

out 3, 37 can not be accessed



VOL. 15.

TOPEKA, KANSAS Jan 4th, 1905.

No. 1

THE KANSAS WORKER

ISSUED WEEKLY BY THE
**KANSAS SEVENTH-DAY ADVENT-
IST CONFERENCE ASSOCIATION,**
821 W. 5th St., TOPEKA, KANSAS.
Subscription Price, 35 cents a Year.

H. E. MEYER - - - - Editor.

Entered as second class matter May 19, 1904 at the post office at Topeka, Kansas, under the Act of Congress of March 3, 1879.

Life, a problem, rightly solved
Will of all there-in involved
Bring to man an endless bliss,
Perfect peace and happiness.

Life on this earth will soon be
past
Work done for Christ, alone will
last.
F. C. CLARK.

\$49,988.19-

The above amount is still required to supply the appropriation of \$100,000 voted by the General Conference Council of October, 1903, for the Washington building fund. We believe that the many loyal friends of the message will rejoice to know that we have passed the half-way point in answering this call to supply the necessary means to build up the work which the Spirit of Prophecy has so clearly stated should be established in Washington. In the closing struggle of the great conflict, it is certainly most encouraging to know that God is directly leading this people, that he has planted the headquarters of this work at the heart of the last great nation of history and prophecy. He has placed the work on

vantage ground. He has called us to establish a fortress at the highest point of the world's civilization.

We rejoice at the liberal offering that has been made for foreign missions. Now that this offering has been taken, and we are just at the commencement of another year and just at the beginning of the last half of this great work, we believe there will be one grand and united effort made that this work may be quickly finished. If each one who has already given could simply repeat what he has already done, the amount needed would be sent in immediately. But there are many thousands who have been hindered from helping in this work thus far, who will gladly help on the last half of the work. Are there not those in the Kansas Conference who will help us to open up the closing part of this work with donations of from \$500 to \$1,000, or even more?

The Washington Training College was opened Nov. 30. About forty students were in attendance, and there is prospect that many more will attend when the buildings are more nearly completed. The school starts absolutely free of all debt, and we have something in hand toward the General Conference offices and sanitarium, which must shortly be erected.

A great agitation and combined effort is being made by the ministers' association of Washington in the interests of the enforcement of Sunday observance. The Lord has given us wonderful blessings during the week of prayer. Now, just now, is the time to work for Washington. Send all donations to W. T. Bland, 222 North Capitol St., Washington, D. C., or if preferred, through the tract society channels.

"O Zion, that bringest good tidings, get thee up into the high mountain: . . . Say unto the cities of Judah, behold your God. Behold the Lord God will come. . . . " Isa. 40: 9, 10. Please read also Isa. 35:3, 4 and Rev. 18:1.

J. S. WASHBURN.

The Circulation Of Our Health Journals.

The circulation of our health publications is a most important work. It is a work in which all who believe the special truths for this time should have a living interest. God desires that now, as never before, the minds of the people shall be deeply stirred to investigate the great temperance question and the principles underlying true health reform.

The physical life is to be carefully educated, cultivated, and developed, that through men and women the divine nature may be revealed in its fullness. Both the physical and the mental powers, with the affections, are to be so trained that they can reach the highest efficiency.

Those who act as teachers are to be intelligent in regard to disease and its causes, understanding that every action of the human agent should be in perfect harmony with the laws of life. The light God has given on health reform is for our salvation and the salvation of the world. Men and women should be informed in regard to the human habitation, fitted up by our Creator as his dwelling-place, and over which he desires us to be faithful stewards.

These grand truths must be given to the world. We must reach the people where they are, and by example and precept lead them to see the beauties of the better way. The world is in sad need of instruction along these lines. The time has come when each soul must be stanch and true to every ray of light God has given, and begin in earnest to give this gospel of health to the people. We shall have strength and power to do this if we practise these truths in our own lives. If we all followed the light we have received, the blessing of God would rest on us, and we should be anxious to place these truths before those who know them not.

The people are in sad need of the light shining from the pages of our health and temperance journals. God desires to use these journals as mediums through which flashes of light shall arrest the attention of the people, and cause them to heed the warning of the message of the third angel. Our health journals are instrumentalities in the field to do a special work in disseminating the light which the inhabitants of the world must have in this day of God's preparation. They wield an untold influence in the interests of health and temperance and of social purity reform, and will accomplish great good in presenting these subjects in a proper manner and in their true light to the people.

