

KANSAS TO SOW WORKER

"A Sower went forth" MATT 13: 3

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THE KANSAS WORKER

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Prayer And Mission.

The experience of the church in apostolic days, as recorded in the New Testament, reveals an inseparable connection between prayer and missions. Matthew relates an instance:—

"And Jesus went about all the cities and villages teaching in their synagogues, and preaching the gospel of the kingdom, and healing every disease among the people. But when He saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Matt. 9:35-38.

Christ was the great model Missionary. He left his home in heaven and came to this sin-stricken world where the lost and suffering were, to save them. He went about all the cities and villages, teaching the people, and preaching the gospel of the kingdom, and healing every kind of sickness and disease among the people.

As he engaged in this blessed unselfish ministry, and saw the weary, suffering multitude scattered abroad, as sheep having no shepherd, he was moved with compassion on them. He said to his disciples. "The harvest truly is

plenteous, but the laborers are few."

Up to this point we have the situation as it existed—the pressing needs of the suffering, perishing multitudes, and the altogether inadequate supply of workers. What was the recourse recognized by Jesus, and pointed out to his disciples?—It was prayer. "Pray ye therefore the Lord of the harvest that He will send forth more laborers into his harvest."

This record certainly shows that the redeemer of the world, who is the course of supplies for all true missionary enterprises, teaches the closest possible union of prayer and missions. From this time to the close of the Bible record of missionary experiences in the early church, earnest, unceasing, prevailing prayer is represented as preceding, setting in motion, carrying forward, and consummating that glorious work that gave the gospel to all the world in that generation.

Has this law of the kingdom changed? Is there now another way by which the church is to be stimulated, sent forth and sustained in the worldwide missionary effort?

How consistent that Seventh-day Adventists, who have been raised up to give the last warning message of the gospel—the last call of mercy—to the world, should set apart a season of time each year for special prayer in behalf of this great missionary undertaking. Oh, that there shall be earnest prayer indeed for the progress of this cause. The missionaries toiling in difficult destitute, sin-cursed fields at home and in the regions afar off need the earnest, triumphant prayers of the church of Christ. The multitudes of suffering misguided disheartened souls in all lands need the sympathetic, affectionate prayers of those who have found the help they need. The men who have been appointed by the church to carry the responsibilities connected with the general management of this great missionary movement, need the prayers of God's people. And the treasury of the church

needs the prayers of the church. Every week of the year that treasury must send forth at least three thousand dollars to support the missionaries who are now devoting their lives entirely to this work. They have left homes, friends, and worldly vocations to give their lives wholly to missionary service. Their provision for support is their confidence in the promise of God, "Lo, I am with you always, even unto the end of the world." The earth is the Lord's and the fulness thereof; and He has arranged that His church shall be the visible support of His work. If the church will do her duty in prayer and giving, the Lord shall supply her with the means. I repeat—the treasury of the church needs the prayers of the church.

The time and the situation to which we have come call for the earnest, importunate, heartfelt prayers of Seventh-day Adventists at this time. Let every professed believer in the third angel's message join with all his soul in the coming week of prayer services.

One magnificent feature of the week of prayer for 1904 will be the effort to raise \$80,000 in the annual offering to missions.

This can easily be done and what a burden of care and continual perplexity it will lift from many hearts. Blessed Master, thou who hast said, "It is more blessed to give than to receive," breathe this assurance into the hearts of all thy children, leading them to give as thou hast prospered them, and as thy suffering cause needs at this very time.

A. G. DANIELLS.

Camp-meeting Pledges To The Huntsville School.

Those who were present at the Wichita campmeeting last summer will remember that a plea was made in behalf of the colored school at Huntsville, Alabama, to which a very liberal response was received, more than \$900.00

being contributed in cash and pledges. However, considerably the greater portion of this was in pledges, most of which will be due January first. The very hearty reception which I received and the liberal response made, led me to conclude that the brethren and sisters in Kansas were in full sympathy with this move and very anxious to assist all within their power. The work has progressed quite satisfactorily at Huntsville. Nothing retards it but lack of means. They have recently been compelled to turn away worthy students on account of room. Winter is coming on. Buildings are incomplete and therefore we urge all to be as prompt as possible in the payment of their pledges. If money could be sent direct to us it would sooner be in the hands of the school managers at Huntsville, and the office at Topeka would be notified so that Kansas will receive its full credit. If this is not convenient, send to your state secretary at Topeka.

