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THE KANSAS WORKER

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IST CONFERENCE ASSOCIATION,
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My Comfort.

God holds the key of all unknown,
And I am glad.
If other hands should hold the key,
Or if he trusted it to me,
I might be sad.

What if to-morrow's cares were here,
Without the rest?
'Tis better to unlock the day,
And as the hours swing open, say,
"Thy will be best."

The very dimness of my sight
Makes me secure;
For, groping in my misty way,
I feel his hand, I hear him say,
"My help is sure."

I can not read his future plan,
But this I know:
I have the smiling of his face,
And all the refuge of his grace,
While here below.

Enough. This covers all my want,
And so I rest.
For what I can not, he can see,
And in his care I sure shall be
Forever blest.

—Selected.

The German and Scandinavian Bible Schools at Union College.

As these are the only schools of the kind
in the United States, it would seem de-

sirable that our people in general should
become better acquainted with their
work.

Below we give a list of the teachers
employed for the coming year as fol-
lows:

In the German Department, Prof.
August Kunze, translator of several of
our standard denominational books,
once editor of our German paper, and
perhaps the oldest teacher in the de-
nomination; also Prof. G. A. Grauer,
formerly a minister in the Wisconsin
Conference. If needed, another teacher
will be secured.

In the Danish-Norwegian Depart-
ment, Prof. Peter E. Berthelsen, who
has labored so long and faithfully at
the head of the department, will continue
his work, assisted by Elder Christian
A. Thorp, editor of the "Evangeliets
Sendebud og Sandhedens Tidende."

The Swedish Department will have
as teachers, Elder August Anderson,
formerly a student of the Swedish De-
partment of Union College, recently
from ministerial work in New York
City, and A. Swedberg, now editor of
the "Sions Vaktare och Sanningens Har-
old," also editor and teacher in the de-
nomination for nearly twenty-five years.

With this corps of experienced in-
structors, the Union College Bible
Schools in the German and Scandinav-
ian languages afford the best opportu-
nity in this country for the preparation
of ministers and missionary workers
to engage in the work of the Third
Angel's Message among these nation-
alities.

We would cordially invite our breth-
ren and sisters everywhere who speak
these languages to work for the Union
College Bible Schools. Call the atten-
tion of promising men and women to
the advantages offered. Encourage
young men and women to prepare
themselves to engage in some branch
of the Lord's work. Send for copies
of the new Year Book, which gives a
full description of these Bible Schools.
Send us addresses of interested per-
sons, to whom the Year Book may be

sent. Aid with your means worthy
students who are not able to attend
the College; it will be treasure laid up
in heaven. Above all, pray for the out-
pouring of the Holy Spirit upon our
College the coming year, that sound
instruction from the Word of God may
be given, that pride and worldliness
may be subdued, and that from its
walls may go forth an army of Christian
warriors to meet the enemy in the clos-
ing conflict.

C. C. LEWIS,
President Union College.

The Children at Camp-Meeting.

We give below an account of the
work done by the little ones at one of
our camp-grounds recently. Why may
not our children plan to do a similar
work at our coming camp-meeting? It
will be a blessing to them and to others
who are older.

"The children during the western
Washington camp-meeting sold quite a
number of papers and books in the im-
mediate vicinity of the camp-ground,
while the smaller ones sold only on
the camp-ground. I will give a few
testimonials from the children. I was
privileged to attend these meetings my-
self and it was good to see the bright
faces smiling with joy as they told of
their missionary experiences.

Children's Meeting Held May 23, 8
a. m., South Tacoma Camp Ground.

'I sold two or three books yesterday.'
Five years old.

'I sold two books yesterday. I love
the Lord, and want to do His will.'
Seven years.

'I sold one book and gave one to a
man, and he said that he would not
read it, but he would give it to some
one down town.' Eight years.

'I am glad that I can do some work
like this. I sold eight books.'

'I sold three books and enjoyed it
very much.' Six years.

'I sold five books, and had a good
time.' About five years.

'I just sold one book.' Four years.
 'I sold ten books, and I am glad that I can have a part in the work.'
 'I sold two books, but I want to do some more.' Eight years.
 'I didn't sell any books yesterday, but I am going to try again to-day.' Seven years.

'I sold three books yesterday, and I am glad to have a part in the Lord's work.' Four years.

'I sold quite a lot of books, but I don't know how many.' Four years.

'I sold three books. I am glad I can work for Jesus.' Ten years.

'I feel so glad that I can have a part in the Lord's work. I want to work for Him.'

One little boy, three years old, said that he had sold a little book.

The children sold about sixteen dollar's worth of books, tracts, and papers."

We trust those who are planning the children's work will plan for this and the parents will bring them to camp-meeting that they may receive the blessings that are there for them.

C. McREYNOLDS.

Victory.

