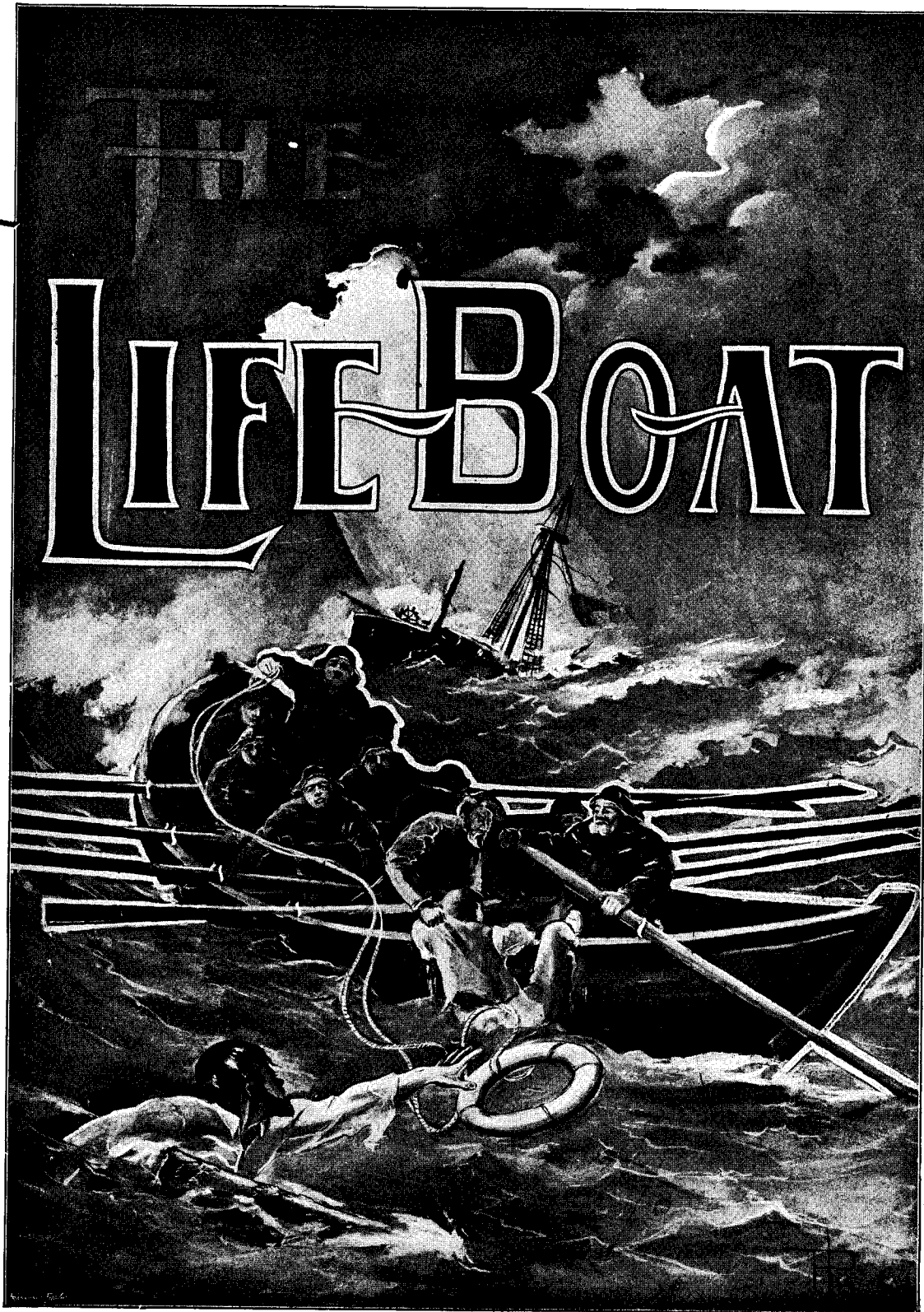


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VOL. II

1926 Wabash Avenue, Chicago

NO. X

THE CHICAGO MEDICAL MISSION

Established 1893

Under the supervision of the International Medical Missionary and Benevolent Association

J. H. Kellogg, M.D., Superintendent
J. R. Ross, Treasurer W. S. Sadler, Secretary
Resident Physicians
W. B. Holden, M. D. David Paulson, M. D.
Mary Wild Paulson, M. D.

Chicago Headquarters: 1926 Wabash Avenue

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Life Boat Mission, 436 State St.

T. F. Mackey, in charge.

The Workingmen's Home, 1341 State St.

W. E. Williamson, manager.

Good Health Hotel, 1351 State St.

Children's Christian Home, 2408 S. Park Ave.

Miss Thekla Black, matron

The Dispensary, 1926 Wabash Ave.

The Life Boat Rescue Service.

Day Nursery, 470 State St.

**Chicago Medical Missionary Training-School,
1926 Wabash Ave.**

**American Medical Missionary College,
1926 Wabash Ave.**

All calls for assistance and reports of needy cases should be made by telephone or mail to 1926 Wabash Ave.

Telephone South 835.

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TO THOSE SENDING DONATIONS:

Clothing, Food, etc., should be forwarded by freight, prepaid, to the Chicago Medical Mission, 1926 Wabash Avenue, Chicago, Ill. Do not fail to mark each box or package with the full name and address of the sender. Compliance with these suggestions will save much delay in acknowledging receipt of your donations.

Cash donations, remit by P. O. Money Order, Express Order, or Draft on Chicago. If money is sent, the letter should be registered. Make all Orders or Drafts payable to the

**Chicago Medical Mission, 1926 Wabash Avenue,
Chicago, Ill.**

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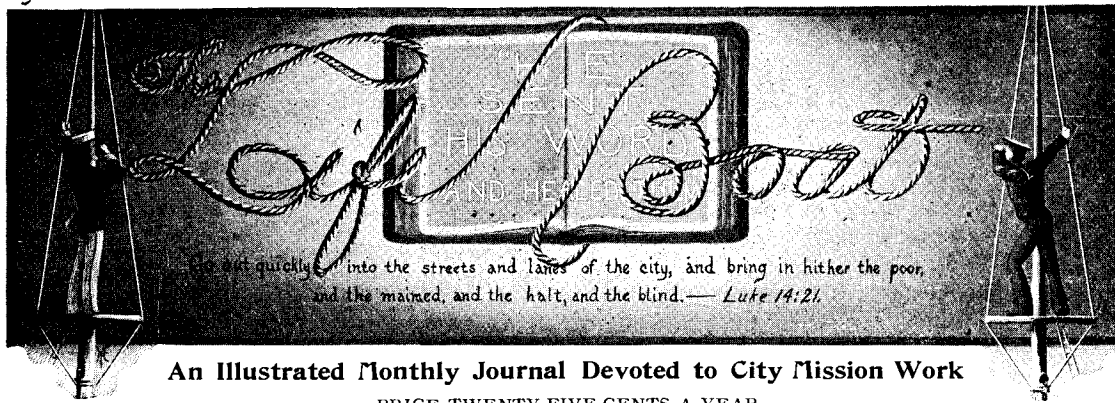
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Volume 2

CHICAGO, ILL., DECEMBER, 1899

Number 10

My Friend so Far from Jesus

Is your life on earth a burden?
 Is your heart sin-sick and sore?
 Do you ever go to Jesus,
 Who stands knocking at your door?
 He's a friend so ever faithful;
 Come to Jesus while you may,
 He will help the worst of sinners,
 He is saving them each day.

O! my friend, so far from Jesus,
 Why do you still say Nay?
 Come and accept my Saviour
 Who will wash your sins away.
 He is waiting to receive you,
 Do not falter on the way,
 But make a full confession,
 And you won't be turned away.

JAMES C. MCGINLEY.

Anniversary Day at the Children's Christian Home

ONE year ago (Oct. 18, 1898) Miss Thekla Black with two or three co-workers, first opened the Children's Christian Home in this dark city, in a building which God had wondrously provided for the purpose. Some repairing and cleaning needed to be done, but this was quickly accomplished by the willing hands of several friends. Furniture was needed and very soon the Lord furnished friends to the work, who sent in furniture and other things that were necessary, until to-day we found the Home nicely and comfortably furnished, presenting a very neat and attractive appearance. There were about thirty bright little faces to greet us as we entered.

During the year ninety-eight children have found shelter in this Home. But few of these children have pleasant memories of home before coming to this place. They are taught of Jesus and His love, how to do domestic work such as washing dishes, sweeping, making beds, etc. About four hours every day are spent in school, which is conducted in the house. The older children take work which corresponds to grammar school, and the little ones are in the kindergarten department. With the aid of donations sent to the home this work is made self-supporting, by the judicious management of those in charge.

The exercises were largely participated in by the children. Especially impressive was the recital of the nineteenth Psalm by four little ones about five years of age. One little boy wrote an account of his visit to the country during the summer, in which he graphically described his first introduction to so much of nature and his visit with the horses, cows, and sheep. We should mention that during the summer forty-four children have been placed in temporary homes in the country.

