

KANSAS TO SOW WORKER

"A Sower went Forth MATTHEW 13:3"

VOL 14.

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No. 30

THE KANSAS WORKER

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Work On.

Work on while yet the sun doth shine,
Thou man of strength and will,
For golden hours are fleeting by,
And youth is passing still.
Soon will this busy life be o'er,
And earth recede from view,
And heaven with all its glory shine
Where all is pure and true.
Ah! then you'll understand full well
The proverb deep and vast,
"The mill will never grind again
With the water that is past."

—Selected.

The Annual Camp-Meeting.

Who said that the flood in Witchita had spoiled the camp ground? Well, it is a mistake. We have the choice of two of the best Parks in the City. One that they have never let out to any other people for a continued series of meetings. This favor is granted us because we have the favor of the Park Commissioners and other leading business men on account of what we are doing here in pushing the building of the Sanitarium.

Lincoln Park, where we are expecting to hold the meeting, was not touched by the flood. The grass is nice and the best of all is, that it is in the midst of a nice resident part of the city and street cars on the west one block from us and on the east two blocks, so it

's accessible to all of the city by street car and is surrounded by a well settled portion of the city. The Lord has said to us by His Spirit "Get into the cities. Get your camp-meetings where the people are." It has been many years since there has been a meeting held in the south part of the city, so we expect to have a large attendance.

Now what can we say that will decide the people who are not sure whether they will come or not? There are many who expect to come any way. They calculate to be at the camp-meeting wherever it is. But there are a good many who do not know whether it will pay to go to the expense and make the effort necessary to get to the meeting or not. These are people who have either never attended one of our Camp-meetings or those who have not attended one for a long time. All we can say, the most forcible thing we can say, is that if you do not come, and you could know what you miss by staying away, you would always regret it. Yes, if you can come and do not, you are failing to improve one of the greatest means of grace within your reach, and will sustain an almost irreparable loss. We have the best rates that the railroads give to any of the large gatherings. We have a nice place for the meeting. Nice tents at reasonable prices. Everything furnished that you can desire for comfort and convenience. A good committee who will look after your wants and needs promptly and excellent laborers who are coming with their hearts filled with a burden for the souls of men, for whom the Lord gave his life. The usual arrangements are made for Children's meeting which will be held in their own tent, and for Youth's meetings which will be furnished with a special tent for that purpose. The German Brethren will have a tent for their meetings and good help. Besides Elder Shultz and Prof. Kunze and our two state ministers, Brother Riffel and Brother Hanhardt, there will be Brother Lipke who has been for some years in Brazil, South America, in

charge of the Brazil Mission. We expect a general turnout of the German brethren.

Judging from letters received from all over the state, we expect the largest camp-meeting ever held in the state. We confidently expect it to be the best camp-meeting we have ever had. Let all come praying for and expecting this. The Sanitarium is being built fast and a training school should be established in connection with it to train workers for real Medical Missionaries, not in medical nursing work alone but in a thorough knowledge of the Bible truths of the Third Angel's Message. These are very important questions which will come before our people in the coming conference.

Your interest in these enterprises demand that you be present.

Come early. Remember you cannot come on the rates after Sunday, Aug. 28. You can come on the 23rd, or any day between those dates.

C. McREYNOLDS.

Rates To Camp-meeting.

The rates on all of the railroads in the state to our Annual Camp-meeting is the same this year as last. One fare plus 50 cents for the round trip where the distance is 50 miles or more, and one and one third fare where it is less than 50 miles.

Tickets will be sold on all days from and including August 23 to 28 good to return as late as Sept. 6.

No receipt is to be taken. You get a straight round trip ticket and pay all at once.

Now please notice. Don't be put off by any agent with a one way ticket and a receipt.

In order to avoid trouble go to your agent now, and ask him if he has received the instructions to sell these tickets. If he has not, then ask him to find out about it. Show him this letter in the Worker, and if he will look it up that is all that is necessary for you

to do. If he is too busy or for any reason he refuses to attend to it please notify me at once stating the name of the station and road and I will ask the general agent of that road to send in such instruction to that station. Be kind in your conversation with the agent, as they are sometimes much rushed and unless they have received the instructions they do not wish to be annoyed with the matter. But let me repeat it—If you buy a one way ticket the rates will do you no good. If you will look after the matter you need not have trouble, and if it is not done right we can not expect the general R. R. offices to fix it up. So please see to this matter and remember—*Do not buy a one way ticket.*

C. McREYNOLDS.

Wichita Sanitarium.