When you are forgotten, or neglected, or purposely set at nought, and you smile inwardly, glorying in the insult or the oversight,—*that is victory.*

When your good is evil spoken of; when your wishes are crossed, your tastes offended, your advice disregarded, your opinions ridiculed, and you take it all in patient, loving silence,—*that is victory.*

When you are content with any food, any raiment, any climate, any society, any solitude, any interruption,—*that is victory.*

When you can bear with any discord, any annoyance, any irregularity or unpunctuality (of which you are not the cause),—*that is victory.*

When you can stand face to face with folly, extravagance, spiritual insensibility, contradiction of sinners, persecution, and endure it all as Jesus endured it,—*that is victory.*

When you never care to refer to yourself in conversation, nor to record your good works, nor to seek after commendation—when you can truly "love to be unknown,"—*that is victory.—Selected.*

Young People's Convention Report.

The report of the recent Union Conference Young People's Convention held at College View, Neb., will be

ready July 15, and all who desire copies should order at once. Price 10 cents per copy, or \$6.00 per hundred. This report should be in the hands of every person who is interested in the progress of the young people's work.

M. E. KERN.

College View, Neb.

Field Reports.

Stockholm.

After spending a few months at Union College, I am glad of again being out in the field. I arrived here last week and am just getting located.

"What are you going away out in that western desert for? You will dry up out there this summer," said the baggage man at Junction City when checking my baggage.

On arriving in Sharon Springs I was introduced to several prominent Swedes there—the county clerk, the county treasurer and a merchant. The merchant seemed to be a very devout Lutheran, and being the leader of the Sw. Lutheran church of Sharon Springs, assured me that he would warn his flock against our false doctrines. He also thought it would be of no use to go down to Stockholm, as the people will not attend our meetings.

Stockholm is about twenty miles from Sharon Springs, and is rather inconvenient on account of being so far from the railroad.

On arriving here on my wheel, I first looked up the school-board to see if the school-house could be gotten to hold meetings in. One of the members of the board, being a prominent member of the Lutheran church here, also told me that it would be of no use for us to hold meetings here. The use of the school-house however was granted.

I then set about looking for a place to live, but such a place was not easily found, as houses out here are small and quite well filled. I, however, learned of an empty house that belonged to the County Attorney of Greeley county, I then went down to Tribune, over twenty miles from here and rented his house for \$5.00 for the summer. The house is furnished with a good batchelors outfit, and a good large library, so I am quite nicely located now.

Prof. J. Wallenkampf is expected here soon, and as soon as we get things straightened out, we intend to begin meetings.

The country here is mostly prairie land covered with buffalo grass. Very few trees are to be found. Rattlesnakes

are quite abundant. Yesterday one greeted me at the door step as I went out, and last night another made himself heard under the floor every time I walked across it.

I have done some visiting here, and have been getting acquainted with some of the people. While I find some who are quite prejudiced against us, others are very friendly, who, I think, will study the truth with us.

Nothing has ever been done here in presenting the message. Not even our books seemed to have been circulated. Nearly all here are Swedes for a number of miles around.

My earnest prayer is that the Lord will go before us and open the hearts of the people and prepare them for the reception of the truth.

Remember us in your prayers,

J. EMIL ANDERSON.

Atchison.

How I wish every young person in Kansas could have attended our meeting last Thursday evening. That all could have heard the simple, yet real—intensely real,—and touching story of the childhood, youth and early manhood of our Saviour, as told by Professor Bralliar. Our hearts did indeed burn within us as the story progressed. How much Jesus gave up for us! What a void there was in Heaven without Him! Above all, what He suffered, in jeers, abuse and ignominy, in hunger, thirst and weariness,—in death itself!—And all for the sins of the world,—no, *all for me!*

A realization of the great sacrifice came to all and a spirit of consecration was manifested. Truly, there is power in the sweet old story of love, a power which brings us close to the great Teacher and makes us long more than ever for a part in His service here and a home with Him throughout eternity.

MAX HILL.

Good Word from Our Boys.

A letter just received from Prof. Salisbury of London, England, states that our two young brethren whom we sent over there nearly two years ago—after a hard struggle to keep in school because of a lack of means—have both been sent out with tents this spring under the employ of the Conference. We rejoice to learn this, and we know it will be good news to the many who contributed to the fund to send them across the water.

C. McREYNOLDS.

D. D.

D. D. is used as an abbreviation for a good many things but we will insert "and" and use it for Do and DON'T.

Do order your books from Pacific Press, 18 west 5th St., Kansas City, Mo.

Do order your papers (except the KANSAS WORKER) from the same place.

Do order your tracts and lesson quarterlies from the same place. They will carry accounts with our librarians and workers, as the Topeka office did.

DON'T order the KANSAS WORKER from the Pacific Press, but from the Kansas Tract Society.