Another interesting feature was the part played by ten boys who announced their choice of work in life. The little kindergarteners also added their part. They attempted to tell what God did on each creation day, but the size of the audience was too great for them, and they could only act as children would. To many of us this was the most interesting part of the program, for they only exhibited their real selves. Once more was the lesson impressed on our minds that to reach human hearts we must be natural. After several other interesting recitations,—little duets, solos, etc., Brother and Sister Rochambeau sang the appropriate song, "Count your many blessings." Brother Sadler then made a few remarks telling how God had wondrously blessed and increased this work since its beginning a year ago. This work, quietly and patiently done, does not promise any earthly fame, but the results are sure, although they will never be fully realized until we all reach that blessed shore.

Who could ask for work with greater possibilities, than this work of picking up the homeless street waifs who have before them only a life of crime and sin, and start them on the road to happiness and right doing?

Jesus said "Suffer little children to come unto Me for of such is the kingdom of heaven." And to us He says, "Except ye become as little children ye shall in no wise enter the kingdom of heaven." May God help us to be as the little child in trust and simplicity.

MARY W. PAULSON, M. D.

A boy who had just entered, ragged, unkempt, and forlorn, told in earnest words the other night the following touching story: "Once I was a Christian boy, but I yielded to the temptations of a great city to become a backslider, and fell, fell, fell, until the gutter received me. I heard your singing just now, as I was passing by, and I have come in to ask you, for God's sake, to pray for me, to pray that He will reclaim me before it is all too late."—*Heard at the Mission.*

Life in the Children's Christian Home

A PAPER READ BY ONE OF THE CHILDREN AT THE FIRST ANNIVERSARY.

I WANT to give you a peep at the Children's Christian Home as it seems to us. God has certainly blessed this home, for when we first started we had hardly a thing to furnish the house with. But little by little, by the help of God, we are now well situated. We all have our own work to do. At seven o'clock we have morning worship. After we have studied a while we have prayer. Then we go down to breakfast. We have our meals by courses. After we have finished our breakfast each one is assigned work. One washes dishes, another wipes, and two girls do dining-room work. The boys who have no work to do go out in the yard to play until school time. One of the girls takes care of the babies. One of the older boys cleans the stairs every morning, except on the Sabbath. We all do our work faithfully because we know that God and His holy angels are watching us and we want them to be pleased with us.

One of the Children Tells of Their Visit to the Country

ON the 9th of August Miss Black talked about going to the country. The next day at nine o'clock we went to the Union depot. From there we took the train to Milwaukee. There we went into the depot and ate our dinner. Then we took the train to Berlin, Wisconsin. When we got out of the train we took the bus to Mrs. Sheldon's, a lady who lived near Berlin, and there we slept all night, some in the barn and some in the house. In the morning we got up, dressed, washed and went down to breakfast. After breakfast Mr. Sheldon hitched up the horses and we went to the homes where the people wanted children. Charlie and I went to Miss Brown's to spend the summer. We had two cows, one calf, a few chickens and a dog. We used to drive Mr. Jordan's cows home. We would watch the squirrels and Roy would come with his gun and shoot them. We went in the buggy to Mrs. Sheldon's, then took the train to Chicago. They were glad to see us and we were glad to come back. WILLIE KRUGER.



CHILDREN AT KINDERGARTEN

We get up at six o'clock. The large children help to dress the small ones, in order to get them ready for breakfast at half past seven. We have about thirty children now besides those who are in the country. The children and the workers have learned to love each other. When summer came Miss Black sent many of the children to homes in the country. On Sabbath sometimes we have praise meeting for the children. We have a school and a kindergarten. All of our children love the Lord and love to serve Him, and do His will. Some day He will come and take His children home in that beautiful cloud of glory, and we all want to be ready and waiting for His coming so that we can wear that beautiful robe of righteousness. Every evening we have worship and the children ask God to watch over and keep them out of mischief for they know that He, and He alone, can help them. SUSIE HUNT.

Brother Sheldon writes a letter about the children:—

Berlin, Wis.

DEAR EDITOR OF THE LIFE BOAT: I would like to say a few words, to the many who read your paper. Our hearts were moved when we read "Who will give the children of the Christian Home a few weeks vacation in their country home?" We talked it over and said we would do what we could, and as a result two came, and in a few days Sister Black came with five more. They were fine. We had homes for some of them. Then the Lord sent Sister Walde with ten more. Such a happy family you never saw. These were all from the Children's Christian Home. As Sister Walde needed rest she stayed till their return to the city. We all enjoyed it so much. The children were well behaved: I think this speaks well for the home. God bless those noble women. Now brethren, if you want Jesus to come into your homes, open your doors and He will surely come in the persons of these dear little ones. For He says "As ye do it unto one of these little ones ye do it unto Me." Brethren, try it. I think it but just that we say that Sears, Roebuck & Co, of Chicago, furnished tickets for the children, at least part of them. They will not lose their reward,

Think of thousands of these little folks who do not have the privilege of breathing God's pure air, and of drinking His pure water, or seeing the green carpet He has spread over the face of the earth, and ask yourselves the question, "Can not I relieve these tired mothers of their burdens a few weeks?" There is a blessing in it. I was sorry when the children left, and I said, "Come again." May God bless the little ones with the mothers, and save them all, and may the blessing of God ever attend the Chicago Medical Mission and its branches. From your brother in the love of humanity,

G. W. SHELDON.



A GROUP OF "FRIENDLESS" BABIES

At the Life Boat Mission Kindergarten

THERE are thousands of little children living in the "levee" or slum districts of Chicago who see and hear absolutely nothing but profanity, crime, and sin. They live upon the streets except when they crawl into some little hovel, or cellar, which they call "home," to sleep. They are the children who are destined to fill our county-houses, prisons, drunkards' graves, unless something is done to change their surroundings.

The object and work of the kindergarten which has been in operation during the past four months at the Life Boat Mission, is to save these children,—not only for their own sake, but that the great influence which they will some day wield, shall be for good, as may be the case, if their lives can now be turned in the right direction. About fifty little children, from three to seven years old, attend regularly. The aim and influence of the kindergarten was well expressed by one of the children not long ago. The teacher asked the class what a kindergarten was. A little girl smilingly piped out, "A child's play-school." Yes, that is just what it is, a "child's play-school." The kindergarten teacher wisely selects a series of object lessons which have for their design the development of the child's varied conceptions and perceptions. It provides for the development of the child's ideals, etc. by setting him to work at building. We have a series of occupations—building, stick laying, drawing, perforating, modeling, weaving, etc. The children, in these plays and games (in which the teachers join) rise from the world of things to the world of life, from the material to the spiritual.

One morning not long ago a man about fifty years old, stepped into the mission and for some time watched the children at their work. He seemed much impressed with the songs and devotional exercises. Before going out he said to the superintendent, with tears in his eyes, "If I had been taught when I was a child, what you are teaching these children, I think my life would have been different." How many young men and women who are now living in sin, would have been better adults if they had only been started out rightly in childhood?

MRS. M. A. CAREY.

The Day Nursery

FRRIENDS, imagine a mother with a baby in her arms and six little ones seated around a stove containing a few burning sticks. They are eating what they call breakfast, which consists of a few pieces of dry bread, and drinking a liquid, which for want of a more suitable name, is called coffee. They have scarcely enough clothing to cover their shivering bodies. The children have to stay away from school because they have neither shoes nor clothing to wear. Such was the condition in which I found a family while gathering in children for the Life Boat Mission Kindergarten. And this is but one of many sad cases which might be mentioned. With the help of our heavenly Father who cares for us, we have assisted these suffering ones as far as our means enable us to. Christ says in Mark 14:7 "Ye have the poor with you always, whensoever ye will ye may do them good." Again in Matt. 25:40 we read "Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

Dear readers, we need your co-operation. Gifts of shoes or clothing, for boys or girls of any age; provisions or cash donations will be gratefully received for the work at The Life Boat Day Nursery.

HELEN UPTON.

[NOTE:—The Life Boat Day Nursery has been opened at 470 State St., on the third floor. This location is about one block south of the Life Boat Mission. The day nursery is carried on by the same corps of workers that conduct the Life Boat Mission Kindergarten, viz., Sisters Helen Upton, Virginia Vredenburg, and Maud Hammond. We are sure that our readers will be glad for an opportunity to assist in this enterprise. The Lord has wonderfully blessed these faithful workers who have walked out by faith in the undertaking. The Mission had no funds with which to encourage them; but the Lord has helped them thus far, and we know He will continue to bless their efforts. *Donations should be sent at once* if intended for this department of the work. Barefooted children are in need of shoes. Read carefully what Sister Upton has written above. We pray that the Lord will move upon your hearts to do what you can. Donations may be sent along with any other contributions, either of cash, food or clothing to 1026, Wabash Avenue, Chicago, Ill. Be sure that the same is marked—"For The Day Nursery" or "For the Kindergarten" and we will see that immediate use is made of all donations accordingly to the wishes of the donor.—w. s. s.]

An Echo From the Maternity

THE following is one of many interesting cases which have been sheltered under our maternal roof since coming to 136 Twentieth street:

A few weeks ago two workers from the Life Boat Mission Sunday-school were out calling on some of their pupils, when, by chance, in one of the large flats, such as hundreds of families live in, they found an intelligent and industrious little German woman and her five-year-old girl, living in a single room not larger than eight by ten feet. In payment for the rent of this room she did the washing, ironing, and plain sewing for a family of twelve. The little girl had been sick with a fever for about five weeks; and as they had only one small cot, the child had occupied this, the mother sleeping in a chair. She seemed timid at first, but we finally won her confidence, and she told us that her husband had deserted her last March. Two months ago she heard that he had been killed.