I thought a few words for the columns of the WORKER might be of interest so I will say we are getting along as fast as we can with the work on the Sanitarium. There has been so much rain and the roads so bad that the work has been somewhat retarded, but as things are more favorable now we are pushing it as hard as we can. All who are working on the building are our own brethren and seem to be thankful for the privilege of helping to help build the first Sanitarium in this Conference. It has seemed at times our tents and all would be blown away but the Lord has been good and protected us so far. To-day, July 31, we will raise the second story of the building. I am sure that all of our brethren are talking a good deal about the Kansas Sanitarium and would like very much to see it. Now Brethren, you will have that chance soon. The State C. M. will be held at Wichita so come and bring your family and friends and enjoy this annual gathering. Soon these things will be in the past and over, and we, if faithful, will have a home in God's kingdom. While the men have been very busy using the hammer, saw and mason tools, Sister Ogden and the girls have been very busy preparing the staff of life and have made our stay with them very pleasant indeed, which is appreciated by all. Hoping to see all of the Worker family soon, I am yours for the Master.

N. B. EMERSON.

Workers In Wichita.

Besides the members of the church, a number of whom are spending much

time in the work of distributing the *Family Bible Teacher*, and other literature, there are C. W. Hardesty, Henry W. Schmidt, V. W. Robb, Maggie Ogden, Eva Wheeler of Tyro, Amanda Spillman of Wellington, Alma Kunde of Argonia, Ruth Fasig and Jessie Miller of Topeka, who are devoting half or more of their time to this work and are doing a good work selling books also. The Conference is furnishing them room and board and they get all the profits on all sales made.

Brother Fred Clark of Topeka, and Sister Nellie Peck of Colby are expected in a few days. Some of our nurses' class who are not members of the Wichita Church are also assisting in this work. We expect at least 100 to assist during camp-meeting. Special literature will be prepared.

A Great Missionary Opportunity.

It will not be very expensive to bring a neighbor with you to camp-meeting and almost surely he or she, young or old, as the case may be, will return home quite settled as to the truth of the message and in due time will fully accept it. Why not make a special effort to do this? It will be a blessing to you and them and the church.

Bring the children and the youth. Come every body. We will have good shade, good water, good food and more than all the good spirit of the great and good Father will be with us.

The Conference Committee with all of our workers must plan to be on the camp ground as early as August 19.

Let those having tents to ship in note that all of our tents are to be billed at half rate from any point in the state.

C. McREYNOLDS.

"Go To Work In my Vinyard."

The work of God's people today is to "Sound an alarm throughout the length and breadth of the earth." If they are not sounding this alarm they are betrayers of a sacred trust. A refusal to disseminate the light is disobedience. Literature in every form is constantly being prepared for all who have joined themselves to God's army to "scatter like the leaves of autumn." The occupation in which one may be engaged need not hinder him from passing along the light of present truth. Many are called to engage in this special work. They should be meek and lowly, like Christ and "decided, firm,

and unflinching." Worldly plans should have no place among them. Who will consecrate himself or herself to the Lord's service this day?

Christ looks upon the lost and dying with a deeper grief than any mother can feel. Shall we refuse longer to work for neglected and dying souls? The Lord forbid.

C. W. HARDESTY.

Prices On Tents For Camp-meeting.

Our tents will rent at the usual prices. Ranging from \$2.00 to \$3.00 according to size quality, etc. Our tents are 10x12 and 12x14 and some have high walls. We can secure 14x24 tents with five rooms wall 6 ft. high that are very nice but they will rent at \$6.00 and we barely come out whole after paying freight both ways from Kansas City.

Camp-meeting Notes.

Our camp ground in Wichita is a nice park centrally located only about two blocks from the street car line. You can take street car direct for the camp ground from any of the depots without change.

RAILROAD RATES.

One fare plus 50 cents from all points over 50 miles distant and one and one-third for from points 50 miles or less will be our rate this year the same as last year. The time limit and farther particulars will be given in next issue.