DON'T send tithe to Kansas City but to our state treasurer, Florence P. Rice.

DON'T send Sabbath-school donations, annual or weekly offerings or missionary donations of any kind to Kansas City. Just send money there to pay for what you have bought. The Kansas City office is the center of commercial business. The Topeka office is the center of missionary effort and work in the Kansas Conference.

DON'T get mixed up.

C. McREYNOLDS.

Minneapolis.

I left Ottawa June 9th on my trip west. I visited scattered brethren on my way and am glad to say I found all in good spirits and coming up on many points of our faith, of which there has been some lack. I found several interested ones and one place they wanted to hear the Word preached. It was in a neighborhood of seven or eight families of colored people. At one place a christian minister was boasting that the Adventist were an ignorant set and he could show them their wrong and that he wasn't afraid to meet all of Battle Creek. So a minister was sent for and his boasting was stopped and the truth shown out and many saw the truth, but after our minister left he announced a meeting in connection with the children's meeting but kept the announcement away from our people as much as he could, but as I was a stranger, it was thought that I had better go to hear him but he saw me and eyed me closely. After the children's meeting he announced that he wouldn't preach until evening and if he did not feel like it he would not preach until two weeks from that day but he wanted to set certain facts before the minds of the young people of that place that had been roughly pressed by the Advent minister. But it was plain that he could

not stand the presence of a stranger, let alone all of Battle Creek of which he defied before. I was glad to know that some that heard both sides saw the weakness of the Sunday side. I found the church wideawake at Salina. They were selling the Life Boat by the hundreds. Now, if our people would rise as one man and each one do his or her part, the world would soon be warned. Brethren, shall we not? If not, why not? May God help us all to do our duty.

W. B. ROBERTS.

The Irishman and the Priest.

Never was a better answer made than a poor Irishman made to a Catholic Priest, while defending himself for reading the Bible.

"But", said the priest, "the Bible is for the priests, and not for the likes o' you."

"Ah! but sir," he answered, "I was reading in my Bible, 'You shall read it to your children,' an' sure the priests have got no children."

"But Michael," says the priest, "you can not understand the Bible. It is not o' you to understand it, my man."

"Ah! very well your riverance, if I can not understand it, it will do me no harm, and what I can understand does me a heap o' good."

"Very well, Mike," said the priest, "you must go to the church, and the church will teach you; the church will give you the milk of the word."

"And where does the church get it from but out of the Bible? Ah! your riverance, I would rather keep the cow myself."—*Selected.*

The Greatest Work.

The proclamation of the third angel's message is the greatest work in the earth. It is greatest in importance. The destiny of the world hangs upon it. No other message can save the people from the deceptions of this time, and prepare them to stand in the soon-coming day of God. It is greatest in extent. It takes in the whole world. It is to go "unto every nation and tribe and tongue and people." It is greatest in its results. This message is to prepare the way for the return of our Lord to this earth, and for that wonderful series of events which will result in placing upon the throne of the universe, as Lord over all, our elder Brother, who will thus exalt humanity to the highest place of privilege. In comparison with such a work as this all worldly plans

and achievements sink into insignificance. What a privilege it is to be called to this greatest work! It will be our eternal loss if we are persuaded to devote our energies and our means to some enterprise which begins and ends with this world. We are called to be laborers together with God. We are offered the privilege of taking a part in that work in which all heaven is interested, the work of winning subjects for the heavenly kingdom through the ministry of the cross of Christ the Saviour. We are urged to unite with the unseen agencies in carrying the message of forgiveness and healing to sinning and suffering humanity. To every one is given a place, to every one a work. What can be said to arouse professed believers in this message to their privilege and duty? We fear that some have disregarded the calls so long that they have almost lost the power to respond. But some will respond. We shall now see a most wonderful movement in behalf of this message. The power of God will be manifested with those who give themselves to this greatest work, and the glory of the Lord will be revealed. Consecrated champions of the truth of God are now needed to take the field to speak with authority. We are to be delivered from those things which have held back this message for so many years, and we shall see new meaning in the promise, "There shall be delay no longer." It is now the duty of those who have confidence in this message as the greatest work in the earth to stand firmly and openly against the things which hinder it, and to make its speedy triumph the first aim of their lives. Developments both within and without the denomination are putting us to the test. Can we discern the true message? Do we have an unshaken confidence in it? Is it to us the greatest work in the earth? We are daily answering these questions.

Unwavering Faith.

