

KANSAS TO SOW WORKER

"A Sower went Forth MATTHEW 13:3

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NO. 34

THE KANSAS WORKER

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The Last Watch.

The third and last watch of the midnight
Now shadows forth the dawn;
In streakings of light e'en now is seen
The glow of eternal morn.

Thousands of sentries everywhere,
Like the stars in the heavenly way,
Are holding aloft the words of truth,—
Each one is a sparkling ray.

In hamlet and village any city fair,
Whose arches and domes reach high,
Is heard the sound of the angel's voice,
'Tis surely the signal—loud cry.

Go ye and preach to all the world,
The kingdom of heaven at hand;
This gospel truth in fifty years
Has compassed sea and land.

Sun, moon, and stars have witness borne
Of Christ our Lord's return.
All other signs, too, are fulfilled,
Except the last great one.

And to-day God's redeemed are watching
The ever-forecasting skies,
Till they see the heavens shaken,
And the great white cloud arise,

On whose crest of billowy whiteness
Our conquering Lord will come,
With a host of shining angels,
To take his people home.

—Selected.

CORNER STONE LAID AT NEW SANITARIUM

Fine Music and Speeches Were
Made.

MANY WERE PRESENT

Training School to Be Added to Insti-
tution.

From the *Wichita Eagle*, Aug. 30, '04.

The feature of the Adventist camp-meeting now being held in Wichita, yesterday afternoon was the laying of a corner stone of the new sanitarium on the West Side. The use of a fine piano had been donated for the occasion by Thos. Shaw, the music dealer, and this, together with a well trained double quartette, furnished splendid music for the occasion.

After the congregational singing of "Coronation," Rev. L. F. Trubey of Lawrence invoked the Divine blessing. This was followed by the singing of "Holy Spirit" by a double quartette composed of Misses Rice of Topeka, Hiatt of Winfield, Jones of Emporia, and Mrs. Fullmer, now of Wichita, and Messrs. Kirk and White of Chanute, Bringle of Hutchinson and Kemper of Topeka.

Ex-Governor Stanley then delivered an address, which commanded the closest attention of his audience. The speaker at first grew reminiscent, and referred to the time when it was thought that the land west of the river would never be good for much. "And," said the speaker, "no one dared indulge the fondest dream that within the space of that generation five institutions, laid on good foundations, would be started for the good of humanity on that very soil. And we are beginning to think that it does not make much difference whether men of my creed or of your creed lay the foundations, so long as

these institutions are seeking the betterment of humanity. Whether it be the institution here, or the institution there (pointing to the Catholic school), or the hospital which comes into view as we approach this end of the bridge, it makes little difference who started them; they are all designed for the same end. Good health is the greatest boon that can come to a man. It is better than possessions; better than bank deposits, or much learning, and every man or woman who contributes to bringing back that boon when lost is doing God service. It is a great thing to plant trees. It is blessing humanity to cultivate groves and orchards; but the grandest husbandry is to plant the rose of health on the cheek that has become pallid.

"As a citizen of Wichita I am proud of our progress in commercial lines, proud of the city's improvements, of our street cars, our telephones, etc.; but I am glad that while we have been starting these things we have not forgotten to start churches and hospitals. And I am glad that you are building this institution over here, which shall stand as a monument when our tongues shall be silent. May God bless this noble institution. May these walls stand as a monument to your enterprise, and may these rooms be filled with people, as a monument to your kindness."

"Marching On" was then sung by the double quartette, and James Allison was introduced by C. L. Davidson, who was acting chairman of the exercises. Mr. Allison pointed out the advantages of the location of the Sanitarium. He then spoke of the principles employed in the treatment of disease at the far famed Battle Creek institution, and of its ever widening influence for good. "Many people," said the speaker, "do not go to the sanitarium for treatment, because they are prejudiced. People are greatly wedded to former practices. In some of the eastern countries they are still using the same old methods that they used 2,000 years ago,—

using the same kind of plows, even the same donkeys. (Laughter.) I do not mean the very same donkeys, but donkeys just like them. I trust that this institution will be the means of educating people in right lines of living, and I want you, my bearers, to help these men all you can that this institution shall be made not only a blessing to the city of Wichita but to the whole state."