SMITH SHARP.

Canvasser's Class.

At a recent council held at Wichita Kansas, a resolution was passed, recommending the holding of a canvassers class in each district in the state. We are looking forward to the time when we shall hold a class in the Northwest District. All who contemplate entering the canvassing field, will please write to me at once, that plans may be formulated for the carrying out of the resolution. As soon as we hear from you, the time and place will be made known. Write me at Norton, Kansas.

Your Brother in hope,
Eld. T. GODFREY,
Supt. N. W. District.

Will You Invest.

While recently on a trip through the state I made some investigations regarding the brick business at Thayer. I find the prospects very encouraging for the brick business in that part of the state.

Men who understand the business, state that the material there for making brick is of the very best that can be had, and the brick made there is the best that can be produced anywhere, and therefore has a great demand.

Brick plants that are turning out from 30,000 to 40,000 per day state that they have standing orders

that they will never be able to fill. On account of the great amount of street paving being done, there is a large and increasing demand for brick.

In regard to the cost of making and the sale of brick, I will quote from an article in the Thayer paper by P. H. Foley:— "Adjoining this last tank farm on the West is a brick plant of 40,000 per day capacity, at a net cost of \$1.50 per thousand while they sell at \$4.50 up." I understand that in the other parts of the state where they have to burn the brick with coal, the expense is nearly double and the brick sell at \$8.00 per thousand.

The evening before I left Thayer, I visited one of the leading business men of that place and he made me a written statement of the following:—"Thayer, Kansas, Nov 9, 1904. To whom it may concern:— I take pleasure in saying regarding the chances for making brick in Thayer and selling the same at a splendid profit. I consider it an absolute certainty, and am willing myself to take stock in such an enterprise, believing that my money so invested is absolutely sure to render me a good income. L. W. Stillwell, cashier of the Citizens State Bank." So you see what two of the prominent men of Thayer think of the brick business there.

I am satisfied that there are men in our denomination who have money invested where they do not realize more than one tenth what they would by investing in this enterprise. I consider that fifty percent on the investment is a very low estimate. I am sure that those who have money to invest can do no better. I would not urge any one to invest simply for the money. I believe that in this the Lord has opened the way to help our school at Thayer, and unless some means can be provided by which our students can support themselves in school, our Intermediate school will come far short of being a success. However I can say that the school is progressing nicely, and can heartily say that the right teachers are in the right place. I also find the parents quite well in sympathy with the teachers and their work, which is greatly in favor of success.

This opening will not remain long. Some one is going to put in a brick plant at Thayer and that soon. Satan will defeat the work there if possible. Since my investigation of this business I am prepared to say that the little opposition we have had in regard to this matter has not been from a knowledge of the plain fact regarding the brick business in the southeastern part of the state. The people there say that the only thing that could possibly effect the brick business would be a panic, and that would effect any business.

For further information write D. H. Oberholtzer, Thayer, Kansas.

May the Lord guide in this undertaking that the most possible good may come from it, is my prayer.

I. C. SULTZ,
State Supt. of Church Schools.

Field Reports.

Report Of Labor.

Since my last report I have visited Lawrence, Ottawa, Pamona, and Lebo; also called upon quite a number of scattered Sabbath-keepers. At Lawrence Brother Trubey and company of workers expected to use 300 sets of the Signs. A good work has already been accomplished there by the liberal use of our literature.

At Ottawa, the Young People's Society decided to do active work with the *Signs* and *Family Bible Teacher*. It seemed too bad to have Brother Peckover taken from this school for the work in Panama, but the selection of Brother Morey to teach this school will be a great help both in school and Young People's work. We earnestly hope that the bright young people there may cheerfully accept the exalted privilege offered them of winning souls for whom God has paid such an infinite price.

The church at Pamona was much cheered by our visit over the Sabbath. Two evening services were held and were well attended by those not of our faith. There are no young people in the church there but a few old veterans were at work with special *Signs*.

We believe we were providentially guided to the home of Brother Powers north of Quenemo. This dear family was just learning the truth when they moved here from Nebraska a little over three years ago. Since then they have become fully confirmed on all points of the truth by earnest study of the Word. Brother Powers has held a good many public services in surrounding neighborhoods, and a good spirit of friendliness toward us is manifested.