When he was with her, it appeared, he being a hard drinker, did not assist her much. She had to work very hard to keep poverty from the door. She was in ill health, and soon again to become a mother, so the workers asked her if she would not like to go to a place where she would receive care and medical attention. She seemed overwhelmed with joy, saying she did not understand why strangers should be so kind to her. So we brought her to the Maternity, where her twin boys were born. She remained with us only two weeks, but in that time many valuable seeds of truth were planted, which have already begun to bear fruit in her life, for she has accepted all the light offered in the way of healthful living. She seemed so glad that she had been permitted to come here and get even a glimpse of the blessed One who had been watching over her all these years. Within two weeks she will leave for her native land.

LIZZIE ALDRIDGE.

Heart to Heart Talks with Mission Workers

GIVEN AT THE CHICAGO MEDICAL MISSIONARY TRAINING-SCHOOL.

I COME not to teach, but as a co-laborer with you. I come not to tell you any great thing that I have done, but of some of the great things that Christ has done for me while working for Him. We want to come in touch with one another this morning. We are in touch with God. We have passed from death unto life. We know that we have been forgiven. The great aim and object of our lives now is to serve God. Begin by examining ourselves. Find out whether we are having the experience we are anxious for others to have. I was talking the other day to a man who had read Huxley, Paine, and Voltaire and who did not believe there was a God. But there was one thing he could not get over—the song of the redeemed, so he said, “Well, there must be something in it,” and that something developed until he got hold of God and he is now running a mission himself.

Do you believe *in* your heart, and *with* all your heart in the Lord Jesus Christ?. I came to a place where I needed Christ's finished work. So we want each morning to believe in Him. *It is with the heart we must believe.*

Do you love Him, His word, and His people? Brethren, don't let us depend on any human instrument, but look into our own hearts and see whether we love God and His people. “If a man love Me he will keep My words.” We want to be very clean in our persons. We want to keep this temple clean. “A new commandment I give unto you that ye love one another.” Do we love one another?

Have you a desire to glorify God? If we are seeking to glorify the Life Boat Mission it will all be vanity and vexation of spirit. We want to have an eye single to His honor and glory. When I think what the Lord is willing to make of us it makes me tremble. Beloved now are we the sons of God.

I remember the great difficulties that had to be met when this work was first opened. I have praised God for the way in which it has grown, because He has had His hand on the throttle. I remember a conversation I had with Dr Kellogg a short time after my conversion and nearly every other word that I uttered would cause him to ask: “What's that?” Half of all my words were slang. I want to thank God to-day that my heart has been changed. Dear friends we all have the privilege of being changed. Let us not long for any of the things of this world, but let us be transformed, and present our bodies a living sacrifice to God. Do you know that dead men and dead women

do not amount to much when it comes to doing personal work? It is very essential that we keep our bodies clean, “Know ye not that your body is the temple of the Holy Ghost? Paul is now speaking to Christians. He is not talking to those Corinthians just now. He is talking to you, to this class. Are we training our minds? Are we looking into our hearts and examining ourselves? The devil never comes to me now and asks me to take a drink. He comes as an angel of light. He comes in the way of education and that is the way he usually comes to personal workers. Young men get acquainted with young women, and vice versa. Sentimentalism gets the start of God in the heart. The devil comes along and tempts us on every point. A few years ago I was a trembling wreck. But I thank God that by His grace He has educated me step by step until to-day I am a strong man. Do you know that I could not say that this morning but for the grace of God? We want to give Him all the glory. May the Lord help us in this work. Have you a desire to bring souls to Jesus? There is not a leaf on a tree that God is not in. Not a blade of grass His hand did not make. You can show a man God in everything. But God in sinful man is hard to be seen.

I would draw your attention to John 6:37. I want you to have that verse written on the fleshy tablets of your hearts. It is the best material for your personal work. If a man says he is too great a sinner you can open your book and read that. You can say, “It does not matter what kind of a sinner you are, just come.” He will not cast you out. A man may be a skeptic an agnostic, or a murderer; it matters not, that verse has great power in winning souls to Christ. It was that verse which revealed Christ to me. I am glad they did not say, “Mackey, you must cast off whiskey, you must quit tobacco,” etc. They could have gone on forever telling me what to do and what not to do. I did not have to give them up. The Lord took them away. They were revealed to me as hindrances. I have been converted a good many times since that first time.

Do you receive the doctrine of justification by faith in our Lord Jesus Christ? That is one of the chief things in personal work. Many people think they do, but when it comes right down to scripture they don't know about it. While we hold up the risen Christ we will be able to draw men unto Him. My experience was that while many people think they care for your soul but few of them have the courage to come and tell you. Is your teaching in accordance with the word of God? The devil twists the truth. He twists it to suit himself. One day I read about Satan and his angels holding a meeting to discuss the best means of preventing people from becoming Christians. One after another offered his plan. The first said: “I will go and destroy their confidence in the Bible; I will tell them it is a lie.” Satan said: “Sit down. That will never do.” The second said: “I will tell them that Christ won't save them, I will destroy their faith in Him.” This plan was also rejected. So on until the last to speak arose and described his plans as follows: “I will tell the people that it is all right to be a Christian. I will tell them that Christ is all right, but I will tell them that *they need not accept Christ to-day.* I will persuade them to put it off until to-morrow.” This proposal was readily approved by Satan. Procrastination is the devil's most deceptive weapon. Never tell people to go home and pray, and read their Bible. *They need salvation now.* May the Lord help us to encourage people to come *now.* “Behold, now is the accepted time.” Without conviction there can be no conversion. We want to be more filled with the Spirit of Christ. We see in the mission people who profess to be workers and yet take no part in the singing or speaking. Always take part. T. F. MACKEY.

DOES IT PAY TO SEND THE LIFE BOAT INTO PRISONS?

Read and answer for yourself:—

Williamsburg, Va.
DEAR BROTHER: I take this opportunity to let you hear from me. I am well at present, and hope when these few lines reach you they may find you the same. Dear sir, I am glad to tell you that I have got to the place where I am going to work. Send me a stock of LIFE BOAT papers if you will, please. You wrote me when I was in prison in New Jersey, to let you know as soon as I got out, and you would send me some papers to start on. I am going to work for Jesus here because I am so well known among the people. I received a postal card from a minister in a neighboring city inviting me to speak in his church. I hope to get the church to pay for the prisoners' number to go to our prison boys. I would like to get one into every prison cell, because I know what is in the paper, and I know it will do the prisoners good. If I live, next summer I am going to travel for the benefit of the prison boys, selling THE LIFE BOAT. I want to get THE LIFE BOAT in every State prison. I am also invited over to Baltimore to a Y. M. C. A. They are going to help pay for the Baltimore prison boys getting papers. Please let me hear from you as soon as possible. I will come to a close. One of your Life Boat Crew workers, in Christ,

JAMES SMITH.

Accompanying the above letter from Brother Smith was the following from the chaplain of the New Jersey State prison at Trenton, where Brother Smith first saw THE LIFE BOAT:—

Office of
CHAPLAIN N. J. STATE PRISON,
George C. Maddock, Chaplain.

TRENTON, N. J.,
 Sept. 23, 1899.

TO WHOM IT MAY CONCERN

This is to certify that I baptised James Smith this 23rd day of Sept. 1899.

REV. GEO. C. MADDOCK,
Moral Instructor of New Jersey State Prison.

James Smith was born March 16th, 1874.
 Father's name, James Smith.
 Mother's name, Henrietta Smith.

An Appeal to You

Last month we told you of our plans for sending 50,000 copies of our next prisoners' number (March 1900) of THE LIFE BOAT into the prisons in this country. We desire to express our thanks to the few who responded, but we must come to you again with this—not our need, but the need of those who can not speak for themselves. We count it a God-given privilege to speak for them, so we write this appeal for assistance in sending forth our second annual prisoners' number.

One cent will send one paper into a prisoner's cell, \$1.00 will send 100 papers, while \$10.00 will send one thousand LIFE BOATS behind the prison bars. We publish the following table that our readers may gain something of an idea of the great number of men confined behind prison bars in the United States.

The total number of prisoners in the United States is shown, by States, in the following table, which is compiled from the last census report:—

Alabama	2,518	Michigan	2,155
Arizona	250	Minnesota	1,041
Arkansas	1,473	Mississippi	1,177
California	3,398	Missouri	2,833
Carolina, South	1,184	Montana	432
Carolina, North	2,033	Nebraska	655
Colorado	902	Nevada	152
Connecticut	1,026	New Hampshire	321
Dakota, North	97	New Mexico	205
Dakota, South	178	New York	11,468
Delaware	139	New Jersey	2,455
District of Columbia	496	Ohio	2,909
Florida	667	Oregon	440
Georgia	2,938	Pennsylvania	6,489
Idaho	150	Rhode Island	560
Illinois	3,939	Tennessee	2,451
Indiana	1,988	Texas	4,747
Iowa	1,016	Utah	269
Kansas	1,928	Vermont	200
Kentucky	2,110	Virginia	2,000
Louisiana	1,608	Virginia, West	450
Maine	512	Washington	452
Maryland	1,502	Wisconsin	1,118
Massachusetts	5,227	Wyoming	74

Consider for a moment, dear reader, what you can accomplish by sending a donation to the Prisoners' Fund. This special number of THE LIFE BOAT will be endowed with great possibilities for helping prisoners. It will be adapted to helping the prisoner *right now—right where he is*. How much can you afford to invest in some prisoner's soul? Can you not interest your friends and neighbors in this project?