In all our work, caution should be used that no one branch be made a specialty, while other interests are left to suffer. There has not been that interest taken in the circulation of our health journals that there should be. The circulation of these journals must not be neglected, or the people will suffer a great loss.

Ministers can and should do much to urge the circulation of the health journals. Every member of the church should work as earnestly for these journals as for our other periodicals. There should be no friction between the two. Both are essential, and both should occupy the field at the same time. Each is the complement of the other, and can in no wise take its place.

Let none think that the circulation of the health journals is a minor matter. All should take hold of this work with more interest, and make greater efforts in this direction. God will greatly bless those who take hold of it in earnest; for it is a work that should receive attention at this time.

MRS. E. G. WHITE.

Wants To Wait.

Not many months ago the Czar of Russia asked the Powers to unite with that nation in an international peace conference. Russia was not at war with any one at that time. A few weeks ago U. S. Secretary Hay invited the Powers in the name of the President to reassemble at The Hague "to complete the work of the first conference". Russia's reply was delivered verably by Count Cassini, the Russian ambassador, He told Sec. Hay that he was requested to say that "Russia heartily accepted in principle the invitation to a second conference at The Hague. . . . And while the Russian government

very sincerely cherished these views, it did not consider the moment opportune for the convening of such a conference, and it therefore must withhold its formal acceptance of the invitation until the war in the Far East was at an end." Now to simple-minded folks like the writer just now would seem to be the opportune time for peace to be secured by arbitration, but not so to the Powers, for the Kansas City Journal says, "Although differing in form, the Russian reply does not differ in effect from that of Great Britain, France and the other European powers, in expressing their approval of the proposition, reserved for future pour-parlers the time when the conference should be held."

By all this the announcement is surely made to the world that the time for real peace, especially that secured by arbitration, has not yet come, for have they not said "Peace, peace, when there is no peace"? The writer in the Journal further adds "When the Far Eastern war enters on its final stage, this government will be prepared to follow up its invitation." But according to the Sure Word of prophecy when the last scenes in the Eastern struggle come it will be too late for peace, and then "Sudden destruction cometh upon them, . . . and they shall not escape."

C. F. PARMELE.

Blessed Experience.

Many who have been in harmony with the plan of selling Christ's Object Lessons for the aid of our schools have never tried the plan, or at best have given it only a feeble effort to satisfy their consciences. To all such the "Blessed experiences" promised by the testimonies have never been realized. We feel that the following from Prof. Griggs is too good to be lost from the readers of this paper, so most earnestly recommend it to all.—C. F. P.

My Confession.

As one directly interested in the advancement of our school work, I have naturally had a deep interest in the sale of Christ's Object Lessons. Every year since the book was published I have had something to do in its sale, but never until this year have I taken this work up in a thorough and earnest manner.

For some time previous to the week of prayer, more or less instruction was given to the students of the South Lancaster Academy concerning this book. During part of the week of prayer our

school was closed, and the majority of the students and teachers went out into the surrounding towns and country to dispose of the book. For my own part, I determined to take up the sale of this book in just as energetic a way as possible. I did this, and the days when I was canvassing for the book from house to house were among the very brightest of all my Christian experience. I had many pleasant and profitable talks with people concerning religious themes.

I have always disliked canvassing,—not but what I felt that it was one of God's special means of reaching the people with truth, but I have felt that I was perfectly willing that others should do this line of work, while I pursued some other. I do not now feel that it is my duty to change my line of work; but I have found something in the canvassing work which I had never found before, which has shown me that there is a blessing for those who engage in it, which is of inestimable value. I have now determined that I shall hereafter have more to do in carrying the light of truth to people in their own homes than I have done in the past.

As I have thought these matters over, I have exclaimed to myself more than once, "why are we so slow to believe what the Lord has said concerning the blessings and benefits in the Christ's Object Lessons work, and indeed of all forms of personal work for souls." I believe that I have learned some favorable lessons from this experience, which others of our people may learn, and this is the only motive prompting me to thus speak of the experience. "O taste and see that the Lord is good."

FREDERICK GRIGGS.

Field Reports.

An Important Work.

Dear Brethren and Sisters of the North-central District: I wish to say a few words to you one and all. We that believe the Message of Rev. 14, are looking for the Lord's coming soon. We read in Matt. 24:14 "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We then understand from this that the message of the coming King is to be given to all? And who has God called to do this work.