Elder Russell and Porter followed with interesting speeches, calling attention to the rise of the sanitarium work in the denomination. Elder Russell stated that the word "sanitarium" originated with the Seventh-day Adventist denomination—that Dr. Kellogg was the coiner of the word. Sanitarium was taken to signify simply a place where the sick were healed of their bodily infirmities, but the institution originally started by the Seventh-day Adventist people was designed to be a blessing in the spiritual sense also. As this seemed a little departure from the old ideas it was thought that a new word would be necessary to express the new mission of the institution.

Elder Porter recited an interesting incident of a judge who went to the Battle Creek institution and concluded that he had paid his money simply for learning what he could have done at home for his physical betterment. He decided to send for his wife and let her learn the same thing, that it might be reduced to a practice in their home.

J. M. Knapp, chairman of the Chamber of Commerce committee which had the sanitarium venture in charge, was then introduced by Mr. Davidson, and he gave an interesting report of the rise of the enterprise, and some of the experiences through which the promoters have passed to attain the success that has thus far crowned their efforts. The speaker said:

"Three years ago about this time I was in Manitou, Colo., and a member of my family was with me who was in very poor health. The doctors had said that they had done all they could do, so I was looking around. I met a friend there, a physician, who lived in Texas, and he said he had a friend at Boulder with his wife for her health, and he would write him and see if she was getting any benefit. This friend of his was a judge, and in reply the doctor got a nine-page letter, because he had asked for a detailed statement of what he thought of the institution. He said that his wife was just getting along splendidly at the sanitarium. I told my wife that we would pack up and go to Boulder. She was so poor-

ly that it was hard to get to Boulder, and when we got there we had to stay in the hotel for two days, they were so full at the sanitarium. Finally we succeeded in getting a room at that institution. My wife was there about six weeks, and her health gradually came back. And that is the reason that I said 'A Battle Creek sanitarium will be built in Wichita,' and you can see a portion of the structure, and it is going up.

"There must be a reason always for a forward move, and I suppose that the Great Master of the Universe puts it into the hearts of men to do some things. Dr. Kellogg told me once that 20000 people are dying every year in the state of Kansas, and that one-half of them might be saved if they only understood the principles of health.

"The first thing I did when I came home was to write to Dr. Paulson, manager of the Chicago branch of the Battle Creek sanitarium, and received a reply that Dr. Kellogg was then in California and would be on his way home in a few days. I spoke of the matter to M. W. Levy of the Chamber of Commerce, and he opened correspondence and got Dr. Kellogg down here. Dr. Kellogg spoke in the Presbyterian church, and he said that if we would do something he would take hold and build a sanitarium here. When he left the train in Kansas City, he got a morning paper and learned that the great Battle Creek sanitarium had burned to the ground. Then Dr. Kellogg had a new job on hand.

"A few months after that Dr. Paulson came and delivered an address in the Congregational church and last fall they got both Dr. Kellogg and Dr. Paulson down here and Dr. Kellogg delivered another lecture in the Auditorium. Dr. Kellogg made another speech along the line of sanitarium work; then he said it was time to go to work.

"We started a small institution on Market street and a United States senator, who had broken down his health in the campaign, visited that place and got his health back again. He was enthusiastic that an institution should be built here and promised his support, and when such men as James Allison, C. L. Davidson, Mr. Burns and the Kansas National Bank headed the list with two hundred dollars each, I said 'it is done.' The proposition of Dr. Kellogg and Dr. Reynold was that if we would raise ten thousand dollars they would raise the rest and go on until we had a well equipped sanitarium here. I already have \$5300 and want \$4700 more and we are going to get it. I learned of a gentleman who was at the Boulder

sanitarium and went to him and asked him if he had been benefited there and he said he had. I said 'I want you to give me two hundred dollars.' He said 'I will do it,' and drawing a hundred dollar bill out of his pocket and subscribed his name for two hundred. He did it cheerfully, because he had been going down and down and now the bloom of health is on his cheeks.