We are enjoying the privilege of working for the scattered brethren very much. We are enabled to do this because of my having bought a horse and buggy at Lawrence. I rejoice greatly in the improved health Mrs. Parmele is enjoying, which has enabled her to be with me in the above work. At this writing we have not finished our stay with the Lebo church, but we found them of good courage, and are using some special *Signs* and *Life Boat*.

Everywhere we go there is a wish that we should stop longer, and in some places it does seem that an effort must soon be made by Conference laborers. Truly "The harvest is great, and the laborers are few" even in home fields, and everywhere the need of full consecration of all who love this truth exists. Hurry up, brother and sister, let us advance in even lines.

C. F. PARMELE,
Missionary Sec'y.

Week Of Prayer In The South Central District.

In council with the President of the conference the following arrangements were made for labor in the different churches during the Week of Prayer in the south central district:

That Elder A. R. Ogden be asked to go to Wellington; Dr. Fullmer remain at Wichita; Brother N. B. Emerson spend the first Sabbath and Sunday at Argonia and the second Sabbath and Sunday at Wellington; Brother Osterloh go to Danville; Bro. H. E. Kirk visit Eldorado the first Sabbath and Sunday and Udall the second Sabbath and Sunday; Brother V. W. Robb, go to Newton; Brother John H. Glaze visit the brethren at Sedgwick; I will go to Pontiac the

first part of the week and to Arkansas City the latter part.

I trust the brethren will do all in their power to make this week indeed a Week of Prayer. So let each of us begin now to prepare that our hearts may be in such a condition to receive the many blessings in store for us.

N. T. SUTTON.

Supt. S. C. District.

Report Of The Meeting Held At Spivey.

The meeting convened Nov. 4th and continued until the 6th. The representation of our churches was not as good as we had hoped to see. Those that did come, all seemed to have but one object in view, that of getting a blessing and being a blessing. I assure you we were not at all disappointed.

The ministering brethren present were I. F. Thorn, A. E. Johnson and C. W. Hardesty. We had a real good interesting Sabbath School Sabbath morning; at 11 o'clock a sermon by Brother C. W. Hardesty on the subject of God's willingness to forgive and the necessity of our asking greater blessings of Him. In the afternoon Elder Thorn spoke on the importance of the work and also the duty of each one taking part in the work, after which we had a song and a testimony meeting. The Lord drew very near and hearts were touched and tendered by His presence. Almost every one present took part in the meeting.

Brethren and sisters, we had a real good old-time meeting. It was a real feast to my soul and I believe it was to every one that was present. On Sunday we held a Sabbath-school convention. Elder Johnson gave valuable instructions, clearly showing that the Sabbath-school work is a missionary work, and while we cannot all be foreign missionaries, we can all do just as good missionary work for God in our own homes and neighborhoods as if we were sent to foreign lands. It was a great blessing to us who were there to attend this meeting and I would say to my brethren and sisters who did not attend, you do not know what a blessing you missed by not attending, and to those that have not held their con-

ventions yet, let no trifling matter prevent you from attending the meeting. If we wish the Holy Spirit to do its official work, we must give it a chance, as was illustrated at our meeting. If we sit still and do not make an effort to do some thing, how can we expect to be guided in a work we are not trying to do. And now brethren and sisters, let us all arouse to a more diligent effort in our Sabbath-school work and when the whole body moves by the help of God, there will be something done.

May the Lord grant it, is my prayer.

Mrs. Lucy M. Marr.

Notice.

Will our churches take pleasure in furnishing the bedding for some rooms in the new Sanitarium? We will soon be ready for it. The number of the rooms where your bedding is placed will be given so you may know which bed each church has furnished.

Some of the wealthy people of Wichita will furnish a complete outfit of furniture, carpet, rugs etc. for a room in the Sanitarium. These will be more expensively furnished than any other rooms in the building.

Our Sabbath-schools.

It is a marked fact that our Sabbath-school interests are not what they ought to be. The heaven-born object, that the Sabbath-school work demands in order to make it a success, is greatly lacking. The order and discipline that would bring it in touch with the heavenly teacher, the Holy Spirit, is wanting. This order of things must be changed if our schools expect to meet the purpose for which they exist.