We will have the best help the General Conference can provide. The Kansas Camp-meeting is one of the largest in the U. S., and is one of the most important. This is especially true this year.

At a recent meeting of the Conference Committee, Brother W. M. Stone was chosen Superintendent of the Camp Ground. J. D. Rockey, Treasurer of the camp-meeting to handle the funds used in the expenses and to receive such funds as come in from tent-rent, grocery and dining hall, etc. He was also chosen to take general oversight of the grocery department.

Brother W. F. Surber was chosen to act as chief clerk in the grocery tent with Brother John Fletcher as assistant.

Brother Dan E. Huffman was selected to take charge of the lumber, C. E. Peckover to supply furniture; C. W. Hardesty, assisted by H. E. Meyer, will pitch the book tent; Eld. J. G. Hanhardt will pitch the German tent; Eld. A. R. Ogden, with others to assist, will pitch and arrange the youth's

and children's tents. Elders I. F. Thorn and B. W. Brown will see to pitching and arranging the large tent.

Brother P. N. Kelley and wife will take charge of the dining tent again, and he will see to pitching it.

Emil Anderson will take charge of renting and collecting for tents, etc.; Claude Fairchild and Henry Schmidt, with others to assist, will meet trains, receive checks, etc. Elder A. E. Johnson will direct that department. W. A. Easley will take charge of the lights and lighting. Elder J. W. Norwood and Bro. N. P. Dixon, if he is able, will take charge of the advertising, districting the city and distributing literature. Elder R. W. Parmele be general reporter for the grounds—furnishing matter for the papers, etc.

It was voted to allow R. R. fare and board and lodging to those whom the Conference calls in to engage in the work prior to camp-meeting, also that they be allowed some part of each day to engage in selling books under the direction of the State Agent, and that they be allowed the profits on all sales made.

C. McREYNOLDS, for Conf. Com.

Young People's Work.

One young man writes, "Enclosed please find my report of missionary work. I believe the Lord will work with what I have done. I hope to finish reading Great Controversy before camp-meeting. I have found it very interesting and instructive. The historical part about the Reformation has helped me wonderfully with the S. S. lessons, and the last part explains so fully the deceptions of Satan in the last days. It is just the book our young people every where need to read. I can never be thankful enough to you for calling my attention to it. It has done me more good than any other book."

Another says, "Our Young People's meetings are getting better all the time. The Lord is blessing very much."

Another writes, "We have sold 115 Life Boats this quarter besides sending off papers and tracts. We feel grateful to the Lord for the blessings He has bestowed upon us here."

MRS. BELLE EMERSON.

Purity.

"Blessed are the pure in heart: for they shall see God." Only those who are pure in heart will have the privilege of walking the streets of the holy city, New Jerusalem, having all tears wiped from their eyes, sorrow and crying and pain being passed away forever.

Never before has the enemy of souls worked as hard as he is working today to entice all classes to follow him. He is centering his forces upon the young people of our denomination because he knows they are the ones to carry this last message to the world in this generation. Shall we sleep on as do others, and let our adversary sweep away more youth from our number, than those who are brought to the knowledge of the truth? God forbid. Christ died for them and loves them the same as those across the waters.

Young people are going astray from the home and church while parents are praying for them, instead of teaching them the dangers that are in the world. The prayer of faith availeth much, but faith without works is dead.

Parents, remember that it is the lessons the child learns up until twelve years of age that decides the character for life. It is not so much what you say, as it is the life you live day by day, that moulds the lives of your children.

Young friends, in view of the fact that sin and vice of every kind is a-broad in the land, we need to take the more earnest heed to the instruction given by Paul. "Let no man despise thy youth, but be thou an example of the believers...in purity" We need to pray the prayer of David. "Create in me a clean heart, O God" daily.

When you are tempted to harbor evil thoughts and impure desires, remember that there is a record kept of the thoughts and intents of the heart, that you will have to meet in the day of judgment.

"As a shield from temptation and an inspiration to purity and truth, no other influence can equal the sense of God's presence." All things are marked and opened unto the eyes of Him with whom we have to do. He is of purer eyes than to behold evil, and can not look on iniquity. This thought was Joseph's shield amidst the corruption of Egypt. To the allurements of temptation his answer was steadfast. "How can I do this great wickedness, and sin against God?" Such a shield and faith, if cherished, will bring peace to every soul."

