

KANSAS TO SOW" WORKER

"A Sower went Forth MAT 13:3

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THE KANSAS WORKER

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Work In The Master's Vineyard.

Standing idle while the Master
Has a work for you to do!
See, His vineyard needeth tending—
There is work for me and you.
O go forth while yet He calleth:
"Who will go and work for Me?
Who will be a faithful servant,
Working for eternity?"

Standing idle still at noontide
While the hours are passing by,
And for workers He is calling,
Though the evening draweth nigh.
All may enter now the harvest,
None too feeble, none too weak,
For the Master finds some duty,
In His blessed work we seek.

Standing idle! shades of even
Gather over hill and plain;
Yet you may improve the moments,
While the beams of day remain.
Let us work, for soon the shadows
Hide the sunlight of the day;
Then the Master comes to give His
Faithful laborers their pay.

O how sad would then the moment
Of the Master's coming be,
Should he say, "Ye slothful servants
Nothing ye have done for Me!

All your precious time you've wasted
While the harvest had to wait,
And I called you, but ye lingered,
Now for ever, 'tis too late!"

Let us faithfully work onward
While the evening draweth nigh,
Till we hear the trumpet sounding
Of the Saviour in the sky.
Then our good and faithful Master
Gives us all our just reward,
And we'll feel the blest assurance
That we've served our blessed

Lord.

Selected.

Great Missionary Campaign.

(Actions taken by the General Conference
Committee, at College View, Sept. 18.)

1. We recommend, That a mighty missionary campaign be inaugurated this fall which shall know no cessation until this gospel of the Kingdom is carried to every nation, tongue and people, and that such varied and effective plans be developed in every conference and church as will assign a specific place in this movement to every man, woman, and child among us.

OUTLINE OF THE PLAN

2. This campaign to be introduced in the following manner:—

(a) By devoting the month of November principally to the circulation of periodicals and tracts, and the month of December to the sale of "Object Lessons," "Story of Joseph," and such other literature as may be adapted to the development of interest already created.

(b) That missionary conventions of all our churches everywhere be held on Sabbath, Oct. 29, and Sabbath Nov. 26. On the first Sabbath, Oct. 29, the following topics would be considered:—

A Call to Service. Mrs. E. G. White.
Continuance in Well doing.

A. G. Daniells.

Best ways of using Periodicals and Tracts.

Various writers.

Our Young People, their Privileges and Responsibilities. M. E. Kern.

In the second convention, Sabbath, Nov. 26, consideration would be given to the following topics:—

Dedicated Literature. W. C. White.

The Development of House-to-House Workers. H. H. Hall.

Mission of Our Large Books

E. R. Palmer.

Family Bible Studies and How to Conduct Them. S. N. Haskell.

3. The readings and a suggestive program together with detailed plans for the campaign to be published in the *Review*; and in order that this essential information and the valuable instruction and interesting reports from the world-wide field which this paper contains may be studied by all our people,—

We recommend, That during the month of October, the librarians, church elders, and conference laborers seek to place it in the home of every Sabbath-keeper.

FOLLOW UP WORK

4 To make this movement most effective and economical,—

We recommend, That special attention be given to the work of following up every effort made by securing yearly subscriptions to our periodicals, holding family Bible studies, making missionary visits, etc.

MISSIONARY CAMPAIGN SUPPLIES

5. That the periodicals to be given particular prominence be the Third Angel's Message series of the *Signs of the Times*, the special signs number of the *Southern Watchman*, and such special issues of *Life and Health*, and

our foreign papers as may be announced later.

6. Among the tracts, the use of which we would suggest, are "The Last Generation Message," "Heralds of His Coming," "Way-marks to the Holy City," "Who Changed the Sabbath," "Family Bible Teacher," and the new envelope series of the Religious Liberty leaflets.

7. We suggest the following books as being particularly appropriate in this movement as they may be used anywhere and at any time without consultation with the canvassing agent: "Object Lessons," "Story of Joseph," "Education," "Mount of Blessing," "Things Foretold," "Cobblestones," "Thoughts on Daniel" (paper), "Thoughts on Revelation" (paper), "Great Nations of Today," "Little Folks' Bible Nature," "Sunshine at Home," in foreign languages. "Steps to Christ," and "Power for Witnessing."

ORGANIZATION

8. The President, missionary secretary, conference agent, and superintendent of Young People's Work to be recognized as a committee in each conference to direct this campaign; but in view of the necessity of immediate action, we urge each church elder and librarian to begin this work at once.