Every one that has learned to love God with all the heart. Now we have been doing a noble work for the past month, with the papers and tracts, and I feel sure none of us want the work that has begun to stop, but that we are wondering how we can continue to reach the people with the truth. Now let me drop a thought for you to think about. We have planned to hold a canvassing class at Clay Center, beginning Jan. 12th, to continue three weeks. I have been wondering who would be the proper ones to attend this class. The answer comes, any one that feels a burden to sell our books. Now does this mean you? Many have had rich experiences in the great missionary campaign and now you feel you should continue to sell the truth. It may be some father or mother or it may be some of the youth or children. Has God called you as he did David? If so, let us cut loose from the things of this world and say, Lord here am I send me. Then let us plan at once to attend the class.

It may be that there is some one in every church or company that wants to attend, but the way is not clear. Will not each church elder and every church member plan and help some one to attend this class? I am sure all would be blessed by so doing. We read in testimony Vol. 6 p.470. "A general movement is needed and this must begin with individual movements. In every church let each member of every family make a determined effort to deny self and to help advance the work."

Now are we following this instruction? If not, why not? Again in Vol. 6 p. 331, we read "Let young and old consecrate themselves to God, take up the work and go forward laboring in humility under the control of the Holy spirit. There is no higher work than evangelistic canvassing." When we read such statements should we not with glad hearts take the work that lies nearest to us and press the battle to the very gate of the enemy?

There never was a time more favorable to sell our books than at present, and should we not improve this time when we expect soon these opportunities will be past. Time is almost finished and our Master's

work demands haste. Shall we not now arise in the strength of Israel's God and do what he has commissioned, that the world may be warned and Christ come? May God help each one to see the need of doing something and also impress those who can to attend the class at Clay Center. All that expect to attend should write Bro. C. W. Hardesty 821 W. 5th St., Topeka, Kansas, so the necessary provisions can be made for all that come. The word says, "In the morning sow thy seed and in the evening withhold not thine hand." Eccl. 11:6.

B. W. BROWN.

Supt. N. C. District.

Panama.

We are glad that we can report to our brethren in Kansas, a safe arrival at our field of labor in Panama. Safe, without loss of life, but not without some of the experiences of sea-voyagers on their first trip. Notwithstanding the little difficulties experienced in traveling, and greater ones in becoming accustomed to a new land, people, and way of living, we are in the best of health and of good courage, rejoicing that we have a place in the Master's vineyard.

While this country is vastly different from our sunny Kansas, and the people a different class, the same gospel that touches the hearts of men in the home land reaches a tender spot in many hearts here, and when once the Truth is received to the heart it shines out through as zealous a soul as ever lived in other lands. The needs of this people are very great, the result of long years in moral bondage but the sins committed here so openly through ignorance are in reality no worse than those committed in other communities under the cloak of civilization.

Amidst this moral darkness we have a number of staunch, zealous people keeping the commandments of God, and others interested, some accepting the message. One young man, formerly a teacher in a denominational school on the Isthmus, and very bright has come to us in the past week seeking light upon Present Truth, and has accepted the Sabbath. He was led to this step through reading a small book sold to him by Elder Knight. So the seed sown in time past is springing up. We have a few actively engaged in canvassing and these are doing a good work, and are faithful to duty under

difficulties. Others are working in different ways but all of them are doing something. Traveling here is done on the water mostly and often times it is dangerous.

The one great crying need of this field is for teachers. Teachers who have had experience in reaching down to the lowest depths of sin and pointing to Jesus the Lamb of God. Some consecrated young people would find a good field here. We are now planning to open a school in Bocas for the children. In this school will be found all classes, Spanish, Jamaicans, Chinese, etc.

There is much we would like to say but space will not permit. Remember the work here at the throne of grace. We need your prayers as well as your means.

C. E. and LOUELLA PECKOVER,
Bocas del Toro, Rep. de Panama.

En Route To Singapore.