"I stepped into the office of a lawyer a few days ago and said 'I have come to see you about this sanitarium' and he said 'Don't say another word,' and he wrote a check and handed it to me and then he went to his partner and spoke to him in regard to the matter and he wrote me a check for the same amount. That is the kind of reception we are receiving from these people whom these worthy men have shown what the institution means.

Every morning the first thing we would hear in Boulder when we would rise from our slumbers would be the songs of Zion and the prayer going up for the blessings of the day, that the sick in the rooms of the institution might be brought back to health, and the great God had listened and heard those prayers. And then just before the 8 o'clock breakfast the patients would assemble and Dr. Wilcox would lead them in worship, reading a suitable portion of Scripture and joining in prayer for their restoration to health. I say God heard and answered their prayers. I saw people that had been carried in these on cots go home after a brief stay, having been brought back to perfect health.

"Ladies and Gentlemen, I thank you for your presence here this afternoon, and I thank every one who has taken part in this noble work, that this institution might be erected to the glory of God. I thank you for all you have done, and when the race of life is done I trust it will be said of all: 'Well done, thou good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things.'"

Dr. Fullmer, who has been chosen to act as medical head of the institution, followed with a very interesting speech. He outlined the work for which the institution is to stand, and suggested that he and all who would pledge themselves to faithfulness in carrying out this end.

Rev. McReynolds then gave a very brief address. Holding up a copy of the Bible, upon the principles of which he said the institution was founded, he stepped forward and deposited the same in the corner stone as a token of that faith. The stone was then put in

place and the work was done.

Mr. Davidson, being chairman of the meeting, did not address the assembly, which was quite a disappointment to many. But he acted well his part, and upon the whole all were highly pleased with the program.

The meeting as the camp will continue over Sunday. W. H. Anderson, lately returned from Matabeleland, is expected in every day. He has many interesting experiences of pioneer missionary life which he will relate, and his arrival is looked for with interest.

At the Adventist camp in Payne's park another session of the conference was held yesterday which occupied the entire forenoon. The subjects under consideration were some resolutions that had been presented touching upon the publishing work of the denomination, and a large company of people promised to devote themselves to the circulation of the publications. Some will devote their entire time, and others part of their time. These will be given a training in the art of the distribution of literature, subscription books, etc., by Mr. Bryant and Mr. Hardesty, who represent the publishing company. A session will be held daily on the ground for this purpose.

A resolution was also passed to start a training school in connection with the new sanitarium now building here, which reads as follows:

"We recommend that as soon as consistent a training school be established in connection with the sanitarium now building in the city of Wichita, which shall afford a training in the lines of medical and gospel work combined."

The Manhattan Camp-Meeting.

I wish to say a few words through the WORKER to our people in Northern Kansas. We have planned to hold a local camp-meeting at Manhattan, which will begin October 5th and continue for eight days. Now, we hope that all our people in the North Central and northeast districts will plan to attend. Many have thought the distance so far to the state meeting that they could not afford to attend. Now, we expect to bring a meeting near you, and we hope, you have already begun to lay plans to attend. We all have found the need of attending a camp-meeting each year that we may be in touch with the Message. Now, I hope you will all remember the time will come when we will not have these privileges, and that while God gives us these opportunities we must improve them. We, as a people, have read of the shaking time, and for years have expected

it to come. Now, we no longer need to look for it, because it is here, and we see souls being shaken and giving up the truth. Now, my dear brethren, in the Lord, we must lay hold on the arm of God, as we never have done before. The times demand a nearness to God such as we only can obtain by meeting together and studying the Word and praying for His spirit. There never was a time in the history if this world, when we needed to attend a camp-meeting so much as we do this year. We are very near to the time when the work in the Sanctuary will be finished, and we need to be wide awake, that the day of God does not come on us as a thief. Fathers and mothers, are you planning to come to this meeting, and bring your children, that they may receive the blessing of heaven. How about that son or daughter that has never given their hearts to God? Are you planning to bring them to this meeting, and are you now living and praying in a way that they may be brought to the Saviour? Oh, may the Lord help us to see the need of coming to this feast of good things! There will be plenty of ministerial help for both old and young. Tents will be provided for all that will come. May God