Donations should be sent to THE LIFE BOAT, and in each instance it should be specified that the same is for the "Prisoners' Fund." W. S. S.

Words from the Prisoners

A prisoner in Pennsylvania who wants a home writes:—

DEAR FRIENDS: While I was in prison I chanced to get hold of a LIFE BOAT. When I read what Christ had done for others it brought tears to my eyes to think what Jesus tried to have me do, and I did not heed His voice until I landed in prison, but thanks to His holy name, I can say with a clear heart, I am a saved man.

At the age of twenty I was convicted of forgery and was sent to prison for one year. I received my liberty the thirtieth of August 1899. I thought that I had a home and friends to go to, but alas! I had none. Kind friends, can you find me a good Christian home and some way to get to it as I am a poor man? If you can find me a good, honest home let me know.

He is in prison but his courage is good:—

DEAR BROTHER: It is with pleasure that I can answer your kind and welcome letter that came to hand a few days ago and found me trusting in the Lord. Those tracts are doing good in a way you would like them to. I have given them all away but a few, and they are asked for by all of my brothers. I give to all a slip to read. I always find comfort in my Bible at night before going to bed. I trust the Lord will see fit to spare me for a few more years to try and live a Christian life. I can say that Christ has helped me, and is still helping me, to be a better man, and I can go out of here changed, better and wiser. My request is that you will pray for me in your mission, and some day I may be able to come to Chicago to see you in person. I remain, your brother in Christ.

An Unusual Prayer Meeting

WEDNESDAY, November fifteenth, witnessed an unusual prayer meeting at the Chicago Medical Missionary Training-School. The meeting was held at three o'clock in the afternoon in the chapel. The subject of the prayer was the financial condition of the work at the Training-School, and for which they are all laboring in a most self-sacrificing manner. The occasion will be long remembered by those who were present. With the hardships of the winter's work clearly set before them, not one member of the class (numbering about seventy-five) manifested the slightest desire to abandon their soul-saving work.

A letter containing a check for twenty-five dollars, from a brother in the east, was read at the close of the meeting as illustrating how wonderfully the Lord works to supply the needs of his children and to answer their prayers. This twenty-five dollars was money returned to a railroad company, as having been excessively awarded in a damage case. Both parties agreed upon sending the money to the Chicago Mission, and it came just in time to help in paying last month's rent on the Life Boat Mission. We sincerely thank the Lord for His blessing and watch care in our finances as well as our Bible class. W. S. S.

Forty Bowls of Soup

"FORTY bowls of soup for forty hungry men at the mission," were the words of two little bright, winsome girls, Diberta Dibert and Anna Nesborough, as they gave me forty cents for the Workingmen's Home.

These girls, whom I met at the camp-meeting at Wichita, Kans., made sachet bags and sold them to obtain the money. Their little hearts, warmed by the spirit of Christ, were inspired to do this self-sacrificing work. Our thanks, and the thanks of those whom they will benefit, are certainly deserved by these thoughtful and earnest children. Can you not afford to invest a penny in some man's soul? Send it to the mission and it will be used according to your wishes. F. W. HIDDLESON.

Life Boat Mission Testimonies

"How can we expect to live with God in heaven, if we love not to live with Him on earth."

*

"I thank God that the things I once loved I now hate, and that all the things I once hated I now love."

*

"Never in my life could I come to Chicago and stay sober for twenty-four hours until I came to know God."

*

"Brethren, I want you all to join with me in celebrating the happiest day of all my life; last night I found Jesus."

*

"I am so thankful that we will be forgiven if we only ask. With God's help I am going to make a man of myself."

"My hope and trust are all in the Lord; I would not to-night exchange my hope of heaven for any earthly kingdom known to man."

*

"You all know the change that God's love makes in the outward man; I just wish I could show you the change it makes in the inner man."

*

"Seems like the devil always piles a great load on my back whenever I come into this mission, but I'm just going to get up to-night and speak, in spite of him."

*

"I, too, have led the same sinful life that so many of these men tell of; if I could only get the peace they have, I would willingly give all the remaining years of my life."

*

"O, if only some one had told to me 'the old, old story' in my youth, my dear old mother might not have gone in sorrow to her grave, and I might have been saved from all these years of degradation and sin."

*

"I know that the way of the transgressor is hard But I thank God that He is not only a God of love but a God of infinite patience. He has kept me nicely for three months. I have had some great trials and stumbles and I want you to pray for me."

*

"I am a Jew. I have always tried to do good to others, but the enemy got me. He broke up my family, and I wandered far from God. For four nights I walked the streets of this city with no place to lay my head, and it was on the darkest of these nights that the Saviour found me. It was not a week ago, yet already God has restored my wife and children to me, and given me contentment and joy. Glory to His name!"

*

"I never was in the penitentiary but it does not follow that I never deserved to be. Strong drink was the besetting sin of my life, and twice last year I was arrested and tried for insanity because I would do almost anything. I was taken to Harrison street police station, measured by the Bertillon system and photographed and sent over to the county jail. Fortunately, through the influence of friends, I got out both times on what they call suspended sentence. I praise God for His salvation. I feel that I am growing stronger day by day. Only twelve days ago, by the grace of God, I was permitted to make a start in this new and blessed life. My life has been that of a drunkard for years and years. At last I could not get all the stuff I wanted and would go to a drug store and get a mixture of whiskey and something else for five cents. I thank the Lord that a week ago He gave me strength to smash the bottle in the street. He took me just as I was. I have heard some people say that the Christian's life is not always a happy one. But I don't care what trouble comes in this Christian life, there is no trouble I can possibly have as a Christian that will equal the trouble of a drunkard. That is a perfect hell on earth. I do thank God for His deliverance and I ask your prayers."

up his mind that he had either been cheated out of the best part of his life, or that these people were a set of fools. He soon found out that they told the truth. He gave his heart to God. Instead of having to sweep the streets to get enough money to buy a bowl of soup he now had all that was necessary. There was not a friend in the world to rejoice with him when he gave his heart to God, but now he has friends without number. He now has something in his pockets better than the cigar stubs which he used to gather. After this testimony another man arose and told of the failure of the Keeley cure, and how through drifting into a mission in Toledo, Ohio, God had saved him, and now his life was being filled with happiness.

Thus night after night in the Life Boat Mission the life line is thrown out, to the storm beaten and wrecked barks of humanity, and God again works those same miracles of grace which he has always worked since the fall of man. D. P.

The Life Boat Mission

MONTHLY SUBSCRIBERS TO THE SUPPORT OF THE LIFE BOAT MISSION

Dr. David Paulson.....	\$5.00
Dr. H. F. Rand.....	5.00
N. W. Paulson.....	5.00
Dr. J. M. Craig.....	3.00
Dr. Abbie Winegar.....	3.00
H. Boran.....	5.00
John T. Luyster.....	3.00
Total, \$29.00	

DONATIONS TO THE LIFE BOAT MISSION FOR THE PAST MONTH

Church, Coon Rapids, Ia.	\$8.00
E. F. Henry, Slocumville, R. I.	20.00
J. R. Bailey, Union City, Conn.	1.00
Chas. A. Morel, Serena, Ill.	5.00
Mrs. Mary Aldrich	5.00
A Friend	2.00
Mrs. Peel, Chicago	2.00
North Side Church, Chicago	2.50
Sheridan Church	4.00
A Friend25
Geo. E. Judd, Battle Creek, Mich.	5.00
A Subscriber	1.00
Ruth S. Clendon, Oakland, Kan.	5.00
M. P. Brunsell, Caledonia, Ill.50
Mrs. J. Stewart, Chicago.....	1.00
Mrs. George Davis, Humbolt, Neb.50
S. A. Hallack, Wells, Minn.75
Mrs. S. A. Hallack, Wells, Minn.25
Mrs. J. A. Reams, St. Johns, Mich.	5.00
Mrs. E. E. June, Hammond, La.	5.00
A subscriber	1.00
E. G. Farnsworth, Washington, N. Y.	10.00
John L. Luyster, Turlock, Cal.	5.00
Mrs. Ernest Allen, Palm Beach, Fla.	5.00
S. D. A. North side Church	4.50
Judge Orin Carter.....	10.00
Total, \$109.25	

DONATIONS TO THE LIFE BOAT RESCUE SERVICE

Mrs. L. E. Fuller, Conneant, O.	\$1.00
Mrs. Ernest Allen, Palm Beach, Fla.	10.00
Mrs. Betsy Grumget, Barnesville, Minn.	1.00
A Friend50
Mrs. E. M. Smith, Albany, Mo.25
W. A. James, Guide Rock, Neb.	5.00
Catherine C. Hearn, Liesburg, Ind.	1.00
M. Hinchcliff, Missoula, Mont.	1.00
Louise Binding, Stockbridge, Mich.	1.00
Total, \$20.75	

Opening Exercises of the Chicago Medical Missionary Training-School

(BRANCH OF THE BATTLE CREEK SANITARIUM MISSIONARY NURSES' TRAINING-SCHOOL)

THE Fall Nurses' Class was formally opened on Monday evening, November 13, at 7:30. The following program was carried out:--

Grand March	D. W. Gise
Anthem, "Jerusalem"	Chorus
Prayer	T. F. Mackey
Singing	Audience
A Retrospective View	W. S. Sadler
"Rock of Ages"	Chorus
Address	Elder A. T. Jones
Organ Solo	D. W. Gise
"Onward Go"	Chorus
Benediction	

The address by Elder A. T. Jones was both instructive and appropriate, showing that the work of the missionary nurses was always to be *missionary* work as well as *nursing* work. Elder Jones' remarks were replete with wholesome instruction and earnest admonition to those already in training as well as to the class which was just beginning their course of work and study.