A company of workers has recently located in Singapore, Malay Peninsula, Brother G. F. Jones, who worked so successfully in the island fields, has charge of the company. While en route they stopped at New Guinea and New Britain. Of the latter place, Brother Jones wrote:—

"Work ought to be begun at once. Real, living faith, must be exercised by the workers who go among these cannibal tribes. New Britain offers an experience for our workers, among treacherous and hideous savages, that would exceed any experience of faith previously written by missionaries of other denominations, inasmuch as we hold the *very message* with which we can not fear to go anywhere. Only a few coastal tribes have been reached by the Catholics and Wesleyans. Twenty miles into the interior the country has not been entered by any one. I believe there are hundreds of our people willing to hazard their lives among savages of the worst type. What an infusion of new life would flow through every one of our churches, should these forbidding fields be entered now.

"I would deem it a privilege for the Christian experience and pleasure it would give, to go with the Lord into the bush among these untamed people. But I trust others of our brethren will soon have this happiness, while we continue our journey to our appointed field in the Indies."

South-east District.

I have not reported my work

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. B. No. 6, North Topeka, Kansas, Business Agent.

DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C. S. F. Trubey; S. E., D. H. Oberholtzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C. B. W. Brown.

since camp-meeting so I will give a condensed report. I first visited the tent meeting at Hepler. There was a most excellent interest and good work was done for which I felt very grateful. Others have reported it so I forbear. I then visited Chautauqua but as there was no encouragement for labor at this place, I did nothing. At Moline we held a very interesting three days meeting, Oct. 14-17. From there I went to Wichita to attend the council meeting. Oct. 21 I went to Humboldt, and found a very needy field. I trust we can give them the needed help soon.

I spent several days visiting isolated brethren in the vicinity of Parsons and Altamont. At the last place named a tent effort should be made next season. Nov. 11 I held a general meeting at Oswego. We had a good attendance and all went away feeling that we had a profitable season. Nov. 28 I assisted Brother Douglas in getting located in Parsons. I was designing to spend the Week of Prayer with the Lowe church but found Elder I. G. Knight just returned from Central America for his health, so I asked him to take charge of the work there and I next

went to Eureka and found Brother Hardesty there in the midst of an interesting meeting. On Wednesday I went to Severy. Sickness hindered in the attendance but we had profitable meeting.

D. H. OBERHOLTZER.

The Wonderful Yosemite Valley.

Those who have visited this one of the most famous of Nature's wonderlands say that "the half has never been told," but, by the aid of pen and camera, some of the beauties and glories of this wonderful valley and its no less wonderful cataracts will be depicted in some most readable articles by Mr. C. M. Snow in the *Youth's Instructor*.

"The rough and rugged rocks

That rear their hoary heads

High in the air

In wild fantastic forms"

are found in all their grandeur in the Yosemite.

The first article appears in the paper of January 3, and others will follow from week to week.

All young people will be interested in the good things in the *Instructor*. If you are not familiar with it, send for sample copy and announcement for 1905. The subscription price is 75 cents a year. Order of Pacific Press, 18 W. 5th st., Kansas City, Mo., or
 REVIEW AND HERALD,
 222 North Capitol St.,
 Washington, D. C.

News and Notes.

Sabbath begins Jan. 13 at 4:50 P. M.

If you have not received a blank petition to U. S. Congress, and can use one, write to this office, and one will be sent.

Berton M. Emerson of Topeka, leaves this evening for Union College Nebr., to attend school. He will enter the scientific course of study.

The church school in Kansas City, Kansas numbers 36. About half are from families not of our faith. The Lord is doing excellent work.

Brother Barlow, who is conducting a school in Simultala, India, has 18 boys in his school, and others desire to attend. They come in from sur-

rounding villages, some of them a distance of twenty miles.

We are glad to know that Elder I. G. Knight and wife are able to do some good work while resting up for their return to Panama. They will probably visit some points in southern Kansas soon. They expect to return to their field in the south in February.

A letter from Elder I. F. Thorn, Supt. of the S. W. District, states that two people in Great Bend, man and wife who attended meetings recently held there and have since been receiving readings from Sister Sutton, have accepted the truth and are ready for baptism.

I would like to know the whereabouts of scattered Sabbath-keepers in the southeast district, so I can call upon them while driving from church.

C. F. Parmele.

I just made a trip to the northwestern part of the state, I have never before been in a country that has so much corn as they have there. Crops of wheat and corn were good in nearly all of the western half of the state. Now is the time to sell books in that part of the state. Who will go? Write C. W. Hardesty, State Agent, 821 West 5th St., Topeka Kansas.
 C. McR.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
 During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.
 W. M. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.