Our Sabbath-schools afford missionary opportunities. They are great mission fields in themselves. The children are sent there to receive their first lesson out of the Book of Truth; and to become acquainted with Him who said, "Suffer little children, and forbid them not to come unto me." Our youth ought to receive instruction in the keeping power of God and His Word, as well as warnings against the present days' false science and isms.

The above purpose requires much personal work by both officers and teachers. They must be men and women of God, who have the confidence of both young and old, as laborers for souls. They must acquaint and interest themselves in both the lesson and the school.

The following paragraph, on Co-operation with Christ, is worthy of our consideration.

"The Sabbath-school officers and teachers should be laborers together with God, co-operating with Christ. Do not be content with lifeless, formal religion. THE OBJECT OF SABBATH SCHOOL WORK SHOULD BE THE GATHERING OF SOULS. The order of working may be faultless, the facilities, all that could be desired; but if the children and youth are not brought to Christ, the school is a failure; for unless souls are drawn to Christ, they become more and more unimpressible under the influence of a formal religion."

Shall we not enter into the work with more consecration than ever before?

A. E. JOHNSON.

News and Notes.

Sabbath begins Dec. 2 at 4:34 P. M.

N. B. Emerson returned to Wichita Tuesday after spending several days here in the interest of the Sanitarium.

Elder McReynolds has been at Wichita, Hutchinson and Marquette the past week in the interests of the work.

The Bible training school for workers in Lawrence begins the first of

December under the supervision of Elder Trubey.

L. E. Koon, the Central Union Conference Auditor, is at present auditing the Kansas Tract Society and Conference books at this office.

Brother C. W. Hardesty arrived in Topeka Tuesday morning. He is again busy in this conference in the interest of the canvassing work.

We learn that the church building in Glen Elder is progressing nicely. We may have three or more churches to dedicate in January.

Elder L. F. Trubey spent last Sabbath in Shawnee. He preached to a large audience in the Kansas City, Kansas, church Sunday evening.

J. D. Rockey and wife passed through Topeka this week on their way to Colorado, where they will make their home for an indefinite length of time.

Elders Thorn and Johnson closed their services of conventions in the southwest district with the good one held at Hutchinson. They go to Liberal at once to hold a series of meetings.

The church building in Manhattan is being thoroughly repaired—a new roof and other repairs. Some improvements are also being made. Elder B. W. Brown, who has continued his work in Manhattan, is making much use of his energy in helping do the work on the church.

Elder N. T. Sutton has made his muscles hard and strong by handling lumber and working on the church in El Dorado. He has been next to Bro McDaniels, who is the chief workman. The church building is 26x40, and al-

though the plan is rather an odd one, yet it is very pretty.

Mrs. Dora Meyer returned here after having been away about 10 days. Her time was spent very profitably while gone attending the conventions at Larned and Hutchinson. She also spent some time in Great Bend where Elders Thorn and Johnson have been holding a series of meetings.

There has been considerable amount of surgical work done at the treatment rooms in Wichita recently. Dr. Cooper, who was with us in Wichita for some time last summer, but is now located in Emporia, unites with Dr. Fullmer in this line of work. Their work has given general satisfaction. When we get into a new and well equipped surgical ward in the new building, the work can be done much more conveniently, and patients can receive better care.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
WM. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

Report Of Colporteur Work Since Last Reported Oct. 19th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	C K	Her's	Pl. F.	HH B	L Gde	Mscd	Ord	value	Del.	value
Mrs. R. I. Rogers,	Abilene.	59	38					20							20	45.20	5	\$
Chas. Queen,	Greeley.	68	84					15							15	48.25		
Della Queen,	"	15	7													5.00		
J. W. Wilson,	Kinsley.	56	79		18									16	34	44.25	18	15.50
Claude P. Daily,	Lyons.	19	21				1								1	4.50		
J. H. Allred,	Empire City.	52	156											78	78	56.75		
E. E. Bringle,	Minneapolis.	40	38		9									2	11	18.00		
J. C. Yates,	Kingman Co.	49	78							22						33.25		
Anna Quick,	Leonardville.	22	57											20	20	13.85		
Lucy B. Adams,	Wellsville.	42												23	23	8.80		42.00
Canvassers 10.		425	558		27		1	35	22					139	202	277.85	23	57.50