When temptation comes flee to God

in prayer. "Prayer is a necessity; for it is the life of the soul." Secret communion with God sustains the soul-life, and is a safeguard against all impurities.

J. M. FLETCHER.

Otis Sabbath-school Convention.

The S. S. Convention held at Otis was a very interesting one to all. Some of the subjects considered were. "How can life and energy be brought into the Sabbath-school". "Essential qualifications of a S. S. teacher."

One thought presented from the Spirit of prophecy was, that "The Sabbath-schools are doing too superficial work." This ought not to be.

Dear brethren and sisters, let us pray more for the work of the Sabbath-school and dig deeper into the word of God. It will do any S. D. A. church good to hold a S. S. Convention.

A MEMBER.

The Ten Thousand Dollar Fund.

In a later issue we will state the amount of money invested in appliances prior to the payment of any of the money herein accounted for. We give below the sum previously reported and all contributions that have been paid since that report was published in the WORKER of May 18th:

Amount previously reported was \$2,093.46.

A. C. Irvine, \$110.00; O. S. Johnson, \$100.00; O. S. Stephens, \$100.00; E. M. Wheeler, \$50.00; E. J. and R. H. Gregory, \$25.00; G. Handardt, \$20.00; E. A. Morey, \$15.00; I. F. Thorn, \$15.00; Mrs. J. H. Hill, \$13.00; Mrs. Laura Charlton, \$12.50; Mrs. Kate Diehl, \$12.50; I. A. Crane, \$11.25; Mrs. L. A. Graves, \$10.00; Osro Easley, \$5.00; Mrs. T. A. Siple, \$5.00; R. A. Howard, \$5.00; Barbara Reese, \$5.00; S. S. Odell, \$5.00; A. Zender, \$5.00; O. D. Nichols, \$5.00; J. W. Wilson and wife, \$5.00; Mrs. Nannie Nichel, \$5.00; W. A. Easley, \$2.50; John Spillman, \$2.50; J. H. Dick, \$2.00; Amanda Spillman, \$1.00; Sr. Spillman, \$.50; Sr. Mead, \$.50. Total, \$2,642.21.

I will state for the encouragement of our people that we have quite a sum invested in furnishings which will be valuable for use in the new building. We also have quite a good sum in good pledges that will be paid this fall. We are confident the Lord is leading in this effort and that He will cause His people in Kansas to arise to the oc-

casian and finish this work. The Wichita people have paid in more cash on their \$10,000.00 than we have. We will publish again in two weeks all the contributions which come in. Can we not have some hundred dollar donations to lead the list with next time, as well as this?

CONF. COM.

News and Notes.

Bro. H. E. Kirk of Chanute, is in Topeka, for several days, on business.

The WORKER family extends to the bereaved of Bro. Jencks their deepest sympathy.

Continuous rains has hindered much in the work in Atchison, the Summer Normal is well attended. Over 50 are there now.

Can you afford to be without the KANSAS WORKER? Subscribe at once. Price 35 cents a year. Remember it is a weekly now.

Elder McReynolds left Topeka last Friday to assist Elder I. A. Crane in the meetings at South Haven over Sabbath and Sunday.

Miss Florence C. Barbee passed through Topeka this week on her way home from Atchison, where she has spent the past six weeks in attendance at the Normal.

H. E. Meyer who has been quarantined at his home for over a week on account of Small Pox, is again at his post of duty, the quarantine having been lifted Wednesday.

A real interest is manifested in and around Hepler where Bro. W. F. Surber has spent the most of the Spring and Summer in house to house work. A series of meetings will be held there soon.

Elder B. W. Brown reports ten new Sabbath keepers in Blue Rapids. He will take part of his company of workers to Manhattan soon to do some literature work preparatory for the local camp-meeting that is expected to be held there in October.

An extra number of the Union Col-

lege Messenger, containing the report of the Young People's Convention held at College View, May 1st to June 5th, is now ready.

Orders should be sent to the Union College Press, College View, Nebr. Price 10 cents. A yearly subscription to the Messenger is 35 cents. Those desiring to do so may begin with this number.

OBITUARIES.