Recommendations On The Canvassing Work.

(Adopted by General Conference Committee Council, College View, Sept. 19.)

Since the winter missionary campaign, beginning Nov. 1, has for its object the enlistment of the rank and file of our people, in a vigorous forward movement in the circulation of our small publications, and

As this campaign should develop a large number of successful workers, who by proper encouragement and instruction would become efficient in the regular canvassing work, therefore

1. *We recommend,*—

a. That our conference and church officers and laborers make note of all these workers that give promise of success as canvassers, and that they send their names promptly to the state agent or the State Tract Society secretary.

b. That as soon as possible after January, a series of canvassing classes be held in every conference into which shall be gathered these newly developed canvassers.

c. That in large conferences, and where these workers are widely separated, several classes be conducted simultaneously.

d. That the talent and experience

of our successful canvassers be recognized and made use of by selecting from their number those best adapted to give instruction to classes where the state agent can not be present.

e. That the conference officers arrange for suitable remuneration for these instructors while engaged in this class work.

f. That these classes devote at least half of their time to canvassing, thus putting into immediate use the instruction given.

2. *We recommend,* That all canvassing agents be requested during the months of November and December, to unite with other workers in actual canvassing, to the end that their future work may be thus vivified and strengthened by fresh personal experiences.

Individual Effort.

Text: "He first findeth his own brother Simon." John 1:41.

"We ought to begin with those who are nearest at hand. The text has greatly impressed me, 'He first findeth his own brother.' This was the spirit of Jesus when He said, 'Begin at Jerusalem.' Many people have their eyes so uplifted that they fail to see the privilege lying at their feet. Many Christians have so large a conception of the field in which they think they ought to labor that they have left undone a thousand and one little things which God has placed just at their hand. We ought to begin at the center and work out; then we influence the whole circle. The most of us begin at the circumference and try to work in; in doing this, we influence just a little bit of territory round about it, and it is a narrow conception of service. If you say it is difficult to work with those with whom you live, then this is your condemnation. If because of your inconsistency or weakness you dare not speak, may this drive you to your knees to-day."

Two Views.

"I've only one life here to live," said a young man flippantly, and "I'm going to make the most of my time." He was first in every pleasure; he visited every country in search of new delights, and at the age of forty had burned the candle of his life at both ends and drifted out into eternity. Having lived for self, he had

few mourners, and ere the grass was green above his last resting-place, he was forgotten.

"I've only one life to live here," said an earnest-faced young man, and his eyes looked out upon the world with all its needs, temptation, and suffering. "Only one life to live, so I must make the most of my time." Up and down the earth he traveled. The friendless found in him a friend, the sorrowing ones a comforter. The weak and hopeless ones were cheered, the tempted were strengthened, and the degraded lifted up and encouraged to better living.

After fourscore years of kindly, useful deeds, he, one day, with a smile, closed his eyes upon this world's scenes. His many friends came crowding round to take a last farewell. Through tearful eyes they looked, and saw God's peace upon the quiet face; the same gentle smile rested upon the lips, and the willing, helpful hands were clasped across the quiet breast. How many loving words those lips had spoken! How many blessed deeds those hands had done!

And now though many years have passed, his words and deeds are not forgotten, and over his grave fresh flowers bloom, planted by loving hands.

You and I have but one life to live here upon earth. What shall we make of it? The choice lies with us. Shall we live for self or for the Master?—Young People's Weekly.

Readers For The Children.

Teachers and parents will be glad to know that the first two books in the series of Bible Readers are ready for use this fall. Every church school and every home where there are children, should be supplied. Bible Reader No. 1 sells for thirty-five cents (\$.35); Bible Reader Second Year, forty cents (\$.40). Part one of the Bible Reader Third Year can be obtained from the Advocate Publishing Co. for twenty cents (\$.20). This portion of the book is printed in pamphlet form for use this fall in the church schools.

These Readers deal with the stories of the Bible. The vocabulary is built gradually, beginning with

these occasions, but I am happy to state that the late General Conference held at College View, Nebraska, September 15—26, was the best one in every way that I ever attended. The sweet spirit of the Lord was present from the beginning. The work to be done was laid before the Council in a systematic manner and as subject after subject was taken up for earnest consideration, the Lord came very near and gave light and some of the greatest plans that have ever been laid for the advancement of the Third Angel's Message in all the world were laid.