bless all the people in northern Kansas and help them to attend this meeting; and if we now begin to seek God, when we meet at this meeting, we will be able to help save those who have never heard the message. Do not let houses or land or stock keep us away, but let us be ready to do as Jesus would have us, and by following him we may be able to stand in the last Great Day.

B. W. BROWN.

The International Publishing Association.

The first annual meeting of the International Publishing Association is called for September 13, 1904 at 10:30 a. m. at College View, Neb., and the sessions will continue as long as is necessary to transact the business to come before the meeting.

This will be a very important meeting, as vital questions pertaining to the future status and development of the foreign publishing work will be thoroughly discussed and decided. We desire a full attendance of the members of the Board and Advisory Committee; also of other leading Scandinavian and German brethren and sister and all

Rock Island Way To Colorado

"The Rock Island Way" is to give you information intelligently concerning the trip, where to go, what to do and how to do it, after you get there. "The Rock Island Way" carries you *direct* to or from Colorado Springs or Denver. No other line has this advantage.



Round Trip \$15.00

August 20, 23,, 27, 30; September 3, 6, 10, 13, 17, from Missouri river points and any point on Rock Island lines in Nebraska, Kansas and Oklahoma. Low excursion rates on other dates until September 30.

Let us send you our new book on Colorado containing over fifty illustrations and list of hotels and boarding houses with rates by day or week.

Try "The Rock Island Way" to Colorado.

J. A. STEWART,

General Agent,
Kansas City, Mo.

Agent

others who are interested in the foreign publishing work and can arrange to be present. The meeting is appointed at a time when many of those attending the general meeting in Omaha can come to College View to attend this meeting, before returning home. The General Conference Council meeting, being held here at the same time, will give opportunity for counsel with and advice from our leading American brethren. Come all who possibly can.

E. T. RUSSELL, President.
A. SWEDBERG, Secretary.

Notes from the Camp-Meeting.

Oh, how pleasant it is for brethren to dwell together in love! We are something like nine hundred encamped on the grounds from all parts of the state, enjoying the good things the Lord has in store for his people during such an occasion as this.

Meetings are being held in the English, German and Scandinavian languages, thus indicating the onward march of the final message.

Last Sabbath forenoon, after a stirring and solemn appeal to this people for this time, a good number was constrained to make a start for a country and a city whose builder and maker is God, and the good work is still on.

Among the outside helpers we may mention,—Elder E. T. Russell, R. C. Porter, L. W. Terry, R. A. Kern, Prof. A. Kunze and H. Shultz.

A. E. JOHNSON.

How to Present the Third Angel's Message to Your Friends.

No doubt you have relatives, friends and neighbors to whom you would like to present the Third Angel's Message in a strong, pleasing and attractive manner. We believe the *Third Angel's Message* series of the SIGNS OF THE TIMES, which will be issued during the month of November, will supply this want. There will be four papers in the series, each with cover, and each filled with short, pithy articles on Present Truth. Prices will be as follows:—

From one to four sets of four papers each, 20 cents a set.

Five or more sets to single names and addresses, 15 cents a set.

Five to twenty sets to one address, 12 cents a set.

Twenty-five or more sets to one address, 10 cents a set.

For description of the series, address
SIGNS OF THE TIMES,
Mountain View, Cal.

It costs but \$15 to go to Colorado via Santa Fe.

Tuesdays and Saturdays—August 16th to 17th inclusive. Return limit October 31, 1904.

The Colorado Flyer
takes you there by night.
Two other trains daily.

100-mile view of Rockies.

Get "A Colorado Summer" from
W. J. Black, General Passenger Agent,
Topeka, Kansas.

News and Notes.