The morning of the day of the opening exercises Brother Sadler escorted the entire class down into the heart of the city's slums where this great work had its small and insignificant beginning. On the wall near the basement entrance to what used to be the home of the Chicago Medical Mission could be traced the following words, "Free Dispensary," "Free Baths and Laundry," "Free Nursing for the Sick Poor."

To the minds of these new workers a great contrast was thus presented as they contemplated the many institutions, facilities and departments of work which have, under God's blessing, arisen one by one.

Instrumental music was furnished by Mr. Daniel W. Gise, while Mason's Anthem, "Jerusalem, My Glorious Home," was rendered by a selected chorus.

Will THE LIFE BOAT readers pray that those who have so nicely begun their work may prove to be true-hearted soldiers of the cross, and eventually develop into faithful Christians workers?

A Farewell Service

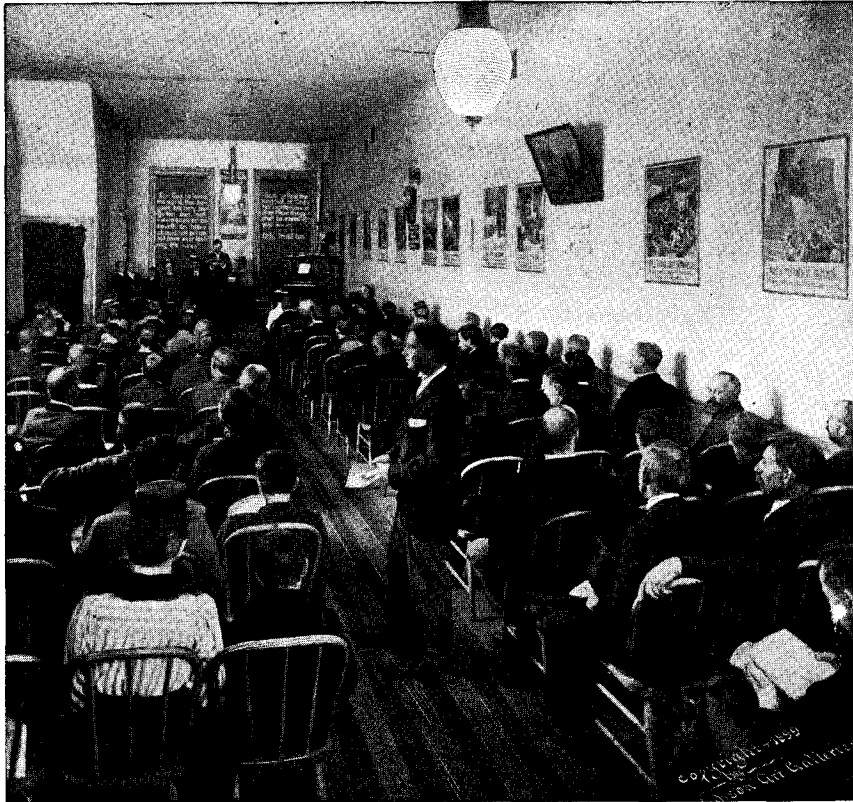
DURING the last month Brother and Sister W. A. Rochambeau were called to take charge of a mission in Portland, Me. An informal farewell meeting was held in the chapel on the evening of their departure. Brother Sadler made a few brief remarks touching upon the faithfulness of these two workers, and referring to the time when separation will be no more. Brother Rochambeau earnestly exhorted those whom he left behind to be faithful in improving every opportunity to labor for perishing souls and to gain a knowledge of the word of God. Brother and Sister Rochambeau have been connected with the work in Chicago for two years, and have faithfully borne responsibility in various departments. We know heaven's blessing will attend them as they go to this new field, giving them souls for their hire.

"God gives every bird its food, but does not put it into the nest."

An Evening at the Life Boat Mission

It was Sunday evening. The mission was crowded to the door. The scripture reading was introduced by the speaker holding up a fire-shovel containing a live coal, thus making clear to even the most befogged mind the fact that when one touches it with his finger, the kindest and best thing God could do is to give him a sensation of pain. This object lesson was immediately followed by reading a portion of the 107th Psalm, showing that God had to send trouble upon his children to lead them to return to Him, and how in every case, whoever cried unto the Lord was delivered out of his distresses. Brother Sadler followed with a few impressive remarks from

the difficulties under which many a man is working when he comes to Christ. He had crimes hanging over his head, and but few realize the moral courage it would require to be able to go before the judge and jury and give himself up. His crime was of such a character that the minimum punishment would be ten years in State prison; but this he did, and succeeded in convincing the judge and grand jury that God had made a new man of him, that it was safe to allow him to mingle in the community. He was discharged and thus the burden was lifted from his heart. Before his conversion, when this man was not avoiding the officers of the law, he used to spend most of his spare time "snipe-shooting," which simply meant taking cigar stubs out of the gutter and bringing them



A GOSPEL MEETING AT THE LIFE BOAT MISSION

the scripture "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." The Lord helped him to make clear to anyone in the audience who had a desire for a better life that God did not give them that desire merely to tantalize them, but he who had created the desire was also ready to satisfy it. Brother Card, who, during the last few years has consecrated his wonderful gift of song to the service of God, sang one or two of those immortal songs, and then contrasted his previous condition in a life of sin with the wonderful opportunities and blessings with which his Christian life is flooded.

When opportunity for testimonies was given, the first man to rise confessed the sad failure he had made after living a Christian life for several years. But God had again put a new song in his mouth and he was there with hope and courage in his face, determined, with the help of God, not to make the same mistake again. The next man to speak illustrated

into some saloon, there to dry them and then smoke them. Truly, the "way of the transgressor is hard," while the righteous "lie down in green pastures, . . . beside still waters."

Then followed the testimony of Tom Sullivan, now associate editor of the *Ram's Horn*, but formerly a man who once tasted the bitterness of following a life of sin. Said he: "I have spent thousands of dollars in drink, have served time in Sing Sing, Joliet, and other prisons; I had sunk so low that even children and dogs shunned my presence." When attending devotional services in the various prisons it never dawned upon his mind that God intended to save a man like him, but it was when he had gone down the social scale so far that he used to go around to the little dispensary that we first opened in Chicago, there to boil his shirt, that he was led to go into the Pacific Garden Mission, and there he heard men telling of their experience in wearing stripes and serving time, and how God had changed them. He had made

This prisoner prays for the work of THE LIFE BOAT:—

DEAR BROTHER: Yours of June 30 at hand. Contents carefully read. It is with pleasure that I write these few lines to you. To think that there is some one in this world who is willing to help me see the true light of our Saviour, Jesus Christ. I am very thankful for the leaflets you sent me in your letter. They will be a great help to me. I am studying the Bible as much as possible, for I wish to gain as much knowledge as possible while I am here, having thoroughly made up my mind to work for Jesus the remainder of my days. It seems so strange, the change that has taken place these last few weeks. I can not explain my feelings; but thank God, I am saved from a world of sin. I can thank THE LIFE BOAT for my conversion, and my earnest prayer is that THE LIFE BOAT may carry the glad tidings to more souls and save them from wreck and ruin. As to my time in this prison, I have about fourteen months and fifteen days to serve yet. I will gladly do anything I can to serve God and help the good work along. I think, when I get out, if I could get some place to work for my board and clothes, where I could take Bible lessons, that in a year's time I could fit myself for some good work. I trust that God will help me to do so. May God bless you and keep you. Your brother,

GEO. H. MAY.

He was once a skeptic, but now takes pleasure in reading THE LIFE BOAT.

EDITOR: Your favor of July twenty-seven came to hand in due season, and I am more than pleased to be able to correspond with you. I receive THE LIFE BOAT regularly, and assure you that I look forward to its coming with pleasure and great expectation, for I always find something in it that greatly interests me. I feel sure that if you could see me now, once so great a skeptic, meditating over its pages, it would give you much pleasure.

JOHN KELLY.