When a wave sweeps over the surface of the ocean, there is a great commotion, and much apparent movement of the water, but there is no real forward movement. There is much stir, and whatever is on the surface of the water is almost irresistibly tossed about, but it results in no particular progress toward any definite point. On the other hand, there may be a genuine current setting steadily in a given direction, carrying everything along with it, and

this without any particular disturbance on the surface. "He that doubteth is like the surge of the sea driven by the wind and tossed. For let not that man think that he shall receive anything of the Lord; a double-minded man, unstable in all his ways." "Unstable as water, thou shalt not excel," was the forecast which Jacob made of the experience of Reuben, although he spoke of him as "the beginning of my strength, the excellency of dignity, and the excellency of power." When left free, water yields to any pressure brought to bear upon it, and takes its shape wholly from the action of forces outside of itself. It has no power of resistance which it can exert against outward influences. It responds to every wind that blows. The rock has a definite form which it maintains against the influence of outside forces. When the wind and water come against it, they are turned aside by the firmness of the rock. The doubter is like the wave of the sea. The man of faith is as firm as the rock. Genuine faith is unwavering. It lets God be true continually, "with whom can be no variation." The faith of Israel was the human factor in changing the unstable water of the Red Sea into a solid wall. "The deeps were congealed in the heart of the sea." In response to the same faith the walls of Jericho became as unstable as water. "The wall fell down flat." The faith which will speedily bring the triumph of this message is the faith which believes God regardless of outward appearances, and which results in progress, and not merely a commotion. "Lord, give me such a faith as this."

Act Upon It.

Do you believe that this is the last generation? Act upon that belief. Do you believe that this advent movement is in the purpose of God, and his means for reaching the world with the final message of the gospel? Act upon that belief. Do you believe that this closing message ought to go quickly to the ends of the earth? Act upon that belief. Do you believe that you ought to consecrate yourself and your means to the work of hastening the coming of the Redeemer's kingdom? Act upon that belief. Faith and action are inseparably connected.

Every Christian ought to be a phonograph through which God speaks to the world.

News and Notes.

J. D. Rockey and wife spent last Sabbath in Topeka.

C. W. Hardesty spent Sunday at this office, leaving in the evening for Wichita.

Elder MsReynolds held quarterly meeting services last Sabbath with the Topeka church.

All communications addressed to N. B. Emerson should be sent to Station A., Wichita, Kansas.

Mrs. Mary A. Fleak of Atchison, made a short but pleasant call at this office last week on her way from Burlingame.

Dr. J. E. Cooper, who has been connected with our Medical work at Wichita for the past few months, made us a pleasant call at this office last Sunday.

Miss Bessie M. Nicholas, who has been staying with her sister, Mrs. H. E. Meyers, the past winter and spring, returned to her home at Argonia last week.

Miss Florence P. Rice, secretary and treasurer of this conference, was present at the quarterly meeting services at Kansas City, Mo., her home church, last Sabbath.

Forty-five dollars, with promise of more, has been raised for a Church-school in Kansas City, Kansas. The basement of their church will be fitted up for this purpose.

H. E. Meyer, type-setter for the KANSAS WORKER, was called to his home at Tampa last week on account of the illness of his brothers. Mrs. Meyers accompanied him.

Elder R. W. Parmele will hold quarterly meeting with the Pleasanton church. Some Adventists have recently moved in there from Cedar Run, Michigan and will unite with the church. They have letters from their home church.

C. McReynolds spent a short time in Paola last week in interest of the work that is being carried on there by Bro. C. E. Peckover. He left Sunday morning to be in attendance at the Auditing Committee. He expects to go to his home in Oklahoma for a week's much needed rest.

I quote from a letter recently received from Dr. Paulson. "You will be glad to know that we have secured ten acres of magnificent land seventeen miles from Chicago for our Sanitarium work. We have moved out there but are carrying on the Sanitarium work in the city also. Sister White visited us after the Berrien Springs Conference and was more than delighted with our location."

Do not fail to circulate many hundreds of the June Life Boat. It is a special anti-fiction number. It will do much to arouse the people to the terrible evils of novel reading. Many homes of Seventh Day Adventists are made sad by this habit in sons and daughters. It takes the time that should be devoted to learning the truths of the Third Angel's Message and spoils the taste for such study.

Brother W. B. Roberts loaded up his buggy with books, pamphlets and tracts about two weeks ago and started out to sell them. He is going west from Salina on the north side of the Saline River to the Colorado line and will return on the south side. He reports many good experiences on the way. He found a family of isolated Sabbath-keepers about fifteen miles south-east of Council Grove. He tells of others he found who are hungry for the truth to whom he sold Great Controversy. Why should not fifty men do this same kind of work and enjoy it just as well?

A letter has just been received from Brother Jens Jensen, whose name is very familiar to most of the readers of the WORKER. He writes from Round Rock, Texas, his present address. He says, "We are not cooked out yet and would not return to Kansas on account of the climate. We like it fine here. I have hardly missed a house in selling books in the country and some buy three and four." Brother Jensen sold a great many books in Kansas. He makes a good support for his family, and much better than a good many who will not canvass for fear they can not make a living.