The Lord is bidding us to pray for rain in the time of the latter rain. We are in that time and some people are praying for it. If the plans published in this issue and the recommendations passed by the General Conference Council are taken hold of with earnestness and faith, and we, as a body in the Kansas Conference, will unite in this general prayer for rain, we will see great things accomplished. May the Lord grant that it shall be so.

C. McReynolds.

Location of the Manhattan Camp-meeting.

We have secured a nice location for this meeting and in order that all may be able to find it we will directions as follows: You will find it on the corner of Paints Avenue and 9th Street just across the street east from the City Park. Now we hope our brethren will all come for the way looks bright here to lead souls to see the truth and God wants to use each one to help in this last message. Let all come to this feast.

B. W. Brown.

A Correction.

A mistake occurred in our paper two weeks ago in regard to the date of the Manhattan Camp-meeting. It should read Oct. 5—12 instead of 7—12.

We hope that none who had planned to go, have changed their mind on this account, but that as many as can will attend this camp-meeting. —Editor

Notice To Our Sabbath-schools.

I wish to make an appeal in behalf of the Orphans Home. Sabbath, October 1st, is the time for the regular autumn offering for this institution. Let us have a liberal donation from

each school, as there is a large number of needy children to be fed and clothed. Please send the offerings in promptly to Miss Florence P. Rice.

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay again."—Prov. 19:17.

MRS. DORA MEYER.

Rates To Manhattan Camp-meeting.

We have applied for rates over the railroads for this Camp-meeting. We can secure them, provided one hundred will come over the roads. It was published two weeks ago that we would try to get rates of one and one third fare provided fifty should come, but no rates can be had unless one hundred come.

We trust that all who possibly can, will come, and help make up the one hundred.

News and Notes.

The WORKER family wants to hear from Bro. I. C. Sultz.

Justine Maxson of Kansas City will teach at Marquette, this winter.

Elder I. A. Crane has sold his farm near Portland, and will probably locate his family in or near Wichita.

Two new members were added to the church in Kansas City, Kansas, last Sabbath. Several are deeply interested and will soon unite.

Anna Anderson has gone to Hutchinson to spend a few days getting acquainted with the church and students before opening the church school.

Dr. G. A. Droll is in Kansas City Kansas at present. He spoke in our church there Sunday night. The truth was given a certain sound and the people were much interested.

The brick plant interests at Thayer will be presented among our brethren in College View next week. The enterprise is moving on toward certain success. O. S. Johnson of Chanute and Eld. Oberholtzer are the principal propagators and financial backing.

About ten students from Oklahoma and nearly thirty from Kansas were called together last Sabbath afternoon by the Conference presidents Elders McReynolds and Haffner. They en-

joyed a good social meeting together in South Hall parlor U. C., talking of their purposes in life and the privileges now being enjoyed.

A letter from Eld. D. H. Oberholtzer brings cheering news from the meeting in Hepler. Eld. Oberholtzer spent a few days with Eld. Lair and Bro. Surber in the work there. He says that eighteen adults of the best class of people in the place, have taken a public stand to obey the truths of the Third Angel's Message.

Bro. Frank Dessain of Atchison who is conducting treatment rooms in that city with excellent success, is anxious to have one of our physicians cooperate with him in the work. The Conference Committee has invited Dr. Droll to go there and investigate the prospect with a view to locating there and also acting as pastor of the church.

The Kansas City, Kansas church has the nicest, most convenient and best furnished school room in the conference. Although many of the members are poor and depend upon daily work for sustenance, they have invested nearly \$700.00 in their school-room and in missionary effort in their church, the present year. This demonstrates what can be done by united efforts.

On account of misunderstanding on the part of the Berrien Springs College Board, the arrangement for Elder A. R. Ogden to take up Bible work there has been reversed, and we are glad to know that Brother Ogden will remain with us in Kansas. His services are much desired in one of the Spanish fields but owing to the delicate health of his wife, it is thought best for him to remain in Kansas until such a time as her health will permit them to remove to the climate that would not be so favorable.

The Kansas City Kansas church will hold a Sabbath-school convention on Oct. 1st. We expect to have with us our state Sabbath-school Secretary Mrs. Dora Meyer, and Sister Belle Emerson, from whom we expect to receive valuable instructions along the line of Sabbath-school work. We will be glad to have all that can, attend this convention, as this is an important branch of the work.

Mrs. J. M. Benedict.
S. S. Sec'y.

a few words and gradually increasing the number. The three books correlate Bible, nature study, geography, history, language, reading, writing, and spelling. Each is complete in itself.