Donations to the Prisoners' Fund

Cummings Hale, Weston, Vt.....	1.00
A. Caldwell and Mrs. D. Bowman.....	1.30
Mrs. Sarah Wallace, Warrensville, Ill.....	.25
E. F. Henry, Slocumville, R. I.....	5.00
M. Hinchcliff, Missoula, Mont.....	1.00
Mrs. O. W. Boundly, Oleon, N. Y.....	.25
Frank Clark, jr., Victory, Wis.....	1.00
L. B. Wallar, Desoto, Wis.....	.50
R. W. Dongan, Waynesburg, Pa.....	1.00
George and Tillie Houck, Corono, South Dakota.....	8.00
Mrs. Nels Georgeson, Saxeville, Wis.....	1.00
Mrs. Amanda Carpenter, Otsego, Mich.....	.30
Alex. Carpenter, Otsego, Mich.....	.25
Mrs. S. C. Tucker, Otsego, Mich.....	.10
A Friend, Otsego, Mich.....	.10
J. F. Mellinger, Fort Wayne, Ind.....	.50
Mrs. L. Lunger, Lake Odessa, Mich.....	1.00
Mrs. Ernest Allen, Palm Beach, Fla.....	10.00
Miss Josephine Kirck, Chicago, Ill.....	.50
Daniel W. Nichol, Soldier's Home, Mich.....	2.00
Mrs. Betsy Grumget, Barnesville, Minn.....	.50
Mrs. Carrie Corey, Chicago, Ill.....	1.00
Carolyn Harding, Marion, O.....	1.00
Thomas Bivard, Clay Center, Kan.....	1.00
Nellie A. Auger, Clay Center, Kan.....	.50
"One who is saved," Milford, Ia.....	3.00
A Friend.....	.25
Total, \$42.30	

Training-School Notes

Between classes five or ten minutes are devoted to physical culture.

Any one can preach. Edison has invented a machine that can preach. But it takes a *man to live*.—MACKEY.

All very much enjoy Mrs. Dr. Paulson's physiology classes. These classes have been made interesting and practical.

Dr. David Paulson has been giving the new class some very interesting and instructive lessons on the subject of "Foods," "Diet," etc.

Tuesday November fourteenth the Fall nurses' class began their class work. Classes are held each day, except Sabbath, from eight to ten a. m.

The new class is taking an active interest in the work at the Workingmen's Home and the Life Boat Mission, while the spring class are devoting their energies largely to the cottage-meeting work.

On a recent Sabbath afternoon, the Training-School was favored with an interesting address by Elder Geo. I. Irwin, who afterwards spent several hours with Dr. Paulson inspecting the various institutions, connected with our work.

The students greatly enjoyed the talk given by Chaplain Henderson, of the Indiana State prison, Michigan City. Among other things the chaplain told of the good work being done in the prison by THE LIFE BOAT.

Brother Sadler has been conducting studies on the subject of "Christ as a Personal Worker." These lessons have been greatly enjoyed by the class. Nearly every class of people that we have to deal with, we find Jesus also labored for.

Every Wednesday morning at nine o'clock Brother Mackey meets the entire school. His studies are along the line of mission work, personal work, etc., and are both enjoyed and appreciated by the students. Notes from these studies appear elsewhere in THE LIFE BOAT under the head of "Heart to Heart Talks with Personal Workers."

Our Bible classes are devoted largely to the study of practical lessons, methods of work, etc. The class of the study of the books of the Bible is held each week; from time to time special classes are conducted on mission work, holding cottage-meetings, etc. Both students and teachers thank the Lord for the rich blessing which has attended our Bible class the past month.

It may interest readers of THE LIFE BOAT to know that our Training-School is conducted along the lines of the "community idea," that is, like the early Christians, we have all things common. Thus far the class has been self-supporting. This has only been possible by energetic efforts and the most thorough-going co-operation on the part of all. The students are learning to trust God for their finances as well as their salvation.

Just preceding the opening of the fall class, Brother Sadler spent two days with the class showing them a number of interesting and instructive institutions, etc., in the city. The following were among the places visited: Columbian Field Museum, United States Life Saving Station, Board of Trade, Masonic Temple, Public Library, Fire Department, The Auditorium, etc. In the fire department, complete drill was shown, the horses were called out, etc.

Visiting the Iniquity of the Fathers Upon the Children

I WAS once explaining to a prominent politician the rapid strides he was making toward the grave by his excessive use of tobacco, when he straightened up and exhibited a magnificent chest, which to all outward appearance seemed sound and healthy, but an examination convinced me that he was on the border line of a great physical catastrophe. He said, "This thing does not hurt me," but I observed that his two boys were poor, scrawny looking fellows, and I asked, "What about your sons? Has it not hurt them?" "Oh, well," he said, "I suppose so."

However, the matter did not seem to give him any material concern. Parents should put aside these things not only for their own sakes, but for the sake of others, and more especially for the good that it will bring to their children. D. P.

When they found him he was Homeless, Friendless and on the verge of Delirium Tremens

ONE night a man on the verge of delirium tremens came into the mission. He saw his danger, and when urged to give his heart to God, asked eagerly, "Do you really think there is hope for me?" He was moneyless, friendless, and homeless. For a time, at the dispensary hospital, he was dangerously ill. Upon regaining his health he told the following story:—

"I thank God for leading me into the Life Boat Mission that night, now three months ago. The devil had me bound with chains and fetters. I was completely in his power, a haggard, bloated, wretched drunkard, a physical and mental wreck. My thoughts were only for more drink, more of the accursed poison that was dragging me down to hell, while walking the streets of this wicked city, going from saloon to saloon, day and night, insane with grief and the remorse of a wasted life. The devil had me in his power until I crossed the threshold of the mission that night. My early manhood was promising and successful until I was seized by the love for strong drink. It was the wine on my uncle's table that first started me on my downward road. Every hope of success, every promise of prosperity, was dashed to the earth by this demon of drink; position after position, friends, money, honor, everything was sacrificed to this idol. Homeless, leaving behind me a broken-hearted mother, I became a wandering vagabond on the earth.

"O, how I thank God for leading me into the mission that night. For to-day I have hope; I have been redeemed by the power of the gospel of Jesus Christ, and am praising His name for such wondrous power exercised in my behalf. May God ever bless the Life Boat Mission and its tireless workers."

The Story of a Good Position—Moderate Drinking—A Mother's Prayer—A Sinner Saved at the Life Boat Mission.

I WAS born in Boston, fifty-one years ago, and there spent my boyhood. At the age of sixteen, having received a good education, I was a time-keeper in the employ of the Pittsburg, Fort Wayne & Chicago railroad company at Pittsburg. By rapid promotion

I rose to the position of receiving and shipping clerk, and received a generous salary. It was then I began to live a fast life, and very soon I had become what might be called a "gentleman drunkard," or a moderate drinker. Then, after repeated warnings and admonitions, came a request for my resignation. Successively I found employment afterwards as a book-keeper, a locomotive fireman, and a railroad engineer, with my love for whisky continually getting a stronger hold upon me.

Finally when my aged mother left me here in Chicago and returned, broken-hearted, to Boston, I commenced a life of dissipation which has since dragged me to the very lowest depths of periodical drunkenness. That was twenty years ago. I have never seen my mother since, but she is still living and every week writes to me such letters as only a devoted Christian mother can write, always encouraging me and telling me she knows that some day God will hear and answer her prayers, and save her boy.

I have since then been a patient at the Cook County hospital fourteen times, an inmate of the Washington Home for inebriates about twelve times, have taken the Keeley cure as well as the Thompson and the Hargrave treatments for alcoholism, and have been strapped to my bed for seven days and eight nights with delirium tremens in the Wawatosa hospital in Milwaukee, given up to die by all the physicians there. My heart aches now as I think of the tears and sorrow I have caused one of the best of mothers, all because of my desire for drink.

I thank God that at last my mother's prayers have been answered, for to-day, by His grace and mercy, I am truly a transformed man. One night nearly three months ago I went into the Life Boat Mission, a miserable, drunken wreck of humanity, feeling I had not a friend in the world except my dear old mother. I remained throughout the services, and was deeply convicted and affected. That night I went to the Workingmen's Home, where I passed a sleepless and distressing night. The next day I was taken to the Medical Missionary Training-School by a child of God, where I was kindly received and given tender treatment. That night I believed I was really going to die. My suffering was intense, both physical and mental. Realizing how merciful and patient God had been with me, I promised Him if He would restore me to health again I would, with His help, serve Him the remainder of my life. In three days I left the hospital, and on the fourth day did a good day's work. I am praising His holy name to-day for all His goodness to me. I am trusting Him to keep me hereafter, not only from strong drink, but from all sin. I will never again take my eyes off Jesus, but trust Him moment by moment, praying that I may yet live to be the instrument, in God's hands, of leading to the Saviour many poor men who are bound down by the chains of appetite as I have been."

WALTER E. CUMMINGS.

This Man was looking for Five Cents and he found Jesus

A FEW evenings ago a man rose in the Life Boat Mission and said: "I came into this mission the other night to get five cents for a bed. One of the workers told me that if I had come to deceive the Lord and His children I was mistaken, for I was only deceiving myself. This set me to thinking and I remembered how many times in my life I had deceived myself. I there determined to accept this power to save sinners. After hearing the testimonies that evening I made up my mind that there was nothing better in the world for me than the Gospel of Christ."