Bro. Wm. Stone, Superintendent of the camp ground, was compelled to leave Monday night on account of fail-health.

Elder A. R. Ogden has not been privileged to attend our good meetings, as the hand of sickness has restrained; but we are glad he is improving.

The September number of "Life and Health" is now ready and will be furnished regularly to agents and those who desire to sell it for \$3.00 per hundred post paid.

Word is circulated to the effect that Eld. E. H. Curtiss formerly a laborer of our state, and his family have all perished in the railroad wreck. We hope that the report is untrue. We will make further mention of this when we learn something more definite.

The gift of One Hundred copies of the October issue in addition to the regular agents discount is expensive advertising for the publishers and will not be continued longer than through September. The journal is fast becoming popular and agents find it is not at all difficult to interest people in it.

To encourage its circulation by inducing persons to solicit for it, the special offer made for August is extended through the month of September.

This special offer is to give free of charge One Hundred copies of the October issue to all who sell One Hundred copies of the September issue and pay the regular agent price of \$3.00 for them. The limit of this offer is One Hundred copies.

Obituary.

Watts.—Sister Mable Watts was born in Ottumwa, Iowa, November 1, 1884, and died in Kansas City, Kan., Aug. 25, 1904, aged 19 years, 9 months and 26 days. Sister Watts was a most faithful Christian for a number of years before her death, and a few months ago began the observance of the Lord's Sabbath. She desired to unite with the Kansas City Seventh-day Adventist church, but her condition of health was such that she was not able to attend the Sabbath meetings, after she received the Sabbath truth.

The funeral services were conducted by the writer, text, 2 Sam. 14:14.

J. W. NORWOOD.

Christman.—Died in Altamont, Kansas, August 25, 1904, little Paul, the infant son of Dr. and Mrs. Paul Christman, aged 29 days. Dr. Christman was the Scientific instructor in Berrian Springs Immanuel Missionary College. This was the only child of Brother and Sister Christman, but they know that "the Judge of all the earth will do right. Funeral by the writer.

J. W. NORWOOD.

Supplement to Kansas Worker.

VOL. 14.

TOPEKA, KANSAS, Aug. 31st, 1904

No. 34

Synopsis of Conference Proceedings.

The following partial report of the committee on nomination has been rendered: For president, Elder C. McReynolds; for Vice President, Elder I. A. Crane; as additional members of the Kansas Conference committee, L. F. Trubey, Wm. M. Stone, J. G. Hanhardt, H. S. Osterloh, one is yet to be elected.

The committee on recommendation has also submitted the following partial report:

First,—“We recommend that an earnest effort be made to place the Review & Herald, the new health journal, Life and Health, issued from Washington, D. C., our other papers in other languages corresponding to them, and the Kansas Worker, in every home of Seventh-day Adventist in Kansas.

Second,—“That we encourage, in every way possible, suitable persons to take up the sale of our larger subscription books containing the message for this time, such as Great Controversy, Daniel & Revelation, Batriarchs & Prophets and Desire of Ages.

Third,—“We recommend that one or more persons in each church be secured to canvass for our forty per-cent books, beginning with our own members and extending the work as far as their time will permit.”

Many interesting remarks were made in support of the above recommendations, that we wish all our people could have heard. It stirred hearts and minds to activity, so that thirty-seven arose, when asked to enlist, in reference to the call for workers.

May the Lord help each one of us to take an active part in the closing work. We have neighbors and friends which are waiting for us to come to their homes with the good news of our soon coming King.

A. E. JOHNSON.

District Reports.

Reports from the following districts have been rendered: Elder T. Godfrey, Superintendent of the N. W. District, which is composed of nearly 28 counties says: “We have at present 240 Sabbath keepers in the above-named district, with nine organized churches and three unorganized companies, beside quite a number of isolated Sabbath keepers scattered throughout the district. During the past year 20 have been baptized, out of which fifteen have united with our churches, while the others are awaiting the opportunity. God's work is onward in the N. W. District.

Elder B. W. Brown rendered the following report of work done in the N. C.