Address Pacific Press Pub. Co. Kansas City, Mo. or the Advocate Publishing Co, Berrien Springs, Mich.

Invest A Stamp To Save An Infidel.

There are thousands who have been driven into infidelity by hell fire doctrine and other monstrous perversions of Bible truth. God loves these people, and will bless our efforts to bring the Bible before them in its original and fascinating beauty. With that end in view we shall issue the November *Life Boat* as a special number for infidels and skeptics. We should not despair of leading many of this class to the feet of the Master and to the acknowledgment of present truth.

Elder Butler, who was once an infidel, will write his experience for this number, calling attention of skeptics especially to the study of prophecy. Mrs. E. G. White, S. N. Haskell, W. S. Sadler, and other leading workers will contribute telling articles for the *Old Book* that the Spirit of God may burn into the hearts of many unbelievers. Almost every page will contain the most incontestable evidence of the power of the gospel to transform human lives.

Send us the names and addresses of all the skeptics and infidels with whom you are acquainted, and a two cent stamp for each, and we will mail them a marked copy of this special number. Or order a number of extra copies at two cents each and distribute them yourself. Do not forget to ask God to water the seed to be sown. The paper will be ready October 20.

Address the
Life Boat, Hinsdale, Ill.

The Manhattan Camp-meeting Again.

Before another issue of the *WORKER* is sent out, our people in all of the north and north-eastern part of Kansas will be enjoying the spiritual feast at Manhattan. Will you be there?

Surely you should be. Besides the many good and refreshing truths which will be brought out for you there will be the consideration of plans for the great forward movement in the missionary campaign in November which is expected to continue all winter, yes, and all the summers and winters till the Lord has by this means and through his people "Finished the work and cut it short in righteousness."

Plenty of tents will be on the ground for use at usual prices. A book stand will be kept. Besides the help of our own laborers Elders Trubey, Brown and others, Elder E. T. Russell will be with us. Elder J. Wallenkampf will be present to conduct meetings in the Swedish tongue. We expect to see a good large camp-meeting. Soon these privileges will all be passed and our eternal destinies sealed. No earthly consideration should keep us away. Come. C. McReynolds.

The Thayer Brick Plant.

It became known to some of our leading brethren while on the Camp-ground at Wichita, that there was to be a brick factory established at Thayer, which is designed to be a help to the school being established there. Some questions are coming in concerning it. The question most common is, "Is it safe"? Also "Will it pay"? In view of the fact that the leading propagators are two of our most successful business men (the President of the enterprise being Elder D. H. Oberholtzer), I wish to say to all, that I have the fullest confidence in the management and stability of the undertaking. I believe it to be a safe thing to invest money in and if I had a thousand dollars that I could not feel free to put into the cause at once and from which I must have some income. I would feel free to invest it in that Brick Plant expecting it would pay much better than to loan it out at ten or twelve percent. I do not wish to be understood to advise our people to invest money in this brick factory that they should give to the cause of truth to carry the message to the world.

The design for this enterprise is to give work to students and men who want to come there to send their children to the church and intermediate schools. Twenty-five or thirty

hands will be required all the time, and while it is a personal matter in the hands of its propagators and stock-holders, they will employ our brethren and students also who are willing to render faithful service for fair pay, and it will be wholly owned, run, and controlled by Seventh-Day Adventists, and its principal design will be to assist in building up the School for our people in southeastern part of Kansas.

Brother Dan E. Huffman is the Principal of the school. Sister Estella Secrist is assistant teacher.

Tuition in the Intermediate Department, \$2.00 per month.

C. McReynolds.

To The Brethren Of The N. W. Dist.

The month of November, has been set apart for a general missionary move. Every lover of present truth should plan to have all his secular work in such a shape that he can give all his time, or the most of it at least, to this important move. Plans will be formulated, and published in the *WORKER* soon, but begin now to get ready so that each one will be in line, and in his proper place when the bugle sounds. This is a work that all can do, both old and young, great and small.

In a little while from this it will be too late to do missionary work. The judgement will close, and every case will have been settled. So now is the time to work, while it is called to-day, lest darkness-come upon us, and we perish.

I will be glad to hear from every brother and sister in the District and will give such instructions as may be necessary to help each one in getting hold of the work.

Address me at Logan, Kansas, until further notice.

Your Bro. in hope,

T. Godfrey.

District Supt.

My Testimony Concerning The Late Council At College View.

For a good many years I have had the privilege of attending various General Conferences, General Conventions and Councils. It has not always been the case that things went so smoothly as they should on