THE LIFE BOAT

Editorial Committee

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DAVID PAULSON, M. D.

ELDER E. J. HIBBARD

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Address all communications for this paper to THE LIFE BOAT, 1926 Wabash Avenue, Chicago, Ill.

Special Notice

If you are receiving THE LIFE BOAT without having ordered it you may know that it is sent to you by some friend. You need have no fears that you will be asked to pay for it.

. . . .

Do not forget the prisoner's fund.

REMEMBER one cent will buy a bowl of soup, and ten cents will get a bed for some poor struggling soul.

AN OPENING FOR TWO ENGINEERS.—There is at present an opening for two young men to connect with the Medical Missionary Training-School at Chicago, and pay their expenses by assisting in the boiler rooms. Those interested should address the undersigned at 1926 Wabash Ave. Chicago. No one should come without correspondence.

APPALLING FACTS.—Forty-nine brothels in a row with but one break; thirty-four brothels in a continuous row; thirty-six saloons in a row with but two breaks, and twenty-five saloons in a continuous row. There are saloons enough in Chicago to reach, when placed side by side, for more than fifty miles. What a spectacle! The devil has certainly come down unto us in great power.

DURING the past month Mrs. A. S. Steele, founder and superintendent of the Steele Orphans' Home, at Chattanooga, Tenn., gave an inspiring address to the students of the Chicago Medical Missionary Training-School, concerning her experiences in the beginning of her efforts in the South in behalf of colored orphan children. From Mrs. Steele's remarks the following facts were gleaned: She has mothered 711 homeless and destitute orphan children; taught trades to 197; while fifty-six of those who at one time were under her care are now married and in homes of their own. May heaven's richest blessing rest upon this noble work.

The Difference between Good and Bad Whisky

WHEN the opportunity was given for converts to testify in the Life Boat Mission one evening, a very intelligent looking man arose, and said he was a good authority on whisky, as he had been using it for twenty-five years. He had drunk good whisky in the Auditorium, and bad whisky in the sawdust barrel-houses on the West side. The only difference between the two was that good whisky did not produce headache, while bad whisky did. Both of them had one point in common, in that they produced heartache. He had noticed in his entire career that those who began by drinking good whisky in the Auditorium always ended by drinking bad whisky in some cheap saloon on the West side. He said he thanked God that he had been rescued from them both, and that he now had more happiness than either good or bad whisky was able to produce.

D. P.

"This Place Open Day and Night"

THE above notice is frequently seen over the door of some restaurant, dive, or disreputable resort. If the devil can afford to keep his institutions open day and night, can not Christians afford to keep God's institutions open all the time? Churches are open but a small part of the week. Many missions are open for a few hours in the evening, while near by, the haunts of sin and iniquity are never closed. Intoxicant liquor is dispensed day and night. Should the Christian ever go off duty? Should a soul-saving door ever be closed? These are questions which every individual who names the name of Christ should earnestly consider. Are you, dear reader, on duty day and night for God? Is your house ever open day and night to do good? It is written of God that He neither slumbers nor sleeps. And He is surely willing to impart to His children sufficient strength and energy to enable them to constantly maintain an open door to sin-sick and distressed souls who may want help.

W. S. S.

How Jesus takes the Sinner's place

JESUS takes the sinner's place by bearing his sin. "Who His own self bare our sins in His own body on the tree, that we, being dead to sin, should live unto righteousness: by whose stripes ye were healed. (1 Pet. 2: 24.) Christ takes our place by being made sin for us. Our sins were punished in Him that we might enjoy His righteousness. Jesus takes our place as sinners because He is our sin bearer. It is because He was sinless and pure that we, as sinners, can have His righteousness. *Jesus exchanges places with the sinner.* He bore your sins, dear reader. He died for you, and this is why you can now take Christ's place and have His righteousness; because Christ has already taken your place and borne your sins. It is just such a transaction. If you were an engineer in a building, and exchanged places with the janitor, you would understand readily what such an exchange meant. It is the same simple story in reference to our salvation. We take Christ's place and He takes ours. We will learn the rest when we make the change. Dear reader, have you made this change? If not, would you not like to exchange your sin and sinful character for Christ's righteousness and perfect character?

W. S. S.

In looking for Free Whiskey he found a Free Gospel

SOME months ago a man was wandering about the streets of Milwaukee, his money all gone for drink, when some one suggested to him that there was some way of getting free whisky in Chicago. The thirst was so great that he walked to Chicago to investigate the matter for himself. It was while pursuing this task that he wandered into the Life Boat Mission and was thoroughly converted. Night after night his testimony was most enthusiastic and inspired many a trembling soul who wandered into this soul saving Mission. Again and again he reminded the audience of the happiness he would soon flash into that home in Milwaukee; of a wife and child who would no longer dread the sound of his approaching footsteps. The last evening that he was at the Mission he said he was going to Milwaukee the next night and he was not going to walk either. He held in his right hand a family Bible which he had purchased to replace the one he had pawned for drink. He said that he was going back to re-establish the family altar and that he had money in his pocket and sunshine in his heart. D. P.

Rescue Work for Men

WE hear a great deal about "rescue work" for the poor, unfortunate, and outcast woman. Many and strenuous are the efforts put forth to reach, enlighten, and uplift these submerged souls; and certainly the deplorable condition they are in, and the unequal standards of morality they have to struggle against, entitle them to every effort that Christian workers can possibly put forth to effect their rescue. But while our sisters in the Christian faith are seeking to extend a helping hand to these fallen ones, what are you and I, my brother, seeking to do in the line of *rescue work for men*. Is it not easily possible that in neglecting and overlooking this part of the work, we are failing to accomplish what might ultimately prove to be not only very practical rescue work, but, indirectly, preventative work of the most valuable sort?

The writer might relate many interesting experiences gained in this work, especially in the line of stopping young men and even mere boys who were about to take their first plunge into the whirlpool of vice and iniquity. I trust that every mission and rescue worker who reads this note will seriously ponder over this question and carefully consider the advisability of more earnest and thoroughgoing effort in the direction of rescue work for men.

W. S. S.

"Barking" for God

YOU may wonder what this can mean—"Barking" for God? Listen; we will explain. In this city many restaurants keep a man just outside the door on the side walk calling to the people who pass, that they can get a good square meal inside for so many cents. This is known as "barking" for the restaurant. Recently a man stood up in The Life Boat Mission and bore this testimony:—"My occupation has been that of 'Restaurant Barker.' I stand outside and bark for the people to come in, but I have learned that the mission offers something better and so I have decided to abandon my job of 'barking' for the restaurant and from this time forward I mean to devote my energies to 'barking' for God."

News and Notes

N. W. PAULSON, from Battle Creek Sanitarium, paid us a visit last month.

Dr. Kellogg spent a few hours in council with Chicago workers on his way to Mexico.

Brother J. A. Wood, who has been in the West recuperating, has returned to us in good health and spirits.

Brother Sadler paid a visit to the mission at Peoria, and while there spoke in the Y. M. C. A. and several churches.

Are you planning to help us with the next prisoners number of THE LIFE BOAT? Whether much or little it will be greatly appreciated.

Results of the midnight meetings and the Life Boat Mission are very encouraging. The attendance is good and interest is growing.

Dr. and Mrs. Erkenbeck remain with us for the present. They are connected with the work at the Branch Sanitarium 28 Thirty-third Place.

The Nurses' Settlement work is progressing nicely. The following graduate nurses have arrived and begun their work: Mamie Blickenderfer, Ella Collier, Anna B. Kellogg, and Edna Langly.

THE first issue of *The Helping Hand*, issued by the mission of the same name, at San Francisco, Cal., has reached our table. It is a neat little journal and does credit to its publishers in every way.

The Good Health Hotel, recently opened, is rapidly filling up with guests, and promises in every way to be a success. This institution is carried on in connection with the Workingmen's Home, the latter institution being entirely filled up every night.

ONE brother sends us two dollars for eight copies of THE LIFE BOAT to be sent to eight men in some penitentiary. This will pay for the monthly visit of THE LIFE BOAT to eight prisoners in the Jackson State prison. This is an excellent example which others might follow.

Donations to the Chicago Work

CHICAGO MEDICAL MISSION

INDIANA.—*Mechanicsburg*, Indiana Church, per Flora Zirkle, \$2.24.

IOWA.—*Lansing*, John Lindstrom, \$.75; Mrs. A. G. Olsen, 1.00; Mrs. A. G. Swedberg, .75.

KANSAS.—*Beverly*, A friend, \$1.10. *Moline*, Society of, .96. *Wichita*, Mrs. L. E. Cox, 1.50; J. R. Ogden, 1.50.

MICHIGAN.—*Battle Creek*, C. G. Atterholt, \$8.00; Dr. J. H. Kellogg, 20.00; G. H. Murphy, 2.00. *Colon*, F. B. Johnson, 1.00. *Hart*, three friends, 1.50. *Lansing*, a friend, 2.50. *West Windsor*, Jennie Casey, 2.00; S. M. Lewis, 1.00; Ruana Peck, 2.00. *No address*, R. N. Burkholter, 1.00.

