some who will become resident canvassers, who will go? There ought to be many in south-eastern Kansas who can spare a little time for the work who could not go far away to be among strangers. The date for this meeting has not been definitely fixed, but will be made known soon. Begin to plan now, and write us, or Bro. Jencks in regard to it.

C. F. P.

**Echos From The Institute.**

Fifteen are taking the studies in the book classes.

There is a spirit of earnest study on the part of all in attendance.

Ministers of other churches attend the public meetings. Four were present last evening.

There is good outside interest on the part of the people to hear the truth as presented in the night meetings.

I have been invited to preach in the Baptist church next Sunday.

At the close of the Sabbath, the workers gathered for prayer and social service. Following are some of the expressions heard in the testimonies given:

"I am truly glad the Lord has granted me the privilege of attending this Institute. I praise him for the blessings I have already received."

"I am glad I am here to receive a better preparation to do God's work. I give my life to the work till it is done."

"I am so thankful to meet with all the brethren here. I am so glad that the Lord put it into my heart to come to this Institute."

I need a greater preparation for God's work, to better give the message."

I esteem it a privilege to tell of the love of God. I have had rich experiences this winter in the canvassing work."

It is good to be here because the Lord is here."

I am so glad that I can trust in Jesus. He has been

very near me the past season. I want to be an instrument in God's hand to bring some one to Jesus."

These give the tone of the testimonies. Brethren, pray for the success of this Institute, that the canvassers may receive the proper preparation for the work and may have success as they go out to their field.

A. R. Ogden.

Dear WORKERS:- We are using in our work, The Family Bible Teacher. Some are quite interested in them. We are also using other tracts. One lady accepted the Sabbath after we had held three Bible readings with her and others are interested in the truth.

We find the Special No. of the SIGNS are still selling readily. Why not sell what is left unsold in the office of the Kansas Tract Society.

W. F. Surber, and V. W. Robb.

DEAR KANSAS WORKERS:- I have reason to rejoice in this last message, so I will write knowing you will rejoice with me. One of my neighbors has just commenced keeping the Sabbath. They accepted the truth from Bible readings and by investigation through our publications. Several more are interested here, and hope to see others soon. Oh how good God is! Brethren, your nearest neighbors will hear if you will just go to them with the spirit of love in every fiber of your being.

Geo. Kennedy.

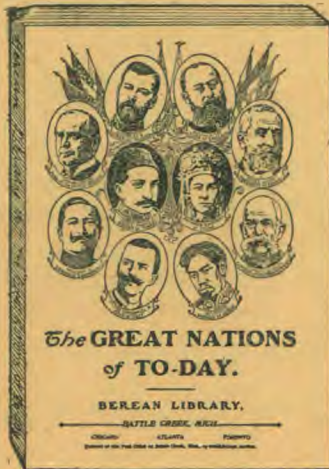
We have a good supply of S. S. Lessons for next quarter. Order now. Kansas Tract Society.

|   |   |
|---|---|
| <p><i>The</i><br/>SEVEN<br/>SEALS<br/>and the<br/>SEVEN CHURCHES<br/>is the title of a pamphlet<br/>just issued as<br/>BIBLE<br/>STUDENTS<br/>LIBRARY No. 184.<br/>This pamphlet will be a<br/>most excellent help in the<br/>STUDY<br/>of the next quarter's<br/>SABBATH<br/>SCHOOL LESSONS.</p> |  |
| <p><b>Price 10 Cents</b></p>  |   |
| <p>Address<br/><b>KANSAS TRACT SOCIETY,</b><br/>821 W. 5th St. Topeka, Kans.</p>  |   |

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Order of Kansas Tract Society.

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A most valuable series of articles entitled, for Sabbath

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How to ask questions.

How to manage the class.

How to review.

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Order the SABBATH-SCHOOL WORKER of the Review and Herald, 222 N. Capitol St., Washington, D. C. Single copy one year, 35 cents; two or more copies to one address, each 25 cents.

THE FOLLOWING WAS TAKEN FROM A PERSONAL LETTER TO Elder McReynolds: I write to you about the work. I have been holding Sunday evening meetings at our school house. My subjects have been on Dan. & Rev. The results are, I have one of my neighbors and wife keeping the Sabbath regular. There are a few more who seem interested. Could you send a minister to help me? I shall keep up the Sunday evening meeting as long as a few come out. An Evangelist will be here soon. Can we not have some help before that time?

Why may not hundreds of our brethren do likewise? The Lord is calling loudly for this in the Testimonies which He has sent us. Let us arise and give the Message to those nearest to us.  
C. McReynolds.

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The Lover's Love Or John Three-Sixteen.  
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Order of Kansas Tract Society.

**Report Of Colporteur Work For Two Weeks Ending Mar. 18 th.**

| NAME            | PLACE       | HOURS | EX  | D of A | P of J | C O S | G. C. | D & R | C K | Her's | Pl. F. | H H B | L & G | McCl | Ord | value | Del. | value   |
|-----------------|-------------|-------|-----|--------|--------|-------|-------|-------|-----|-------|--------|-------|-------|------|-----|-------|------|---------|
| W. H. Haddon,   | Clinton.    | 40    | 23  |        |        |       |       |       |     |       |        |       |       |      |     | \$    | 10   | \$ 9.50 |
| R. C. Post,     | Plainville. | 40    | 2   |        |        |       | 1     |       |     |       |        |       |       |      | 3   | 4.50  | 27   | 47.25   |
| D. & M. Steele, | Stafford.   | 25    | 89  |        |        |       |       |       |     |       |        |       |       |      | 38  | 25.75 |      |         |
| I. C. Davis,    | Sedgwick.   | 39    | 57  |        |        |       |       |       |     | 6     |        |       |       |      | 6   | 11.15 |      |         |
| Canvassers 4.   |             | 144   | 171 |        |        |       | 1     |       |     | 6     |        |       |       |      | 47  | 41.40 | 37   | 56.75   |