Jencks.—Brother Frank Jencks was killed by a train July 29th, 1904, on the Missouri Pacific R. R., one mile north of Jefferson, Montgomery Co., Kansas. He was 50 years, 11 months and 29 days old on the day of his death. He accepted the truth about 18 years ago and was baptized at College View, Nebr. He, for a number of years, was State Agent of the Nebraska Conference, and three years ago he was removed to the Kansas Conference and has had charge of the canvassing work in this State. From personal choice he retired last spring from that work to take up the work of a canvasser, in which he was engaged at the time of his death. He was doing a great work for the Master. Of him it can be said "He hath done what he could." He was faithful in all his work, very conscientious; kind and tender to his family, true to his friends, devout to his Master, and faithful in his service. His family have met with an irreparable loss, the church a faithful member and the neighborhood a useful citizen. Words of comfort were spoken by the writer to a large and attentive audience upon the occasion from Mark 14:3-9. The eighth verse was especially emphasized, setting forth the christian's hope in the resurrection. We laid him away tenderly in a beautiful plat in the Thayer cemetery there to await the coming of the Life-Giver. Brother Jencks was out canvassing and was crossing the railroad at a very dangerous crossing, called in the neighborhood the "death trap." He did not see the coming train until it was right upon him (the train was going at the rate of forty-five miles an hour,) and it struck both he and the horse killing the horse instantly. Brother Jencks was thrown twenty feet against a bank. He was picked up by the trainmen and the train hastened on expecting to take him to the hospital at Coffeyville, a distance of fifteen miles, but he died before it got half of the way. The buggy was so demolished that but one wheel was left whole. We sorrow not as those that have no hope.

D. H. OBERHOLTZER.

Russel L. Weien died at Ottawa, July 19, 1904, at the age of 15 years, 6 mo., 25 days.

After an illness of only five days Russel was called to lay aside his hopes and plans for a happy future and leave a father, mother, four brothers and two sisters to mourn his loss. Russel was a model young man, beloved in his home and by a large number of associates and it is with sorrow that we see one so young and promising taken away when such great possibilities are before him, but we mourn not as do others who have no hope beyond this life, for we know that when the Life-Giver shall come, all who are in the grave shall hear His voice and live again. Words of comfort were found in John 3:16 and elsewhere.

C. E. PECKOVER...

Tents For Camp-meeting.

Dear Brethren: Those desiring tents will please send their order for same to Miss Florence P. Rice, 821 W. 5th st., Topeka, Kansas. Please state size of tent desired, and should you want a 14x24 be sure to mention that, as we have but a few of these, but can get them if we know it in time. Should you want your tent floored, state that also.

We hope to see a large attendance at this Annual feast. So begin at once to come and you will be here.

N. B. EMERSON.

Sabbath-school Secretaries Attention.

Only a few more days and it will be time for me to send out my Sabbath-school report, and I am sorry to say that one-third of the schools have not reported. Why is it that the secretaries do not send me a report of our schools? Superintendents, will you please have your secretaries report immediately, so that I may be able to send a full report from Kansas? Please regard this request.

MRS. BELLE EMERSON.

Notice.

Did you miss your WORKER last week? We trust you did. The reason for your not receiving it was, that there was no paper printed, owing to the quarantine for small pox here at the office.

SUPPLEMENT TO THE KANSAS WORKER

VOL. 14.

TOPEKA, KANSAS, Aug. 3rd, 1904.

No. 30

Papers Wanted.

We request all of our people in the Conference to send your clean copies of *Signs of the Times*, *Southern Watchman*, *Youth's Instructor*, *Good Health*, *Little Friend*, and especially our German paper the *Hausfreund*, to C. W. Hardesty, 321 North Market Street, Wichita. We can use thousands of these papers. The church is awake and working diligently in distributing literature and the Conference has a corps of nine workers there. They are visiting about 2500 houses twice each week with the *Family Bible Teacher* and can make good use of all of the clean papers you will send in, postage paid. You can thus have a part in the work of preparing the people for the camp-meeting. Please send these at once, for it is a short time till camp-meeting.

C. McR.

Field Reports.

St. Louis.