NEBRASKA.—*Crete*, John Biron, \$5.00.

OHIO.—*Grover Hill*, Mr. and Mrs. Garrison, \$2.75.

VERMONT.—*Brattleboro*, Mrs. E. C. Millard, \$2.00; Ruth Selleck, 1.00.

WASHINGTON.—*N. Yakima*, Jacob Zieber, \$8.00.
Total, \$69.55.

TRAINING-SCHOOL

ILLINOIS.—Chicago, a friend, \$2.00.

CHILDREN'S CHRISTIAN HOME

IDAHO.—Monono, Otto Nelson, \$.50.

WASHINGTON.—Anacoster, Mrs. C. E. Powers, \$1.00.
Total, \$1.50.

LIFE BOAT MISSION KINDERGARTEN

MICHIGAN.—Battle Creek, Miss Andrus, \$.25; Mrs. Ashley, 1.00; Mrs. Baker (settlement work), 2.00; Isaac Baldwin, 5.00; Miss Anna Bratz, .50; J. Brown, 1.00; Miss Bull, .50; Cash, .25; A. L. C., .25; Edith Connors, .25; Solon Clough, .25; A. N. Cobb, .25; H. O. Dorr, 1.00; Dr. Dryden, 1.00; Ida Johnson, .25; a friend, .25; a friend, 2.00; a friend, 1.00; a friend, 2.00; Mrs. Foy, 1.00; Dr. Fulton, .50; Miss Glasby, .25; Gros & Son, 1.00; Ina Grundset, .25; Statie Hensen, .25; Jennie Huleberg, .25; M. W. Hallgood, .50; G. B. Harris, .25; Miss Johnson, .25; Mrs. Kynell, .25; Joseph Lambert, 5.00; J. K. L., .25; Miss Lundenberg, .50; Marie Magnor, .25; M. Martinson, .25; L. McCoy, 2.00; N. W. Paulson, 2.00; Mrs. Nels Paulson, .50; L. S. R., .50; Mrs. Rossiter, .50; Miss Ruthvin, .25; Mr. Raymond, .25; C. Rousseau, .75; Bessie Standfield, .25; C. F. S., .50; Mrs. Alice M. Shedd, 2.25; H. J. Sevy, 1.00; Mrs. Sicilly, .25; Miss Steele, .25; Lena Steinel, .50; Miss Tabor, .25; G. Trigg, .25; E. H. W., 1.00; G. H. Ward, 1.00; W. W. Wheeler, .25; Claude Williams, .25; Miss Welch, .25; Carrie Zalin, .25.
Total, \$43.25.

THE MATERNITY

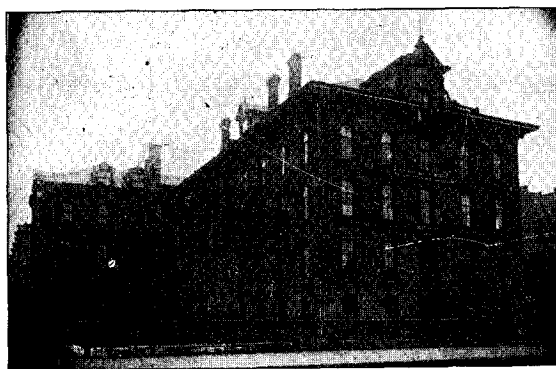
DAKOTA, SOUTH.—Corono, George and Tillie Houck, \$2.00.

NURSES' FUND

ILLINOIS.—Chicago, T. W. Pringle, \$3.00.

Monthly Summary of the Chicago Work

Treatments given.....	300
Examinations.....	100
Prescriptions.....	30
Surgical operations.....	10
Admitted to the surgical ward.....	20
Number in the Children's Christian Home..	37
Visits by visiting nurses.....	225
Days' nursing.....	200
Cottage-meetings held.....	16
Meals served (penny lunches).....	32,169
Lodgings given.....	1159
Newsboys given baths.....	71
Using free laundry.....	2471
Attendance at gospel meetings.....	3759
Gospel meetings held.....	90
Midnight meetings.....	20
Testaments and Bibles given away.....	45
Pages of tracts distributed.....	5500
Pages of other literature distributed.....	1600
Requests for prayer.....	325
Professed conversions.....	175
Total cost of the work.....	\$1646.64
Total earnings of the various departments	\$1311.89



CHICAGO MEDICAL MISSIONARY TRAINING-SCHOOL,
1926 WABASH AVENUE

INSTRUCTORS

- J. H. KELLOGG, M. D., Superintendent
- W. B. HOLDEN, M. D., Physiology and Anatomy
- DAVID PAULSON, M. D., Bible Hygiene and Treatment of Disease
- MARY WILD PAULSON, M. D., Hygiene and Nursing
- W. S. SADLER, Principles and Methods of Christian Work
- T. F. MACKEY, City Mission Work
- MRS. E. B. VAN DORN, Matron

Address,

CHICAGO MEDICAL MISSIONARY TRAINING-SCHOOL,
1926 Wabash Avenue, Chicago, Ill.

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Under the Supervision of the International Medical Missionary and Benevolent Association

Practical Courses of Study and Work in City Mission and Christian Help Work.

OBJECT

THE Chicago Medical Missionary Training-School is a branch of the Medical Missionary Training-School connected with the Battle Creek (Mich.) Sanitarium. The purpose of this school is to prepare young men and women for various lines of city mission and rescue work, and at the same time furnish the preliminary training for the regular nurses' course carried on at the Battle Creek Sanitarium.

EXPENSES

No charge is made for instruction. The expense for board, lodging, and incidentals is about two dollars a week. Those who desire to do so will have opportunity to earn something by selling THE LIFE BOAT, Good Health, etc. Regular course begins November 1.

STUDENTS MAY ENTER AT ANY TIME

Those who can possibly arrange to spend a few months in Chicago in connection with the city mission and rescue work during the present winter, will be able to enjoy many advantages as well as acquire a practical knowledge of the various lines of work carried on. Further information will be given upon application.

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The Life Boat Series

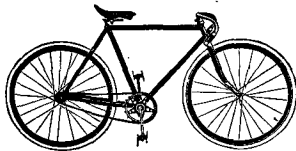
The Life Boat Series of tracts are especially adapted to mission and rescue work. The following numbers are ready for delivery.

No.	Price postpaid a hundred
1. What Must I Do to be Saved?	.20
2. Waiting for You	.10
4. A Message of Love	.10
5. Personal Work	.20
6. Some One Cares for Your Soul	.20
7. What Must I Do to Grow in Grace?	.20
8. Whosoever Will	.10
9. Look Up	.10
10. Are You Willing?	.10
11. Prepare to Meet Thy God	.10
12. My Sister	.20
13. Unexpected News	.20
14. An Open Letter	.20
15. The Holy Spirit	.20
16. How One Sinner Was Saved	.10
17. Not Hopeless	.20
18. Bible Helps	.20
19. Why Are You Not a Christian?	.10
20. He Will Abundantly Pardon	.10
21. Helpful Rules for Young Converts	.20
22. Come	.10
23. A Confession	.20
24. God Loves Sinners	.10
25. "I'm Too Great a Sinner"	.20
26. "I'm Afraid I Can't Hold Out"	.20
27. "I've Tried Once Before and Failed."	.20

(Numbers 6 12, 13, 14, and 23 were written especially for use in rescue work among fallen women.)

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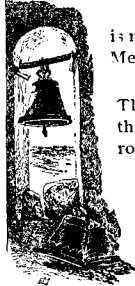
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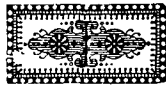
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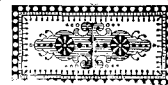
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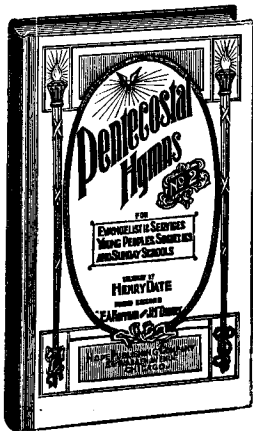
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Word Edition. Tinted manila covers, large type. **10 cents** a copy. 12 copies, **84 cents**, postpaid. 100 copies, **\$6.00**, by express, not prepaid. If by mail, add **75 cents** per 100 for postage.

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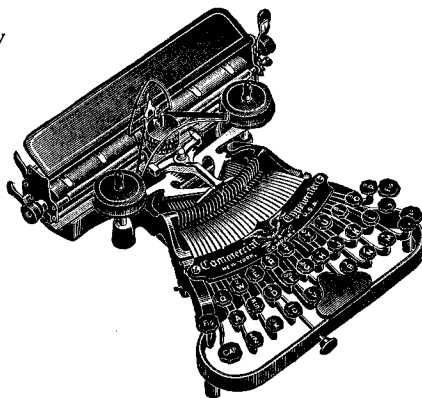
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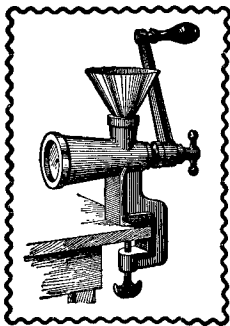
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