Dist.—“We have in this district ten organized churches and six unorganized companies, besides a number of isolated brethren. There are many calls from various parts of the district for ministerial help.

Something like sixty have united with our churches, fifteen by baptism, and the others by letter.”

Other reports of interest were rendered from various laborers of the other districts, which will be reported for future numbers. We are glad for these good reports, and as we contemplate them, we are led to exclaim, “What hath God wrought.”

A. E. JOHNSON.

Work in St. Louis.

It may be of interest to the readers of the “Kansas Worker” to know something of the way the missionary effort in St. Louis is being conducted during the time of the Worlds Fair. Our effort is to not only bring the truth to the various nationalities from abroad who visit our city this year, but also to “sow beside all waters” and thus reach the masses of this large commercial center as well as their visiting friends. In order that all may have an opportunity to know the “Third Angels Message” we have districted the city, giving each worker a portion to be thoroughly canvassed with the “Family Bible Teacher” also other literature; house to house visits are being made, and reading matter offered to the people free of charge, contributions are received when freely offered, some have expressed themselves as though anxious to help us in this way; where more than one family occupy the same house or where there are several servants in a home we see that all are supplied as far as possible.

Hotels are also visited, and tracts are left on the desk by permission of the proprietor, or the clerk in charge; In some hotels the elevator boy distributes the leaflets in the various rooms of the house, in this way many of its patrons have an opportunity of hearing the truth; Much remains to be done before this city is thoroughly warned, not more than one fourth of the homes has yet been visited by our workers who are daily distributing about 3000 copies of the “Family Bible Teacher” besides giving Bible readings, etc.

The Church members are also at work with the “Signs” and the “Family Bible Teacher”; besides this the children are using the “Life Boat” with good success; the Lord has lead out in this work and we already see indications of a harvest of precious souls for the Masters' garner; all are of good courage and we have every reason to

praise God and go forward, ever looking to Him who is our wisdom and strength. The workers in our home, at present, are Bro. and Sister M. E. George of St. Louis; Bro. M. O. Douglass of Kansas; Bro. Albert Anderson of Nebraska; Miss Lida B. Moore of Colorado; Miss Mary L. Zener of St. Louis; Bro. S. J. Quantock of Kansas City; Miss M. S. Blaser of St. Louis, and A. D. Gilbert late from England. This home is open to receive visitors attending the Worlds' Fair who desire a quiet place while in the city; our rates are as follows:—Lodging \$.50 each person; Breakfast \$.25; Lunches will be put up when ordered.

Those who wish to stop with us should communicate with A. D. Gilbert Cor. Blanche and Bellview Aves., Ellondale Sta. St. Louis, Mo.

How to reach our home; In front of Union Station take the Laclede Ave. car going west; at Sarah St. change to the Maplewood or Meramec Highland car going south, get off at Bellview Ave. and go north to the first house on the left side of the road, tents are pitched in the yard.

Yours faithfully,

R. C. PORTER,

DR. MORAN,

A. D. GILBERT,

Per A. D. G.

Committee.

Secure Your Rooms.

The preceptress and matron of Union College are now at their post of duty preparing for the opening of school. It will be a great convenience to have as many students as possible assigned to their rooms before school begins, to avoid the rush at the opening. Students who wish to engage rooms, and parents who desire to make suggestions in regard to the rooming of their children, are invited to correspond with the preceptress, Mrs. C. C. Lewis, Box 6, College View, Nebraska.

C. C. LEWIS, *President.*

A Rare Opportunity.

Union College students especially should note the appointment of a meeting of the General Conference Committee at College View, September 15-26, the first day of the meeting coming the day after the opening of the College. Public meetings will be held each evening and on the Sabbath, addressed by leading ministers of the denomination. Mrs. E. G. White will be present, this being the last gathering she will attend before her return to California. I hope every student who can possibly do so will plan to be present at the opening of school, that he may enjoy the opportunity of a lifetime to see and hear this aged and faithful servant of the Lord.

C. C. LEWIS, *Pres.*