Knowing that all who read our good paper, the *WORKER*, will be glad to hear of the progress of the work in this great city, I will write a brief report of what is being done. There are three organized S. D. A. churches in the city, English, German and Colored, consisting of a membership of about two hundred, quite wide awake, working Adventists. Until this spring there has been no Mission work done here by our people. Now Sr. Holiday, of Nebr., Sr. Rupert, formerly of Kansas, and others are making a grand and successful effort to establish a "Life Boat" rescue home in the very center of the slums of the city. God is opening the way for this work to prosper wonderfully. Many of the members of the church here are doing Tract Periodical and Bible work, in connection with their secular work, and God is blessing their work greatly. In the Central Union Conference home there are seven regular Tract and Bible

workers: Bro. Gilbert, Bro. George, who has labored in St. Louis eight years (an old Kan. canvasser) Bro. Albert Anderson, of Nebr., Bro. S. J. Quantock, of Mo., Sr. Lida Morre of Colo., Sr. Sophia Blaser of Mo., (formerly of Kan.,) and the writer, and each distribute from two to four hundred of the *Bible Teacher* daily, going over the same territory each week with the succeeding number, visiting and studying with the people in their homes as the spirit of God opens the way. Our experience is a long succession of interesting little visits and studies, together with occasional painted rebuffs which are soon crowded from our minds by the more blessed experience of breaking the bread of life to hungry souls. Now, while it may seem that we are reaching many in this way yet when we see the teeming thousands in the great city, and think that there are about seven hundred thousand resident people here, our hearts go out to God to come in with His holy spirit and make us so humble that He can use us as He did Phillip in the case of the Ethiopian Eunuch, (Acts 8:26-40) God directed Phillip to one who would not accept the truth without hesitation, and how much more we need this sort of direction in these last days when we have as it were, but a moment of time! We surely have no time to waste on those who will not accept the truth when it comes to them, therefore our constant prayer is, that God will guide us direct to souls who are longing for freedom from sin and error's chains and God is answering our prayers, for we are constantly finding those who are ready to ask as did the Eunuch, "How can I understand, except some man should guide me," Come and teach us.

M. O. DOUGLASS.

Abilene.

I had many rich experiences while delivering last week. The people were very glad to get the books. One lady,

to whom I had delivered a Gospel Primer, told me the next day that she read the book till the tears flowed down her cheeks. She said how much Christ did suffer for our sake.

That is truly so, and I am very thankful that I can have part in bringing the people this last message. The Lord has greatly blessed our efforts while we were at Manhattan.

I am willing to put all my time in the Lord's work. Although this is my first spring in the canvassing work, I have learned quite a little from the word of God by helping others.

We came to Abilene Sunday evening and intend to stay here until camp-meeting time. Pray for us and the work here.

MARY MARTIN.

Clay Center.

The tent meeting that has been in progress for seven weeks at Blue Rapids closed Sunday night, the 24th. As a result of this meeting ten are keeping the Sabbath of the Lord, some others are keeping at it and we hope will yet decide to follow God.

Those that have decided to obey are families, fathers, mothers and youth, and besides these there are a number of children that will be reared up in the truth if the older ones remain faithful. Sunday afternoon we drove to the river where four souls were buried with their Lord in baptism. As we have now left that field for the present, we still are praying that the seed of truth may yet yield more souls for God.

May we each be more faithful in God's work that this message may be given to the World in this generation. Let us not be content doing a little but let us strike more than once that the victory may be ours in the name of Jesus.

B. W. BROWN.

Lawrence.

I had the pleasure of spending Sabbath and Sunday (July 22 and 23) in

Lawrence where Eld. Trubey and Bro. Easley are holding a series of tent meetings. They had practically just started, but the interest is all that could be expected. The same ones come night after night and listen attentively. Questions are being asked and answered apparently to their satisfaction. For two and half hours Eld. Trubey had a heated discussion on Polygamy, but ended with an acknowledged victory, for which he praises the Lord.

Pray for the work in Lawrence, for as Eld. Trubey states it, "the devil is getting pretty mad here."

FLORENCE P. RICE.

Colored Work in Graham County.

I began a series of meetings in Nicodemus, Kans., June 3, continuing till the 30th. The meetings began with good attendance; and interest likewise. Some came five and six miles to meeting every night. The county is stirred to some distance. The last meeting of the series was marked with good results. 15 agreed to walk in all of the truth. Much opposition was met by the Clergy. A hard battle was fought by them for 3 weeks during this time we held several meetings in the Baptist and Methodist churches. 10 or 12 are keeping the Sabbath now. We have had 3 good Sabbath meetings of which the last one was well attended. I never met interest so good as in Western Kansas. May God's blessing rest on that part of the field.

SYDNEY SCOTT.

Jetmore.

Last Sabbath was a good day for the little company at this place. Eld. Godfrey was with us and after a good interesting and lively Sabbath-School, we listened to a good study from the Word by Bro. Godfrey. At the close of this

meeting we went a mile to a beautiful little pool of water, where three were buried with the Lord in baptism. Eld. Godfrey administering the ordinance. The Lord was very near to us that day.

WM. H. BROWN.

"Our Little Folk's Bible Nature" is the title of a new book just issued by the Review & Herald Publishing Co. The author is Mrs. Ella King Sanders who wrote the "Easy Lessons For Children" in the "Best Stories." Mrs. Sanders is one of the most experienced primary church school teachers in the denomination, and having had extended observation and preparation in lesson writing for children, she is thoroughly competent to produce a primary book adapted to the needs of the children in the home and the school.

The plan of the book is simple graded lessons on Bible nature, taking up the subjects in the order of creation, beginning with light, the first subject introduced in the Bible. The sentence method is introduced in the first lesson in script and print, and great care has been taken in the grading of the matter throughout the entire book, and each subject is thoroughly illustrated by new drawings made especially for the book, with thirteen colored plates. It is the same size, and contains the same number of pages as "Our Paradise Home." Beautifully bound in board and cloth with an appropriately colored design cover. Retail prices 25 and 40 cents. 40 per cent discount allowed to agents.

All orders should be sent to the Pacific Press Pub. Co.,

18 W. 5th St.,
Kansas City Mo.

For Sale.

One-fourth mile from the town limit of Moline, Kansas, one acre of ground, with good house 14x20, with other

buildings and cistern; some fruit coming on, such as Strawberries, Grapes, etc. Good garden in good state of cultivation. For price, terms, etc., address the owner. Have plenty of "Natural Gas" here, and it makes a pleasant, cheap place to live.

J. W. WILSON.

Box 295,

Moline, Kans.

A Local Camp-meeting In Manhattan.

At our Workers meeting in Omaha last Spring it was voted to hold a local county meeting in Manhattan after the Annual Camp-meeting. This matter received consideration at a recent meeting of the Conference Committee and it is thought best to hold it about October 5 to 12. As the Annual Camp-meeting closes Sept. 5, and it would not be possible to get the tents shipped to Manhattan in time to begin the meeting the same week, it will not be safe to hold it till after the Equinoxial storm is over. We usually have nice weather the first half of October which seems to be the best time for this meeting. We may not be able to secure any rates to this meeting as it will depend upon the number who come over the roads. The Com. will make every effort to make this meeting a success. Those who live in the north west, north central and north east districts who cannot attend the State Camp-meeting, and all others are urged to prepare to attend this one.

Six members of the Young People's Society spent Sabbath and Sunday, July 26 and 27 in Lawrence. They went down to assist in the tent effort that is in progress there. They report a good interest there.

Report Of Colporteur Work For Three Weeks Ending July, 29th.

NAME	PLACE	HOURS	x	D of A	P of J	rdg	G. O.	D & R	C K	Her'ls	Pl. F.	H H B	L Gde	Msc'l	Ord	value	Del.	value
W. H. Haddon,	Beloit.	57	47				11								11	\$30.25		\$
Mrs. R. I. Rogers,	Abilene.	22	23													31.10	40	45.25
Wm. Morey,	Bellaire.	11	10		2									3	5	5.55		
Jacob Boyd,	El Dorado.	5	32											1	1	1.00		
Mary Martin,	Abilene.	60	75						11						11	30.20		
David Steele,	Preston.	2	6												1	.50		
J. I. Beardsley,	Burr Oak.	139	163								30				30	142.65		
J. M. Fletcher,	"	148	*								69				69	309.45		30.15
W. B. Roberts,	Oakley						27							56	83	105.25	48	39.50
Canvassers	9.	444	356		2		38		11		99			60	211	655.95	88	114.90